

PARISH CALENDAR

Tenth Sunday in Ordinary Time

June 5, 2016

God is love!

Saturday, June 4	..... 5:00 p. m.	Mass, Aloha Sunday
Sunday, June 5	..... 7:00 a.m.	Mass, Aloha Sunday
	..... 9:00 a.m.	Mass, Aloha Sunday
	..... 5:00 p. m.	Mass, Aloha Sunday
Monday, June 6	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
	..... 9:00-11:00 a.m.	Food Pantry Open
Tuesday, June 7	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a. m.	Mass
	..... 7:00 p. m.	Finance Committee Meeting - Kamiano Trailer
Wednesday, June 8	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a.m.	Mass
	..... 9:00-11:00 a.m.	Food Pantry Open
Thursday, June 9	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a.m.	Mass
	..... 7:30 p. m.	Prayer Meeting - Church
Friday, June 10	..... 7:45 a.m.	Morning Prayer
	..... 8:00 a.m.	Mass
	..... 9:00-11:00 a.m.	PARISH OFFICE CLOSED - KING KAMEHAMEHA HOLIDAY
	..... 9:00-11:00 a.m.	FOOD PANTRY CLOSED
Saturday, June 11	..... 4:00-4:45 pm	Confession
	..... 5:00 p.m.	CONFIRMATION - MASS

NEXT SUNDAY READINGS:

2 Samuel: 12:7-10, 13: David repents and is forgiven.

Gal:2:16, 19-21: We are justified by faith, not by law.

Luke:7:36-8:3: Jesus acknowledges the love of the woman who washes his feet with her tears.

Living Catholic in the 808: Get Some God Every Day!

Daily Mass is an amazing way to start or end your day. You get to take the Eucharist, hear the gospel of the day, hear the daily readings and a short reflection to frame your day, and spend some time in community with your fellow brothers and sisters in Christ. Daily Mass is also shorter than Sunday and sometimes takes place in the parish chapel instead of the main church. Daily Mass is a great way to give yourself a more intimate, quiet experience with God surrounded by people who really love their faith.

If you are worried that it is too early, don't worry because they have daily Mass throughout the day at different parishes. Some parishes even offer daily Mass at night so you can end your day with the Mass if you are unable to make it in the morning or at noon.

It is amazing how much you can deepen your faith by just going to a daily Mass. It opens your eyes to things that you may not have noticed or payed too much attention to before – things in your daily life even start to make more sense after awhile!

By: Gariss Pereira
Young Adult Leader
St. Theresa Parish, Oahu



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Welcome the following children and infant into our parish family.

These children and infant were baptized last Sunday at the 5 p. m. Mass.

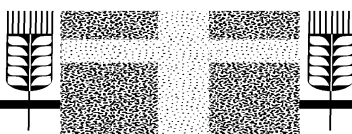
Amani Hatzky

Solomon Hatzky-Chevalier Rodrigues

Ezree Ann Hatzky-Oasay

Ezekiel Hatzky-Oasay

Welcome to our newest members in Christ!



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ANNOUNCEMENTS

2016 FAITH FORMATION CONFERENCE: "MERCY

OVERFLOWING": Friday, June 17 & Saturday June 18 at St. Theresa Co-Cathedral and School. Sessions topics include: Blessed Mother Theresa: A Witness of Mercy; Helping Great Parents Parent Great; Talking Story about the Good Book;. Registration Forms are at the back of church. You can also register on at www.catholicahawaii.org/oahufaithconference.

WORLDWIDE MARRIAGE ENCOUNTER: As the summer vacation season begins, think about taking some time off for a weekend getaway to focus on your sacrament relationship with your spouse and focus on God's plan for marriage. The next Worldwide Marriage Encounter Weekends are: **Oahu - September 23-25 and Maui - August 26-28.** For more information contact Lee & Tanya Barbero @ (808) 268-1578 on Maui or Jose & Mary Elizabeth Alviar @ (808) 391-2045; or visit our website at www.hawaiiwme.org. Get your spot reserved now.

WORD OF LIFE: When a patient says **I don't want to be a burden**, it may really be a question, **Am I a burden?**when a patient says **I might as well be dead**, he may really be saying **No one cares about me.** Many studies show that assisted suicide requests are almost always for such psychological or social reasons." –"Life Matters: Doctor-Assisted Death" 2013-14 Respect Life Program; USCCB Secretariat of Pro-Life Activities (www.goo.gl/Q6eC2K)

WEEKLY READINGS

Jun 5 Sun: 10th Sunday in Ordinary Time

1 Kings:17:17-24; Ps 30; Gal:1:11-19; Lk: 7: 11-17

Jun 6 Mon: Ordinary Weekday

1 Kings: 17:1-6; Ps 121: 1bc-2, 3-4, 5-6, 7-8; Mt 5:1-12

Jun 7 Tue: Ordinary Weekday

1 Kings: 17:7-16; Ps: 4:2-3, 4-5, 7b-8; Mt:5:13-16

Jun 8 Wed: Ordinary Weekday

1 Kings: 18:20-39; Ps 16: 1b-2ab, 4, 5ab & 8, 11; Mt: 5:17-19

Jun 9 Thur Ordinary Weekday

1 Kings:18:41-46; Ps 65: 10, 11, 12-13; Mt: 5:20-26

Jun 10 Fri: Ordinary Weekday

1 Kings: 19:9a, 11-16; Ps 27: 7-8a, 8b-9abc, 13-14; Mt: 5:27-32

June 5 Sat: Memorial of Barnabas, apostle

Acts: 11:21b-26, 13:1-3; Ps 98: 1, 2-3ab, 3cd-4, 5-6; Mt 5:33-37

THE RESURRECTION OF THE BODY

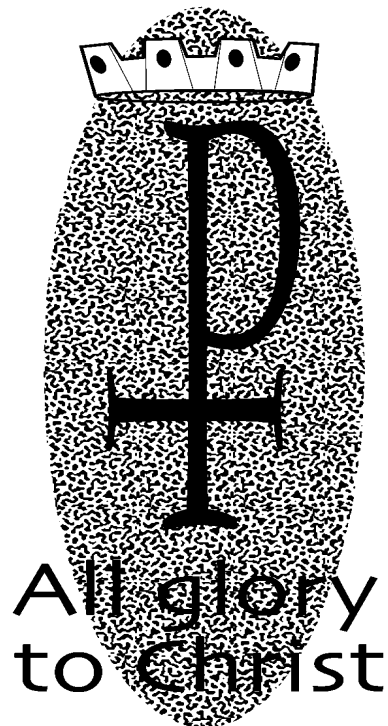
The raising of the dead son in the book of Kings is meant to call us to believe in the power of the LORD God; in Luke it is meant to continue the Gospel's ongoing revelation of Jesus as Lord and God. Both Elijah and Jesus believed in the possibility of the resurrection of the body, the belief we proclaim every Sunday in our Creed. As Elijah was a role model for Jesus, so must both of them be role models for us as we live out every day our belief in the living God. We most likely will not be called upon to reanimate a deceased child. But all of us have opportunities to act like these great prophets. It is well within our daily limits to be moved with pity, to offer ourselves to help those in distress, particularly those who are lowly or not powerful. We can all be vessels filled with the mercy and life of God, praying as Elijah did for God's will to be made known, and believing—in all that we do—in Jesus Christ, the Resurrection and the Life.

NOTES ON STEWARDSHIP

Saint Paul begins today's second reading by stating that he was "called" to proclaim the Gospel of Jesus Christ. As baptized Catholics who have an opportunity to share in Christ's life through the Eucharist regularly, we too are called to proclaim the teachings of Christ. We are stewards of Christ's Gospel. But how are we responding to that call? Do we listen for the guidance of the Holy Spirit? Do we evade, dodge or ignore the Lord's call? Do we attempt to proclaim the Gospel in a spirit of compassion and love? Reflect on how you exercise stewardship over the Gospel (**International Catholic Stewardship Council e-Bulletin**)

TWO RESURRECTIONS

One of the most potent prophets for the evangelists to call to mind when they wrote of Jesus' ministry was the prophet Elijah, and it is clearly Elijah who is intended as the model for Jesus in Luke's Gospel today. In both the first reading and the Gospel, it is a widow who has lost her only son. In both cultures, a sole son would have been his mother's protector and source of sustenance; to lose him would be both personal and social devastation. Both prophets are moved by the distress of the widows they encounter, since both are filled with the loving mercy of God. But Luke also employs what is called "step-parallelism." He casts Jesus as a bit greater than Elijah. Elijah prays to God the LORD to restore the breath to the boy (recalling God's breathing into the lifeless clay of Eden to create Adam); Jesus directly commands the boy to arise. Elijah prays to God the LORD; Luke names Jesus "Lord" for the very first time in his Gospel in this account.



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