

# ST. STANISLAUS STAFF

## PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastoral Administrator  
 Rev. George Kusy, Associate Pastor

## ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

## DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

## OFFICE STAFF:

Mr. Dan Kane Jr., Business Manager  
 Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Denise O'Reilly, School Secretary

## ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

**E-MAIL** ststans@ameritech.net

**FAX** 341-2688

## DIRECTORY:

Rectory Administration Office 341-9091  
 St. Stanislaus Elementary School 883-3307  
 St. Stanislaus Convent 341-0934  
 Social Center 341-0080  
 Central Catholic High School 441-4700

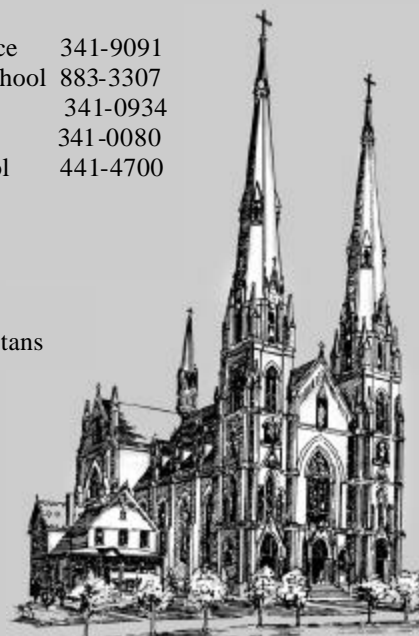
## PARISH WEBSITE:

[www.ststanislaus.org](http://www.ststanislaus.org)

## PHOTO ALBUM:

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM  
 Sunday Vigil: Saturday 5:00 PM  
 Sunday English Masses: 8:30 AM & 11:30 AM  
 Sunday Polish Mass: 10:00 AM  
 Holy Day English: 8:30 AM & 7:00 PM  
 Holy Day Polish: 5:00 PM

### SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

### SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

### FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

### INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

### OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

### CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### SEVENTH SUNDAY IN ORDINARY TIME

*February 23 (Luty), 2003*

<b>Sat</b>	<b>5:00 PM</b>	+Edward Cwiklinski
<b>Sun</b>	<b>8:30 AM</b>	+Fr. William Gulas OFM
	<b>10:00 AM</b>	+Departed Sir Nobles, Order of Alahambra
	<b>11:30 AM</b>	+Ryszard Monka
<b>Mon</b>	<b>Feb 24</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Gerri Perillo
	<b>8:30 AM</b>	+Lucille Krupa & Family
<b>Tue</b>	<b>Feb 25</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Mary Kotek
	<b>8:30 AM</b>	+Stefan Kacmarski
<b>Wed</b>	<b>Feb 26</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Fr. William Gulas O.F.M.
	<b>8:30 AM</b>	+Katherine Karson
<b>Thu</b>	<b>Feb 27</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+William Shimelonis
	<b>8:30 AM</b>	+Edward Racut
<b>Fri</b>	<b>Feb 28</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Martha Gentilli
	<b>8:30 AM</b>	+Deceased of the Nero Family
<b>Sat</b>	<b>Mar 1</b>	<b>Weekday</b>
	<b>8:30 AM</b>	+Leo & Clara Nering

### EIGHTH SUNDAY IN ORDINARY TIME

*March 2 (Marzec), 2003*

<b>Sat</b>	<b>5:00 PM</b>	+Helen Sledge
	<b>1:00 PM</b>	<b>Baptism of Sara Kasia Bogielski</b>
<b>Sun</b>	<b>8:30 AM</b>	+Maria & Marcin Lambrecht
	<b>10:00 AM</b>	+Helena Macznik
	<b>11:30 AM</b>	<b>Baptism of Brian Christopher Wegrzyn</b>
		+Allison Rose Kuczarski
	<b>1:00</b>	<b>Baptism of Kennedy Marie Noar</b>
	<b>1:00</b>	<b>Baptism of Merideth Ann Grassi</b>
	<b>1:00</b>	<b>Baptism of Margot Suzanne Mearini</b>

# MUSIC – SEVENTH SUNDAY IN ORDINARY TIME

## ENGLISH MASS

Processional: Gather Us In #236  
 Offertory: Lord, Whose Love In Humble Service #232  
 Communion: Remember Me #211  
 Recessional: Make Us True Servants #227

## POLSKA MSZA ŚWIĘTA

Procesja: Kto się w opiekę #291  
 Ofiarowanie: Co jest najważniejsze #342  
 Na Komunię: Ja wiem w Kogo ja wierzę #148  
 Zakończenie: Gdy Szukasz Boga #349



## SCHEDULE FOR THE WEEK

*“Lord Heal my soul, for I have sinned against you.”*

- Mon** 6:45 PM **Bingo** in our social center. Players and workers welcome.  
 7:00 PM **RCIA**—”The Sacrament of Love.” — Matrimony presented by Jean and Mike Potter.
- Tue** 7:00 PM **Parish Finance Council** meets in the rectory.
- Wed** 6:30 PM **Youth Group** in the all purpose room.  
 7:00 PM **English Choir** meets in church.  
 8:00 PM **A.A. & Al-Anon** in the social center.
- Thu** 3:00 PM **Church Cleanup Crew** works until 5:15.
- Fri** 6:00 PM **Men’s Retreat** in the school all purpose room.
- Sat** 8:00 AM **Woman’s Retreat** in the school all purpose room.  
 4:00 PM **Sacrament of Reconciliation** until 4:45.



### The Glorious Mysteries

To whom did the risen Jesus first appear? Regardless of any written or unwritten accounts, I don’t, for one moment, doubt that it was His Mother. It seems that would be understood. *The Resurrection*, thus, initiates this next set of mysteries. The next time you pray the Rosary along with these Glorious Mysteries, please make a special attempt at following one of our Holy Father’s suggestions, that of a period of meditation and silence after each mystery. Allow yourself some time to contemplate the fabulous mystery before you. Allow time for your heart to open to envelope the divine activity in human history prompted by each mystery. Our contemporary culture, surely, makes the activity of ‘silence’ most difficult for all of us. Throughout our liturgies, there are numerous places where we should reflect in silence, but it seems we are hardly ever successful in accomplishing this feat, especially when we have to be concerned with temporal clocks, parking lots and personal preferences. But, I digress.

Next we have *The Ascension*. Imagine this event as seen through Mary’s eyes. Once again, there’s nothing in writing, but can’t you imagine what this event meant for her, how it elevated her whole being? The same could be said for *Pentecost*, our next Glorious Mystery. There we see the Mother of God along with the Apostles, her place in the very forefront of the birth of the Church. Once again, she is visited by the Holy Spirit, now to become the Mother of Christ’s Church.

The final two Glorious Mysteries, *The Assumption* and *The Coronation of Mary* seem to me to have been almost simultaneous events, yet each with its own merit for contemplation. She, conceived without sin, is taken into heaven as was her Son, this event, especially in the Eastern Churches, referred to as Mary’s *Dormition*, or falling asleep. Her being crowned as *Queen of Heaven* reflects her status as the Mother of the Redeemer, the cause of our joy, the singular vessel of devotion. A fine reflection or point of contemplation for this particular mystery would be any one of the numerous proclamations contained within the litany of Loreto, a vast sea of imagery and lauds to our Lady. Listening to our humble prayers is the Queen of Heaven and of the Most Holy Rosary.

*David Krakowski*

## SCHEDULE FOR MINISTERS

*March 2 (Marzec), 2003*

*Eighth+ Sunday in Ordinary Time*

- Sat** 5:00 PM Lector— Rob Jagelewski  
 Euch. Min. — Connie Aliff, Richard Drownowski, Rebecca O’Reilly, Sally Davis
- Sun** 8:30 AM Lector — James Sadowski  
 Euch. Min. — Adeline Nadolny, Chris Luboski, Don & Marcia Stech
- 10:00 AM Lector — Justine Prezydent  
 Euch. Min. — Jacek Chalasinski, Sr. Jane Frances
- 11:30 AM Lector — Michael Leahy  
 Euch. Min. — Art Sprungle, Diane Bulanda, Larry Wilks, Marie Ostrowski

## PARISH SUPPORT

**Sunday Collection, Feb 16, 2003**

5:00 PM .....	\$1,373.50
8:30 AM .....	\$1,675.50
10:00 AM.....	\$956.00
11:30 AM.....	\$1,356.62
Mailed in.....	\$1,020.00
<b>Total (486)</b>	<b>\$6,381.62</b>
<b>Children’s Collection (38)</b>	<b>\$43.25</b>
<b>Latin America (49)</b>	<b>\$244.00</b>



### Who will bring them to Jesus?

“They came bringing to him a paralytic carried by four men.” (Mk 2.2)

When the first missionaries came to Papua New Guinea towards the end of the nineteenth century, they proclaimed the Good News in word and in deed. Together with preaching the Word and celebrating the sacraments they set up

hospitals and clinics so as to care for the whole person, body and soul. At the time of the independence in 1975, the government took over many of the functions of the missions but the Church continues to be very active in health care. There is still a core of dedicated missionary doctors and nurses together with a local medical staff who will eventually replace outside workers to care for the sick. Every government station has a clinic or at least an aid post where rudimentary medical care is provided for the sick. But by now you may ask, what's the point of this story?

The point is, how to provide this care for those who need it. Many people still live in isolated villages or small settlements some distance from an aid post. In most cases people have to walk for hours, over mountains, crossing rivers or going through swampy areas or travel by boat to get medical help. Generally, road transport is very limited and during rainy seasons, almost impossible.

Sick people who are unable to walk because of broken limbs, mothers who experience difficulty in giving birth to their child, those who are unconscious because of high fever, have to be carried over rough terrain in makeshift stretchers or on someone's back to get medical attention. There are cases when there is no one available to bring them to an aid post or when there is a demand for monetary compensation which can't be met. In such cases the sick will be unable to be treated in their emergency situation and are left to their fate.

I had the opportunity several times to serve as an ambulance driver to the health center for mothers who were close to the time of delivering their baby, usually in the middle of the night. On three occasions the mother gave birth in the back of my pick up truck. Fortunately for me there was always someone to help with the delivery and everything else connected with it. How blessed were the sick who had someone to bring them to the place where they could get help for their condition.

This brings us to the Gospel story of the paralytic who was brought to Jesus to be cured of his malady. He may have heard of this wonder worker from Nazareth who came now to Capernaum. The paralytic may have been lying on his mat just a few houses away from where Jesus was engaged in teaching and healing, but for obvious reason he could not approach him for a cure. And just then, a few of his friends came to visit him and upon his request carried him to the house where Jesus was. The rest of the story is in the Gospel.

Is there someone we know who needs to be brought to Jesus for healing because he or she is unable to do so on their own? This could be literally like helping a person with a disability or temporary sickness to come to church. This could also mean to encourage someone who is in despair because of serious illness or some upheaval which paralyses them to seek God's help. Bringing them into the presence of the Lord will become their salvation.

*Fr John, OFM*

### SZTUKA PRZEBACZANIA

Jezus nieustannie przypomina człowiekowi, że Jego misją nie jest doraźny sukces, bycie popularnym, lecz niesienie zbawienia i prawdziwego wyzwolenia. Z misją Chrystusa dokładnie pokrywa się misja ustanowionej przez Niego Kościoła. Chrystus staje przed nami jako Odkupiciel człowieka. Dzisiejszy opis ewangeliczny jest wyraznym tego znakiem.

Uzdrowienie ciała sparaliżowanego człowieka poprzedziło uzdrowienie jego ducha: “Synu, odpuszczają ci się twoje grzechy”. Słowa te wywołały ogromne oburzenie faryzeuszów i zdziwienie słuchaczy. W pierwszym odruchu potępiamy ich postawę. Spróbujmy jednak przeanalizować naszą postawę wobec tych samych słów Chrystusa wypowiedzianych ustami kapłana. Czy wówczas nie rodzi się w nas, gdzieś w głębi duszy podobna myśl: “Któż może odpuszczać grzechy, jeśli nie sam Bóg jeden?”. Albo: “Po co spowiedź?: Ksiądz jest takim samym człowiekiem jak ja; Nikogo nie zabiłem, nie okradłem; mogę ostatecznie skorzystać z rozgrzeszenia ogólnego, to o wiele wygodniejsze...”

Takie i podobne opinie coraz częściej słyszymy z ust katolików. Nierzadko także słyszy się zdanie: “Jestem wierzący, ale niepraktykujący” (Przypomina mi się tu stwierdzenie kolegi księdza z Polski, który czasami bardzo celnie komentował różne sytuacje - “żyjący, ale nie oddychający”).

Oczywista, na złą wolę nie ma lekarstwa; nawet sam Pan Bóg nie poradzi. Zresztą, mocno wątpliwe jest, czy tego rodzaju katolicy spowiadają się samemu Bogu - jak mówią.

Sedno przebaczenia nie tkwi jednak w rodzaju czy sposobie spowiedzi, ale w jej jakości. Istotnym czynnikiem jest tu wewnętrzna postawa człowieka: żal, skrucha i mocne postanowienie poprawy. Jeżeli tego brak, to również mija się z celem spowiadanie się co tydzień. Spowiedź jest potrzebą duszy, ona wyznacza szlak duchowego życia człowieka. Wiele do myślenia daje stwierdzenie filozofa Leibniza: “Pokuta jest największym dobrodziejstwem ludzkości”.

Odpowiedzią Boga na grzech człowieka jest bezgraniczna miłość wyrażona w Krzyżu. Szacunek Jezusa wobec człowieka ujawnia się najpełniej w geście przebaczenia; Syn Boży nigdy nie potępia człowieka, który uznaje swój grzech. Jeżeli potrafimy dostrzec w sobie zło i żałować za nie, Bóg wówczas zaczyna budować w nas swoje wielkie nadzieje nawet na najmniejszej odrobinie dobra. Przebacza nam z wiarą, że będziemy coraz lepsi.

Miarę wzajemnych relacji międzyludzkich, szacunku jakim się nawzajem darzymy jest zaufanie. Zaś najpełniejszym wyrazem zaufania jest umiejętność przebaczenia. W nim bowiem zawiera się wiara w człowieka. Przebaczyć komuś to tyle, co uwierzyć w niego. Zbyt rzadko człowiek jest zdolny naprawdę przebaczyć bliźniemu. Tak rzadko jeden ufa drugiemu. Łatwo jest mówić o przebaczeniu - przebaczyć o wiele trudniej. Nic tak nie zjednuje człowieka, nic go tak wewnętrznie nie zmienia i nie przywiązuje, jak przebaczenie. W postawie przebaczenia, ze strony zarówno Boga jak i bliźniego, człowiek jest w stanie dostrzec wyraz wiary w siebie, w swoją poprawę.

**Bóg przebacza człowiekowi zawsze, ilekroć on o to prosi.** A wówczas powtarza się dzisiejszy cud: “Synu, odpuszczają ci się twoje grzechy. Idź w pokoju”.

*ks. Jerzy*



## WELCOME SIR NOBLES! ORDER OF ALHAMBRA CELEBRATES 100 YEARS

We are honored to host the Ohio Order of Alhambra at our 10:00 AM Mass this Sunday. The Order of Alhambra was founded in Brooklyn, New York 100 years ago. It was named after a palace in Granada, Spain; where the Moors, after occupying Spain for almost 800 years, surrendered to Ferdinand and Isabella in 1492. Members belong to local chapters, and we have a number of Chapters in our area including a chapter in Garfield Hts. The Order of Alhambra provides direct financial assistance and service through its programs/projects that support institutions or organizations dedicated to serving persons with developmental disabilities. It also makes donations to private schools educating developmentally disabled children and providing them with vocational skills. In the last ten years the Order of Alhambra provided grants and/

or loans to build or renovate buildings, which are constructed or purchased to house 4 to 6 developmentally disabled residents throughout North America, including Jamaica, West Indies.



Membership in the Order is open to Catholic men who have a desire to help and support God's Special People. Contact Tim Shea at 440-946-4473 or any of the Sir Nobles if you are interested.

### PRIME MASS DATES STILL AVAILABLE

Mass intentions have been increasing, however we still have many Mass dates available in March and throughout the year. For those who wish to reserve Masses for anniversaries of deaths and any special intentions for the year 2003, please note that we do not take phone reservations. You may drop your request with the normal stipend in the collection basket or mail it to the St. Stanislaus office at 6615 Forman Ave. We will make every effort to reserve the dates you choose, but if your requested date is not available, we will accommodate your request with the closest date possible.

### PALM BRAIDERS WANTED

The Education Commission is asking for volunteers to share what they know about braiding palms. A workshop is being planned for early April. If you know any way of weaving palm branches, please drop your name and phone number into the Collection basket. Watch the bulletin for further details.

**ST. STANISLAUS GOLF OUTING** is scheduled for Saturday, May 17, at 8:30 AM. The outing will be held at Emerald Woods Golf Course, 12501 N. Boone Rd., Columbia Station. Cost is \$65.00 per person and all interested must be registered by 5/1/02. The event includes 18 hole golf, a cart, lunch at turn, and beer and dinner after golf. Prizes will be awarded for *Pin Shot* every Par 3, 2 Prizes for *Longest Drives*, and 1 Prize for the *Longest Putt*. There will be an optional Skins Game for \$5.00 per person. For more information please call Jay Mementowski at 440-886-4871 and Dan Kane at 341-9091

### REGISTRATION FOR NEW STUDENTS CONTINUES

Parents who wish to register their children for Kindergarten and new students in grades 1 through 6 can do so at this time. The fee of \$130.00 must be paid at the time of registration. Please remember to bring your child's birth certificate and current immunization record. Registration will be Monday through Friday, 9:30 AM to 4:00 PM at the rectory.

### HOME ENERGY ASSISTANCE PROGRAM

There is still time for families in Cuyahoga County who cannot afford the higher cost of fuel to obtain critically needed energy assistance. **The Home Energy Assistance Program (HEAP)** is the federally funded program that can offer assistance with your winter heating bill. HEAP is available to homeowners and renters of all ages who meet specific income guidelines. Completed applications must be accompanied by proof of income for the last 12 months and a copy of your most recent utility bills. Deadline for filing energy assistance applications is March 31, 2003. If you need an application or request eligibility information, call the County Auditor's Community Services Dept. at 216-443-7050.

### PARISH LENTEN MISSION

Coinciding with the visit of the Assumption Province Friars. We will host a Parish Lenten Mission at 7:00 PM March 12-14, in the church. The format will be like simple vespers along with a spiritual talk. The Friday service will be preceded by a simple dinner open only to parishioners and friars. Cost for dinner tickets has not been determined at this time.

### JOIN YOUR FELLOW PARISHIONERS IN A MENS/WOMANS MINI RETREAT

Leading the mini-retreats will be Ms. Shirley Short, who is finishing a graduate degree at Loyola University in Chicago. Her studies are in pastoral ministry and counseling, with a specialty in grief ministry. She has worked at pastoral ministry in hospitals and with other groups and individuals, most recently with a group of friars in Indiana who found her presentation to be excellent and extremely helpful. Friars are a tough audience, so she must be good! She comes highly recommended by all the friars who attended. She will direct an evening for men on Friday, February 28, from 6:00 PM until 10:00 PM in the school All-Purpose Room. We will start with a light and simple meal, a brief prayer time, and then our discussion. After 10:00, the men may remain to spend some time in fellowship. The women will also meet in the All-Purpose Room, Saturday morning, March 1, starting with prayer at 8:00 AM and concluding with a simple meal ending at noon. Both events are free of charge, but you need to reserve a spot by calling either Pat or Joe Calamante at 271-0832.

**TRANSFIGURATION SCHOLARSHIP** — Families of Slavic European-Ethnic heritage, i.e. Bohemian, Hungarian, Polish, Slovak, etc. (but not British, Dutch, German, Irish, etc.) may be eligible for a Transfiguration Scholarship for their children attending a Catholic elementary, Catholic high school, or Catholic college in the 2003-2004 school year. Families must be parishioners of Immaculate Heart of Mary Parish, Sacred Heart of Jesus Parish, or St. Stanislaus Parish (all in Cleveland); and financial need of the family must be assessed through the Private School Aid Service (PSAS) application available from the Catholic school principal or pastor. The student does not have to be a top scholar, but he/she must be in good academic standing. Transfiguration Scholarship applications are available in the rectory office (along with the PSAS applications) if you are interested in applying. Deadlines for applying are; Round 1/March 1; Round 2/May 1; Round 3/July 1; Round 4/September 1, 2003. You are encouraged to apply early in order to have a better chance for a scholarship. Most of the available funds are expended in round 1.

**ST. STANISLAUS BASKETBALL CARNIVAL** On Sunday, March 2, our annual basketball carnival will be held at the Social Center featuring all of our teams and cheerleaders. The festivities will begin at 1:00 PM and will include a parent/coaches game, hot shot and three point contests. Refreshments will be sold. Admission will be \$1.00 for children, \$2.00 for adults. Please join us for the fun!

Note: Practice for parents/coaches game will be on:  
 Sunday, February 23, 5:00 - 6:30 PM  
 Saturday, March 1, 3:00 - 5:00 PM

**PANCAKE BREAKFAST** — The Village of Newburgh Heights is kicking off its CENTENIAL YEAR with an "All You Can Eat Pancake Breakfast" on Sunday March 2, 2003. The event will be held at Ruggles' Inn at 3801 Harvard Ave., serving from 9:00 AM to 12:30 PM. Tickets are \$5.00 for adults and \$3.00 for seniors and children. Tickets may be purchased at the Newburgh Heights Municipal Center, between the hours of 10:00 AM and 3:00 PM or call Peggy Krynski at 341-7995. Tickets will also be available at the door. This event begins a year-long celebration of 100 years of Newburgh Heights, with February 25, 2004 as the official 100th Anniversary. The Centennial Committee will continue to keep residents and friends informed of upcoming events - we hope you will join us in the festivities!

**THE VILLAGE HOPE CHEST** — Is open to serve you. Are you looking for a First Communion or Confirmation gift? Choose from a variety of large or small items made by local woman as well as women in Peru, the Philippines, Ecuador, and India. Rosaries, medals and statues are available as well as small floral gifts. Baby items, and novelty items. Brochures are available in the church vestibule with information regarding hours. The Village Hope Chest is located on E.65th St. between Broadway and Fleet or call Sr. M. Janeta SND at 341-4045.



**E65TH ST. TOWNHOUSE—OPENHOUSE FESTIVITIES** saw the presentation of a welcome wagon basket to Mr. Matt Soloman the architect and the first purchaser of one of the Townhouse units. Miss Ewelina Ejsmont, a student at St. Stanislaus School, presents the basket of goodies as Ken Lurie, President of Rysar Homes, the building contractor and Jane Campbell the Mayor of Cleveland look on.

**SINGLE CATHOLICS—ST. PATRICK'S DAY DINNER DANCE** sponsored by the Cayomaw Club for never married, annulled and widowed Catholics 21 years old and over invites you to a St. Patrick's Day Dinner/Dance on Saturday, March 15, at Stancato's at 7380 State Rd. in Parma, 7:30 PM - 11:30 PM. Dinner Dance is \$23.00 members and \$25.00 non-members or Dance Only is \$10.00 members and \$12.00 non-members paid by March 5. Make check to "Cayomaw Club." Mail to Rick Brant at PO Box 23065 Cleveland, Oh 44123. Cash Bar, 50/50 Raffle, Door prizes and DJ music. For more info call Rick Brant at 216-732-5842 or Al at 440-933-6032. No calls after 9:00PM.

**ST IGNATUS HIGH SCHOOL SCHOLARSHIP DRIVE**

Saint Ignatius High School is having its annual Scholarship Drive. In addition to the Grand Prize of \$25,000, there are second and third prizes of \$3,000 and \$1,000. Tickets are \$1.00 each or a book of 7 for \$5.00. The drawing will be on Tuesday, March 18. Contact a student or call 651-0222 ext 283 to purchase tickets.

**SMART TV TO FEATURE WARSZAWA DISTRICT.**

Host Rose A. Zitiello, Esq. & Cuyahoga Community College will feature Fr. Michael Surufka and the Warszawa Historic District in a live broadcast on March 12 at 7:00 PM on Adelphia Cable, channel 24 and Cox Cable, channel 82. For program information call 216-235-3946 or e-mail rzitiello@aol.com.

**BAPTISM PREPARATION CLASS.** The next class will be March 2, 1:00 PM, Sacred Heart of Jesus Church, 216-341-2828

**PHOTOS ON THE INTERNET**

New On Line Pictures of the E65th Townhouse openhouse are available for viewing at [www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans).



**GOD BLESS AMERICA**