

ST. STANISLAUS STAFF

PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastoral Administrator
 Rev. George Kusy, Associate Pastor

ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment
 Mr. Dan Kane Jr., Business Manager
 Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Denise O'Reilly, School Secretary

ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

E-MAIL ststans@ameritech.net

FAX 341-2688

DIRECTORY:

Rectory Administration Office 341-9091
 St. Stanislaus Elementary School 883-3307
 St. Stanislaus Convent 341-0934
 Social Center 341-0080
 Central Catholic High School 441-4700

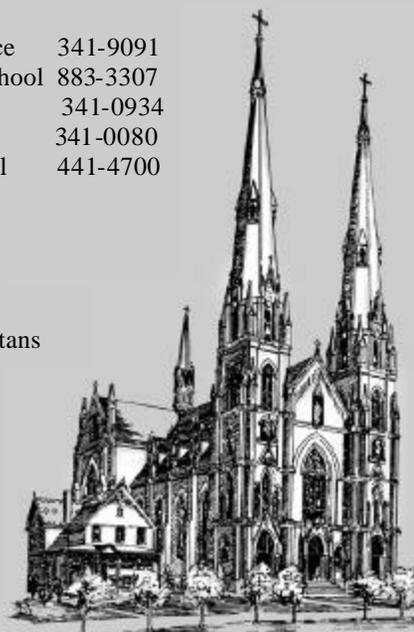
PARISH WEBSITE:

www.ststanislaus.org

PHOTO ALBUM:

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM
 Sunday Vigil: Saturday 5:00 PM
 Sunday English Masses: 8:30 AM & 11:30 AM
 Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:00 PM

SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS



THIRD SUNDAY IN LENT

March 23 (Marzec), 2003

Sat	5:00 PM	+Frank & Magdalene Adamczyk
Sun	8:30 AM	+Glynn Moss
	10:00 AM	+Michael & Mary Kozlowski
	11:30 AM	+Maria and Marcin Lambrecht

Mon	Mar 24	Lenten Weekday
	7:00 AM	+Frank Barsanski
	8:30 AM	+Genevieve & Adam Jarzynka
Tue	Mar 25	Annunciation of the Lord
	7:00 AM	+John & Michalina Kaminski
	8:30 AM	+Joseph Bobowski
Wed	Mar 26	Lenten Weekday
	7:00 AM	+Lucille & Thomas Bobula
	8:30 AM	+Stanley Blazniak
Thu	Mar 27	Lenten Weekday
	7:00 AM	+Edward Halter
	8:30 AM	+Daniel Nagorski
Fri	Mar 28	Lenten Weekday
	7:00 AM	+Fr. William Gulas
	8:30 AM	+Carl Sper
Sat	Mar 29	Lenten Weekday
	8:30 AM	+Isidore & Helen Pargolski

FOURTH SUNDAY IN LENT

March 30 (Marzec), 2003

Sat	5:00 PM	+Lawrence E. Gnatowski
Sun	8:30 AM	+Antoni Lambrecht
	10:00 AM	+Alicja Rylski
	11:30 AM	+Rose & Christian Hoffman

MUSIC – THIRD SUNDAY IN LENT

ENGLISH MASS

Offertory: We Have Been Told #224
 Communion: Eat This Bread #225

POLSKA MSZA ŚWIĘTA

Ofiarowanie: Pewnej nocy #85
 Na Komunię: O Jezu, Jezu, ja proszę (w kładka)

SCHEDULE FOR THE WEEK

- Sun 11:30 AM First Scrutiny Liturgy for RCIA Candidates.**
3:00 PM Gorzkie Zale (Lamentations in Polish)
6:00 PM Vespers in church.
- Mon 6:45 PM Bingo** in our social center.
 Players and workers welcome.
7:00 PM RCIA— “Jesus Saves Us from Our Sins” a talk by Richard Konisiewicz on Jesus’ Passion and Resurrection.
- Tue 7:00 PM Finance Council** meets in the convent/rectory.
- Wed 9:30 AM School Confessions** in church.
5:30 PM Gorzkie Zale (Lamentations in Polish).
6:00 PM Próba chóru w kościele.
6:30 PM Youth Group in the all purpose room.
7:00 PM English Choir practice in church.
8:00 PM A.A. & Al-Anon in the social center.
- Thu 3:00 PM Church Cleanup Crew** works until 5:15.
- Fri 1:00 PM School Stations of the Cross** in church (all are welcome).
5:00 PM Droga Krzyżowa w kościele.
7:00 PM Stations of the Cross in church.
7:45 PM Adult Faith Discussion Group in the convent/rectory.
- Sat 4:00 PM Sacrament of Reconciliation** until 4:45.
- Sun 11:30 AM Second Scrutiny Liturgy for RCIA Candidates** at Mass
3:00 PM Gorzkie Zale (Lamentations in Polish)
6:00 PM Vespers in church.

David Haas

Scrutiny Response



Give us liv-ing wa-ter, give us liv-ing wa-ter.

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Krzyż i drzewo

Drzewo I krzyż
 rosną podobnie
 rozkładają ramiona
 małuczkim I większym
 słuchają popłatanych języków
 Gdy czas obumierania
 zmartwychstają
 w obłokach i z nasion
 Oto cała nasza
 nadzieja I wiara



Wiesław Gromadzki
 Biała Podlaska

The PIUS X Suite

Now that it is March, I’m sure that all of our parishioners know that the parish offices at St. Stanislaus have been relocated to the “convectory”, the building formerly known as the convent, situated to the east of our elementary school. Those of you who have ventured into our new center of operations may have noticed that each of the rooms within that structure has a name posted on its door. My office was christened after St. Pius X, a pope of the early 20th century (1903 – 1914), canonized in 1954.

To many of us at St. Stanislaus, that would be considered recent history. In fact, some parishioners would have experienced Pius X as pope in their early childhood. His papacy preceded World War I. It was during his papacy that the Franciscans were brought to St. Stanislaus.

Although his tenure as pope was short, Pius X was nevertheless able to dedicate much of his energy to topics which were important to him throughout his earlier life as Father Giovanni Sorto. He was firmly convinced that devotion meant little if its meaning was not understood. This belief resulted in one of his famous encyclicals *Acerbo nimis*, “On the Teaching of Christian Doctrine.” The time in which he lived seemed to him one of religious indifference and secularity, a disease even spread into the ranks of the clergy. It was his own pastoral zeal coupled with piety, charity, humility and simplicity that enabled him to bring about some reforms in the church of that time.

Pius X was also a champion of better church music in the liturgies, specifically, Gregorian Chant. He believed that church music must have as its aim: sanctity, beauty of form, and universality. Ultimately, Gregorian Chant was able to accomplish those aims above all other music, but not exclusively. We are able to incorporate that style into our liturgies even now, but its performance requires a little extra effort since its imprisonment in the 1960s. Now and then we are still able to enjoy its beauty, a most elegant form of praising our Creator.

David Krakowski

SCHEDULE FOR MINISTERS

March 30, (Marzec), 2003
Fourth Sunday in Lent

- Sat 5:00 PM** Lector— Rob Jagelewski
 Euch. Min. — Andrew and Marge Flock, Joe and Pat Calamante
- Sun 8:30 AM** Lector — Susan Halamek
 Euch. Min. — Adaline Nadolny, Chris Luboski, Don & Marcia Stech
- 10:00 AM** Lector — Justine Prezydent
 Euch. Min. — Jacek Chałasinski, Sr. Jane Frances
- 11:30 AM** Lector — Richard Konisiewicz
 Euch. Min. — Frank Greczanik, Nancy Sontowski, Pat Young, Stanley Koch

PARISH SUPPORT

- Sunday Collection, Mar 16, 2003**
- | | |
|-----------------------------------|-------------------|
| 5:00 PM | \$1,287.25 |
| 8:30 AM | \$1,380.50 |
| 10:00 AM..... | \$941.00 |
| 11:30 AM..... | \$1,187.67 |
| Mailed in..... | \$1,436.00 |
| Total (459) | \$6,232.42 |
| Children’s Collection (24) | \$31.75 |
- Next week
Bishop’s Overseas Collection

POWERFUL PRAYER

Last week, when fifty friars met at Saint Stanislaus for an extraordinary assembly, some wonderfully extraordinary things happened. It was one of those graced moments in our brotherhood when all acrimony and disagreement was set aside, and we did what we do best: we prayed, and we were brothers to each other.

Friday morning, after Morning Prayer and Mass with the school children, the friars formed a silent and solemn procession from the church, through the sacristy, and into the rectory dining room. Most had not yet seen the inside of the building since the fire, so it was emotionally jarring for all of us. Father Jerzy joined the friars for prayer, carrying the lighted Paschal Candle. Fr. Ed Tlucek carried incense, and Fr. Dacian Bluma carried holy water. Our prayer in the dining room was one of sad remembrance of "that day," and tears were abundant.

The song we sang is entitled, "Holy Ground." The verse goes something like this:

*This is holy ground, we're standing on holy ground,
For the Lord is present, and where He is, is holy.*

What a wonderful reminder to us that the holiness of the place was still ours to reclaim. Jesus promised that, where two or more are gathered in his name, he would be with them. Certainly with fifty of us gathered in his name, Jesus was present alongside us, holding us and leading us into a new kind of relating to the place and to each other.

We invoked the power of Christ who was raised from the dead, Christ who is the Light of the World.

William's. At that point, anyone who had held back their emotions certainly felt the gift of tears as we all crossed the threshold where Father's body had been found. We placed the Paschal Candle in the center of the room, and then began some of the most powerful praying I have ever seen or shared in.

We prayed to expel every spirit of darkness and anger, every spirit of death and evil, every spirit of revenge and fear. We prayed that the Holy Spirit of God would reclaim the house, that God would fill it again with his saving presence. We invoked the power of Christ who was raised from the dead, Christ who is the Light of the World. We claimed the ministry granted to us by the Church and by the Lord, and we took possession of the building again in the power of the Holy Name that saves us all.

The rectory is ours again.

There is no longer any reason to hold back in the tremendous work that lay ahead for us. The healing of the building is symbolic of the healing of our hearts. Just as the building will always bear some trace of the tragedy that took place within it, so also will our hearts remain slightly scarred — even after they are healed. But the work of rebuilding, and reclaiming, our parish home has begun. The spiritual work is well underway. Now it's time to bring on the workers in stone, wood, glass, and cloth, and to make our house a home again.

Fr. Michael

**KODEKS BOGA I CZŁOWIEKA**

Liturgia Słowa kolejnych niedziel Wielkiego Postu, ukazuje plany Boga i drogi człowieka. Po ukazaniu zagrożen ze strony szatana w kuszeniu i prawdziwego obrazu człowieka w Jezusie Przemienionym na górze Tabor, w liturgii Trzeciej Niedzieli Wielkiego Postu Słowo Boże precyzuje szczegóły naszej drogi i powołania. Wyraznie zapowiadając meke i zmartwychwstanie Chrystusa, glosno proklamuje wielką godność człowieka. Wspaniały obraz Boga w człowieku, będący najwyższą godnością człowieka, za którą Bóg zapłacił cenę krwi swego Syna, jest na wiele sposobów zagrożony. W chwilach wielkopostnej zadumy uświadomiamy sobie zagrożenia z zewnątrz i od wewnątrz. Słowo Boże przypomina, iż jesteśmy powołani, by być świątynią, mieszkaniem Ducha Świętego, a jakże często nasze wnętrza przypominają raczej targowisko.

By odkryć podstawowy zamiar Boga względem człowieka, liturgia nawiązuje do najstarszej karty praw człowieka: do dziesięciu przykazań. Przypomina dzisiaj: „Ja jestem Pan, twój Bóg. Nie będziesz miał cudzych bogów obok Mnie. Pamiętaj o dniu Paskim, aby go uswiecić. Czcij ojca twego i matkę swoją. Nie zabijaj. Nie cudzołóż. Nie kradnij. Nie mów kłamstwa. Nie pozadaj” (Wj 20,2—3.8.12—17). Kościół kończy czytanie tego moralnego kodeksu określeniem niepozostawiającym cienia wątpliwości: „Oto Słowo Boże”. Odpowiadamy wspólnie: „Bogu niech beda dzięki”. Potwierdzamy w ten sposób podstawowe odniesienie naszego życia i wszystkich naszych relacji do Boga. Jan Paweł II przypomniał na górze Synaj, że dziesięciu przykazań nie narzucił tyrański władca. Zostały one wryte na kamieniu, ale przedtem zostały wypisane w sercu człowieka jako uniwersalne prawo moralne, obowiązujące w każdym czasie i w każdym miejscu. Dzisiaj, jak zawsze, dziesięć Słów Prawa zawiera jedyne prawdziwe podstawy dla życia jednostek, społeczeństw i narodów. Dzisiaj, jak zawsze, stanowią one jedyną przyszłość dla rodziny ludzkiej. To one ratują ludzkość przed niszczycielskimi siłami egoizmu, nienawisci i kłamstwa. To one ukazują fałszywych bożków, utrzymujących człowieka w niewoli: miłość własną aż do odrzucenia Boga, chciwość władzy i przyjemności, która narusza porządek sprawiedliwości oraz poniża naszą godność ludzką i godność naszego bliźniego. Strzec przykazań oznacza - być wiernym Bogu, ale także wiernym sobie samemu, naszej prawdziwej naturze i naszym głębokim dążeniom. W Wielki Poście Kościół odczytuje Dekalog u stóp krzyża, odczytuje prawo Dekalogu w perspektywie miłości Boga, której ostateczną miarą jest Chrystus Ukrzyżowany.

U samych źródeł dramatu grzechu jest tworzenie własnego kodeksu moralnego, prywatnego Dekalogu na różne okoliczności. Jakże często zawiera on „nie” dla Boga i jego miłości wyrażonej w Dekalogu z góry Synaj; pragnienie „uwolnienia się” od Boga. Dziesięć przykazań stanowi więc prawo wolności: nie wolności podania za naszymi ślepych namietnościami, lecz wolności do kochania, do wyboru tego, co jest dobre w każdej sytuacji, nawet wtedy, a może szczególnie wtedy, kiedy czynienie tego jest ciężarem. Przykazania Boże nie są nigdy ograniczeniem wolności człowieka, ale pomocą w dążeniu do dobra, a ostatecznie do nieba.

ks. Jerzy



ACCEPTING NOMINATIONS FOR THE PASTORAL COUNCIL

Two positions in the Parish Pastoral Council (PPC) will be open this spring. Won't you please consider being a part of this initiative or nominating someone you think would do a good job? The purpose of the PPC is to promote the spiritual growth of the parish community and to plan ways for the parish to carry out the mission of the church. The PPC also acts as a consultative body to the Pastor on matters concerning the life and pastoral ministry of the parish. You are eligible to run for this council if you are a registered member of the parish for at least two years, attend Mass, be at least 18 years of age, and are willing to participate in parish activities. If you have been given gifts and talents by God, please consider working in his service.



THANK YOU FR. BOB!

The people of St. Stanislaus Church want to extend a sincere "Thank You" to Rev. Robert Marva, OFM Cap., for speaking at our Parish Lenten Mission. Fr. Bob is pastor at St. Paul's Shrine in Cleveland, and a former parishioner of St. Stanislaus.

VIBRANT PARISH LIFE SURVEY THIS WEEK

The "Vibrant Parish Life" is a diocesan initiative designed to evaluate our parish based on the views and beliefs of parish members in areas such as celebrating, evangelizing, caring, teaching, and participating. Please make sure your "voice" is included in this very important initiative. As a parish family, this will help to fulfill our mission to reach others through Christ.

LENTEN AND EASTER SCHEDULE

- April 13, Palm Sunday** — Concert 3:00PM, Gabriel Faure's *Requiem*, Brecksville-Broadview Hts. High School Combined Choirs and Orchestra.
- April 16, Wednesday** — Communal Penance Service, 7:00PM
- April 17, Holy Thursday** — Morning Prayer at 8:30AM; Liturgy of Our Lord's Last Supper at 7:00 PM, followed by Procession to the Repository with Adoration until Midnight.
- April 18, Good Friday** — Morning Prayer at 8:30AM; Stations of the Cross at Noon; Liturgy of the Lord's Passion at 2:00PM; Outdoor candlelight Stations of the Cross in Polish at 8:30PM.
- April 19, Holy Saturday** — Morning Prayer at 8:30 AM; Blessing of Food Baskets at 10:00AM, 11:00AM, Noon, 1:00PM, and 2:00PM; Easter Vigil Mass at 8:30PM.
- April 20, Easter Sunday** — Resurrection Mass with Procession at 6:30 AM in Polish; Mass in English at 8:30AM and 11:30AM; Mass in Polish at 10:00AM.
- April 27, Sunday** — Easter Octave Mass for the Parish Homebound at 2:00PM.
- Gorzkie Zale**—(Polish Lamentation Service) —Every Wednesday 5:30PM and Sunday 3:00PM (except Palm Sunday.)
- Solemn Vesper Service**—Every Sunday 6:00PM
- Stations of the Cross** — Friday, in Polish at 5:00PM, in English at 7:00PM.
- Adult Faith Discussion Group** — Friday evenings after Stations, in the convent.
- Polish Mission** April 10 -13.



Fr. Elliot Bacia places his candle in memory of Fr. William during the closing liturgy of the Parish Lenten Mission last week.

**Thank you to all who helped with the ministry
of hospitality to the Franciscans who
attended the Extraordinary Assembly!**

REKOLEKCJE WIELKOPOSTNE 2003

Tegoroczne polskie rekolekcje wielkopostne w naszej parafii św. Stanisława odbędą się w dniach od 10 do 13 kwietnia. Rozpocznemy je Mszą św. o godz. 6:00 wieczorem w czwartek - 10 kwietnia. Następnego dnia, 11 kwietnia ksiądz rekolekcjonista poprowadzi Drogę Krzyżową o godz. 5:00 wieczorem, zaś spowiednicy będą służyć w konfesjonalach od godz. 5:00 do 7:00 wieczorem oraz w kolejny dzień czyli sobotę - 12 kwietnia od godz. 10:00 do 12:00 w południe. Tego dnia w południe zostanie odprawiona Msza św. zakończenie naszych rekolekcji nastąpi w Niedzielę Palmową podczas Mszy św. o godz. 10:00 rano. Rekolekcje poprowadzi kanclerz diecezji Zamojsko-Lubaczowskiej z Polski ks. Dr. Adam Firosz.

SPOWIED WIELKOPOSTNA (w języku polskim)

Parafia Niepok. Serca NMP (Lansing Ave)

- 10 kwietnia: od 4:00 do 7:00 wieczorem

Parafia św. Jana Kantego (Professor Ave.)

- 11 kwietnia: od 10:00 do 11:00 rano

- 12 kwietnia: od 9:30 do 10:00 rano

Parafia św. Stanisława (E. 65 th Str.)

- 11 kwietnia: od 5:00 do 7:00 wieczorem

- 12 kwietnia: od 10:00 do 12:00 w południe

Parafia św. św. Piotra i Pawła (Turney Rd.)

- 13 kwietnia: od 5:00 do 6:00 wieczorem

CYO NEWS—CYO Softball/Baseball Pancake Breakfast Sunday, March 30, at the Social Center, Tickets can be bought at the door: Adults \$4.00, Children \$2.50. Please help support our teams and enjoy the breakfast!



**CLEVELAND
CENTRAL
CATHOLIC
HIGH SCHOOL
PARENTS CLUB
SPAGHETTI
DINNER**

SUNDAY, April 6, Noon to 3:00 PM
St. Stanislaus Social Center, 6601 Baxter Ave.
Cleveland, OH.

\$5.00 for Adults, \$3.50 for Children and Seniors over 60
For Information call Judy Manzeo (216) 961-1389

WHERE TO GO FOR LENTEN FISH FRIES:

Holy Name Church, 8328 Broadway. Dinners served from 3:00 PM to 8:00 PM. Fish — Shrimp, Cabbage/Noodle, and Rigatoni Dinners. Dinners start at \$4.95. Takeouts available 216-341-9469.

Sacred Heart of Jesus Church, E. 71st and Kazimier Ave. Fish, Shrimp, Pierogi, Fishermans platter dinners served from 11:00 AM to 7:00 PM. Prices start at \$4.75 for a complete fish dinner. Takeouts are available. 216-341-9480.

St. Leo's Church on Broadview Road in Cleveland offers two pieces of fish and a choice of french fries, baked potato, or pierogi for \$7. Other food combinations are available.

GED TEACHER TRAINING. Tutor adults in basic reading and math and help them obtain their GED. Seeds of literacy training sessions will be held on April 7 and April 14 from 6:00 PM to 8:30 PM at St. Coleman Learning Center on West 65 in Cleveland. For more information contact 216- 651- 4302.

PALM SUNDAY RETREAT. A Palm Sunday Retreat will be held at the Franciscan Center on Granger Road in Garfield Heights on April 13 from 1:30 PM to 5:00 PM. The retreat is entitled, "Moving toward Jerusalem: Table, Cross, and Tomb." Attendees can make a free will offering. To register call 216- 581- 1133 no later than April 9.

JOHN CARROLL VISIT DAY. John Carroll University will host its Spring Visit Day on April 27 from 11:00 AM to 2:00 PM at the campus in University Heights. This visit day is for all high school students and their families who may be interested in what John Carroll University has to offer for their educational needs. The day includes campus tours and exhibits by academic departments and student organizations. Information on admission, financial aid, athletics, and housing will be available. No reservations are necessary to attend.

HOSPICE VOLUNTEERS NEEDED. The Heartland Home Health Care and Hospice based on Rockside Road in Independence is seeking special people to participate in their Volunteer Program. The Hospice Team serves terminally ill patients and their families, providing specialized supportive care designed to meet their physical, psychosocial, and spiritual needs. Hospice care is provided to people who are no longer benefiting from curative treatment methods. The focus of hospice treatment is providing comfort-oriented care, to enable patients to be pain-free, to live their lives fully, and with dignity. Some of the volunteer opportunities include office help, phone calls, friendly patient visits in their homes or nursing homes, barber services, and family support. Call 216- 520- 0765 for more information.

ANNOINTING OF THE SICK MASS. A Special Mass with Anointing of the Sick will take place at Immaculate Heart of Mary Church on Lansing Avenue on March 30 at 2:00 PM. This special Mass fulfills the Sunday obligation. Before the Mass the Polish Lenten devotion of Gorzkie Zale will be sung at 1:40 PM. For more information call 216- 441- 5402.

ST. STANISLAUS GOLF OUTING is scheduled for Saturday, May 17, at 8:30 AM. The outing will be held at Emerald Woods Golf Course, 12501 N. Boone Rd., Columbia Station. Cost is \$65.00 per person and all interested must be registered by 5/1/03. The event includes 18 hole golf, a cart, lunch at turn, and beer and dinner after golf. Prizes will be awarded for *Pin Shot* every Par 3, 2 Prizes for *Longest Drives*, and 1 Prize for the *Longest Putt*. There will be an optional Skins Game for \$5.00 per person. For more information please call Jay Mementowski at 440-886-4871 and Dan Kane at 341-9091.

BAPTISM PREPARATION CLASS. The next class will be April 6, 1:30 PM, Immaculate Heart of Mary, 216-341-2734



GOD BLESS AMERICA