

# ST. STANISLAUS STAFF

## PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastoral Administrator  
 Rev. George Kusy, Associate Pastor

## ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

## DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

## OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment  
 Mr. Dan Kane Jr., Business Manager  
 Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Denise O'Reilly, School Secretary

## ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

**E-MAIL** ststans@ameritech.net

**FAX** 341-2688

## DIRECTORY:

Rectory Administration Office 341-9091  
 St. Stanislaus Elementary School 883-3307  
 St. Stanislaus Convent 341-0934  
 Social Center 341-0080  
 Central Catholic High School 441-4700

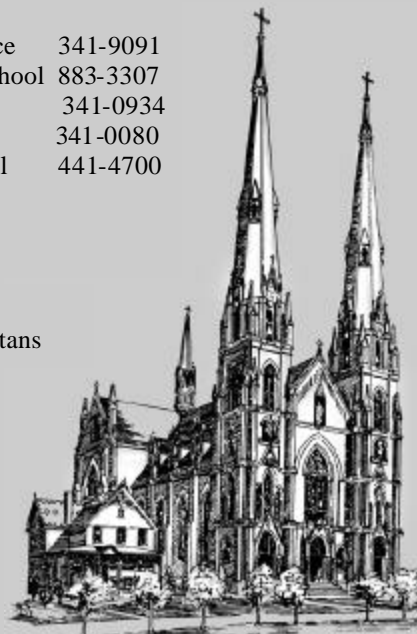
## PARISH WEBSITE:

www.ststanislaus.org

## PHOTO ALBUM:

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM  
 Sunday Vigil: Saturday 5:00 PM  
 Sunday English Masses: 8:30 AM & 11:30 AM  
 Sunday Polish Mass: 10:00 AM  
 Holy Day English: 8:30 AM & 7:00 PM  
 Holy Day Polish: 5:00 PM

### SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

### SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

### FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

### INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

### OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

### CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

## MASS INTENTIONS



### ***PALM SUNDAY OF THE LORDS PASSION***

*April 13 (Kwiecień), 2003*

<b>Sat</b>	<b>5:00 PM</b>	+Stanley Zdunczyk
<b>Sun</b>	<b>8:30 AM</b>	+Michele Mamakos
	<b>10:00 AM</b>	+Stefan Szewczyk
		+Maria & Marcin Lambrecht
	<b>11:30 AM</b>	+Fr. Alcuin Mikulanis OFM

<b>Mon</b>	<b>Apr 14</b>	<b>Holy Week</b>
	<b>7:00 AM</b>	+Raymond Nagorski
	<b>8:30 AM</b>	+Charles Markiewicz
<b>Tue</b>	<b>Apr 15</b>	<b>Holy Week</b>
	<b>7:00 AM</b>	+Thomas Modlewski
	<b>8:30 AM</b>	+Janina & Ludvig Zdulski
<b>Wed</b>	<b>Apr 16</b>	<b>Holy Week</b>
	<b>7:00 AM</b>	+Anna Przybylski
	<b>8:30 AM</b>	+John Sitarz

### ***END OF LENT, BEGINNING OF THE EASTER TRIDIUM***

<b>Thu</b>	<b>Apr 17</b>	<b>The Lords Supper</b>
	<b>7:00 PM</b>	+Marek Domagala
<b>Fri</b>	<b>Apr 18</b>	<b>Good Friday</b>
<b>Sat</b>	<b>Apr 19</b>	<b>Holy Saturday</b>

### ***EASTER SUNDAY THE RESURECTION OF THE LORD***

*April 20(Kwiecień), 2003*

<b>Sun</b>	<b>8:30 PM</b>	Sp. Int. Newly Baptized and Confirmed
	<b>6:30 AM</b>	+Ted Nadolny
	<b>8:30 AM</b>	+Anna & Joseph Mazuchowski
	<b>10:00 AM</b>	+Stefan Sieminski
	<b>11:30 AM</b>	+Richard Sprungle

*Baptism of James William Revay*

# MUSIC – PALM SUNDAY

## ENGLISH MASS

Procession All Glory, Laud and Honor #267  
 Offertory: O Sacred Head Surrounded #253  
 Communion: Eat This Bread #225

## POLSKA MSZA ŚWIĘTA

Procesja Króluj nam Chryste #273  
 Ofiarowanie: Ach Królu mój (chór)  
 Na Komunię: O Jezu, Jezu, ja proszę (w kładka)



## SCHEDULE FOR THE WEEK

*Please support and attend the beautiful Holy Week Liturgies*

- Sun** 3:00 PM **Concert: Faure Requiem** in church.  
6:00 PM **Vespers** in church.
- Mon** 9:00 PM **Avilas** pray for vocations in the church.  
6:45 PM **Bingo** in our social center.  
7:00 PM **RCIA Penance Service** in church.
- Tue** 7:00 PM **Chrism Mass** at St. John's Cathedral.
- Wed** 5:30 PM **Gorzkie Zale** (Lamentations in Polish).  
7:00 PM **Communal Penance Service** in church.  
8:00 PM **A.A. & Al-Anon** in the social center.
- Thu** 8:30 AM **Morning Prayer** in the church.  
7:00 PM **Liturgy of the Lord's Supper with Washing of Feet.**  
8:30 PM **Eucharistic procession with Adoration until Midnight.**  
9:00 PM **Holy Hour of Adoration led by Dad's Club.**
- Fri** 8:30 AM **Morning Prayer** in the church.  
12:30 PM **Stations of the Cross** in the church.  
2:00 PM **Liturgy of the Lord's Passion with Holy Communion.**  
8:30 PM **Droga Krzyzowa/Stations of the Cross** outside the church.
- Sat** 8:30 AM **Morning Prayer** in the church.  
10:00 AM **Blessing of Easter Food**, every hour on the hour, until 2:00PM.  
8:30PM **Easter Vigil with Baptisms and Confirmations.**
- Sun** **Easter Day!**



### WEDDING BANNES

**Johnny Huisman & Jessica Newell (I)**  
**Joseph Klir & Kelly Webster (I)**  
**Brian Wahl & Jennifer Miller (I)**

## SCHEDULE FOR MINISTERS

*Apr 20, (Kwiecień), 2003, Easter Sunday*

- Sat** 8:00 PM Lector — Susan Halamak  
Euch. Min. — RCIA Team Members
- Sun** 6:30 AM Lector — Mieczyslaw Garncarek  
Euch. Min. — G. Markiewicz, W. Sztalkoper, Jacek Chalasinski, Tom Monzell
- 8:30 AM Lector — Jim Sadowski  
Euch. Min. — Debbie Ziss, Mark & Nicole Kobylinski, Ray Szweda
- 10:00 AM Lector — Kamila Bernas  
Euch. Min. — Longin & Aleksandra Jankowski, Sr. Jane Frances, R. Drewnowski
- 11:30 AM Lector — Michael Leahy  
Euch. Min. — Frank Greczanik, Nancy Sontowski, Pat Young, Larry Wilks

## PRAYER FOR OUR SOLDIERS

O God, we beseech Thee, watch over the souls and bodies of our soldiers exposed to the horrors of war and the spiritual dangers of a military life. Give them courage against the enemy and help them in battle. Grant that they may faithfully serve both Thee, O God, and our country. Bring them back safely to their loved ones, or if it be Thy Will that their hour has come, grant that they may die in Thy grace and be united with thee in the Joys of Heaven. Amen.

*This prayer was sent to us by one of our parishioners, Josephine Pope who is 90 years old and has prayed this prayer every day since December 7, 1941*

## EASTER COLLECTION

Each year, the diocese sends a bill for property and liability insurance to the parishes, and this bill is due shortly after Easter. The thinking is, this is a time when parishes are likely to have a larger collection and can better afford the premium. Last year, our insurance bill was \$40,000. This year, it is \$47,200. Our whole Easter collection goes for insurance, and then some...

Help defray the cost of decorating our church for the Easter Season. Please be generous in using the Easter Flower Envelopes. Thank You!

## PARISH SUPPORT

<b>Sunday Collection, Apr 6, 2003</b>	
5:00 PM .....	\$1,518.00
8:30 AM .....	\$1,438.85
10:00 AM.....	\$729.00
11:30 AM.....	\$1,058.40
Mailed in.....	\$1,478.00
<b>Total (415)</b>	<b>\$6,222.25</b>
<b>Children's Collection</b>	<b>\$31.85</b>

**THANK YOU**

### A WEEK OF PASSION, HOLINESS, AND POWER

This is it, the week of all weeks. Beginning today, Christians around the world embark upon an annual pilgrimage of faith that draws us deeply into the mysterious heart of God's saving design.

Traditionally called "Palm Sunday," this Sunday is actually called "Passion Sunday." The word "passion" has all kinds of connotations in our current usage, from something overtly sexual, to the name of a famous perfume! But if we explore the Latin root of the word, "*passio*," we'll encounter a deeper and more nuanced meaning. From that Latin root, we obviously get the word "passion, but we also get the word "to suffer," and also the verb "to allow or permit." Through all of Jesus' public ministry, he is on top of things, in control, setting his own course.

But starting with his entry into Jerusalem, Jesus is clearly at the mercy of forces beyond him. The crowd reacts in ways he had not expected, naming him king — and then calling for his death. The Romans act with cold efficiency, "taking care of" a problem and nuisance to public order. Religious authorities allow their own jealousies and fears to override the call to holiness and leadership they had inherited. Jesus' own friends betray him and deny him. He is no longer the active one, the initiator. Now he is the passive one, the one to whom things happen — passion.

**We cannot appreciate what happens next week Sunday unless we somehow allow ourselves to be drawn into the mystery of what happens in between.**

Yet in the midst of all of this, Jesus lets nothing get in the way of being faithful to the mission given him by his heavenly Father — the mission of proclaiming and bringing forth the reign of God. Even when he was nailed to the cross, in the midst of wondering if perhaps he was indeed all alone ("My God, my God, why have you abandoned me?"), he still found space for forgiveness ("They know not what they do."), welcome ("Today you will be with me in paradise."), and compassion ("Behold your mother.").

When the Christian community encounters this week, the holiest of time, it is more than simply a memorial of what happened long ago. It is truly an entry into the very mystery of God himself, the mystery of suffering, death, and new life. God emptied himself into his creation so completely that the very humanity of Jesus was depleted, leaving the Incarnate Word truly lifeless and in the tomb. Yet God raised Jesus up, bringing forth into the world a new power, new life, new possibilities open to anyone who would respond to God's invitation to be part of the new creation.

Still, there is no Easter Sunday without Good Friday. There is no breaking of the bread without a commitment to service. We cannot appreciate what happens next week Sunday unless we somehow allow ourselves to be drawn into the mystery of what happens in between. This is meant to be a week like no other. Let it be so.



### NIEDZIELA PALMOWA I WIELKI TYDZIEŃ

Wielkanoc czyli Zmartwychwstanie Chrystusa było obchodzone w chrześcijaństwie jako pierwsze i jedyne święto już w czasach apostołskich. W kilku następnych wiekach zaczęły nabierać swojej wagi dni wokół Wielkanocy. Dni przygotowania (obecny Wielki Tydzień) osiągnęły swój cykl już za czasów papieża Grzegorza I Wielkiego (+604).

Myślą przewodnią całego Wielkiego Postu jest nie tylko przypomnienie dokonanego Odkupienia rodzaju ludzkiego i złożenie podzięków Bogu i Jego Synowi za ten niezwykły akt miłosierdzia; pragnieniem i nadzieją Kościoła jest, by Jego dzieci czynnie włączyły się w swoje Odkupienie: przez wewnętrzne odrodzenie, przez wyzbycie się "starego człowieka" a przyobleczenie się w "nowego człowieka", którego wzorcem jest Jezus Chrystus.

Wielki Tydzień zaś skupia w sobie największe tajemnice związane z Odkupieniem rodzaju ludzkiego: Chrystus Pan poniósł śmierć na krzyżu i zmartwychwstał. Nad te wydarzenia historia zbawienia nie zna większych. Dlatego słusznie dni te nazwane zostały "Wielkim Tygodniem".

Cykl wydarzeń Wielkiego Tygodnia rozpoczyna triumfalny wjazd Jezusa do Jerozolimy w Niedzielę Palmową. Aby wypełnić proroctwo Zachariasza, Chrystus poleca uczniom przyprowadzić oślicę, na której urocząście wjeżdża do świętego miasta. Na Jego widok ogromna rzesza mieszkańców Jerozolimy wyszła Mu naprzeciw rzucając palmowe gałązki na drogę i rozkładając przed Nim swoje szaty z głośnymi okrzykami: "Hosanna Synowi Dawida!"

Na pamiątkę tamtego wjazdu Chrystusa już od IV wieku powstał w Jerozolimie zwyczaj, że patriarcha w otoczeniu wiernych w ten dzień wjeżdża na osiołku z Góry Oliwnej do miasta; do dziś wszystko zachowane zostało w niezmienionej formie. Na stałe procesje z palmami weszły w zwyczaj całego Kościoła od wieku VI. Nieco później, bo w wieku XI wprowadzono poświęcenie palm, które szczególnie w Polsce bywają obecnie prawdziwymi dziełami sztuki.

Najwymowniej treść Niedzieli Palmowej oddaje modlitwa poświęcenia palm: ".../ Dzisiaj Chrystus wjechał do Jerozolimy, aby tam umrzeć i zmartwychwstać. Wspominając to zbawcze wydarzenie, z głęboką wiarą i pobożnością pójdźmy za Panem, abyśmy uczestnicząc w tajemnicy Jego krzyża, dostąpili udziału w zmartwychwstaniu i życiu".

Dni pomiędzy Niedzielą Palmową a Wielkanocą są traktowane jako uprzywilejowane i nie dopuszcza się w tym czasie żadnych świąt. W szczytowe znacznie wchodzi jednak dni Triduum Paschalnego: Wielki Czwartek, Wielki Piątek i Sobota.

Wielki Czwartek to przede wszystkim Ostatnia Wieczerza z apostołami i ustanowienie sakramentów Eucharystii i Kapłaństwa oraz zdrada i pojmanie Jezusa na Górze Oliwnej.

Wielki Piątek to dzień największej żałoby: ukrzyżowanie i śmierć Zbawiciela, ale to przecież dla każdego z nas czas wielkiej amnestii i przebaczenia, to dzień dopełnienia naszego zbawienia.

Wielka Sobota to pokutne oczekiwanie na Zmartwychwstanie; w tradycji - czas poświęcenia pokarmów. Przede wszystkim to jednak wieczorna Liturgia Wigilii Paschalnej z poświęceniem świątła i wody jako symboli zwycięstwa i odrodzenia rodzaju ludzkiego. A później już tylko oczekiwanie na radosny poranek Zmartwychwstania.



Fr. Michael

ks. Jerzy

**THANK YOU, FR. JOHN LICZNER!**

This Easter weekend will be the last weekend that Fr. John Liczner, OFM, will be serving our parish community at Saint Stanislaus. Father John came to us in our moment of need, a good and obedient friar who responded without hesitation and who held up his own plans in order to be of greater service to the Brotherhood and to the People of God. Initially, we'd thought he would be needed for only two or three weeks. But the Lord led him to be with us for almost five months! We will miss his warm smile, his gracious gentleness, and his compassionate service. At the same time we wish him well and promise him our prayerful and fraternal support as he returns to the place that lays claim to his heart, his beloved mission in Papua New Guinea.

**THANK YOU FROM THE PPC**

A special thank you to all the parishioners for taking time to fill out the survey at Mass a few weekends ago. The Parish Pastoral Council, along with a few other volunteers, are entering each survey into the diocesan web site where reports can be generated to analyze the strengths and weaknesses of the St. Stanislaus Parish Family. Results will be published for your review as soon all the surveys have been entered.

**FAURE REQUIEM**

This Sunday, at 3:00PM, the Brecksville-Broadview Heights High School Orchestra and Chorus under the direction of Chuck Valley will perform this well known lyrical work. It will help set the prayerful tone already initiated earlier in the day commemorating Christ's entry into Jerusalem. Free Will Offering.

**WIELKI TYDZIEŃ I WIELKANOC**

Ani obejrzelismy się, a dobiega końca okres Wielkiego Postu. Przed nami już tylko Wielki Tydzień i najradośniejsze Święta Wielkanocne. Przedtem jednak pozostajemy jeszcze w duchu pokutnym. Pozostało już tylko ostanie spotkanie modlitewne na Gorzkich Żalach (dziś ze względu na koncert nie będzie tej modlitwy). W Wielki Piątek zaś Droga Krzyżowa o godz. 8:30 wieczorem ze świecami na zewnątrz kościoła. Porządek nabożeństw Wielkiego Tygodnia mamy podany w innym miejscu biuletynu. Warto jednak przypomnieć i zaprosić na poświęcenie pokarmów w Wielką Sobotę - od godz. 10:00 do 2:00 po południu (co godzinę), a szczególnie na Rezurekcję w poranek wielkanocny o godz. 6:30 rano lub na Mszę św. o godz. 10:00 rano. Po tym już tylko radosne rodzinne świętowanie Zmartwychwstania Pańskiego przy uroczystym śniadaniu wielkanocnym.

**“Requiem” and Easter**

*Requiem aeternam dona eis Domine et lux perpetua luceat eis.*

*Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.*

These, the opening words of what we refer to as a “Requiem” Mass, are the opening words of the Introit, now referred to as the “Entrance Antiphon” of a Mass for the deceased. Upon hearing them, one must make the obvious connection of the reality of death with the mystery of the Resurrection. It seems so appropriate that this Sunday afternoon at 3:00PM we are able to come to St. Stanislaus Church to permit our hearts and souls to be touched by some of the greatest music ever written, the “Requiem” by Gabriel Faure, performed by the Brecksville-Broadview Heights High Schools Choirs and Orchestra.

Those of you who were able to attend Fr. William's Memorial Concert last January 19<sup>th</sup> will have heard some selections from this musical masterpiece, especially the lullaby-like *Pie Jesu* which was sung by one of the soloists of the Ohio Boy Choir. One cannot help but feel the gentle rocking in the arms of a loving Jesus of His own son or daughter, deceased to the world, now resting with Him in eternity.

At this time of the year we don't celebrate death - we celebrate life! Those who have “died” remain with us still and their goodness may still work in the world through those of us who loved them while they lived, spreading that love along the remainder of our journey on earth. As St. Paul told the Corinthians, “love never ends.” May the love we see unfold before us in the Passion we hear today and on Good Friday work through our hearts to help create the kingdom of God, where God will reign and where we will together rest in His peace.

*David B. Krakowski*

# LENTEN AND EASTER SCHEDULE

**April 13, Palm Sunday** — Concert 3:00PM, Gabriel Faure's *Requiem*,

Brecksville-Broadview Hts. High School Combined Choirs and Orchestra.

**April 16, Wednesday** — Communal Penance Service, 7:00PM

**April 17, Holy Thursday** — Morning Prayer at 8:30AM; Liturgy of Our Lord's Last Supper at 7:00 PM, followed by Procession to the Repository with Adoration until Midnight.

**April 18, Good Friday** — Morning Prayer at 8:30AM; Stations of the Cross at Noon; Liturgy of the Lord's Passion at 2:00PM; Outdoor candle-light Stations of the Cross in Polish at 8:30PM.

**April 19, Holy Saturday** — Morning Prayer at 8:30 AM; Blessing of Food Baskets at 10:00AM, 11:00AM, Noon, 1:00PM, and 2:00PM; Easter Vigil Mass at 8:30PM.

**April 20, Easter Sunday** — Resurrection Mass with Procession at 6:30 AM in Polish; Mass in English at 8:30AM and 11:30AM; Mass in Polish at 10:00AM.

**April 27, Sunday** — Easter Octave Mass for the Parish Homebound at 2:00PM.

**Gorzkie Zale**—(Polish Lamentation Service) —Every Wednesday 5:30PM and

Sunday 3:00PM (except Palm Sunday.)

**Solemn Vesper Service**—Every Sunday 6:00PM

**Stations of the Cross** — Friday, in Polish at 5:00PM, in English at 7:00PM.

**Adult Faith Discussion Group** — Friday evenings after Stations, in the convent.

**LITTLE WHITE BOOKS**

The popular “little book” devotionals are available for the Easter Season. They are available in the vestibule! Donation is \$1.00

**CZARNINA SALE.** Immaculate Heart of Mary Parish is sponsoring a Czarnina (duck soup) Sale on April 22-26 at their Parish Hall on Lansing Avenue. The hours of the sale are 2-6 PM on Tuesday through Friday and 12-3 PM on Saturday. The sale is for carry-outs only! To order call (216) 341-2485. After Easter, call 641-1271 to place your order.

**FRANCISCAN DISCERNMENT WEEKEND.** The Franciscan Friars of the Assumption of the Blessed Virgin Mary Province will be hosting a Discernment Weekend at St. Stanislaus Parish for men aged 18-40. While there is no cost for the weekend reservations must be made. The weekend focuses on St. Francis and the Order of Friars Minor (OFM) and gives participants an opportunity to speak with a vocation director about the lifestyle of the Franciscans. The Discernment Weekend will occur from April 18-20. For more information please contact Father Linus, toll free, at 877-636-3742 or e-mail at linusofm@aol.com.

**SPECIAL POLISH EASTER MASS.** A special Resurrection (Resurekcja) Mass will be held at Sts. Peter & Paul Parish in Garfield Heights at 7:00 PM on April 22. This Mass will include a celebration of Polish Easter customs, singing, and an informative, inspiring homily in both Polish and English. The homilist this year will be Fr. Czeslaw Krysa from the faculty of the Orchard Lake Schools in Michigan.

**ST. STANS HIGH ALUMNI.** Graduates of St. Stanislaus High School are asked to help Cleveland Central Catholic in its planning of a huge reunion of graduates of the original four high schools which formed CCC. The four schools were St. Stanislaus, Our Lady of Lourdes, St. Michael, and St. John Cantius High Schools. If you would like to help in planning this event or have any questions contact Nick Scolaro at CCC at 216-441-4700, extension 224.



**ST. STAN'S DAD'S CLUB** will present "A Night At the Races" at St. Stan's Social Center on Saturday, May 10th, to benefit Fr. William Gulas Memorial Fund. Doors will open at 6:30 PM and the first of 11 great races will begin at 7:00 PM. There will be a featured Auction Race after the regular races. Advance tickets are \$10.00, the tickets will be \$12.00 at the door. Included with your ticket will be dinner with all the trimmings, beer, pop, wash, and snacks. NO BYOB. Music by "JAMMIN JIMMY BARAN." For more info please call Frank Krajewski — 441-4258, John Sklodowski — 641-7624, or Art Mosinski — 641-9932.

**ST. STANISLAUS GOLF OUTING** is scheduled for Saturday, May 17, at 8:30 AM. The outing will be held at Emerald Woods Golf Course, 12501 N. Boone Rd., Columbia Station. Cost is \$65.00 per person and all interested must be registered by 5/1/03. The event includes 18 hole golf, a cart, lunch at turn, and beer and dinner after golf. Prizes will be awarded for *Pin Shot* every Par 3, 2 Prizes for *Longest Drives*, and 1 Prize for the *Longest Putt*. There will be an optional Skins Game for \$5.00 per person. For more information please call Jay Mementowski at 440-886-4871 and Dan Kane at 341-9091.

### POŁONIJNA MSZA WIELKANOCNA

W ubiegłym roku polonijne organizacje wraz z duchowieństwem rozpoczęły celebrowanie Mszy św. Wielkanocnej dla polonijnej społeczności (na wzór "Mszy Pasterskiej" w okresie Bożego Narodzenia). W tym roku istnieje wola kontynuowania tego wydarzenia. Stąd do całej społeczności polonijnej w Metropolii Cleveland skierowane jest zaproszenie na tegoroczną Mszę św. Wielkanocną do **parafii świętych Piotra i Pawła (Turney Rd) na wtorek 22 kwietnia na godz. 7:00 wieczorem.**

### MSZA ŚW. WIELKANOCNA DLA CHORYCH

W drugą Niedzielę Wielkanocną czyli 27 kwietnia w naszej parafii będzie odprawiona uroczysta Msza św. Wielkanocna dla chorych i wszystkich tych, którzy nie mogą regularnie uczestniczyć w obchodach Wielkanocy. Msza św. rozpocznie się o godz. 2:00 po południu; podczas tej Mszy zostanie udzielony sakrament Namaszczenia Chorych, a na zakończenie uroczyste błogosławieństwo. Warto skorzystać z okazji i umożliwić udział w tej szczególnej Mszy św. tym wszystkim, którzy nie mają możliwości regularnie uczestniczyć w tego rodzaju celebracjach w naszym kościele. Równocześnie jest to wspaniała okazja, aby nacieszyć wzrok pięknie udekorowaną na Wielkanoc świątynią.

**BINGO WORKERS NEEDED!** Our Bingo game, which helps support our School, is undergoing some revisions to help increase attendance. To that effect we need a few more volunteers — especially for the following tasks:

- \***Callers** — call numbers and verify winners.
- \***Floor Walkers** — verify winner and payout, also sell specials.
- \***Instant Sellers** — sell Instants during game on floor.

Bingo game is on Monday 6:30 to 10:30. Volunteers need not work the whole evening. Call Frank Greczanik 216-441-0552 to volunteer.

**HAVE A POLISH EASTER!** Learn traditional Polish Easter egg designs, see a display of various regional eggs from Poland, attend a presentation on Polish Easter traditions, learn how to prepare a Polish Easter basket, and purchase Easter supplies, wooden eggs, and books. All this at the John Paul II Cultural Center on Lansing Avenue and E. 65th St. on April 12 at 12:30 PM and on April 13 at 1:30 PM. For more information call 440-842-1592 or 216-661-3337.

**BAPTISM PREPARATION CLASS.** The next class will be June 1, 1:00 PM, Our Lady of Lourdes, 216-641-2829.

### PRAY FOR THOSE SERVING IN COMBAT OVERSEAS

HM2 Lisa Marie Murray, *US Navy Hospital Corpsman, serving in Kuwait.*

**PRAYER REQUESTS** — Parishioners of St. Stanislaus or their immediate family who are serving in combat areas overseas will be listed in future bulletins. Please call the rectory 341-9091 to be added to the list.



**GOD BLESS AMERICA**