

ST. STANISLAUS STAFF

PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Joachim Studwell, OFM Associate Pastor

ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment
 Mr. Dan Kane Jr., Business Manager
 Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Denise O'Reilly, School Secretary

ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

E-MAIL ststans@ameritech.net

FAX 341-2688

DIRECTORY:

Rectory Administration Office 341-9091
 St. Stanislaus Elementary School 883-3307
 St. Stanislaus Convent 341-0934
 Social Center 341-0080
 Central Catholic High School 441-4700

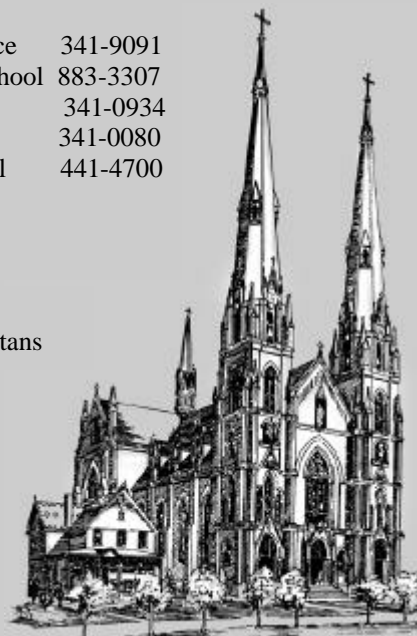
PARISH WEBSITE:

www.ststanislaus.org

PHOTO ALBUM:

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM
 Sunday Vigil: Saturday 5:00 PM
 Sunday English Masses: 8:30 AM & 11:30 AM
 Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:00 PM

SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS



TWENTY SECOND SUNDAY IN ORDINARY TIME

August 31 (Sierpien), 2003

Sat	5:00 PM	+Stephen Palka
Sun	8:30 AM	+Douglas Anthony
	10:00 AM	+Jan Kondziela
	11:30 AM	+Anton & Martha Robakowski
Mon	Sep 1	Weekday (Labor Day)
	9:00 AM	Sp. Int. Carol DeJoris
Tue	Sep 2	Weekday
	7:00 AM	+Joseph Wolinski & Sp. Int. for Stella Wolinski on the anniv. of their wedding.
	8:30 AM	+Elizabeth Runo
Wed	Sep 3	Gregory the Great, pope
	7:00 AM	+Stanley Szubski
	8:30 AM	+Mary Ann Manghillis
Thu	Sep 4	Weekday
	7:00 AM	+John Lipinski
	8:30 AM	+Mary Ann Bonair
Fri	Sep 5	Weekday
	7:00 AM	+Florence Galicki
	8:30 AM	+Jacub Frysowicz
Sat	Sep 6	Weekday
	8:30 AM	Sp. Int. Joe Potter

Happy 16th Birthday, Joe!

TWENTY THIRD SUNDAY IN ORDINARY TIME

September 7 (Wrzesien), 2003

Sat	5:00 PM	+Stanley Hujarski
Sun	8:30 AM	+Stanley & Lucy Depta
	10:00 AM	+Witold Citko
	11:30 AM	+Stella Pokrywka

MUSIC – TWENTY SECOND SUNDAY IN ORDINARY TIME

MASS

Processional We Are Ready, God, to Sing #175
 Offertory: Jesu, Jesu, Fill Us With Your Love #228
 Communion: Whatsoever You Do #225
 Recessional: Make Us True Servants #223

POLSKA MSZA ŚWIĘTA

Procesja My chcemy Boga #274
 Ofiarowanie: Czarna Madonna #205
 Na Komunię: Wszystko Tobie #173
 Zakończenie Boże coś Polskę #271

SCHEDULE FOR THE WEEK

Sun 3:00 PM Polish Choir sings at St. John Cantius Festival.
Mon 6:45 PM Bingo in the social center — air-conditioned.
Tue 8:00 PM Dad's Club in the social center.
Wed 6:30 PM Youth Group meeting in the all purpose room.
7:00PM English Choir Rehearsal
8:00 PM A.A. & Al-Anon in the social center.
Thu 2:00 PM Cooking Cabbage in the social center
3:30 PM Church Cleanup Crew works until 5:15.
Fri 2:00 PM Cooking Cabbage in the social center.
Sat 4:00 PM Sacrament of Reconciliation until 4:45.
Sun 5:00 PM Lil Bros meet in the convectory.

Brad Zaciek & Amanda Pionkowski (II)
Robert Ortenzi & Peggy Wright (II)

WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 130 years.

Mother Teresa

A few years after our current church of St. Stanislaus had been completed, the Catholic world lost one of its contemporary saints to tuberculosis. The date was September 30, 1897. The saint was Therese of Lisieux. Fast forward another hundred years to find Teresa of Calcutta at her death on September 5, 1997. Both Theresas were considered as missionaries, however, each executed that vocation differently. The 'Little Flower,' as Therese of Lisieux was known, performed her missionary work from the confines of her sickbed having been assigned missionaries for whom she would pray. Mother Teresa of Calcutta, on the other hand, began her mission in Calcutta and, subsequently, was able to travel around the world to perform the work of Jesus. Some fifty years before she died Teresa founded the order known as the 'Missionaries of Charity,' a name which she believed was told to her directly from Jesus. He told her: "You have become my spouse for my love..... I want Missionaries of Charity who will be my fire of love amongst the poor, the sick, the dying, and the little children."

The Missionaries of Charity have illuminated our world ever since. Their chief motivation, as Mother Teresa would say, was not to do social work, but to adore Christ in the littlest and weakest of his children, and to bring Christ the souls for which he thirsts. We must realize immediately that these 'children' of whom she speaks are not only what we would refer to as 'youngsters.' No, she was also referring to people impoverished by the poverty of meaninglessness and loneliness, even abandonment, including the feeling of abandonment by God. In a sense, she tended to people with whom she shared all of those features during so much of her life even as onlookers saw her as someone intoxicated by God. She endured her trial of faith for fifty years and, rather than allowing the thought of being abandoned by God to diminish her seemingly weak faith, rather, she abandoned herself to God.

When Agnes Goxha Bojaxhiu (Mother Teresa's original name) is beatified on October 19th by John Paul II we will be witnesses to an event of which she would have found herself totally unworthy. She was only being herself. She was only doing what Jesus asked her to do. It sounds so simple.

David Krakowski

SCHEDULE FOR MINISTERS

September 7 (Wrzesien), 2003 Twenty-Third Sunday in Ordinary Time

Sat 5:00 PM Lector— Rob Jagelewski
 Euch. Min. — Chris Wisniewski, Paul & Kim Trickett, Theresa Warosz
Sun 8:30 AM Lector — Jim Sadowski
 Euch. Min. — Adeline Nadolny, Chris Luboski, Debbie Ziss, Ray Tegowski
10:00 AM Lector — Kamila Bernas
 Euch. Min. — Gertruda Markiewicz, Richard Drewnowski
11:30 AM Lector — Richard Konisiewicz
 Euch. Min. — David Simcox, Marilyn Mosinski, Ron and Joann Grams

PARISH SUPPORT

Last Sunday's Collection

5:00 PM.....\$1,159.90
 8:30 AM.....\$1,280.00
 10:00 AM.....\$1,025.30
 11:30 AM.....\$1,066.72
 Mailed in.....\$1,481.00
 Total (412 envelopes) \$6,012.92
Children's Collection (12) \$13.00
School Support (42) \$246.00



THAT FOUR-LETTER WORD

We all say it. It's both a verb and a noun. Most of us do it, though some are better at it than others. It has been part of the human condition since the beginning. Many people wish they could do more of it, and some feel they have too much to handle as it is. Some have to drive a great distance to get it, but everyone can find it at home if they

just look for it. Lots of it is paid for in some way, though most people feel the money is never an adequate exchange for it. When young people do it, it can be a lot of fun for them, and even a bit dangerous. But as people get older, it often becomes more of a duty or a burden than the adventure it had once been.

We church people also call it a gift from God. Imagine! Something that is such a mixed experience, that causes such wonderment and anxiety at the same time, that we can't live with and can't live without — this is exactly how we can encounter our loving and caring God in the midst of our world. Is this some kind of divine trick?

Just what is this four-letter word? Actually, this is about two four-letter words, each one of which modifies the other. If we have one without the other, it would be incomplete. One without the other is like clapping with one hand — lots of wind,

Appreciate what you do, and do what you appreciate — what could be a better equation for happiness?

but no sound. This weekend, our nation celebrates the great gift that one of these words represents. And every celebration of the Eucharist is an encounter with the other word. Give up on our little riddle? Or did you read ahead already? The two

four-letter words are "work" and "love."

This weekend we set aside some time in our country to celebrate Labor Day. We acknowledge that the opportunity to work, and to do so with dignity and justice, is not only a privilege but also a right. In religious terms, we say similar things when we say that work is a sharing in the ongoing creation that is initiated and sustained by our loving God. To be given the gift of work is also to be given a share in the creating power of God himself.

Yet, how often do we experience our work as a drudgery, a penance, something to be gotten through so that we can finally get on to the things that really matter to us. I imagine that most people would say that their jobs are simply a way to get what they need so that they can provide for themselves and their families, and perhaps to enjoy a few creature comforts along the way. Ask your friends and family members: Do they love the work they do, simply because they see the dignity inherent in it?

Just as our work calls us to love what we are given to do, so also is the reverse true — love of another person requires a lot of work. If loves comes too easily, for a long time, then it loses its vitality and becomes a weak substitute for the intensity of the real thing. Real love should be exhausting! This is revealed in God's love for us, in his having worked at creating the world for our use and in having entrusted us with its care. God is love, God is work — now *that's* a four letter word!

Fr. Michael

LUDZKIE WIĘZI



Ileż mądrości, ile dobrych rad zawierają Święte Księgi? Proste słowa dzisiejszego Listu św. Pawła do Efezjan: *Żony niechaj poddane będą swym mężom jak Panu, bo mąż jest głową żony, jak i Chrystus Głową Kościoła. /.../ Mężowie miłujcie żony, bo i Chrystus umiłował Kościół i wydał za niego samego siebie.* (Od razu słyszę za sobą krzyk o równouprawnieniu; ale czyż ono jest zachwiane w układzie, gdzie każdy wypełnia dobrze swoje powołanie, a nie próbuje na siłę grać nie swoją rolę?). Można ponarzekać na czasy; one jednak nie są ani lepsze ani gorsze. Każde pokolenie narzeka na czasy, każdy wiek ogłasza upadek więzów małżeńskich i rodzinnych. A jednak ta podstawowa komórka społeczna, lub raczej domowy Kościół opiera się wszelkim zawirowaniom i trwa; choć nie jest wolna od kryzysów.

Małżeństwo, rodzina... ile pięknych wzorów, ale też ile tragedii. Dziesięć, piętnaście lat - idealna rodzina. I nagle (tak to wygląda z zewnątrz), niemal z dnia na dzień wszystko rozsypuje się w gruzy. W rzeczywistości raczej "z dnia na dzień" zaczynało czegoś brakować. Może nawet czegoś małego, niepozornego, gestu, słowa, może spojrzenia, dłuższej chwili spędzonej razem? Może tego bukietu przyniesionego w rocznicę ślubu? Może tego jednego "przepraszam" w jakiejś błażej sprawie? Może?! Na pewno! Serce dzwonu bardzo rzadko pęka zniecka. Ściera się najczęściej niezauważalnie w ciągu lat.

Niestałość ludzkich uczuć! Mimo iż jest tu najbardziej zauważalna, to jednak nie ogranicza się tylko do życia rodzinnego. Niejeden z nas może zaświadczyć o gorliwości i pobożności kapłanów, którzy mimo tego odeszli od kapłaństwa, a nawet od Boga. Znane są też ludzkie przyjaźnie "na śmierć i życie", które nie przetrwały śmiesznie małej próby wierności. Czyż daleko trzeba szukać związków interesu, w których zdawać się mogło, że współnicy działają jak jedna osoba - a kończyło się sądami.

Tak wyglądają związki międzyludzkie. Ale czyż ta niestałość dotyczy tylko relacji międzyludzkich? Czy przypadkiem nie przenosimy jej na nasze więzi z Bogiem? Odpowiedź może być tylko jedna - twierdząca. Aż nadto przypadków możemy znaleźć na kartach Biblii. Dlatego właśnie w pierwszym czytaniu, ponad trzy tysiące lat temu, patriarcha Jozue pytał zgromadzony lud i pyta dziś: *Rozstrzygnijcie, komu chcecie służyć?* Pytanie nic nie traci na aktualności. Człowiek musi ciągle na nowo rozstrzygać, komu chce służyć. A nie może zapomnieć, że te rozstrzygnięcia nie dokonują się na płaszczyźnie deklaracji, ale poprzez codzienne, nawet drobne czyny, zaniebdania, decyzje.

Pytał Jozue, ale najważniejsze pytanie słyszymy z ust Jezusa: *Czyż i wy chcecie odejść?* On bowiem nie odejdzie, On nigdy nikogo nie wykreśli z serca, ale też na siłę nikogo zatrzymywał nie będzie. Uszanuje, choćby najbardziej bolesną decyzję człowieka. A człowiek musi decydować, za każdym razem od nowa, dawać odpowiedź, mimo, a może właśnie dlatego, że *trudna jest ta mowa*. A ona, odpowiedź - moja i twoja - stanowi o więzi człowieka z Bogiem.

ks. Jerzy

Survey Results—2nd in a series

The Vibrant Parish Life Committee, along with the Parish Pastoral Council, has reviewed the results of the VPL Survey, which was completed by parishioners a few months ago.

To the question “Which aspects of our parish do our parishioners rank as most well done?” parishioners listed the following as the top ten:

The parish

1. church is large enough for worship.
2. church has an interior environment that creates a good atmosphere for worship.
3. has access to a Catholic Elementary school in the area.
4. has adequate facilities for meetings and other activities.
5. church and facilities have easy access for the physically disabled.
6. has well-maintained facilities and grounds.
7. exhibits a spirit of warmth and hospitality.
8. possesses a spirit of welcome and invitation for those interested in becoming Catholic.
9. has devotional services (rosary, stations, evening prayer, etc.)
10. has Masses that are prayerful, reverent and spiritually moving.

In summary, (1) the St. Stanislaus Parish family has a strong tradition of outstanding liturgy and music on a daily basis as well as on special occasions; (2) the parish members are proud of their newly restored, well maintained historic landmark church; (3) the St. Stanislaus parish is committed to providing access to an excellent Catholic education, which serves as an outreach to the community; and (4) people from diverse backgrounds feel “called” to the St. Stanislaus community and are strongly committed to the parish, along with feeling a spirit of warmth and hospitality to both urban and suburban membership.

The survey results and analysis has been submitted to the diocese and will help in identifying areas of vibrancy, challenge, and collaboration as the parish continues to meet the Vibrant Parish Life initiatives.

IF YOUR FINGERS ARE MANICURED (DON'T READ THIS)

But... if you don't mind getting them a little dirty, and don't mind working up a sweat, we need men and women of the parish to help with the removal of the cement and landscaping on the E. 65th side of the rectory. Work will begin at 9AM on Saturday September 6th, and will continue until we are done. Lunch and beverages will be provided. Please call John Sklodowski 641-7624 or the rectory office 341-9091 with any questions or your RSVP.

ST. MICHAEL DINNER

St. Michael the Archangel Parish is hosting a Stuffed Cabbage/ Stuffed Pepper Dinner on September 7 in Gruss Hall on Scranton Road from 11 AM to 4 PM. Diners include stuffed pepper or stuffed cabbage, mashed potatoes, vegetable, salad, roll and butter, drink, and dessert. Take outs are available. Tickets can be bought at the door. The cost is \$6.50 for adults and \$3 for children. Call 216-861-6297.

“LIGHT IN THE DARKNESS”

A Taizé Prayer Service of Hope and Reconciliation Commemorating the Second Anniversary of September 11 Thursday, September 11, 2003 @ 7:00PM St. Stanislaus Church.

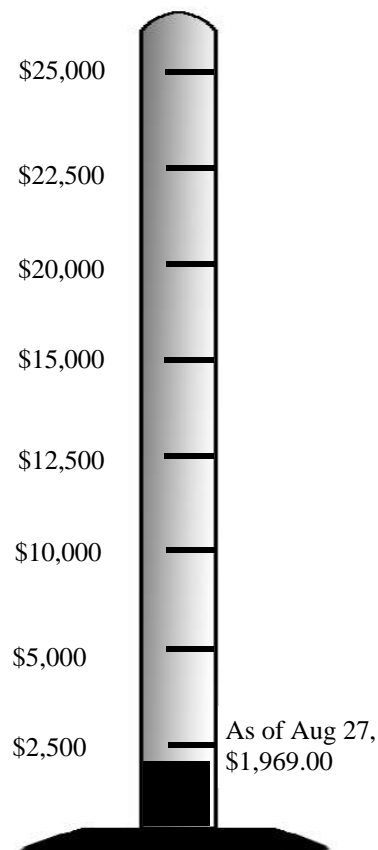
In commemoration of the second anniversary of the September 11th terrorist attacks in the United States of America, the parish of St. Stanislaus, will host a Taizé prayer service at 7:00PM on Thursday, September 11.

The service will be meditative in nature involving periods of music, scripture and silence to honor all victims of terror while focusing on the life-giving Cross of Jesus and re-committing ourselves to His mercy and reconciliation. All are welcome to participate in this memorial to the victims of the September 11 attack.

ST. JOHN CANTIUS FESTIVAL

Fr. Lucian invites all to the fun and festivities at St. John Cantius Festival on Professor Ave., in Tremont this weekend. Call 781-9095 for info.

POLISH FESTIVAL RAFFLE TICKETS SOLD



GOD BLESS AMERICA

St. Stan's Dad's Club 4th Annual Clam Bake

Saturday

20 September 2003

St. Stan's Social Center

Doors open @ 5:00PM, Dinner served @ 5:30 PM
Chicken, Clams, Steak and more.
Full dinners start at only \$15.00!!

There are only 200 tickets available this year, so please purchase your tickets early by calling Tom Seaman @ 216-789-6580, John Sklodowski @ 216-641-7624 or James Seaman @ 440-943-3267

POLSKI FESTIWAL U ŚW. JANA KANTEGO

Parafia św. Jana Kantego wraz z proboszczem ks. Lucjanem Stokowskim zaprasza na doroczny Polski Festiwal, który odbędzie się w ostatni weekend tego miesiąca czyli 29, 30 i 31 sierpnia. Każdego popołudnia: w piątek, sobotę i niedzielę zarówno smaczne posiłki, dobra muzyka, jak i wiele ciekawych atrakcji - to długa i uznana dobra tradycja tego Festiwalu. Obiady będą wydawane od godz. 5:00 PM w piątek oraz od godz. 3:00 PM w sobotę i w niedzielę. Każdego wieczoru do tańca będzie przygrywać inna grupa muzyczna. Festiwal to też dobra okazja do ciekawych wygranych w loterii i różnego rodzaju rozgrywkach. Parafia zlokalizowana jest przy 906 College Ave, a telefon, dla pragnących bardziej szczegółowych informacji jest 216/781-9095.

UROCZYSTOŚĆ MB CZĘSTOCHOWSKIEJ NA MARYMOUNT We wtorek, 26 sierpnia w uroczystość Matki Boskiej Częstochowskiej w Sanktuarium Maryjnym na Marymount w Garfield Hts (12215 Granger Rd) będzie odprawiona uroczysta Msza św., a bezpośrednio po niej odbędzie się procesja różańcowa. Początek uroczystości, w języku polskim - wieczorem o godz. 7:00. Zapraszana jest cała Polonia i wszyscy czciciele Matki Boskiej Częstochowskiej.

Ray McNiece, poet, performer and educator, whose art was featured on the PBS special "Faces of Steel," was one of the performers at the Dan Kane Garden "Evening of Music and Poetry" last Saturday. The event was attended by over 100 people.



FIRST DAY OF SCHOOL

