

ST. STANISLAUS STAFF

PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor
Rev. George Kusy, Associate Pastor
Rev. Joachim Studwell, OFM Associate Pastor

ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment
Mr. Dan Kane Jr., Business Manager
Mr. Bogdan (Don) Pieniak, Parish Administrator
Mrs. Denise O'Reilly, School Secretary

ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

E-MAIL ststans@ameritech.net

FAX 341-2688

DIRECTORY:

Rectory Administration Office 341-9091
St. Stanislaus Elementary School 883-3307
St. Stanislaus Convent 341-0934
Social Center 341-0080
Central Catholic High School 441-4700

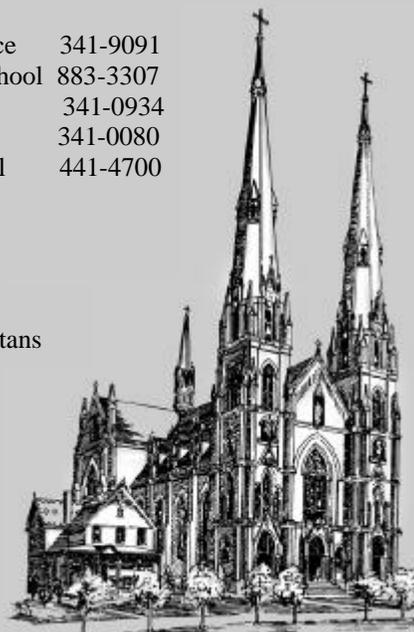
PARISH WEBSITE:

www.ststanislaus.org

PHOTO ALBUM:

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
Holy Day English: 8:30 AM & 7:00 PM
Holy Day Polish: 5:00 PM

SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

October 5 (Październik), 2003

Sat	5:00 PM	+Celia Kopec
Sun	8:30 AM	+Anthony Zuchiwski & Fr. William Gulas, O.F.M.
	10:00 AM	+Wacław and Julia Staniszewski
	11:30 AM	+Stela Pokrywka

POLISH FESTIVAL

Mon	Oct 6	Weekday (St. Mary Rose Durocher)
	7:00 AM	+Forence Galicki
	8:30 AM	+Michael Ciereszewski
Tue	Oct 7	Our Lady of the Rosary
	7:00 AM	+Edward Nowicki
	8:30 AM	+James Szarwark
Wed	Oct 8	Weekday
	7:00 AM	+Jack Chase
	8:30 AM	+Mary Iwucz
Thu	Oct 9	Weekday
	7:00 AM	+Walter Baranski
	8:30 AM	+Miecysław Wasiewicz
Fri	Oct 10	Weekday
	7:00 AM	Sp. Int. Joseph and Dorothy Perczak Congratulations Joe and Dorothy on your 50th Anniversary
	8:30 AM	+Pauline Herony.
Sat	Oct 11	Weekday
	8:30 AM	Ralpj Tkacz

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

October 12 (Październik), 2003

Sat	5:00 PM	Sp Int. Donald & Eleanor Brysacz Congratulations Don and Eleanor on your 50th Anniversary
Sun	8:30 AM	+Chester Suchocki
	10:00 AM	+Erna & Stanley Grygorcewicz
	11:30 AM	+Ted Klimczak

MUSIC – TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

MASS

Processional All Creatures of Our God, v.1-4
 Offertory: Prayer of St. Francis
 Communion: Let Us Praise and Glorify Him Forever
 Recessional: All Creatures of Our God, v.5-7

POLSKA MSZA ŚWIĘTA

Procesja Zawitaj, Królowo Różanca świętego #255
 Ofiarowanie: Modlitwa Św. Fraanciszka #422
 Na Komunię: Pan Jezus już się zbliża #163
 Zakończenie Serdeczna Matko #247

SCHEDULE FOR THE WEEK

Mon 9:00 AM Avilas pray for vocations in church.
6:45 PM Bingo in the social center — air-conditioned.
 No **R.C.I.A.** this evening. Return next Monday.

Tue 7:00 PM PTU meet in the social center.

Wed 6:00 PM Próba chóru w kosciele.
6:30 PM Youth Group meeting in the all purpose room.
7:00 PM Evangelization Commission meets in the convectory.
7:00 PM English Choir Rehearsal
8:00 PM A.A. & Al-Anon in the social center.

Thu 2:00 PM Golden Agers meet in the social center.
3:30 PM Church Cleanup Crew works until 5:15.
7:00 PM Education Commission meets in the convectory.

Fri 6:00 PM Festival Volunteers appreciation dinner in social center.

Sat 4:00 PM Sacrament of Reconciliation until 4:45.

Sun 3:00 PM Totus Tuus Art Exhibit in church.
1:30 PM Ribbon Cutting ceremony, Cleveland Central Catholic H.S.
5:30 PM Lil Bros meeting, in the convectory.

WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 130 years.

Franciscan Day Special Collection Next Week

WEDDING BANNS
Ron Guzy & Carolyn Attala (I)
Jason Weaver & Elizabeth Sklodowski (I)

TOTUS TUUS Art Exhibit

As the universal church celebrates the 25th anniversary of the pontificate of John Paul II, so we at St. Stanislaus are joining with Catholics the world over in expressing our thanks to God for the gift of our Holy Father. As you may have noticed by way of announcements in our weekly chronicle, many events are scheduled throughout the month of October which are connected to this historic event, including an art exhibit within our church.

The theme of this exhibit is *Totus Tuus*, the motto of John Paul II. His choice of this theme for his papacy, that of offering everything to Mary in order to gain the fullest communion with Her Son, has directed us to Mary as the theme of this exhibit. We have assembled quite a number of beautiful works of art from notable sources which will provide the viewer and the believer with an occasion of spiritual growth. Each work of art offers a different glimpse into the heart of the Mother of God. Each painting, each carving is a mystical poetic phrase which speaks to the soul and sings to the heart.

The works of art in the exhibit come from various sources. The 17th century Portuguese Pieta is from the Galeria of the Orchard Lake Schools in Michigan. Also from that institution is a large portrait of Our Lady of Orchard Lake painted by Joseph Jankowski, an artist from Cleveland and former faculty member of the Cleveland Institute of Art.

From that same venerable institution you will see works by the late Peter Paul Dubaniewicz and Clarence Van Duzer, both former professors at the CIA. When I was a student at Orchard Lake I witnessed the installation of the massive bronze sculpture of the Mary created by Mr. Van Duzer inspired by the Mary of Mr. Jankowski. The multi-ton image graces the façade of the campus Shrine Chapel at Orchard Lake, Michigan, seemingly suspended mid-air.

To mention all the artists in this space would be impossible. You will have to come and see for yourself beginning with next Sunday, October 12. The show will be opened from 3:00PM –7:00PM that day as well as on the two following Sundays, or by appointment. Please come and partake of in the celebration of Mary and one of Her greatest fans, Pope John Paul II.

David B. Krakowski

SCHEDULE FOR MINISTERS

October 12 (Październik), 2003 Twenty-Eighth Sunday in Ordinary Time.

Sat 5:00 PM Lector— Rob Jagalewski
 Euch. Min. — Chris Wisniewski, Paul & Kim Trickett, Theresa Wawrosz

Sun 8:30 AM Lector — Karen Neuman
 Euch. Min. — Debbie Ziss, Mark and Nicole Kobylinski, Ray Tegowski

10:00 AM Lector — Ursula Skotnicka
 Euch. Min. — Jacek Chalasinski, Tom Monzell

11:30 AM Lector — Michael Leahy
 Euch. Min. — Frank Greczanik, Nancy Sontowski, Pat Young, Stanley Koch

PARISH SUPPORT

Last Sunday's Collection

5:00 PM.....	\$1,251.00
8:30 AM	\$1,305.00
10:00 AM.....	\$1,052.08
11:30 AM.....	\$978.00
Mailed in.....	\$909.00
Total (421 envelopes)	\$5,495.08

Children's Collection (17) \$23.50
School Support (50) \$271.00
Diocesan Assesment (64) \$399.00
Catholic Communication (39) \$199.00



"We do indeed see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death so that by the grace of God he might taste death for everyone." Hebrews 2:9

Our celebration today happily coincides with the annual Jewish feast of *Yom Kippur*, or "Day of Atonement".

This feast is based upon Leviticus 16, in which we find the Israelite priestly family of Aaron instructed as to how to conduct the necessary sacrifices for the expiation of sin and the fasting required of the Chosen People for *Yom Kippur*.

The very notion of expiation and atonement comes from a profound understand of what sin is. How can one appreciate redemption if one does not understand the gravity of sin?

In Hebrew, one of the words for sin, *hatta't*, means "to miss the mark". This means that one has strayed from the "mark", which is the fulfillment of God's Law, the *Torah*. One must repent, "turn" (*shub*) back to the LORD. The biblical understanding is that sin is *ours*, not just *mine*. This does not negate the reality of personal sin; it puts it into the context of communal sin. In the *Confiteor* we say together often at the beginning of Mass, *"I confess to almighty God . . . and to you, my brothers and sisters, that I have sinned . . ."*, we recognize that "I" am part of a "WE" in need of a change of heart.

In Judaism at the time of Jesus, the liturgical custom followed Leviticus 16 at which time an animal sacrifice was made on behalf of the people for the forgiveness of their sins. Furthermore, the high priest placed his hands upon a goat, a *scapegoat*, upon which the sins of the people were transmitted. This animal was then sent into the wilds of the desert to perish, having "taken" the sins of the people with it.

The Letter to the Hebrews teaches us that Jesus is the *Yom Kippur*; he is the *scapegoat* and sacrificial victim for human sinfulness. He took upon himself all of our sins, all of our illnesses, our guilt, our shame. In fact, *he tasted death* for all of us. If we understand sin as the disruption of relationship with God due to human rebellion, then Jesus is the remedy by his obedience (cf. Phil. 2:5-11). If we understand our sinfulness as the rupture of human relationships because of our selfishness, then Jesus is the reconciler between God and humanity and the reconciler of human beings. In fact, the Church is the community of those who are reconciling — with God (cf. 2 Cor. 5:18-20) and with one another (cf. Col. 3:12-13). By the wounds of Jesus our transgressions are forgiven; by the stripes of the lashes of the whip which he endured, we are made whole (cf. Isa. 53:4-5). He is our atonement, the expiation for our sins. He is the Lamb of sacrifice, fulfilling the Law and Prophets.

The good news of the new and eternal covenant which God established for us and ratified through the blood of the Lamb, — *Lamb of God, you take away the sin of the world, have mercy on us!* — is that we are offered the gift of reconciliation, should we turn to the Lord and repent of sin. To receive we must be disposed, as at the time of Holy Communion.

Lord, here is my heart, my life., Together with my brothers and sisters, mold me according to Jesus, who took upon himself our sins and tasted death for us all. Thank you, Lord. Amen.

Peace, Fr. Joachim C. Studwell, OFM

MAŁŻEŃSTWO

Co Bóg złączył, tego człowiek niech nie rozdziela (Mk 10,9).

Wydaje się, że powyższe słowa powinny wystarczyć za cały komentarz do tematu małżeństwa. Życie pokazuje jednak, że sprawa jest o wiele bardziej złożona. Jedno jest pewne: sakramentalne małżeństwo zawarte zgodnie z wszystkimi wymogami prawa kościelnego jest ważne i nierozzerwalne.

Ciekawym wydaje się porównanie, przez jednego z kaznodziejów, życia małżeńskiego do reguł życia zakonnego. Na początku młodzi, zakochani w sobie, małżonkowie żyją zgodnie z regułą benedyktyńską - pobożnie i pracowicie, radośnie i przyjaźnie. Ale zdarza się, że niektórzy, wraz z upływem czasu, zaczynają żyć według reguły dominikańskiej czyli zakonu kaznodziejskiego - prawią sobie kazania i morały, nieraz częste i długie. Zdarza się też, iż znajduje zastosowanie zasada karmelitańska - dużo w domu postów i umartwień. Trafia się także zakon biczowników - małżonkowie nie żałują sobie solidnych cięgów. Konsekwencją takich zachowań, najczęściej jest tylko krok do reguły kartuzów - każde milczy i całymi dniami słowa do drugiego nie wypowie. W końcu wielu poddaje się regule pustelników - każde idzie na życie osobne. Wbrew pozorom, poza żartobliwym ujęciem tematu, to porównanie pokazuje skalę rzeczywistych problemów małżeńskich. Co najważniejsze, nie ma na nie gotowych rozwiązań, a życie pokazuje, jak złożoną kwestią jest próba szukania rozwiązań w problemach małżeńskich. Ilość rochodzących się małżeństw wskazuje na ogromną złożoność kwestii zgodnego pożycia małżeńskiego.

Nauka Chrystusa o nierozzerwalności małżeństwa była i jest trudna do przyjęcia dla wielu ludzi. Ciągłe słyszy się krytykę Kościoła, iż nie idzie z duchem czasu i "nie chce wyjść naprzeciw potrzebom współczesnego świata". Opinia publiczna, środki masowego przekazu, różne "nowoczesne" instytucje, wiele tzw. autorytetów próbują wręcz prześcigać się w krytykowaniu instytucji małżeństwa nazywanego "tradycyjnym", choć w ujęciu sakramentalnym ono jest zawsze takim samym - trwałym związkiem.

Z wielu stron daje się słyszeć wołanie o legalizację rozwodów w Kościele. Odpowiedź na to jest prosta: Kościół nie ustanawiał sakramentów i dlatego nie może ich znosić ani nawet zmieniać. Dlatego Kościół może tylko modlić się za małżonków i nawoływać do zachowania takich wartości jak miłość, poświęcenie, czystość, wierność, świętość życia małżeńskiego...

Wartoby, przy okazji, spojrzeć od drugiej strony na sprawę rozwodów: jakie są konsekwencje traktowania małżeństwa nie jako sakrament lecz tylko zwykłą umowę kontraktową. Jeśli małżeństwo będzie miało za cel tylko wykorzystanie cudzego ciała i portfela, to wcześniej czy później rozpadnie się ono. Najczęściej tragiczne będą tego skutki: poranione serca i dusze ludzkie, pokaleczone serca dzieci, przenoszona na innych złość lub wręcz nienawiść... Czy dlatego potrzebne są rozwody, a małżeństwo najlepiej żeby było tylko wewnętrzną sprawą dwójki ludzi?!

Bóg stworzył każdego z nas z miłości; On najlepiej wie czego potrzebuje do szczęścia serce człowieka. Dlatego właśnie to ON powiedział: **"Co Bóg złączył, tego człowiek niech nie rozdziela"**.

ks. Jerzy



WITAMY NA FESTIWALU !

Po długich, pracowitych i, co najważniejsze, owocnych przygotowaniach rozpoczął się nasz Polski Festiwal u św. Stanisława. Piątek, sobota i niedziela to dni bardzo bogate w ogromną ilość serwowanych potraw i napojów, szeroką ofertę kulturalną i handlową, jak i w możliwość zabawy. Czekają także, na wszystkich gości i parafian, wiele ciekawych i cennych nagród, do wygrania, w różnego rodzaju loteriach, a przede wszystkim **główna wygrana**. Piątek, sobota lub niedziela, albo wszystkie dni razem, niech będą dla nas okazją do miłego spotkania przy suto zastawionym stole, radosnej zabawy, czy emocji związanej z losowaniem nagród. Niech będzie to także okazją do poznania lub tylko przypomnienia sobie polskiej kultury i polskich tradycji. Wszystkim uczestnikom naszego Festiwalu życzymy jak największych i najprzyjemniejszych wrażeń.

FESTIVAL CONCERT: MSZA PIOTROWINSKA

Please join us this Sunday afternoon for a presentation of Opera Circle Soloists and Chorus performing Moniuszko's *Msza Piotrowińska*. Stanisław Moniuszko, a nineteenth century composer, often referred to as the 'Father of Polish Opera' is mostly known for his famous operas *Straszny Dwór*, *Halka*, *Verbum Nobile* and *Flis*. He did, however, compose in all different genres of musical composition, most notably art songs and sacred church music. The Mass which 'Opera Circle', under the direction of Maestro Jacek Sobieski, will perform this Sunday afternoon was created in a unique 19th century genre of Mass composition, which goes beyond the typical words of the Mass ordinary, interpreting the various segments of the standard Mass with a more inspirational approach. The Mass includes a Kyrie, Gloria, Sanctus, Benedictus and Agnus Dei. We hope it will inspire you!

BLANKET SUNDAY.
 Help the needy with new or like-new blankets, sheets, pillow cases, towels, and wash cloths. No blankets? Bring a cash donation. These cash donations help with bulk purchases of bedding, cribs, and other essentials. Bring your blanket/ donation when you come to church the weekend of October 11-12.

GOLDEN AGERS MEETING
 Thursday, Oct. 9th, 2:00 PM, lunch will be served, all are welcome! Tickets will be available for the November 9th Social.

PAPAL JUBILEE EVENTS IN OCTOBER
 The month of October will be full of events celebrating the 25th anniversary of our Holy Father, Pope John Paul II. Here is a short list of those involving our parish:

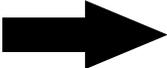
October 12—26 : Marian Art Exhibit
 The church will host an exhibit of Marian Art from a variety of collections. A highlight of the exhibit will be a number of works by parishioners and local artists dealing with the *Luminous mysteries*. The show will be for three Sundays, Oct. 12, 19 and 26 from 3:00 until 7:00PM and by arrangement.

October 16 @ 6:30 p.m. : Polish Mass Commemorating the Election of Karol Cardinal Wojtyła as Pope.
 A reception will follow in the Social Center. (Bakers take heed!!!)

October 19 @3:00 p.m. : Catholic catholic choralfest. An afternoon of music from numerous Cleveland Catholic churches performed in their native languages reflecting the universal cultures of the Catholic Church. A recording of this concert will be sent to the Holy Father as a gift.

October 22 @7:30pm: Diocesan Papal Jubilee Liturgy at St. John's Cathedral.
 Bishop Anthony M. Pilla will lead the Cleveland Catholic Diocese in a Mass of Thanksgiving. The St. Stanislaus Polish Choir and the Harmonia Chopin Singing Society will provide the music for this momentous occasion.

Oct. 25 @7:00pm: Concert of the music of Jakub Reyes, Polish composer at the court of Henri de Valois, and Jean Baptiste Berard. Lutenist Ron Andrico offers a concert of 16th century music along with alto, Donna Stewart.

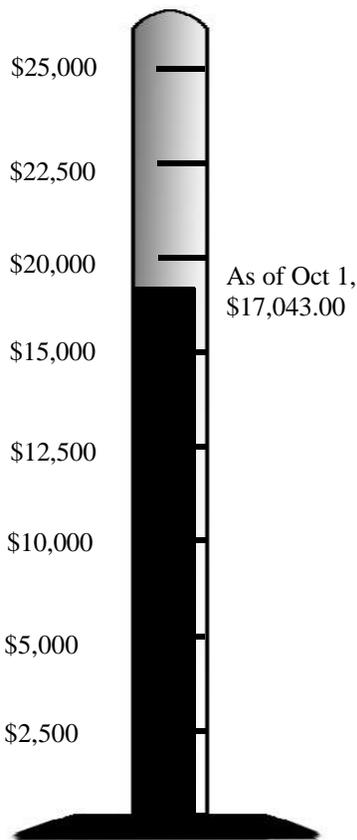
 **PLEASE FOLLOW THE DIRECTION ARROWS FOR ENTERING AND LEAVING OUR PARKING**

GIVE THE GIFT AWAY — INVITE A FRIEND TO BECOME CATHOLIC

Faith is given to us as a gift. But spiritual gifts grow even greater when they are given away! Our Rite for Christian Initiation of Adults (RCIA) has begun. Introductory sessions are still being held at 7:00 PM every Monday in the school all-purpose room, explaining what will be involved in the program. The program is especially designed for adults who have never been baptized, baptized Christians of other faiths who wish to consider Catholicism, and unconfirmed Catholics. Catholics who wish to update their understanding of Catholicism are also invited to take part in the program. Call Fr. Michael or Fr. Kim for additional information and to indicate your desire to register for the program.

ST. STANS WEB SITE
 The St. Stanislaus Web site "www.ststanislaus.org" has been updated with a new look. We hope you will like the change and find it a bit easier to navigate. Since the June update, we have had almost 6,000 visitors who made almost 16,000 web page visits!

POLISH FESTIVAL RAFFLE TICKETS SOLD



POLISH FESTIVAL IS HERE!!!!

Saturday, October 4th

4:00pm to 11:00pm

Food will be served from 4pm to 9pm and music with *Tower City Drive* from 7:00pm to 11:00pm.

Sunday, October 5th

12:00pm to 8:00pm

Food will be served from 12:00pm until we sell out. Dance to the music of *Change of Pace* with a live broadcast with Prime Time Polkas 1300AM from 6:00pm to 8:00pm. We will have our sweepstakes drawing during the live broadcast.

THE DIFFERENCE OF ST. STANISLAUS CHURCH AND THE DIFFERENCE IT MAKES

To those of you readers who are philosophiles at heart, the title of this article will immediately bring to mind the mid-twentieth century work of Mortimer Adler. To those of you not really into "philosophy," get ready to think as a lover of thought. Look, listen, smell, feel, touch around you. What is different about your experience within the walls of our church and within the arms of the community – different from your experience at other churches, other organizations, other societies? We could sum it up in one simple word: **Sacred** – the sacredness of all creation, all life, within our community and throughout the world; the sacredness of God's holy temple, our church; the sacredness of God.

The members of our parish are committed to the dignity, the sacredness of all forms of life, especially, human life. We are a Catholic community which believes in the dignity of life from its inception to its expiration. We believe in the sacredness of the life of every American, Pole, Israeli, Palestinian, Iraqi, Republican, Democrat. We're all in the same boat as sinners along with John Paul II, Fr. Michael, George Bush, Maxine Waters and Saddam Hussein. We're human, we're sinners, we're all on a journey.

We take special care of our church, a great source of pride and joy, but special only because it is our community's house of prayer – where we come when we celebrate our joy, when we cry out in despair, when we want to be alone in a crowd or, part of the crowd, or, enjoy, solely, the companionship with Jesus in the Blessed Sacrament. We give special prominence to the Bread of Life as we do with the Word of God, both enshrined in our sanctuary. Our actions within the church reflect that sacredness, from a simple genuflection or sign of the cross with holy water, to the gentle acceptance of an addict or a prostitute. Jesus never could turn any person away, nor can we.

God is our Father and our Brother, our Creator and our Sustainer, our Lover and our Judge. We believe His name is Holy. We believe our attempts at helping everyone grow closer to Him, whether through Gregorian Chant, Opera, Taizé, new songs, old songs, Avilas or Dad's Clubs, Church Cleaning Crews or RCIA, are all worthwhile. Our Corpus Christi procession through the neighborhood is as important as taking the Eucharist to the homebound. Our Lil Bros Club is as important as our Golden Agers Club. Everything we do, we do with all our hearts because the parishioners of St. Stanislaus love God and love his people. May God continue to bless us as we ask His blessing on all the guests at our Festival.

David B. Krakowski

PAPIESKI JUBILEUSZ

Tegoroczny październik obfituje w wiele wydarzeń związanych z wielkim jubileuszem papieskim - obchodami 25-lecia pontyfikatu papieża Jana Pawła II. Poniżej, w wielkim skrócie najważniejsze z tych wydarzeń mających miejsce w naszej parafii:

12-26 października - maryjna wystawa sztuki

W kościele św. Stanisława zgromadzona zostanie na specjalnej wystawie kolekcja sztuki o tematyce maryjnej. Dzieła lokalnych artystów oraz naszych parafian będą koncentrowały swoją tematykę wokół nowych różańcowych *Tajemnic Światła*. Wystawa będzie prezentowana przez trzy kolejne niedziele 12, 19 i 26 października od godz. 3:00 do 7:00 wieczorem, a także w ciągu tygodnia po wcześniejszym uzgodnieniu.

16 października - Polska Msza św. Jubileuszowa

Dokładnie tego dnia - 16 października - kard. Karol Wojtyła został wybrany następcą św. Piotra. W czwartek, 16 października o godz. 6:30 wieczorem w kościele św. Stanisława będziemy celebrować, w ojczystym języku papieża, uroczystą Mszę św. jubileuszową. Po Mszy św. spotkanie przy kawie i ciastku w Social Center. Smaczne ciasto przyniesione na spotkanie będzie mile przyjęte.

19 października - koncert muzyczny

W niedzielę, 19 października o godz. 3:00 po południu, w kościele św. Stanisława, etniczne chóry z katolickich kościołów w Cleveland wykonają religijne utwory w ich narodowych językach. Koncert zostanie zarejestrowany na płycie CD i przesłany jako dar dla Ojca Świętego do Rzymu.

MSZA ŚW. W INTENCJI CHORYCH W niedzielę, 19 października o godz. 2:00 po południu zostanie odprawiona uroczysta Msza św. ku czci Matki Bożej Różańcowej w intencji chorych. Na tę Mszę św. zapraszają Siostry Służki do parafii Niepokalanego Serca Maryi przy ul. 6700 Lansing Ave. Podczas tej Mszy św. będzie udzielany dla chorych Sakrament Namaszczania. Zaś przed Mszą św. o godz. 1:40 zgromadzeni w kościele odmówią wspólnie różaniec. Po zakończeniu uroczystości w świątyni uczestnicy Mszy św. zaproszeni są na poczęstunek do sali parafialnej. Po bardziej szczegółowe informacje można dzwonić do Sióstr pod numer (216) 441-5402.