

ST. STANISLAUS STAFF

PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Joachim Studwell, OFM Associate Pastor

ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment
 Mr. Dan Kane Jr., Business Manager
 Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Denise O'Reilly, School Secretary

ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

E-MAIL ststans@ameritech.net

FAX 341-2688

DIRECTORY:

Rectory Administration Office 341-9091
 St. Stanislaus Elementary School 883-3307
 St. Stanislaus Convent 341-0934
 Social Center 341-0080
 Central Catholic High School 441-4700

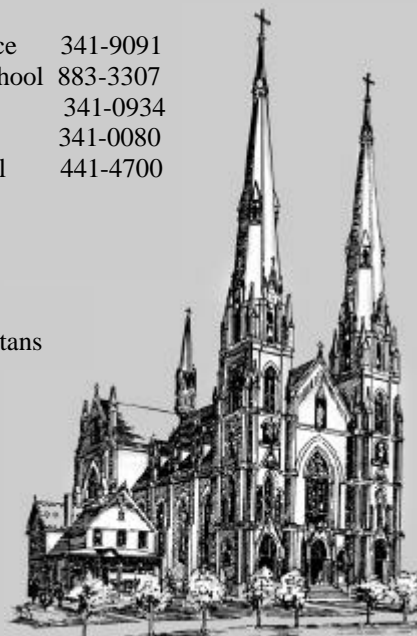
PARISH WEBSITE:

www.ststanislaus.org

PHOTO ALBUM:

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM
 Sunday Vigil: Saturday 5:00 PM
 Sunday English Masses: 8:30 AM & 11:30 AM
 Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:00 PM

SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

October 12 (Październik), 2003

Sat 5:00 PM Sp Int. Donald & Eleanor Brysacz
Congratulations Don and Eleanor on your 50th Anniversary
Sun 8:30 AM +Chester Suchocki
10:00 AM +Erna & Stanley Grygorcewicz
11:30 AM +Ted Klimczak

Mon Oct 13 7:00 AM **Weekday** (Columbus Day)
 +Michael and Anna Skonieczny
8:30 AM +Estelle Dailey
Tue Oct 14 7:00 AM **Weekday** (St. Callistus, pope, martyr)
 +Edward Nowicki
8:30 AM Sp. Int. Albin and Helen Kozlowski
Congratulations Al and Helen on your 63 Anniversary!

Wed Oct 15 7:00 AM **Teresa of Jesus**, virgin
 +Marianna Wilczynska
8:30 AM +Frank Wisniewski
Thu Oct 16 7:00 AM **Weekday** (Sw. Jadwiga/St. Hedwig)
 +Jerzy Bęcki
8:30 AM +Genevieve Stecki
6:30 PM 25th Anniversary Pope John Paul II

Fri Oct 17 7:00 AM **St. Ignatius of Antioch**, bishop, martyr
 +Gerald "Hook" Tucholski
8:30 AM +John Zajac
Sat Oct 18 8:30 AM **St. Luke the Evangelist**
 +Wincenty and Władysława Kawecki

11:00 AM wedding of Ron Guzy and Carolyn Attalla
2:00 PM Wedding of Jason Weaver and Elizabeth Sklodowski

TWENTY-NINTH SUNDAY IN ORDINARY TIME

October 19 (Październik), 2003

Sat 5:00 PM +Carl Sper
Sun 8:30 AM +Stanley M Piotrowski
10:00 AM +Stefan Dubaniewicz
11:30 AM +Podulski and Kneblewicz Families

MUSIC – TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

MASS

Processional On This Day #305
 Offertory: Blest Are They #231
 Communion: Jesus, Bread of Life #259
 Recessional: God's Blessing #296

POLSKA MSZA ŚWIĘTA

Procesja Już od rana rozśpiewana #219
 Ofiarowanie: Królowej Anielskiej śpiewajmy #220
 Na Komunię: Panie dobry jak Chleb #162
 Zakończenie Liczę na Ciebie Ojczy #363

SCHEDULE FOR THE WEEK

Sun **3:00 PM** **Totus Tuus Art Exhibit** in church.
 1:30 PM **Ribbon Cutting ceremony**, Cleveland Central Catholic H.S.
 5:30 PM **Lil Bros** meeting, in the convectory.
Mon **9:00 AM** **Avilas pray for vocations** in church.
 6:45 PM **Bingo** in the social center — air-conditioned.
 7:00 PM **RCIA** meets in the school all purpose room.
Tue **7:00 PM** **Pastoral Council** meets in the convectory.
Wed **6:00 PM** **Próba chóru** w kosciele.
 6:30 PM **Youth Group** meeting in the all purpose room.
 7:00 PM **English Choir Rehearsal**
 8:00 PM **A.A. & Al-Anon** in the social center.
 8:00 PM **Worship Commission** meets in the convectory.
Thu **3:30 PM** **Church Cleanup Crew** works until 5:15.
Sat **4:00 PM** **Sacrament of Reconciliation** until 4:45.
Sun **3:00 PM** **Catholic catholic Choralfest** in the church
 3:00 PM **Totus Tuus Art Exhibit** in church until 7:00 PM

WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 130 years.

Franciscan Day Special Collection This Week

WEDDING BANNES

Ron Guzy & Carolyn Attala (II)
Jason Weaver & Elizabeth Sklodowski (II)

The ROCK

Twenty-five years have come and gone since the white smoke escaped from the chimney at the Sistine Chapel. Twenty-five years ago the world saw a robust man in his fifties elected to the throne of Peter. Karol Wojtyła looked as sturdy as a rock back then, his athleticism a novelty for Catholics accustomed to more sedentary popes. Twenty –five years later he is still our ‘rock,’ our ‘*Petrus*,’ with a conviction stronger than any rock we know, with a dedication that only a spiritual athlete could exact, with a purpose that only God, in His infinite wisdom, can sustain and know.

It’s always listening to so many of the media predicting the certain death of John Paul II. Of course he’s going to die - someday. Yes, he’s sick, but, every one of us knows people as sick and sicker who will outlive many of us who look to be in the best of health. The ‘rock’ we have at our helm presents an outstanding challenge to so many of us who see the value of life in terms of ‘quality.’ From infants who are aborted to invalids who are euthanized, contemporary society often gauges the value of a life as to its interference in the convenience of everyone else’s lives. Those with agile minds and bodies often have a difficult time appreciating the sacredness of each created being, convenient or not.

Our ‘rock’ continues to carry his cross right alongside Jesus carrying His. Alongside both of them is where all the rest of us take our places and follow along. How important it is that we continue to pray for our Holy Father, not only for his health, but, more importantly, for his fidelity to the mission entrusted to him by the Holy Spirit. His closeness to Mary leads one to those same words which see uttered to Angel Gabriel: “be it done unto me according to your word.” The complete abandonment to the will of God is the strength which this ‘rock’ provides as the sheep of his flock walk over his back to the pastures beyond.

We thank God for our ‘rock’, John Paul II. We pray that his life always proclaims the Gospel of Jesus.

David B. Krakowski

SCHEDULE FOR MINISTERS

October 19 (Październik), 2003 Twenty-Ninth Sunday in Ordinary Time.

Sat 5:00 PM Lector— Beverly Togliatti
 Euch. Min. — Jean Potter, Joe and Pat Calamante, Stanley Witczak
Sun 8:30 AM Lector — Jim Sadowski
 Euch. Min. — Adeline Nadolny, Chris Luboski, Yolanda Kane, Sharon Kozak
10:00 AM Lector — Mieczysław Garnczarek
 Euch. Min. — Longin and Aleksandra Jankowski
11:30 AM Lector — Richard Konisiewicz
 Euch. Min. — David Simcox, Marilyn Mosinski, Ron and Joanne Grams

PARISH SUPPORT

Last Sunday's Collection

5:00 PM.....\$2,172.70
 8:30 AM \$1,291.00
 10:00 AM.....\$1,200.00
 11:30 AM.....\$1,416.73
 Mailed in.....\$1,875.00
 Total (484 envelopes) **\$7,955.43**
Children's Collection (11) \$15.00

OUR FATHER...



Over the past few weeks, we have been reading the reflections offered us by the diocesan liturgy office regarding the refinements in the way we celebrate the Eucharist. This week, we are offered some wonderful reflections on the meaning of the Eucharist as an action of the whole community, and how this impacts the way we pray the Lord's

Prayer.

When we come to celebrate the Eucharist, it is always an invitation to do something *together*. We gather before the Lord *together*. We sing *together*. We pray *together*. We attend to Scripture *together*. We intercede for each other's needs *together*. We stand, sit, and kneel *together*. We approach the altar *together*. We receive the Body and Blood of Christ *together*. We leave in peace *together*.

Therefore, every action and prayer has a particular meaning. The Mass as a whole intends to draw us through a certain kind

When we come to celebrate the Eucharist, it is always an invitation to do something *together*.

of dynamic, starting at one point, leading us through several key moments, until we end up at the point where we are able to "leave in peace to love and serve the Lord and each other."

Just as in polite company, even more so at Mass, our postures and gestures communicate as much as our words. What we do, and how we do it, is just as important as what we say and how we say it.

The Lord's Prayer is the very beginning of the Communion Rite. It follows the Eucharistic Prayer, which ends with the Great Amen. The Communion Rite is the immediate preparation to approach the altar and receive our Lord in the Eucharist. Therefore, it is important that all our words and actions lead to a deep sense of reverence and unity — the two great themes of the recent directives. Therefore, the way we pray the Our Father, the Lord's Prayer, needs to unite us and express a sense of reverence.

Much has been made of the issue of what we need to do with our hands during the Our Father. In some parishes, people are told they must hold hands with each other, which many people feel is a kind of intrusion. In other parishes, people are told they may not hold hands at all, which may seem cold and impersonal. In the history of the liturgy, there has never been an official gesture of hand-holding. There has, however, been a tradition of raising one's hands upward. This is how Jesus himself prayed. It's how his Blessed Mother prayed. So did the Apostles.

At Saint Stanislaus, our tradition for several years has been to invite — but not require — people to raise their hands to the Lord during the Our Father. Many people do it. Some do not. Some hold the hands of spouses, lovers, and family members. Others fold their hands over their chests. We respect that people have different needs and styles. At the same time, however, we need to take seriously the call of the Universal Church toward greater unity of expression in our prayer. The more we can be *together* when we pray, the more we will actually feel like one body as we approach the One Body.

Fr. Michael

KRÓLESTWO I BOGACTWO



Ewangelia dzisiejsza stawia nas wobec jednego z najtrudniejszych i najbardziej drażliwych problemów tego świata jakim jest stosunek człowieka do dóbr materialnych. Nie bez kozery rzecz można, że wszystko na tym świecie kręci się wokół posiadania; szczególnie zaś jest to aktualne w kraju, w którym obecnie żyjemy czyli w Stanach Zjednoczonych. Duch konieczności posiadania zapanował niemal niepodzielnie nad człowiekiem. Trzeba posiadać, żeby żyć i coś znaczyć. Jakiegokolwiek inne reguły, często, uważane są za niepotrzebne zakłócanie ustalonego porządku lub oznakę nienadążania, nieporadności czy wręcz słabości.

A Chrystus naucza czegoś zupełnie przeciwnego. Aby osiągnąć życie wieczne musisz przestrzegać przykazań i jeszcze na dodatek "sprzedać wszystko co posiadasz i rozdać ubogim". Po tym zaś wrócić i naśladować Jezusa. Ewangelia pokazuje, że człowiek, który to usłyszał odszedł zasmucony. Nie należy automatycznie wyciągać z tego zbyt pochopnych wniosków, bo przecież nie mogą wszyscy rozdawać swoich dóbr materialnych, gdyż równocześnie musiałby je ktoś przyjmować, więc stawałby się od razu posiadaczem. Przesłanie Jezusowe idzie raczej w tym kierunku: Bardzo trudno będzie wejść do królestwa Bożego tym, którzy w dostatkach pokładają zbyt dużą ufność. Tak więc chodzi nie o sam fakt posiadania, ale o ulokowanie w nim całej ludzkiej nadziei. Bowiem człowiek zarażony duchem posiadania, na miejscu Boga stawia mamotę. W niej pokłada ufność, wręcz od niej spodziewa się zbawienia, przed nią bije czołem. Swoistym przekleństwem naszego życia jest to, że każdy z nas jest zarażony bakcylem gromadzenia. Dlatego właśnie uczniowie zapytali Mistrza wprost: któż więc może się zbawić? Nadzieję daje jednak Jego odpowiedź: "U Boga wszystko jest możliwe".

Człowiek ogarnięty przymusem posiadania traci ufność w Bogu. W to miejsce pojawia się strach, który powoduje ogrom zła w tym świecie. Bowiem, ze strachu wydaje się gigantyczne sumy na najrozmaitsze zabezpieczenia mamony. Ze strachu robi się kolosalne zapasy. Dlaczego? Bo człowiek nie ufa Bogu. Bardziej zaufał elektronicznej instalacji zabezpieczającej, książeczce bankowej, arsenałowi głowic nuklearnych. Najgorsze, że brnie coraz dalej w tę ślepą uliczkę. W którymś jednak momencie musi przyjąć pytanie: Jak daleko?

Trudną sprawą jest wyrwanie się z tego przekłętą kręgu strachu i zaufanie Bogu. Ale wydaje się to jedyną właściwą drogą, nie tylko dla chrześcijan, ale dla wszystkich ludzi, którzy chcieliby bronić się przed popadnięciem w obłęd strachu.

Chrystus przestrzega nas przed nieumiejętnym korzystaniem z dóbr materialnych. On nie potępia bogactwa samego w sobie, traktując je jako zło. Uświadamia nam, że jest ono czymś, co potrafi zniewalać duszę, a człowieka potrafi uczynić złym i nie-ludzkim. W rzeczywistości to nie dolar czy złotówka są przekłętą, ale serce, które do nich przyłgnęło. Znamienne wydają się słowa jednego z najbogatszych ludzi, Johna Rockefellera, które wypowiedział kiedyś do przyjaciela: "Czy wiesz kto jest najbardziej niebezpieczny na ziemi? Ten kto nie ma nic prócz pieniędzy".

Puentą rozważań niech będą słowa mędrca z pierwszego czytania: *Modliłem się i dano mi zrozumienie, przyzywałem i przyszedł do mnie duch mądrości. Przeniosłem ją nad berła i trony i w porównaniu z nią za nic miałem bogactwa.*

ks. Jerzy



**FEAST OF
ST. FRANCIS OF
ASSISI
OCTOBER 2
BLESSING OF THE
ANIMALS**

**16 PAŹDZIERNIKA - POLSKA
MSZA ŚW. JUBILEUSZOWA**
Dokładnie tego dnia - 16 października - kard. Karol Wojtyła został wybrany następcą św. Piotra. W czwartek, 16 października o godz. 6:30 wieczorem w kościele św. Stanisława będziemy celebrować, w ojczystym języku papieża, uroczystą Mszę św. jubileuszową. Po Mszy św. spotkanie przy kawie i ciastku w Social Center. Smaczne ciasto przyniesione na spotkanie będzie mile przyjęte

TODAY IS BLANKET SUNDAY

If you didn't bring a blanket, you can Make a cash donation. These cash donations help with bulk purchases of bedding, cribs, and other essentials

**PAPAL JUBILEE EVENTS IN
OCTOBER**

The month of October will be full of events celebrating the 25th anniversary of our Holy Father, Pope John Paul II. Here is a short list of those involving our parish:

October 12—26 : Marian Art Exhibit
The church will host an exhibit of Marian Art from a variety of collections. A highlight of the exhibit will be a number of works by parishioners and local artists dealing with the *Luminous mysteries*. The show will be for three Sundays, Oct. 12, 19 and 26 from 3:00 until 7:00PM and by arrangement.

October 16 @ 6:30 p.m. : Polish Mass Commemorating the Election of Karol Cardinal Wojtyła as Pope.
A reception will follow in the Social Center. (Bakers take heed!!!)

October 19 @3:00 p.m. : Catholic catholic Choralfest. An afternoon of music from numerous Cleveland Catholic churches performed in their native languages reflecting the universal cultures of the Catholic Church. A recording of this concert will be sent to the Holy Father as a gift.

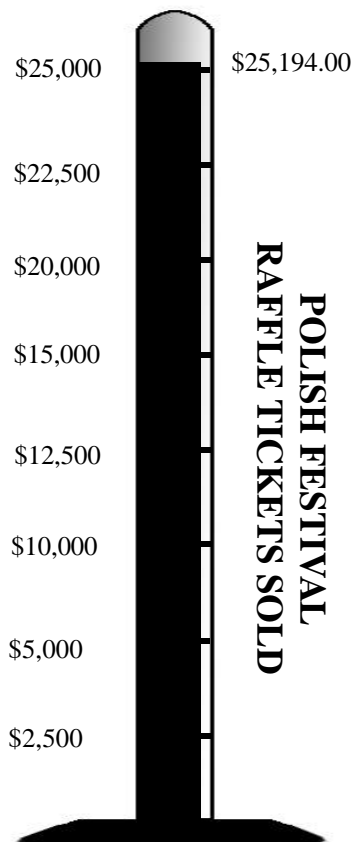
October 22 @7:30pm: Diocesan Papal Jubilee Liturgy at St. John's Cathedral.

Bishop Anthony M. Pilla will lead the Cleveland Catholic Diocese in a Mass of Thanksgiving. The St. Stanislaus Polish Choir and the Harmonia Chopin Singing Society will provide the music for this momentous occasion.

Oct. 25 @7:00pm: Concert of the music of Jakub Reyes, Polish composer at the court of Henri de Valois, and Jean Baptiste Berard. Lutenist Ron Andrico offers a concert of 16th century music along with alto, Donna Stewart.



THANK YOU VERY MUCH



**CONGRATULATIONS
TO THESE
POLISH FESTIVAL
WINNERS**

Grand Prize: \$2,500.00

Wanda Pietrzak

First Prize: \$1,500.00

Leonard Robakowski

Second Prize: \$1,000.00

Robert Runo

Third Prize: \$500.00

Elizabeth Glazer

5 Prizes of \$125.00

Jane Sprungle,

Lucilla Gray,

Wayne Zenob,

GeorgeTeifenbach,

Henry Jablonski

Table Cloth

Frank Nowakowski

Table Cloth

Denise O'Reilly

A GREAT BIG THANK YOU

TO ALL OUR POLISH FESTIVAL VOLUNTEERS



For more pictures go to the photo album page at the St. Stanislaus Web site:
www.ststanislaus.org

