

# ST. STANISLAUS STAFF

## PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor  
 Rev. George Kusy, Associate Pastor  
 Rev. Joachim Studwell, OFM Associate Pastor

## ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

## DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

## OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment  
 Mr. Dan Kane Jr., Business Manager  
 Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Denise O'Reilly, School Secretary

## ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

**E-MAIL** ststans@ameritech.net

**FAX** 341-2688

## DIRECTORY:

Rectory Administration Office 341-9091  
 St. Stanislaus Elementary School 883-3307  
 St. Stanislaus Convent 341-0934  
 Social Center 341-0080  
 Central Catholic High School 441-4700

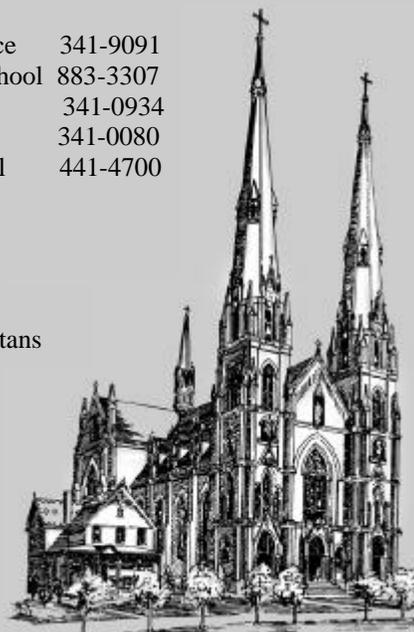
## PARISH WEBSITE:

[www.ststanislaus.org](http://www.ststanislaus.org)

## PHOTO ALBUM:

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM  
 Sunday Vigil: Saturday 5:00 PM  
 Sunday English Masses: 8:30 AM & 11:30 AM  
 Sunday Polish Mass: 10:00 AM  
 Holy Day English: 8:30 AM & 7:00 PM  
 Holy Day Polish: 5:00 PM

### SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

### SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

### FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

### INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

### OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

### CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### SECOND SUNDAY IN ORDINARY TIME

January 18 (Styczeń), 2004

<b>Sat</b>	<b>5:00 PM</b>	+Mary Ginger
<b>Sun</b>	<b>8:30 AM</b>	+Peter Dubaniewicz
	<b>10:00 AM</b>	+Izydor Grodek
	<b>11:30 AM</b>	+Edward Mack
<b>Mon</b>	<b>Jan 19</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Joseph Nagorski
	<b>8:30 AM</b>	+Cornelius Krawczynski
<b>Tue</b>	<b>Jan 20</b>	<b>Weekday</b> (Ss. Fabian & Sebastian, martyrs)
	<b>7:00 AM</b>	+Joseph Dardzinski
	<b>8:30 AM</b>	+Raymond Budd
<b>Wed</b>	<b>Jan 21</b>	<b>Day of Penance for Violations of Human Dignity by Acts of Abortion &amp; Euthanasia</b> (St. Agnes, virgin and Martyr)
	<b>7:00 AM</b>	+Mary Broski
	<b>8:30 AM</b>	+Bud De Rigo
<b>Thu</b>	<b>Jan 22</b>	<b>Weekday</b> (St. Vincent, deacon, martyr)
	<b>7:00 AM</b>	+Stanley Sysak
	<b>8:30 AM</b>	+Martha Garczewski
<b>Fri</b>	<b>Jan 23</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Ben Chase
	<b>8:30 AM</b>	+Chester Suchocki
<b>Sat</b>	<b>Jan 24</b>	<b>St. Francis DeSales</b> , bishop
	<b>8:30 AM</b>	+Paul & Agnes Przybylski

### THIRD SUNDAY IN ORDINARY TIME

January 25 (Styczeń), 2004

<b>Sat</b>	<b>5:00 PM</b>	+Ryszard Monka
<b>Sun</b>	<b>8:30 AM</b>	+Bernie Lee
	<b>10:00 AM</b>	Sp. Int. Stefania Monka
	<b>11:30 AM</b>	+Edward Jakowiak

## MUSIC – SECOND SUNDAY IN ORDINARY TIME

### ENGLISH MASS

Processional: All You Nations #193  
 Offertory: At the Table of the World #215  
 Communion: Jesu, Jesu, Fill Us with Your Love #258  
 Recessional: In Christ There Is No East or West #246

### POLSKA MSZA CŹWIĘTA

Procesja: W żłobie leży #75  
 Ofiarowanie: Wesołą nowinę #73  
 Na Komunię: Bóg kiedyś #141  
 Zakończenie: Przybieżeli do Betlejem #67

## SCHEDULE FOR THE WEEK

*You shall be called by a new name pronounced by the mouth of the Lord. You shall be a glorious crown in the hand of the Lord.*

<b>Mon</b>	<b>6:45 PM</b>	<b>Bingo</b> in the social center.
	<b>7:00 PM</b>	<b>R.C.I.A.</b> meets in the convectory.
<b>Tues</b>	<b>7:00 PM</b>	<b>Pastoral Council</b> meets in the convectory.
<b>Wed</b>	<b>6:30 PM</b>	<b>Youth Group</b> meeting in the all purpose room.
	<b>7:00 PM</b>	<b>English Choir</b> meets in church.
	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon</b> in the social center.
<b>Thu</b>	<b>4:00 PM</b>	<b>Church Cleanup Crew</b> works until 5:15.
	<b>7:00 PM</b>	<b>Taize Service for Christian Unity</b> in the church.
<b>Sat</b>	<b>4:00 PM</b>	<b>Sacrament of Reconciliation</b> in church until 4:45.
<b>Sun</b>	<b>3:00 PM</b>	<b>Concert <i>Serduszka</i> Choir/Volunteer Appreciation Dinner</b> in church and social center.

### EL SALVADOR– LATIN AMERICAN COLLECTION

The Bishop asks us to please continue our support for the important work this diocese is doing in El Salvador. The collection will be taken on Feb 1st. May God reward you for your goodness.

### PARISH HOUSE UPDATE

A heartfelt "thank you" to all who have donated to the Rectory Restoration Fund. Your support on this project is greatly appreciated as we prepare our rectory for its next century of service.

### TOTAL AMOUNT PLEDGED -TO DATE

\$71,987.00

### TOTAL AMOUNT RECEIVED

\$57,970.00

If you haven't donated as of yet, please consider how important your gift is to this parish.

## WATER

Now that our décor has returned to that of 'Ordinary Time' we are again able to see the baptistry area. On top of the font you can see Jesus being baptized by John, a scene described for us in last Sunday's gospel. Immediately behind the font is a window in which again we see Jesus' cousin. Here he is dressed in a 'hair shirt' and covered with a purple (repentance) cloak. He is holding a lamb and a staff which supports the banner reading *Ecce Agnus Dei*, i.e., "Behold the Lamb of God". This window is busy with symbols and sights including mountains, flowers, three baskets containing what look like loaves of bread (?) and, though almost totally blocked by John, a body of water.

This Sunday we hear about the beginning of Jesus' ministry and that event involves water. What could have come off as Jesus' magic act must be seen beyond that surface activity. The Founder turning all that water into wine to keep the party going is not really the way to remember the beginning of our religion.

So what in the world was on Jesus' mind, or worse yet, that of His mother for even bringing up the idea? Well, what do you think the answer is? Or is there not an answer to be found because the actions set forth were not really what was occurring.

Water was definitely a part of this scene. It was that which the seemingly anxious (human) Jesus used to inaugurate His mission. Did he snap back at His mother for 'outing' Him? He knew that once the story began there would be no turning back. Water carried Him and His message and His promise then and now.

Water that refreshes, water that cleanses, water that nourishes, water that heals. It poured over the head of Jesus and it poured from His side. The puddle created from those two events will always produce a reflection of your face if you have the courage to look into it. You see the water and you see your face. What else do you see?

*David Krakowski*

## SCHEDULE FOR MINISTERS

*Baptism of the Lord, January 25, (Styczeń), 2004*

<b>Sat</b>	<b>5:00 PM</b>	Lector — Nancy Scott Euch. Min. — Linda & Carmine Vincenzo, Stan Vitczak, Connie Aliff
<b>Sun</b>	<b>8:30 AM</b>	Lector — Karen Neuman Euch. Min. — Loretta Horvath, Debbie Ziss, Chris Luboski, Adeline Nadolny
	<b>10:00 AM</b>	Lector — Kamila Bernas Euch. Min. — Tom Monzell, Witold Sztalkoper, Alexandra and Longin Jankowski
	<b>11:30 AM</b>	Lector — Richard Konisiewicz Euch. Min. — Pat Young, Marie Ostrowski, Stanley Koch, Frank Greczanik

## PARISH SUPPORT

### Last Sunday's Collection

5:00 PM.....	\$1,372.00
8:30 AM .....	\$1,189.43
10:00 AM.....	\$1,192.75
11:30 AM.....	\$1,191.61
Mailed in.....	\$1,271.00
Total (444 envelopes)	\$6,231.29
<b>Children's Collection (14)</b>	<b>\$14.50</b>
<b>THANK YOU FOR YOUR GENEROSITY</b>	



*“There are varieties of gifts but the same Spirit; and there are varieties of services but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone.” 1 Corinthians 12:4-6* Every year during the third week of January participating Christians pray for the unity of the Church, called *The Week of Prayer for Christian Unity*.

Praying for unity among Christians is an intercession all of us are encouraged to remember. For instance, Pope John Paul II has attempted to reach out particularly to the Eastern Orthodox Christians with moderate success, and continually prays for the unity of all Christians.

What *unity* will look like I do not think anyone knows. Only God does. My experiences working with both Catholics and folks from other Christian traditions vary. While mostly positive, sometimes the attitude develops among certain groups that when *you* become like *us* then we will be able to have unity.

So, where can we start? Baptism is a good place, since all major Christian communities value baptism, however they may understand it. The Catholic Church states that in order for a baptism to be valid, it must have two elements: water and the Trinitarian formula (i.e. “*In the name of the Father, and of the Son, and of the Holy Spirit.*” [see Mt. 28:19]). The Catholic Church tends to be quite liberal in its understanding of a valid baptism; anyone who is baptized with water and in the name of the Holy Trinity is considered validly baptized. (There are, however, some Christian communities which do not practice this kind of baptism [e.g. Assemblies of God], but only baptize “*in the name of Jesus Christ.*” [see Acts 2:38]).

Please note in the Scripture passage above that it is very Trinitarian — St. Paul the Apostle mentions the Father (God), the Son (Jesus the Lord) and the Holy Spirit. And he deliberately refers to the well-being of the Church and to its unity. The gifts of the Holy Spirit are given for the common good of the entire community, not the domain of the few and elite. God does not only work through Catholics, or Protestants, or Orthodox! God is not so limited — God is utterly and completely free. God can work through any heart that is open.

If we begin, as above, with baptism, then we must also begin with the willingness to a change of heart. The New Testament has many word images to describe what occurs in baptism (e.g. “born again”, “new creation”). These indicate a willingness to repent, to be changed according to the desires of God’s heart. So that we resemble Jesus Christ, into whose death we have been baptized. The agenda for Christian unity is based upon the work of the Holy Spirit who binds the Church as one (“*We believe in the Holy Spirit . . . in one, holy, catholic and apostolic Church . . .*”). Becoming members of the Body of Christ and the People of God, we submit to God so that God’s purpose may be fulfilled among us and through us.

This Thursday, January 22nd, our parish is especially praying for the unity of Christians with a *Taizé* prayer service at 7:00 p.m. The entire parish is invited and encouraged to join to celebrate the unity that already exists in our common baptism, and to pray for the full unity of the Church under our Shepherd Jesus Christ, the head of the Body of Christ. Please come and join us in this worthwhile prayer for healing and reconciliation among Christians.

*Lord, open my heart to the unity of your Church, according to the desires of your heart. Give me your grace to pray and work for Christian unity.. Amen.* Peace, Fr. Joachim Studwell, OFM

## DOBRE MAŁŻEŃSTWO



Obdarzając takim tytułem dzisiejszą refleksję zastanawiałem się czy postawić przy nim znak zapytania czy może wykrzyknik; w końcu pomyślałem, iż najlepiej niech pozostanie w obecnej, twierdzącej formie. Dlaczego? Gdyż zarówno ci, którzy poddają w wątpliwość istnienie takiego stanu, jak i ci, którzy z wielkim zdziwieniem traktują jego istnienie nie mają racji. Bowiem **dobrze małżeństwo**, to od setek lat najlepsza z form życia społecznego, to podstawa najlepszego wychowania młodych pokoleń, a co najważniejsze, to pojęcie, które nie przechodzi do stanu pojęć minionych lecz trwa i wierzę, że trwać będzie. Nikt dotychczas nie wymusił i jestem przekonany, że nie wymyśli, lepszej formy życia społecznego. Mniemam, iż nie tylko dla mnie, nie ulega wątpliwości, że dobra rodzina czyli mąż, żona i dzieci, przekłada się na zdrowe społeczeństwo, a to z kolei stanowi o dobrej kondycji narodu i państwa.

Dzisiejsza Ewangelia przedstawia Jezusa z uczniami i Maryją na weselu w Kanie Galilejskiej. Myślę, iż nieprzypadkowo Chrystus rozpoczyna swoją publiczną działalność od uczynienia cudu podczas zaślubin młodej pary. Poprzez cudowną pomoc młodym Jezus podkreśla jaką troską obdarza małżonków i zakładaną przez nich rodzinę; jest wrażliwy na ich potrzeby. Poprzez ten cud wyraźnie udziela im swego błogosławieństwa. W całości sprawy, istotne jest jedno zdanie zapisane w Ewangelii: **Zaproszono także na to wesele Jezusa...** On nawiedza i błogosławi te małżeństwa i rodziny, które Go do siebie zapraszają. Istotna, choć jakżeż dyskretna, jest rola Maryji; przecież ona również nie znalazła się tam przypadkiem. W porę zauważyła problem młodych i zainterweniowała.

Na pewno, to trochę uproszczenie, iż modlitwa, otwarcie na Boga małżonków, niejako automatycznie powodują sielankę w życiu rodzinnym. Szczęście małżeńskie ma wiele twarzy, ale bez znaczenia jest znalezienie miejsca dla Boga w życiu rodzinnym.

Ktoś kiedyś powiedział, że bez Boga nie ma rodziny, bez Boga nie ma rodzinnego szczęścia. Bez Boga nawet nie jesteśmy w stanie samodzielnie zaczerpnąć powietrza. Można polemizować z takim stanowiskiem, ale każdy, kto spróbował tej drogi nie przegrał.

Małżeństwo, to umiejętność zawierania kompromisów; nie może bowiem funkcjonować obok siebie dwoje egoistów - konieczny jest wzajemny szacunek i zrozumienie. Członkowie rodziny nie mogą być też nastawieni tylko na branie. Umiejętność dzielenia się zarówno dobrem, jak też wspólne przeżywanie trudnych spraw - to kolejna recepta na szczęście rodzinne.

Fundamentem prawdziwego szczęścia, nie tylko małżeńskiego jest Dekalog. Te dziesięć zdań wyznacza prostą, choć dość stromą drogę życia. Co jednak najważniejsze: zawsze dającą poczucie bezpieczeństwa i prowadzącą niezawodnie do zadowolenia.

Nie można też lekceważyć roli modlitwy.

- W zwariowanym amerykańskim tempie musisz znaleźć czas dla Boga. Dopóki nie zrozumiesz, że chwila spędzona na wspólnej rozmowie całej twojej rodziny z Nim, stanowi podstawę istnienia, zawsze będziesz sam, choćbyś znał tysiące ludzi - stwierdza, w jednym z czasopism, stosunkowo młody ojciec.

*ks. Jerzy*

### *Thank you very much!*

So many people have generously contributed to the parish this Advent and Christmas Season. We are very grateful to everyone for your many acts of generosity and sacrifices.

Thank you to the folks who decorated our church making it a fitting expression of praise to God and a joyful environment for the People of God to worship. And thanks to all who helped take all those decorations down after Christmastime.

Thank you to all who have served in liturgical ministries — the glorious music ministries, proclamation of the Word of God, distribution of the Holy Eucharist, serving at the altar, hospitality for our parishioners and visitors, and the necessary set-up and clean-up.

Thank you to everyone for your gracious gifts for Christmas to the parish, to our staff and to the priests. We certainly appreciate your abundant and generous expressions of affection and support.

Thank you to the many parishioners who welcomed guests and visitors to our parish helping to extend Christian hospitality to all, remembering the Polish proverb, *Guest in the house, God in the house!*

Thank you to everyone for your financial contributions and sacrifices this Christmas in support of our parish community. Knowing that this past year has been particularly difficult for many people economically, your support is greatly appreciated. May our good God reward you all, meet all your needs and multiply your resources even as you have concretely expressed your support to our church in his name.

Most of all, thanks be to God for his immense goodness and his boundless generosity to us and to all his people. How great is our God!

May God bless you all and continue to bind us together as his holy people as we celebrate the mysteries of faith.

Gratefully in the Lord,

Fr. Michael Surufka, OFM, Pastor

Fr. Jerzy Kusy, Associate Pastor

Fr. Joachim Studwell, OFM, Associate Pastor

### DZIEŃ WSPÓLNOTY WOLONTARIATU

Wielką siłą naszej wspólnoty parafialnej jest zaangażowanie ogromnej liczby wolontariuszy w życie modlitewne, wspólnotowe czy w każdą inną formę posługi. Dokładna liczba tej grupy trudna jest do określenia; na pewno idzie ona w setki. Trudno też w słowach wyrazić wszystkim wdzięczność za ich pomoc i ofiarność. Czynimy to poprzez modlitwę. Ale pragniemy także, abyśmy mieli okazję zobaczyć się wzajemnie wszyscy razem. Stąd też duszpasterze, na czele z księdzem proboszczem, zapraszają na spotkanie modlitewno-towarzyskie wszystkich lektorów, szafarzy Eucharystii, kolektorów, chórzystów, grupy sprzątające i dekorujące oraz zakrystianów w niedzielę, 25 stycznia na godz. 3:00 po południu. Najpierw obejrzymy koncert muzyczny w wykonaniu dziecięcego zespołu z Chicago "Serduszka", a później przedłużymy spotkanie o obiad w Social Center. W celu potwierdzenia swej obecności prosimy o kontakt z koordynatorami poszczególnych grup. Mamy nadzieję, że wszyscy spotkamy się na przeżywanie wdzięczności i radości w to niedzielne popołudnie. Już teraz duszpasterze za posługę i każdy rodzaj dobra ofiarowanego na rzecz parafii składają serdeczne **Bóg zapłać!**

### VOLUNTEER APPRECIATION DAY

So many people work hard to make our parish a great community of worship, fellowship, and service. We have literally hundreds of volunteers for the many ministries that reach out to our community! As a sign of our deep gratitude, the priests and staff would like to invite the lectors, eucharistic ministers, ushers, choir members, church cleaners, and sacristans to an Appreciation Day on Sunday, January 25. We will gather in the church at 3:00 PM for a special presentation by the *Serduszka Choir*, a Polish children's choir from Chicago that is coming to our parish for a special performance. Following this, there will be a thank-you dinner in the Social Center. The whole parish is invited to the choral presentation. But if you are one of the volunteers listed above, please contact the coordinator of your ministry to make your reservation for dinner. And, on behalf of a grateful parish community — **THANK YOU!**

### CONGRATULATIONS TO THE NEWLY ELECTED DAD'S CLUB OFFICERS

The January 6 meeting of the St. Stanislaus Dad's Club saw the installation of the new club officers that will be serving for the year 2004: John Sklodowski, President; Frank Krajewski Vice President; Larry Mielczarek, Secretary; Frank Greczanik, Treasurer; Tim Sklodowski, 3yr Trustee; Jim Sibits, 2yr Trustee; Stan Koch, 1yr Trustee; Art Mosinski, Sergeant at Arms.

We thank them for their good work and service. May God bless all of you.

### LIL BROS SUPERBOWL PARTY!

Sunday, February 1, football fans around the world will get together to enjoy the annual championship game. Every year for the past five years, the Lil Bros Club has had their own Superbowl party, but this year they have decided to open the party up to guys of all ages who want to join in the fun.

The party and game watching will be in the school all-purpose room. Doors open at 5:00 PM. Food will include ribs, sub sandwiches, chicken, salads, snacks, and lots of other goodies. Beer will be provided for the adults, pop for the kids. The game will be seen on a large video projection screen.

The admission price is \$20 for adults 18 and over, \$10 for kids, and this includes not only all the food and beverage, but also a cash prize "square" for adults, and for the kids a chance to win t-shirts, caps, etc. Sideboards will also be opened. Half time will feature a chance to play some basketball in our gym — see if the old guys still have what it takes to face down the kids!

This will be a fun way for fathers and sons, uncles and nephews, and just plain old buddies to spend this great tradition. To reserve your place, please call the rectory at 341-9091 by Tuesday, January 27. Many thanks to members of the Dads Club, who have volunteered to help our young people with this big event.

### BE CLOSE TO THE ACTION

If you are retired or have most of your mornings free, consider becoming an **Adult Altar Server**. Adult Altar Servers are especially needed to serve Mass at funerals and other special occasions. Please call the convectory or Larry Wilks at 441-5696 if interested.



**WHAT GOES UP MUST COME DOWN.** All the live trees which decorated our church during the Christmas season have now been reduced to chips and dust thanks to the efforts of Dad's Club Members John Sklodowski, Joe Calamante, John Heyink, Patrick Rodriguez and, especially, Dean Denham, whose company "Dudley's Tree Service"(216-642-3159) provided the chipper machine which easily handled the job.

### "SERDUSZKA"

To nazwa dziecięcego zespołu muzycznego z parafii św. Ferdynanda w Chicago, który wystąpi w naszym kościele św. Stanisława w niedzielę, 25 stycznia o godz. 3:00 po południu. Dzieci zaprezentują polskie kolędy oraz pieśni i piosenki religijne. Mimo krótkiej historii i młodego wieku wykonawców, "Serduszka" mają już na swoim koncie liczne nagrody i wyróżnienia. Warto posłuchać i zobaczyć dzieci wielbiące Boga pięknym śpiewem.

### KABARET JANA PIETRZAKA

W sobotę 31 stycznia Polsko\_Amerykańskie Centrum Kultury(6501 Lansing Ave.) zaprasza na miłośników talentu Jana Pietrzaka. Kabaret z jego udziałem rozpocznie się o godz. 8:00 wieczorem. Bilety można nabyć w Eugenii Stolarczyk lub w siedzibie Centrum.

### PIELGRZYMKA DO GUADALUPE

Biuro **Ameripol Travel** organizuje pielgrzymkę do Sanktuarium Matki Bożej z Gaudalupe w Meksyku. Pielgrzymka odbędzie się w dniach 6-13 marca 2004r. Zapisy przyjmowane są w biurze agencji, zaś więcej informacji można uzyskać pod numerem 216/883-4900.

**ST. IGNATIUS LATIN PROGRAM.** The Grade School Latin Program at St. Ignatius High School is a brief introduction to the Latin language and Roman culture for young men in the 6th, 7th, and 8th grades. The course is held on Saturdays from 1-2 PM. The spring session begins on Saturday, February 14 and ends on Saturday, March 13. The course is free! If you are interested please call Mr. Joseph Zebrak at 216-651-0222, extension 253 or e-mail [jzebrak@ignatius.edu](mailto:jzebrak@ignatius.edu) before the course begins.

**ROSARY FOR LIFE.** The next Rosary for Life will be held on Saturday, February 7 at St. Andrew Abbey located at Buckeye and Martin Luther King Boulevard in Cleveland. Confessions begin at 8:30 AM. Liturgy begins at 9:15 AM. For details call 216-362-1732 or 216-431-4342.

**ST. ED'S RAFFLE.** St. Edward High School is hosting its annual Triple A Giveaway Student Raffle from February 9-March 8. Each ticket is \$5. The Grand Prize is a 2004 Dodge Stratus or \$12,000. The second prize is a cash prize of \$2,500. The third prize is a cash prize of \$1,000. For more information contact St. Ed's High School at 216-221-3776.

**MEMORIAL FOR THE UNBORN.** A program entitled the 2004 Memorial for the Unborn will take place on January 18 at the Independence High School Auditorium at 6111 Archwood Road in Independence from 2-4 PM. The keynote speaker will be actress, Jennifer O'Neil. Members of the St. John Bosco Music & Drama Ministry, vocalists, and other individuals will perform. A free will offering will be accepted.

**HOME ENERGY ASSISTANCE PROGRAM** — There is still time for families in Cuyahoga County who cannot afford the higher cost of fuel to obtain critically needed energy assistance. **The Home Energy Assistance Program (HEAP)** is the federally funded program that can offer assistance with your winter heating bill. HEAP is available to homeowners and renters of all ages who meet specific income guidelines. Completed applications must be accompanied by proof of income for the last 12 months and a copy of your most recent utility bills. Deadline for filing energy assistance applications is March 31, 2004. If you need an application or request eligibility information, call the County Auditor's Community Services Dept. at 216-443-7050.

**ST. JOHN CANTIUS DEDICATION.** All are invited to join the St. John Cantius community on February 1, 2004 for the dedication of the newly renovated sanctuary in the church beginning with the 11:30 AM Mass. Bishop Martin Amos will be the main celebrant. Dinner will immediately follow the Mass. The dinner will consist of pork chops and chicken, potato, vegetable, and a roll and butter. There will be an open bar. Dinner tickets cost \$10. Please contact the parish rectory at 216-781-9095 for further information. The deadline to purchase tickets is January 28. All proceeds for the dinner ticket sales will go to the "New boiler project."



**GOD BLESS AMERICA**