

# ST. STANISLAUS STAFF

## PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor  
 Rev. George Kusy, Associate Pastor  
 Rev. Joachim Studwell, OFM Associate Pastor

## ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

## DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

## OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment  
 Mr. Dan Kane Jr., Business Manager  
 Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Denise O'Reilly, School Secretary

## ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

E-MAIL [ststans@ameritech.net](mailto:ststans@ameritech.net)

FAX 341-2688

## DIRECTORY:

Rectory Administration Office 341-9091  
 St. Stanislaus Elementary School 883-3307  
 St. Stanislaus Convent 341-0934  
 Social Center 341-0080  
 Central Catholic High School 441-4700

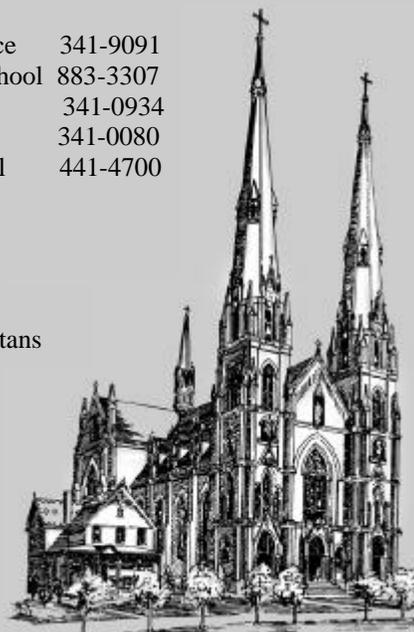
## PARISH WEBSITE:

[www.ststanislaus.org](http://www.ststanislaus.org)

## PHOTO ALBUM:

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM  
 Sunday Vigil: Saturday 5:00 PM  
 Sunday English Masses: 8:30 AM & 11:30 AM  
 Sunday Polish Mass: 10:00 AM  
 Holy Day English: 8:30 AM & 7:00 PM  
 Holy Day Polish: 5:00 PM

### SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

### SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

### FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

### INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

### OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

### CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

## MASS INTENTIONS



### FIRST SUNDAY IN LENT February 29 Luteo, 2004

<b>Sat</b>	<b>5:00 PM</b>	+Stanley & Mary Hujarski
<b>Sun</b>	<b>8:30 AM</b>	+Deceased of the Potoma Family
	<b>10:00 AM</b>	+Wincenty Filipowicz
	<b>11:30 AM</b>	+Sr. M. Christine
<b>Mon</b>	<b>Mar 1</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+Leo and Clara Nering
	<b>8:30 AM</b>	+Stefan Szewczyk
<b>Tue</b>	<b>Mar 2</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+Sally Nowicki
	<b>8:30 AM</b>	+Stanley Szubski
<b>Wed</b>	<b>Mar 3</b>	<b>Ash Wednesday</b>
	<b>7:00 AM</b>	+Edward Bartosik
	<b>8:30 AM</b>	+Walenty & Marianna Witzak
<b>Thu</b>	<b>Mar 4</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+Andy & Janet Szarwark
	<b>8:30 AM</b>	+Stanley & Kate Krysiak
<b>Fri</b>	<b>Mar 5</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+Jean Dardzinski
	<b>8:30 AM</b>	+Celia Akuszewski
<b>Sat</b>	<b>Mar 6</b>	<b>Lenten Weekday</b>
	<b>8:30 AM</b>	Alexandra & William Terez

### SECOND SUNDAY IN LENT March 7 Marca, 2004

<b>Sat</b>	<b>5:00 PM</b>	+Helen Sledge
<b>Sun</b>	<b>8:30 AM</b>	+Alex Zuchowski
	<b>10:00 AM</b>	+Stanley & Ann Gurgol
	<b>11:30 AM</b>	+Allison Rose Kuczarski

## MUSIC – FIRST SUNDAY IN LENT

### ENGLISH MASS

Processional: Kyrie eleison  
 Offertory: Forty Days and Forty Nights #180  
 Communion: Jesus, Jesus, Live in Me  
 Recessional: In God Alone

### POLSKA MSZA ŚWIĘTA

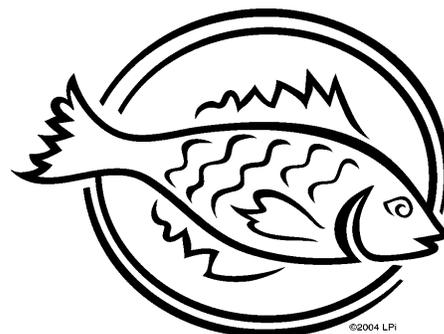
Procesja: Kyrie eleison  
 Ofiarowanie: Krzyżu Święty #96  
 Na Komunię: Jezu, Jezu żyj we mnie  
 Zakończenie: Ty dasz mi pokój serca, Panie mój

## SCHEDULE FOR THE WEEK

<b>Sun</b>	<b>12:30 PM</b>	<b>Youth RCIA</b> meets in the convectory.
	<b>1:00 PM</b>	<b>C.Y.O. Basketball Carnival</b> in the social center.
	<b>3:00 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish)
	<b>6:00 PM</b>	<b>Vespers</b> in church.
<b>Mon</b>	<b>6:45 PM</b>	<b>Bingo</b> in the social center.
	<b>7:00 PM</b>	<b>R.C.I.A.</b> meets in the convectory.
<b>Tues</b>	<b>7:00 PM</b>	<b>Community Life Commission</b> meets in the convectory.
	<b>8:00 PM</b>	<b>Dads Club</b> meeting in the social center.
<b>Wed</b>	<b>5:30 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish).
	<b>6:00 PM</b>	<b>Próba chóru</b> w kosciele.
	<b>6:30 PM</b>	<b>Youth Group</b> meeting in the all purpose room.
	<b>7:00 PM</b>	<b>English Choir</b> meets in church.
	<b>7:00 PM</b>	<b>Bereavement Support Group</b> meets in the convectory.
	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon</b> in the social center.
<b>Thu</b>	<b>3:00 PM</b>	<b>Church Cleanup Crew</b> works until 5:15.
<b>Fri</b>	<b>5:30 PM</b>	<b>Droga Krzyzowa</b> in church.
	<b>2:00 PM</b>	<b>Stations of the Cross</b> with 7th grade school children in church.
	<b>7:00 PM</b>	<b>Stations of the Cross</b> in church.
	<b>7:30 PM</b>	<b>Adult Faith Sharing</b> in the convectory.
<b>Sat</b>	<b>4:00 PM</b>	<b>Sacrament of Reconciliation</b> in church until 4:45.
	<b>12:30 PM</b>	<b>Youth RCIA</b> meets in the convectory.
	<b>3:00 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish)
	<b>5:30 PM</b>	<b>Lil Bros</b> meeting, in the convectory, then to Vespers.
<b>Sun</b>	<b>6:00 PM</b>	<b>Vespers</b> in church.

### DONATIONS FOR RECTORY FUND

Several parishioners have asked how to offer their donation or pledge for the rectory fund. At each entrance of the church, there are brochures that describe the project and have a form you can fill out. You may use that form or simply use any envelope, mark "Rectory Fund" on it, and enclose your check or pledge. Drop your envelope in the weekly collection basket or mail it to the church office.



### Silence III

So, here we are on planet earth waiting for the moon to usher us into the celebration of the ultimate sacrifice of Jesus Christ in our annual ritual of His suffering, death and resurrection. That same sacrifice has gone on without end from Christ's own action and has been repeated at each celebration of the Eucharist from that time to the present.

I imagine that some of the time Jesus spent hanging on the cross was done in silence. There was silence from those that stood by and watched it all happen. What happened in that silence? What discourse between the soul and the Creator filled that silence? The recorded words of Jesus are few for that 'eternal' few hours prior to His death. Those of His mother aren't known to us at all, but we really know them in our hearts. The silence of His beloved apostle, of the other apostles, of Mary Magdalene, of those He cured, of those He touched. Sin also thrived in that silence and it was that which held Jesus up on the cross for that holy redemptive period of time. Sin was responsible for what happened on Calvary.

Now we enter another holy season. As we process to the altar to take Jesus off the cross and into our lives we march in silence. Our thoughts unite with Him on the cross and in His act of salvation and promise of His peace. We unite in Christ. We become one in His suffering, death and resurrection. Then we return to our pews and reverently sing from the deepest recesses of our hearts: "Jesus, Jesus, live in me!" We pray that He live in each of us, that He may live in all of us.

David Krakowski

## SCHEDULE FOR MINISTERS

### Second Sunday in Lent, March 7 Marca, 2004

<b>Sat</b>	<b>5:00 PM</b>	Lector — Beverly Togliatti Euch. Min. — Chris Wisniewski, Stan Witczak, Kim & Paul Trickett
<b>Sun</b>	<b>8:30 AM</b>	Lector — Karen Neuman Euch. Min. — Sharon Kozak, Mike Potter, Chris Luboski, Adeline Nadolny
	<b>10:00 AM</b>	Lector — Teresa Cyranek Euch. Min. — Richard Drewnowski, Tom Monzell, Alexandra & Longin Jankowski
	<b>11:30 AM</b>	Lector — James Seaman Euch. Min. — David Simcox, Pat Young, Larry Wilks, Diane Bulanda

## PARISH SUPPORT

### Last Sunday's Collection

5:00 PM.....	\$1,484.00
8:30 AM .....	\$1,364.50
10:00 AM.....	\$981.00
11:30 AM.....	\$1,115.50
Mailed in.....	\$1,627.71
Total (460 envelopes)	\$6,546.00
<b>Children's Collection</b>	<b>\$26.71</b>
<b>THANK YOU FOR YOUR GENEROSITY</b>	

**Our Lenten Retreat**

“... if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.” Romans 10:9



This past Wednesday we prayerfully entered into the great season of Lent. We received ashes on our foreheads reminding us either of our common mortality (“*You are dust and to dust you shall return.*”), or

calling us to greater fidelity to our baptismal promises (“*Turn from sin and be faithful to the Gospel.*”). This “springtime” of the Church year is our opportunity to recollect ourselves as a community and prepare for the greatest feast of all, Easter.

Lent is designed to have us look within — who am I before God? This is the question of eternity. We are often concerned about how we look before other human beings — our spouse, children, parents, colleagues, classmates, boss, teammates, and others. These are temporal questions — they deal with time and space, the here and now. And, by the way, really do not matter in the face of eternity. Since we are made for eternity — life with God — then our concentration of life is to be properly focused on the Lord. Not just “churchy” things, as good as these may be. But on the Lord Jesus himself.

So, St. Paul in today’s second reading directs the Roman Church to look at itself, and the individuals who comprise the community to look at themselves individually. The word “confess” we probably immediately refer to sin. And we certainly need to confess our sins as the Bible teaches (see James 5:16). The notion of confession in today’s reading is to admit our faith. In the early Church to confess that *Jesus is Lord* was not only a religious proclamation; it was also a political statement tantamount to treason because, in fact, the Romans considered the **emperor** to be the “lord” of the Roman Empire. Furthermore, to believe that God raised Jesus from the dead flew in the face of the fatalism of the pagan religions in the empire. It set one apart from the crowd. Eventually, for the Christians this would mean probable death, thanks to the Emperor Nero (AD 65).

The Scriptures challenge us to look at eternity. Where do I want to spend eternity? If I want to spend eternity with God (he certainly wants that!) then I must orient my life to the Lord. Imperfect beings that we are we know we fail, we sin. And so, as Church, we move **together** in common sorrow for our sins. We confess our sins and we confess our faith in the lordship of Jesus Christ; we further confess that God raised him from the dead. This is the path of salvation. God is not simply a part of our life; God is our *very* life. He is why we get up in the morning and go to bed at night; he is why we go to school and go to work; he is why we marry and have families; he is why we choose careers and change careers — we seek God in all aspects of our life. We have before us the “mirror of eternity” (cf. St. Clare of Assisi), the Cross of Jesus, his death and resurrection.

We are so blessed here at St. Stanislaus Parish to have several opportunities to engage in the community work of turning to the Lord. Our three catechumens today will be enrolled in the Book of the Elect preparing for baptism together with hundreds from around the Diocese of Cleveland; our candidates for confirmation and holy communion are also being prepared. We have multiple prayer opportunities during Lent to direct our lives to God and look to eternity.

By our prayer, our fasting and our giving to the poor let us demonstrate that we believe that Jesus is Lord and that that God raised him from the dead!

**Peace, Fr. Joachim Studwell, OFM**

**WIELKI POST**

*Prochem jeesteś i w proch się obrócisz!* Jak powracające echo, powyższa sentencja będzie nam towarzyszyć przez cały Wielki Post. Ale zaraz po niej następuje przypomnienie: **Nieśmiertelni duchem jesteśmy!**

Wielki Post to najlepszy czas na refleksję, na przemyślenia i uświadomienie sobie kim jesteśmy i dokąd zmierzamy.

Sprzyja temu post, modlitwa i jałmużna jako sztandarowe hasła tego okresu. Czy zostaną one tylko hasłami, czy też spróbujemy je wcielić w życie to już osobista sprawa każdego z nas. Nie ulega wątpliwości, iż jeśli nie chcemy zatracić ducha postu, winny dominować w naszych praktykach asceza i wyrzeczenie.

Jeśli mowa o ascezie, to koniecznym jest odwołanie się do wolności człowieka; tylko wtedy działania wielkopostne nabierają właściwego sensu. Wolność człowieka nie może wynikać z ograniczeń narzuconych z zewnątrz. Wolność staje się faktem, kiedy wynika z ducha i prowadzi do panowania nad ciałem. Im bardziej duch panuje nad ciałem, tym bardziej wolny staje się człowiek. Ćwiczenie ciała, podporządkowanie go sobie, nie w celach sportowych czy wizualnych, ale dla zyskiwania coraz większej wolności zewnętrznej nazywamy ascezą. Jednym z jej elementów jest post. Ten zaś znany jest i praktykowany we wszystkich religiach. Wielu uznanych lekarzy twierdzi, że jest on bardzo wskazany w trosce o zdrowie. Ale dla człowieka wierzącego nie ten aspekt postu powinien być dominujący. Najgorsze jednak jest to, iż w obecnych czasach post, asceza i wyrzeczenie to pojęcia w naszej religii niemal zapomniane.

“Panie czymże ja jestem przed Twoim obliczem? Prochem i niczem!” - woła do Boga, leżąc krzyżem, ks. Piotr w mickiewiczkich “Dziadach”. Tak właściwie to jedyny pewnik ziemskiego życia, mówiąc brutalnie: każdy z nas to garść popiołu...” A jednak to niepełna prawda, bo każdy z nas jest więcej niż prochem. Jest w nas duch, jest Boży obraz, jest pierwiastek życia sięgającego wieczności.

Człowiekowi nigdy nie było łatwo podporządkować materii swego ciała duchowi. Dlatego posypujemy głowy popiołem, aby kolejny raz uświadomić sobie jak wiele w tej sprawie jeszcze do zrobienia.

Wielki Post, co roku, przypomina nam o potrzebie wyrzeczenia, ascezy, postu. W nowej wersji “Przykazań kościelnych” nakaz ten brzmi: “Zachowywać nakazane posty i wstrzeźliwość od pokarmów mięsnych, a w okresach pokuty powstrzymać się od udziału w zabawach”. Chrześcijanin powinien pamiętać, że wyciszenie jest niodzowne, by nie rozminąć się samym sobą i z Bogiem. Prawda, że Stwórca wpisał w nasze życie radość i zabawę, ale równocześnie nie wyklucza potrzeby milczenia i spokoju. A te, współczesnej, hałaśliwej i rozkrzyczanej epoki niezbędne są jak nigdy przedtem.

Wielki Post to czas szczególnego bycia z Jezusem, to **Droga Krzyżowa**, to **Gorzkie Żale**, to asceza, pokuta i wyrzeczenia. Jednak to wszystko będzie nas uświęcało i miało sens tylko wówczas, gdy będą one podejmowane z Jezusem i ze względu na Niego. Ponieważ to On przyjął śmierć krzyżową, zmartwychwstał i wyniósł ludzkiego ducha i ciało ku nowemu życiu, ku pełni tego życia. Może uczynić to z każdym z nas, ale oczekuje na naszą współpracę.

**ks. Jerzy**



**Parish Pastoral Council Commission Reports  
Tuesday, February 17, 2004**

**Community Life:** The men's and women's retreats were discussed. The women's retreat is Saturday, February 28, in the morning; the men's retreat is Saturday, March 13, after the 5 p.m. mass. Coffee and donut Sunday will resume in March because the RCIA will be having a luncheon the last Sunday of February prior to going downtown for the Rite of Election. Details are being set for the parish family picnic in June.

**Education Commission.** The new monthly meeting date is the third Thursday of the month.

**Evangelization.** A proposal and schedule for the Holiday Help Program was brought before the PPC. After discussion, the PPC approved the program. The program will begin during the Lenten season with a bulletin notice inviting parishioners to attend.

**Parish Organizations.** The PTU discussed an increase in tuition for the next school year; tuition will be raised from \$2,500 to \$3,000. Fr. Michael reported the school budget should be balanced next year. The Dad's Club continues plans for the Night at the Races fundraiser; details will appear in the bulletin.

**Worship.** January's Taize service was discussed with recommendations for various symbols and for the candle-lighting segment. Next year, more effort will be made to invite and involve neighborhood non-Catholic Christian congregations to participate in the service for Christian Unity. It was recommended that the psalmists singing at the liturgies be seated during the readings like the rest of the congregation. The moment of silence after each reading will be practiced as recommended by the GIRM pronouncement. Lenten services were discussed.

**Vibrant Parish Life.** A summary of various group meeting dates and each group's current progress was presented. As various groups continue to meet, each is determining the value of the work being produced and whether each will continue to meet.

**Report from the Pastor.** Details regarding our parish being named the Shrine of St. Stanislaus are continuing. The rectory project continues with a projected completion date of October. Pledges and donations total \$130,000, which is approximately one-third of the needed amount. Central Catholic is pursuing its interest in the convent building; the diocese is paying for an environmental investigation. Groundbreaking for new townhouses on East 65 Street will occur in spring.



**CALLING ALL SECULAR  
FRANCISCANS!**

We are looking at "resurrecting" the Secular Franciscan Order here at St. Stanislaus Parish. Formerly called the "Third Order", this organization is for laypersons, young and old, male and female, who would like to deepen their relationship with the Lord in the footsteps of St. Francis of Assisi.

If there are any members of our parish, or others, who are professed Secular Franciscans, please call Fr. Kim at 216-341-9091 at the parish offices and let him know. We need at least five professed members in order to begin here again. Thank you in advance. Peace and all good in the Lord! Fr. Kim, OFM

**RECTORY UPDATE**

The new projected deadline for completing the rectory restoration and renovation is October 27. That means they are three months ahead of schedule! The windows are in, most of the new plumbing is in place, and the electricians have done a substantial portion of their work. Plastering is well underway. Half of the heating mechanicals are in place, as is much of the pipe work.

The fundraising is going well, though we still have about 2/3 of the goal yet to be met. So far, approximately one tenth of registered parishioners, or one fifth of those who actually use their envelopes regularly, have responded with a donation or pledge. To those who have helped, we say thank you!

**MEN'S LENTEN RETREAT AT  
ST. STANISLAUS**

The men of the parish will have an opportunity to deepen their faith and renew their relationship with Jesus by participating in the Men's Retreat on Saturday March 13. The theme for the night will be "Demands and Distractions — Where is God in Our Stressful Life?" The evening will begin with the 5:00 PM Vigil Mass in our church followed by a delicious supper. A presentation on the evening theme will be followed by Christian fellowship.

This is an excellent way to prepare for the mystery of our faith that unfolds during Lent and culminates in the Resurrection of our Lord at Easter. We urge you to allow time in your busy schedule for the nourishment of your soul. Please call the Parish Office to register.

**LITTLE BLACK BOOKS ARE  
AVAILABLE**

Again, we are offering the popular devotion found in "*The Little Black Book*" based on the Passion from the weekday Gospel reading of this year's cycle. These are all new devotions, convenient to carry and travels easily in your pocket, purse or glove compartment. The goal is to find six minutes of quiet time every day for the 50 days of Lent. You can use this book anywhere (there is no title on the cover, so no one has to know you are praying). Remember, only six minutes a day. That doesn't sound difficult for anybody, but it will pay big rewards. The books will be available before and after Masses in the vestibule and the price is still only \$1.00. Be sure to pick one up! You will be happy you did!

**REGISTRATION OF NEW  
PARISHIONERS**

On the weekends of March 20-21 & March 27-28, 2004, the Parish Pastoral Council will be available to sign up new parishioners as members of the St. Stanislaus Parish family. If you know of anyone who wishes to be a part of our community, please bring them to Mass this weekend and introduce them to the Parish Council members who will be stationed in the vestibule before and after each Mass. During the week, you can register as a new parishioner at the conventory during regular business hours.

## LENTEN AND EASTER SCHEDULE

**Gorzkie Żale** (Polish Lamentation Service) — Every Wednesday 5:30PM and Sunday 3:00PM (except Palm Sunday.)

**Solemn Vesper Service**—Every Sunday 6:00PM

**Stations of the Cross** — Friday, in Polish at 5:30PM, in English at 7:00PM.

**Adult Faith Discussion Group** — Friday evenings after Stations, in the convent.

**March 13, Saturday**—Men's retreat

**March 20, 21, Saturday & Sunday**—Hildegard von Bingen's 12th century "*Ordo Virtutum*" performed by students and faculty of Oberlin Conservatory.

**March 28, Sunday**— Palm weaving workshop @ 12:30PM.

**April 7, Wednesday** — Communal Penance Service, 7:00PM.

**April 8, Holy Thursday** — Morning Prayer at 8:30AM; Liturgy of Our Lord's Last Supper at 7:00 PM, followed by Procession to the Repository with Adoration until Midnight.

**April 9, Good Friday** — Morning Prayer at 8:30AM; Stations of the Cross at Noon; Liturgy of the Lord's Passion at 2:00PM; Outdoor candlelight Stations of the Cross in Polish at 8:30PM.

**April 10, Holy Saturday** — Morning Prayer at 8:30 AM; Blessing of Food Baskets at 10:00AM, 11:00AM, Noon, 1:00PM, and 2:00PM; Easter Vigil Mass at 9:00PM.

**April 11, Easter Sunday** — Resurrection Mass with Procession at 6:30 AM in Polish; Mass in English at 8:30AM and 11:30AM; Mass in Polish at 10:00AM.

**April 18, Sunday** — Easter Octave Mass for the Parish Homebound at 2:00PM.

### CYO NEWS

#### February CYO/Lil Bros \$50.00 Lottery Winners

Feb. 16 —no winner

Feb. 17 #945 —Kim Edwards

Feb. 18 #287—Denny Chrusic

Feb 19 #755—Carol Sanders

Feb 20 #780—Bobbi Els

Feb. 21 #700—Shari Brown

(Correction) Feb 4 lottery won by Pamela Cabral

**CONGRATULATIONS TO ALL**

#### St. Stanislaus Basketball Carnival—

**Sunday, Feb 29 at 1:00PM**

Featuring basketball and Cheerleading teams, coaches/parents game! Admission —\$2.00 adults, \$1.00 children — join the fun!

**Hot Shot /3 Point Contests —**

**Action starts at 1:00 PM at the Social Center**

1:00PM — Girls Grades — 3 to-5

2:00 PM — Boys Grades — 3 to 5

3:00PM — Girls Grades — 6 to 8

4:00PM — Boys Grades — 6 to 8

5:00PM — Coaches /Parents

### PRAKTYKI WIELKOPOSTNE

**Środą Popielcową** rozpoczęliśmy Wielki Post - czas pogłębionej refleksji nad sensem naszej wiary i naszego życia. Ten okres to również czas wzmoczonych praktyk religijnych. Jak poprzednimi laty, w tym okresie będziemy mieli okazję uczestniczyć zarówno w nabożeństwie **Gorzkich Żali jak i Drogi Krzyżowej**. To typowo polskie nabożeństwo, jakim są **Gorzkie Żale**, śpiewamy dwa razy w tygodniu: w każdą niedzielę o godz. 3:00 po południu i w każdą środę o godz. 5:30 wieczorem. Zaś **Drogę Krzyżową** w języku polskim rozważamy w każdy piątek o godz. 5:30 wieczorem. W połowie marca, od 18 do 21 (czwartek-niedziela), będziemy mieli okazję uczestniczyć w polskich rekolekcjach wielkopostnych, które poprowadzi **ks. Stanisław Duma** nauczyciel śpiewu i dyrektor chóru w Metropolitalnym Seminarium Duchownym w Lublinie. W ostatnim tygodniu przed Wielkanocą, w Wielki Piątek wieczorem, odprawimy uroczystą Drogę Krzyżową ze świecami, na zewnątrz kościoła. Póki co, już dziś, w niedzielne popołudnie o godz. 3:00, możemy spotkać się na modlitwie Gorzkich Żali.

### SPOTKANIE Z NAUCZYCIELKĄ

Polsko-Amerykańskie Centrum Kultury (6501 Lansing Ave.) zaprasza na spotkanie z wieloletnią nauczycielką szkoły im. T. Kościuszki z Chicago - Małgorzatą Pawlusię. Jest ona wybitnym pedagogiem, autorką podręczników do języka polskiego dla szkół polonijnych i laureatką licznych nagród zarówno polskich jak i polonijnych. Spotkanie rozpocznie się o godz. 1:00 po południu w niedzielę, 7 marca, w siedzibie Centrum.

**HAVE YOU LOST SOME ONE DEAR?** Does the upcoming Easter season remind you of the loss of a loved one? If so, St. Stan's will be offering a bereavement support program for those who need help in dealing with their emotions during the holiday. The program, which will run for five weeks, offers participants support, prayer, and consolation, and will be led by two of our parishioners, Vicky Williams and Matt Zielenski. The first meeting is at 7:00PM in the convectory on Wednesday March 3rd, and for four consecutive Wednesdays thereafter. For more information, please call Matt at 216-228-8043.

**MARCH 2, BALLOT ISSUES.** Catholic Charities Services of Cuyahoga County and Catholic Charities Health and Human Services in the Diocese of Cleveland encourage you to support Issue 30 and 31 on March 2, 2004. Issue 30 is a 3 mill renewal property tax levy in Cuyahoga County for health and human services that will provide a major share of the support for services for abused and neglected children and their families, mental health services, alcohol and drug addiction services and services for the elderly. Issue 31 is a 0.7 mill increase property tax levy for economic development and job creation programs and the arts that will give our county a needed economic boost.

**REKOLEKCJE RADIOWE** Godzina Różańcowa O. Justyna w ostatni weekend lutego rozpoczyna radiowe rekolekcje wielkopostne. Motywem przewodnim będzie nauczanie św. Pawła Apostoła, a rozważania poprowadzi O. Paulin Sotowski, franciszkanin z Polski. Rekolekcje rozpoczną się w niedzielę 29 lutego, a zakończą w Niedzielę Palmową 4 kwietnia. W Cleveland tej audycji można słuchać w paśmie WELW 1330 AM w każdą niedzielę o godz. 9:00 rano.