

ST. STANISLAUS STAFF

PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Joachim Studwell, OFM Associate Pastor

ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment
 Mr. Dan Kane Jr., Business Manager
 Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Denise O'Reilly, School Secretary

ST. STANISLAUS HALL MANAGER:

Mr. Fred Mendat 441-5339

E-MAIL ststans@ameritech.net

FAX 341-2688

DIRECTORY:

Rectory Administration Office 341-9091
 St. Stanislaus Elementary School 883-3307
 St. Stanislaus Convent 341-0934
 Social Center 341-0080
 Central Catholic High School 441-4700

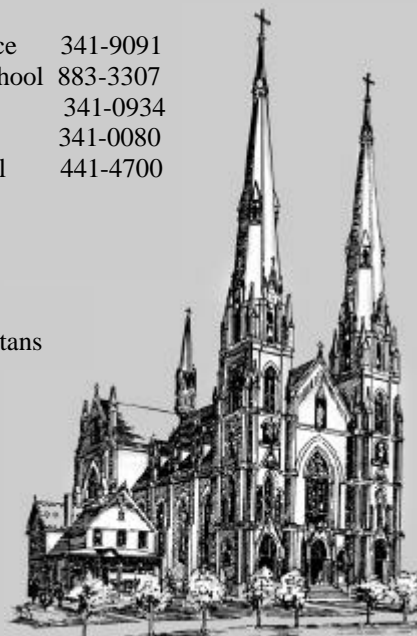
PARISH WEBSITE:

www.ststanislaus.org

PHOTO ALBUM:

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM
 Sunday Vigil: Saturday 5:00 PM
 Sunday English Masses: 8:30 AM & 11:30 AM
 Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:00 PM

SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

THIRD SUNDAY IN LENT

March 14 Marca, 2004

Sat	5:00 PM	+Nelson & Estelle Dailey
Sun	8:30 AM	+Christine Carroll
	10:00 AM	+Jaroslaw Karwowski
	11:30 AM	+Eugenia Landa
Mon	Mar 15	Lenten Weekday
	7:00 AM	+Joseph Dardzinski
	8:30 AM	+Catherine Brzozowski
Tue	Mar 16	Lenten Weekday
	7:00 AM	+Frank Malec
	8:30 AM	+Joseph Zuchowski
Wed	Mar 17	Lenten Weekday (St. Patrick, bishop)
	7:00 AM	+Kazmer & Clara Kin
	8:30 AM	+Daniel Nagorski
Thu	Mar 18	Lenten Weekday (St. Cyril of Jerusalem)
	7:00 AM	+Margaret Woodacre
	8:30 AM	+Mieczyslaw Wasiewicz
	5:30 PM	+Boleslaw, Bronislawa i Zofia Boc
		+Ryszard Monka
Fri	Mar 19	St. Joseph, husband of Mary
	7:00 AM	+Walter & Apolonia Staskiewicz
	8:30 AM	+Joseph & Mary Babiasz
	6:00 PM	+Boleslaw i Anna Jezewski
		Sp. Int. dla Adam Milewski
Sat	Mar 20	Lenten Weekday
	8:30 AM	+Mary Szymkowski
	12:00 PM	+Lesniak Family
		+Stanley Ostrowski

FOURTH SUNDAY IN LENT

March 21 Marca, 2004

Sat	5:00 PM	+Julius Horvath
Sun	8:30 AM	+Stephanie Zuchowski
	10:00 AM	+Wincenty Filipowicz
	11:30 AM	+Sophie Zerucha

MUSIC – THIRD SUNDAY IN LENT

ENGLISH MASS

Processional: Kyrie eleison
 Offertory: Again We Keep This Solemn Fast #178
 Communion: Jesus, Jesus, Live in Me
 Recessional: In God Alone

POLSKA MSZA ŚWIĘTA

Procesja: Kyrie eleison
 Ofiarowanie: Bądź mi litościw #79
 Na Komunię: Jezu, Jezu żyj we mnie
 Zakończenie: Ty dasz mi pokój serca, Panie mój

SCHEDULE FOR THE WEEK

Sun	12:30 PM	Youth RCIA meets in the convectory.
	3:00 PM	Gorzkie Zale (Lamentations in Polish)
	6:00 PM	Vespers in church.
Mon	6:45 PM	Bingo in the social center.
	7:00 PM	R.C.I.A. meets in the convectory.
Tues	7:00 PM	Pastoral Council meets in convectory.
Wed	5:30 PM	Gorzkie Zale (Lamentations in Polish).
	6:00 PM	Próba chóru w kosciele.
	6:30 PM	Youth Group meeting in the all purpose room.
	7:00 PM	English Choir meets in church.
	7:00 PM	Bereavement Support Group meets in the convectory.
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	3:00 PM	Church Cleanup Crew works until 5:15.
	5:30 PM	Msza św. Begin Polish Lenten Retreat with Mass in church.
	7:00 PM	Education Commission meets in convectory.
Fri	11:00 AM	Stations of the Cross with 8th grade school children in church.
	5:00 PM	Spowiedź do 7:00PM (Confession) in church
	5:30 PM	Droga Krzyzowa in church.
	6:00 PM	Msza św. Polish Mass in church
	7:00 PM	Stations of the Cross in church.
	7:30 PM	Adult Faith Sharing in the convectory.
Sat	4:00 PM	Sacrament of Reconciliation in church
	7:30 PM	Hildegard Concert in church.
Sun	12:30 PM	Youth RCIA meets in the convectory.
	3:00 PM	Gorzkie Zale (Lamentations in Polish) Ending of Polish Lenten Retreat.
	6:00 PM	Vespers in church.



Jesus Live in Me II

Your ancestors ate manna in the desert, but this is the bread come down from heaven!

Our ancestors in faith are the ancestors of Jesus. They wandered through the desert on their journey to the 'promised land' and, during that journey, were fed manna. According to the Book of Exodus (16), manna was "like coriander seed; it was white and its taste was like that of wafers made with honey." Further in the same chapter it is written: "The sons of Israel ate manna for forty years up to the time they reached inhabited country. They ate manna up to the time they reached the frontier of the land of Canaan."

Manna helped to keep our ancestors alive while they ventured forward toward their goal. Jesus appears and provides the true bread from heaven, the bread of life. It is not simply bread intended to feed a hungry body, to provide nourishment. It is a substance which has become divine at a special, single moment in time from the Last Supper through every sacrifice of the Mass.

The bow which we are expected to give prior to receiving Holy Communion is seen as a sign of reverence. That bow has become a part of our ritual. Please don't forget that. It's not just something dreamt up by a bunch of bishops who thought more ritual action is better ritual action. It is a sign of reverence for the actual Body and Blood of Jesus. We approach the table of the Lord with humility, we approach this great mystery with reverence. We lower our heads and we enter the upper room to consume with those who also gathered on Calvary and, later, at the empty tomb.

David Krakowski

PARISH HOUSE UPDATE

A heartfelt "thank you" to all who have donated to the Rectory Restoration Fund. Your support on this project is greatly appreciated as we prepare our rectory for its next century of service.

TOTAL AMOUNT PLEDGED - TO DATE

\$162,443.00

TOTAL AMOUNT RECEIVED

\$128,862.86

If you haven't donated as of yet, please consider how important your gift is to this parish and pray over how you can participate.

SCHEDULE FOR MINISTERS

Third Sunday in Lent, March 21, Marca, 2004

Sat	5:00 PM	Lector — Rob Jagelewski
		Euch. Min. — Mary Ellen, Ellen Guisinger, Marge & Andy Flock
Sun	8:30 AM	Lector — Sue Halamek
		Euch. Min. — Debbie Ziss, Loretta Horvath, Nicole and Mark Kobylinski
	10:00 AM	Lector — Ursula Skotnicka
		Euch. Min. — Alexandra & Longin Jankowski, Richard Drewnowski, Tom Monzell
	11:30 AM	Lector — Don Pieniak
		Euch. Min. — Marie Ostrowski, Nancy Sontowski, Marilyn Mosinski, David Simcox

PARISH SUPPORT

Last Sunday's Collection

5:00 PM.....	\$1,613.38
8:30 AM.....	\$1,453.00
10:00 AM.....	\$983.13
11:30 AM.....	\$1,302.00
Mailed in.....	\$1,124.00
Total (455 envelopes)	\$6,475.51
Children's Collection (24)	\$33.05
Church in Eastern Europe (66)	\$404.00
Black Indian Missions (34)	\$212.25
Church in Latin America (47)	\$275.00

Our Lenten Retreat

"Now these (punishments) occurred to our ancestors to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come." 1 Corinthians 10:11

One of the amazing aspects of the Old Testament for me is that the sacred story of God's faithfulness and saving power is so intimately tied to the reality of human

fickleness and error. God never gives up on us! God may tire of human fickleness and sin, but he never abandons us.

Through the stories of Abraham and Sarah, Moses and the Israelites in Egypt and the desert, King David and all the Prophets, God continually beckons his people to faithfulness — repent, change one's life (or national policy!), return to God and the Covenant he established with Israel. God cajoles, he admonishes, pleads, warns and even threatens — all to bring about a change of heart, a change of life among his people. **Choose life = choose God and the Covenant!**

St. Paul the Apostle, knowing the Scriptures and the sacred history of Israel very well, warns the new Christians of the Greek city of Corinth of the very same thing — Christian life is to reflect Jesus Christ in holiness. Christian life has no place for sinful behavior. And so he points particularly to the children of Israel, who wandered in the Sinai desert for forty years because of their disobedience to God and their rebellious spirit.

Rebellion breeds sin. To justify myself before God is pretty useless — we have no excuse for poor behavior before the Most High. This is precisely what St. Paul teaches us. He calls the Christian community to an attitude of repentance and a spirit of generous faithfulness. We are responsible for our sinfulness — I cannot blame my mother or father, my brother or sister, my mother-in-law or son-in-law, my grandparents or grandchildren, for that matter! I must properly take responsibility for my actions, my thoughts, my attitudes (sins of *commission*), my inaction and my refusal to become involved (sins of *omission*). "Well, he/she did it first!" just does not work for God. Also, I am accountable before God *and* the Christian community — remembering that God has endowed the Church with the power to bind and to loose (Matthew 18:18) and with the power to forgive or retain sins (John 20:22-23).

We must repent of a rebellious spirit and attitude. Harboring any kind of resentment and lack of forgiveness is rebellion. Claiming rights before God (we have none!) is rebellion, as though God owes me something (*news flash*: God owes us nothing — We owe God everything!). St. Francis of Assisi astutely noted that the only thing that is *truly* ours is our sinfulness. Everything else is a gift from God.

If Christian life has no room for sinful behavior, then what do we do about sin? Let's face it — we all sin, we all commit errors, we all rebel against God one way or another. The beauty of our Catholic Christian heritage is that we have a means to renew our baptism and be restored through God's grace. It is the Sacrament of Reconciliation (Confession, or Penance). We come repentant before God and a priest (representing the Church, in whose name he serves), we acknowledge our sins, confess them, repent of them, turn away from them, receive a penance to help us live a better Christian life and receive the Church's prayer of absolution so that we can live in the integrity of our baptism.

Let's take advantage of the Lord's invitation to repent this Lent and to be restored by God's grace through confession.

Peace, **Fr. Joachim Studwell, OFM**

PRAWDZIWE NAWRÓCENIE

Na pozór trudno dopatrzeć się ścisłego związku pomiędzy poszczególnymi czytaniem z dzisiejszej niedzieli. Pismo św. zawsze powinno zmuszać do głębszej refleksji, a ta dzisiaj prowadzi nas do jednoznacznego wniosku: **Jeśli się nie nawrócicie,**

wszyscy tak samo zginiecie. Bardzo twarde słowa Chrystusa, w pierwszej reakcji porażają nas. Ale jakoś nie bardzo chcemy zauważyć, że Jezus nie mówi kategoriycznie o tragicznym przeznaczeniu człowieka. On to przeznaczenie jednoznacznie uwarunkowuje: **Jeśli się nie nawrócicie!**

Przed wszystkim jednak, z pierwszych zdań dzisiejszej Ewangelii nie wynika, że Galilejczycy, którzy ponieśli śmierć, zostali potępieni; tylko ich los ziemski wyglądał tragicznie. Pierwszy więc wniosek to taki, że nie możemy ludzką miarą mierzyć wieczności.

Najważniejsza jednak myśl dzisiejszych czytań, to próba uświadomienia nam, że Bóg jest cierpliwy, daje wiele sygnałów ostrzegawczych ku poprawie życia, że potrafi długo czekać na każde swoje dziecko. W drugim czytaniu św. Paweł Apostoł nawiązuje do wyprowadzenia Żydów z niewoli egipskiej (pierwsze czytanie) pokreślając, że choć "wszyscy przeszli przez morze i wszyscy byli ochrzczeni w imię Mojżesza, w obłoku i w morzu /.../ Lecz w większości z nich nie upodobał sobie Bóg; polegli bowiem na pustyni". Pamiętamy, że wielu Izraelitów nie dotarło do Ziemi Obiecanej, nie doszedł nawet sam Mojżesz. Najistotniejsze jednak jest, byśmy wiedzieli, że Bóg nie dokonuje swoich wyborów w oparciu o swoje kaprysy. On stosuje bardzo jasne zasady: Potrzebę nawrócenia, kroczenia Jego drogą, życia z Nim w przyjaźni. Wielu Izraelitów nie chciało pamiętać o tych zasadach, dlatego nie otrzymali nagrody. Ale to także nie znaczy, że byli to z gruntu źli ludzie (łącznie z Mojżeszem) i automatycznie zostali przeznaczeni na potępienie. Zabrakło im całkowitego nawrócenia, za mało było w nich prawdziwego nawrócenia, dlatego ich droga ku "ziemi obiecanej" bardzo się wydłużała. Nasz Ojciec niebieski jest pełen miłosierdzia i bardzo cierpliwy, ale na pewno nie będzie czekał w nieskończoność: "Panie, jeszcze ten rok je pozostaw/.../, może wyda owoc. A jeśli nie, w przyszłości możesz je wyciąć".

Prawdziwe, pełne nawrócenie jest ostatecznie tajemnicą, bo jest nie tylko naszą zasługą, ale jest przede wszystkim łaską Bożą. Klasycznym przykładem w tym względzie jest francuski pisarz Andre Frossard, autor znakomych książek zarówno o papieżu Janie Pawle II jak i życiu Kościoła. W pracy "Bóg istnieje - spotkałem Go" opisał swoje nawrócenie: Jako młody ateista, idąc z kolegą ulicami Paryża wstąpił do kościoła zainteresowany przedłużającym się tam pobytom towarzysza. Ujrzał wówczas monstrancję z Najświętszym Sakramentem; intuicyjnie uwierzył w obecność Boga w białej hostii. Co ciekawe, jego przyjaciel po jakimś czasie z człowieka gorliwie wierzącego stał się niewierzącym.

Generalnie, powinniśmy pamiętać o jednym: tylko ci, którzy są przeciwko Bogu i świadomie odrzucają wszelką bożą pomoc i łaskę, przeznaczają się na potępienie wieczne; bo człowiek jest słaby i grzeszny, często upada, ale jeśli skruszony wraca do Ojca, to choć czasami bardzo długą drogą, jednak ostatecznie otrzymuje nagrodę w postaci "ziemi obiecanej". **ks. Jerzy**

HAVE YOU CONSIDERED BECOMING A SECULAR FRANCISCAN?

During the life of St. Francis of Assisi (1182-1226), many men and women were intrigued by the example that the *Poverello* (little poor man) from Umbria gave. He radically wanted to follow Jesus Christ according to the Gospels and gave up everything — all his possessions and his inheritance, even his family name! — to identify as completely as possible with Jesus Christ.

Bl. Bonaventure of Quintavalle, Bl. Leo of Assisi and Bl. Giles of Assisi were among the first men to follow him and become known as “Lesser Brothers” (*friars minor*) in 1209 (the First Order). St. Clare of Assisi and her blood sister, St. Agnes of Assisi, likewise radically followed Francis’ example and became known as the “Poor Ladies” of Assisi (popularly called the *Poor Clare* nuns — the Second Order).

However, many lay people wanted to follow St. Francis’ example, but did not discern a call to the religious or monastic life. These became known as the “Third Order” Franciscans. Over the centuries communities of Third Order Franciscans would form and become themselves religious. Others would remain lay people — young and old, men and women, married, single and widowed. After the Second Vatican Council (1963-1965), the lay Franciscans reviewed their call in the light of the council’s emphasis on baptism, and by 1980 called themselves *Secular Franciscans*.

St. Stanislaus Parish had two sizeable communities (called “fraternities”) of Secular Franciscans over the years — Polish- and English-speaking. In more recent times these fraternities became less popular and so disappeared.

We are attempting to revive a lay, or secular, Franciscan presence among us here at our parish! If you would be interested in more information, and possibly becoming a member of the Franciscan family, please call Fr. Kim Studwell, OFM at the parish office: 216-341-9091 (if he is not available, please leave a message).

Prayerfully discern as to whether God may be calling you to become a member of the Franciscan family as a *Secular Franciscan!*

W nadchodzącym tygodniu, od 18 do 21 marca (czwartek-niedziela), nasza parafia św. Stanisława zaprasza na polskie rekolekcje wielkopostne, które poprowadzi **ks. Stanisław Duma**, profesor śpiewu i dyrektor chóru w Metropolitalnym Seminarium Duchownym w Lublinie. Ks. Stanisław jest także proboszczem nowopowstałej parafii św. O. Pio w Lublinie. Nasz rekolekcyjista jest nie tylko dobrym kaznodzieją, ale również wspaniałym śpiewakiem.

PROGRAM REKOLEKCJI

Czwartek, 18 marca, 5:30 PM - Msza św.

Piątek, 19 marca, 5:00 - 7:00 PM - Spowiedź

5:30 PM - Droga Krzyżowa

6:00 PM - Msza św.

Sobota, 20 marca, 10:00 - 12:00 - Spowiedź

12:00 - Msza św.

Niedziela, 21 marca, 10:00 - Msza św.

3:00 PM- Gorzkie Żale

Końcowe błogosławieństwo Najświętszym Sakramentem

ATTENTION WOMEN!

The Education Commission is promoting a weekly time out for personal reflection, prayer, and sharing in the church. The schedule March 22, and April 5 from 5:30-6:30 PM; and March 18, April 1, and April 15 from 7:00-8:00 PM. This new group is open to women of the parish who wish to create a space for time out and reflection in order to deepen their spiritual lives.

REGISTRATION OF NEW PARISHIONERS

On the weekends of March 20-21 & March 27-28, 2004, the Parish Pastoral Council will be available to sign up new parishioners as members of the St. Stanislaus Parish family. If you know of anyone who wishes to be a part of our community, please bring them to Mass this weekend and introduce them to the Parish Council members who will be stationed in the vestibule before and after each Mass. During the week, you can register as a new parishioner at the convictory during regular business hours.

BE CLOSE TO THE ACTION

If you are retired or have most of your mornings free, consider becoming an **Adult Altar Server**. Adult Altar Servers are especially needed to serve Mass at funerals and other special occasions. Please call the convictory or Larry Wilks at 441-5696 if interested.

PRAKTYKI WIELKOPOSTNE

Trwa Wielki Post - czas pogłębionej refleksji nad sensem naszej wiary i naszego życia. Ten okres to czas wzmożonych praktyk religijnych. Jak poprzednimi laty, również i w tym roku mamy okazję uczestniczyć zarówno w nabożeństwie **Gorzkich Żali jak i Drogi Krzyżowej**. To typowo polskie nabożeństwo, jakim są **Gorzkie Żale**, śpiewamy dwa razy w tygodniu: w każdą niedzielę o godz. 3:00 po południu i w każdą środę o godz. 5:30 wieczorem. Zaś **Drogę Krzyżową** w języku polskim rozważamy w każdy piątek o godz. 5:30 wieczorem. W ostatnim tygodniu przed Wielkanocą, w Wielki Piątek wieczorem, odprawimy uroczystą Drogę Krzyżową ze świecami, na zewnątrz kościoła. Póki co, już dziś, w niedzielne popołudnie o godz. 3:00, możemy spotkać się na modlitwie Gorzkich Żali.

BINGO CALLER NEEDED.

We will train you! It can become addictive. Help us to continue to support our school. Without volunteers, we will not be able to provide needed revenue to keep our school solvent. Please call Frank Greczanik at 216-441-0552 or just come down to bingo to see what it is all about.

PARISH COUNCIL ELECTION

The Parish Pastoral Council (PPC) elections will be held on May 1 & 2. Nomination forms for the PPC will be available at all Masses the weekends of March 20-21 and March 27-28. Please consider running for the Council or nominating someone you think would make a positive contribution for the people and programs of St. Stanislaus.



GOD BLESS AMERICA

LENTEN AND EASTER SCHEDULE

Gorzkie Zale (Polish Lamentation Service) — Every Wednesday 5:30PM and Sunday 3:00PM (except Palm Sunday.)

Solemn Vesper Service—Every Sunday 6:00PM

Stations of the Cross — Friday, in Polish at 5:30PM, in English at 7:00PM.

Adult Faith Discussion Group — Friday evenings after Stations, in the convent.

March 20, 21, Saturday & Sunday—Hildegard von Bingen's 12th century "*Ordo Virtutum*" performed by students and faculty of Oberlin Conservatory.

March 28, Sunday— Palm weaving workshop @ 12:30PM.

April 7, Wednesday — Communal Penance Service, 7:00PM.

April 8, Holy Thursday — Morning Prayer at 8:30AM; Liturgy of Our Lord's Last Supper at 7:00 PM, followed by Procession to the Repository with Adoration until Midnight.

April 9, Good Friday — Morning Prayer at 8:30AM; Stations of the Cross at Noon; Liturgy of the Lord's Passion at 2:00PM; Outdoor candlelight Stations of the Cross in Polish at 8:30PM.

April 10, Holy Saturday — Morning Prayer at 8:30 AM; Blessing of Food Baskets at 10:00AM, 11:00AM, Noon, 1:00PM, and 2:00PM; Easter Vigil Mass at 9:00PM.

April 11, Easter Sunday — Resurrection Mass with Procession at 6:30 AM in Polish; Mass in English at 8:30AM and 11:30AM; Mass in Polish at 10:00AM.

April 18, Sunday — Easter Octave Mass for the Parish Homebound at 2:00PM.

"ORDO VIRTUTUM" by Hildegard von Bingen will have its Cleveland Premiere here at St. Stanislaus Church on Saturday and Sunday evening, March 20th and 21st at 8:00PM. This 12th century work composed by one of the earliest known female composers will be performed by students of Oberlin Conservatory along with professional musicians from the North Coast. The music drama, written c. 1150, was the first morality play ever written. It is the story of the soul's struggle to escape the temptations and the devil and world in order to join the Virtues in heaven! The music is heavenly! The costumes are out of this world! And, imagine this, violence is kept to a minimum! All for free! All to challenge your mind as you encounter the virtues!

ST. STAN'S DAD'S CLUB will present "*A Night At the Races*" at St. Stan's Social Center on Saturday, April 24, Doors will open at 6:30 PM, dinner will be served at 7:00PM and the first of 12 great races will begin at 7:30 PM. There will be a featured Auction Race after the regular races. Tickets are \$15.00. Included with your ticket will be dinner with all the trimmings, beer, pop, wash, and snacks. NO BYOB. Music by "JAMMIN JIMMY TWILIGHT ZONE." For more info please call Frank Krajewski — 441-4258, John Heyink— 341-2091, Art Mosinski — 641-9932 or Fred Mendat —341-5339.

CYO NEWS—Congratulations to all players and coaches upon completion of the CYO basketball and cheerleading seasons.

Special thanks to the coaches for your time and dedication:

Girls Basketball

Shedelle Austin — Grades 3&4, Darlette Williams — Grade 5, Tammy Darden & Greg Russell — Grade 6, Rick and Martha Pugsley — Grade 7&8

Boys Basketball

Mike Broz & Mark Dobranski — Grades 3&4, Terrence Austin & Robert Rhodes — Grade 5, Tim Rabant — Grade 6, Dan Rzczycki, Steve Maximuk, Tom Neiger — Grade 8.

Cheerleaders

Lisa Ward, Jeneen Andrewson and Denise Shuster

A final note of congratulations to the 3&4 grade Boys and Girls Team and coaches. Both teams made it to the semi-final round of the tournament before losing in exciting games. Also, Congratulations to Tierra Lynch for making the All Star Team.

CYO Softball/Baseball Pancake Breakfast Sunday, April 4, at the Social Center, Tickets can be bought at the door: Adults \$4.00, Children \$2.50. Please help support our teams and enjoy the breakfast!

IHM MASS FOR THE SICK. Immaculate Heart of Mary Parish will host a Special Mass, with anointing of the sick for the elderly and homebound on March 21 at 2 PM in the church on Lansing Avenue. This Special Mass fulfills the Sunday Obligation. Before the Mass the Polish Lenten devotion of Gorzkie Zale will be sung starting at 1:40 PM. For more information call 216-441-5402.

ST. JOHN CANTIUS BRUNCH. St. John Cantius Parish will host a Brunch in their Parish Hall on College Avenue in Tremont on April 4 from 10 AM– 1 PM. Tickets are \$8 for adults and \$5 for children 12 and under. Call 216-781-9095 to order tickets. Proceeds from this event will go towards the St. John Cantius Boiler Fund. The Parish is attempting to raise money to buy two new boilers.

SAINT PATRICK TELEVISION SPECIAL The story of the real St. Patrick will be shown on the cable Hallmark Channel on Sunday Mar. 14 at 10:00 PM. The program is part adventure tale and part spiritual awakening with the future saint rising from slave to liberator.

BAPTISM PREPARATION. Remember that if you intend to have your child baptized, both parents need to have attended a preparation session beforehand. You will discuss the meaning and importance of baptism in the life of the Christian community, as well as how the actual ritual is celebrated. Please call the church hosting the class in advance. The next scheduled date in Slavic Village is: **April 4, 1:00 PM** at St. Stanislaus Church. Call 341-9091 to register.

REMEMBER TO MAKE A REVERENTIAL BOW BEFORE RECEIVING THE LORD IN HOLY COMMUNION!