

ST. STANISLAUS STAFF

PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Joachim Studwell, OFM Associate Pastor

ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment
 Mr. Dan Kane Jr., Business Manager
 Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Denise O'Reilly, School Secretary

E-MAIL ststans@ameritech.net

FAX 341-2688

PHOTO ALBUM:

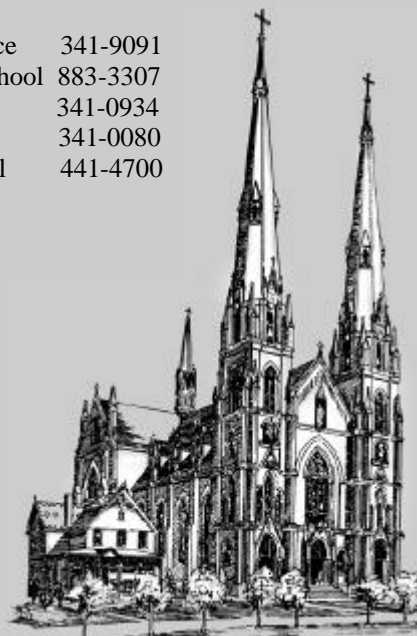
www.picturetrail.com/saintstans

DIRECTORY:

Rectory Administration Office 341-9091
 St. Stanislaus Elementary School 883-3307
 St. Stanislaus Convent 341-0934
 Social Center 341-0080
 Central Catholic High School 441-4700

PARISH WEBSITE:

www.ststanislaus.org



The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.

SCHEDULE OF SERVICES

MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM
 Sunday Vigil: Saturday 5:00 PM
 Sunday English Masses: 8:30 AM & 11:30 AM
 Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:00 PM

SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

FIFTEENTH SUNDAY IN ORDINARY TIME

July 11 Lipca 2004

Sat	5:00 PM	+Stefan Szewczyk
Sun	8:30 AM	+Ben & Chuck Zack
	10:00 AM	+Wincenty Filipowicz
	11:30 AM	+Sr. M. Christine

Welcome Secular Franciscans

1:00PM Baptism of Kelsey Rae Densmore

Mon	Jul 12	Weekday
	7:00 AM	+Mary Kucia
	8:30 AM	+Frances Benowski
Tue	Jul 13	Weekday
	7:00 AM	+Theresa Bond
	8:30 AM	+Adolph J. Opava
Wed	Jul 14	Bl. Kateri Tekawitha , virgin
	7:00 AM	+Edward Kubicki
	8:30 AM	+Stanley & Pelagia
Thu	Jul 15	St. Bonaventure , bishop
	7:00 AM	+Daryll Parisseau
	8:30 AM	+Roman Lesniak
Fri	Jul 16	Weekday (<i>Our Lady of Mt. Carmel</i>)
	7:00 AM	+Joseph & Mary Kikta
	8:30 AM	+Stanley Piotrowski
Sat	Jul 17	Weekday
	8:30 AM	+Joseph Stelmack

SIXTEENTH SUNDAY IN ORDINARY TIME

July 18 Lipca 2004

Sat	5:00 PM	+Raymond Pietrzak
Sun	8:30 AM	+Fritz Sienkiewicz
	10:00 AM	+Valeria Kowalczyk & Bogdan Wizer
	11:30 AM	+Sophie Zerucha

MUSIC – FIFTEENTH SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: Holy, Holy, Holy #274
 Offertory: Make Us True Servants #227
 Communion: Jesus, Bread of life #197
 Recessional: God's Blessing Sends Us Forth #257

POLSKA MSZA ŚWIĘTA

Procesja: Wiele jest serc #412
 Ofiarowanie: Nie umiem dziękować Ci Panie #374
 Na Komunię: Kłaniam się Tobie #156
 Zakończenie: Gdy szukasz Boga #349



SCHEDULE FOR THE WEEK

Sun	All Masses	Mission Appeal
Mon	9:00 AM	The Avilas pray for vocations in church.
	6:45 PM	BINGO in the social center.
Wed	6:30 PM	Youth Group meeting in the all purpose room.
	6:00 PM	English/Polish Choir picnic in convectory garden
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	3:30 PM	Church Cleanup Crew works until 5:15, followed by fellowship

WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 130 years.



Przemysław Sierko & Sylvia Makuszewska
Ron Kneblewicz & Evelyn Boras
Piet Hagenaars & Tammie Rupnik

The Avilas

“The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest.” (Luke 10).

The Avilas do the asking of the master. They are a group of ladies from our parish whose focus of activity is praying for vocations to the priesthood and religious life in the Church. Their name comes from St. Teresa of Jesus, usually referred to as St. Teresa of Avila - Avila being a city in Spain. We have a statue of her on the second pillar from the back of the church, the pulpit side.

Born in 1515 and made a Doctor of the Church in 1970, St. Teresa gives a very special gift to the Church of our time – teaching us “how to pray and to persevere in the conviction that prayer is the foundation for any apostolic work.” Her thoughts were recorded in a number of her books, the most famous being *‘The Interior Castle.’* A small prayerbook published for the use of the Avilas through the Diocese of Cleveland and Bishop Pilla states that *“the basic principle of Teresa’s spirituality is her profound faith and her vision that God is our friend who loves us.”*

Our Avilas meet every second Monday following the 8:30AM Mass to pray together for those people that God has elected to serve in His vineyard to respond to that call. Likewise, they pray that those who have already responded be granted the grace to continue to be faithful to God’s call in the face of daily trials. That is where prayer really matters, for as St. Teresa states, *“there is but one road which reaches God, and that is prayer; if anyone shows you another, you are being deceived.”*

Our Avilas are a gift to the Church. May their prayers benefit the priests and religious that continue to serve our parish. May their prayers result in the response of those that God has elected to call, but have yet to respond.

David Krakowski

SCHEDULE FOR MINISTERS

Sunday July 18 Lipca, 2004

Sat	5:00 PM	Lector — Betty Dabrowski
		Euch. Min. — Jean Potter, Chris Wisniewski, R. Drewnowski, Rebecca O’Reilly
Sun	8:30 AM	Lector — Jim Sadowski
		Euch. Min. — Nicole & Mark Kobylinski, Chris Luboski, Adeline Nadolny
	10:00 AM	Lector — Mieczyslaw Garncarek
		Euch. Min. — Gertruda Markiewicz, Witold Sztalkoper, J. Chalasinski, Sr. Jane Frances
	11:30 AM	Lector — Richard Konisiewicz
		Euch. Min. — Holly Revay, Marie Ostrowski, Pat Young, Dave Simcox

PARISH SUPPORT

Last Sunday’s Collection	
5:00 PM.....	\$1,309.00
8:30 AM	\$1,400.80
10:00 A.M.....	\$902.00
11:30 AM.....	\$1,668.30
Mailed in.....	\$1,354.00
Total (483 envelopes)	\$6,634.10
Children’s Collection	\$11.75



“I am sorry!”

“For in Christ all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.” Colossians 1:19-20

This very rich passage poetically expresses the beauty of God’s redeeming plan for us through Jesus Christ:

God wanted us to be reconciled to himself and this he accomplished through the blood of Jesus Christ.

God is so committed to us, God so loves us, that he will not even allow the power of sin to prevent us from turning to him. God never turns his back on us nor desires our death or destruction. God is the author of life desiring us to choose life.

Some may have a rather cavalier attitude toward God’s commitment, such as, “God loves us so he will forgive us anyway.” The truth be told, repentance is required. And repentance isn’t just feeling badly about sin — it requires a change of life, or at the very least, the *intent* to change (followed by *attempt*). Why? Because repentance opens my heart to God by acknowledging the truth that I have erred, I have sinned, I have offended. It further recognizes Who is the giver of life, Who has been offended and Who forgives. It requires a change of heart, a change of mind, a conversion. Therein we find mercy.

Why this talk about repentance when it isn’t even Lent? For one thing, repentance is an ongoing Christian reality. Another reason is very practical in our everyday life.

There are three simple words, that if used wisely and carefully, can bring about healing in some of the most devastating situations. These words my parents taught me and showed me by their example: *I am sorry*. By saying these three words I can defuse a potentially tense situation (sincerely, not manipulatively). I acknowledge my responsibility for an offense I have committed. I set aside my fear (pride is spawned by fear) and stand accountable before the other for the wrong I have committed. For example, many survivors of clerical sexual abuse have stated that they awaited an apology from their offender and from the bishops or religious superiors of the perpetrator. When that was not forthcoming many saw no other recourse than the courts for financial recompense as a means of empowerment for the terrible wrong done to them.

When we repent and say *I am sorry* to God we commit ourselves to a change and open ourselves to God’s grace. We accept God’s commitment to us. The next step is toward our neighbor. So many times I have heard people say that their parents, spouses, siblings, children, other relatives, friends or acquaintances, boss, co-workers — anyone who offended — never apologized. Even when confronted with the offense! The fruit of this “pride” became resentment and hard-heartedness toward the offender, and obviously on the part of the offender. I’ve even heard people say that their parents or other adult mentors told them to never apologize! What does that mean? Pretend nothing happened? Talk about denial!

If I have offended another, because of God’s great commitment to me through what was accomplished through the blood of Jesus’ cross, it is my duty to apologize. Not perfunctorily, but with a repentant heart. It’s amazing the healing that can take place then. Peace,

Fr. Joachim Studwell, OFM

**BLI NI — PODAREK
MIŁOŚCI CHRYSZTUSA..**

*Bliźni to ten, wobec którego
będziesz sądzony.*

*Bliźni to ten, dzięki któremu
wzrastasz,*

to podarek miłości Chrystusa.

*Bliźni to wysłannik Ojca, d o w ó d
miłości Chrystusa.*

*Bliźni to ten, przez którego Bóg się wypowiada,
przez którego Bóg wzywa, przez którego Bóg ubogaca,
przez którego Bóg mierzy naszą miłość.* (Michel Quoist)

Każdy z nas, ludzi wierzących, doskonale zna najważniejsze przykazanie - miłości Boga i bliźniego. Wielu jednak chętnie powtarza pytanie uczonego w prawie: “Kto jest moim bliźnim?” Jasną odpowiedź daje nam przypowieść o Samarytaninie, ale także w piękny sposób odpowiada na nie francuski mistyk Michel Quoist. Bliźni na naszej drodze życia to wielki dar Boga, to droga prowadząca wprost do zbawienia.

Dzięki przypowieści o miłosiernym Samarytaninie, słowo “samarytanin” weszło w stały słownik ludzkości i funkcjonuje w wielu językach świata jako synonim człowieka miłosiernego, współczującego, spieszącego ze spontaniczną pomocą. Zatrzymując się nad tą przypowieścią, uwagę koncentrujemy zwykle na tym, co Samarytanin dał potrzebującemu. Czy nie jest to myślenie zawężone? Czy tylko dał, a nic nie otrzymał? Czy pojęcie bliźni występuje tylko w jedną stronę?

Spróbujmy popatrzeć na sytuację z przypowieści w obydwie strony; nie tylko zastanawiać się co Samarytanin dał, ale także co otrzymał? Na pustej drodze widzimy dwóch ludzi - dwóch bliźnich. Jeden potrzebuje człowieka, aby dał mu pić, przemył jego rany, podniósł z ziemi, zawiózł do gospody, a więc by ocalił mu życie, jednak tylko to doczesne, ziemskie, które przecież wcześniej czy później kończy się. Drugi człowiek potrzebuje bliźniego, aby dzięki niemu móc czynić dobro i przez to dostąpić zbawienia, osiągnąć życie wieczne, które się nie kończy. Pojawia się więc jak najbardziej zasadne pytanie: kto komu bardziej był potrzebny, kto komu bardziej pomógł, kto komu bardziej powinien dziękować? Z perspektywy życia wiecznego odpowiedź nie sprawia trudności.

“Bliźni ... to podarek miłości Chrystusa”, nie przykry obowiązek lub ciężar, który trzeba szybko zrzucić, a najlepiej wcale nie brać na swoje barki. Bliźni, bowiem, to dar, prezent (jeśli nawet czasami kłopotliwy), za który należy dziękować. Bliźni to termometr mierzący temperaturę naszej miłości, to ten wobec, którego będziemy sądzeni. Jakby bezwiednie nasuwają się Chrystusowe słowa: “Wszystko, czego nie uczyniliście jednemu z tych najmniejszych, tegoście i Mnie nie uczynili”.

Bliźni to człowiek niekoniecznie znajdujący się w obrębie naszego wzroku; to człowiek żyjący na tym świecie, może setki mil od nas, ale taki, któremu my możemy pomóc, ale też i on może pomóc nam. Niedziela misyjna, którą dziś przeżywamy, wprost prowokuje do zajęcia stanowiska na pozycji bliźniego.

Pan Bóg stworzył człowieka z miłości i do miłości. Uczynił go dobrym. Brak miłości i zło są przeciwne ludzkiej naturze; są wynikiem pierwszego upadku, grzechu pierworodnego. I dlatego czynienie dobra nie przychodzi nam tak łatwo, często łączy się ze zmaganiem, przekraczaniem siebie. Zawsze jednak jest możliwe, bo należy do natury człowieka, jest w nią głęboko wpisane.

ks. Jerzy





On his recent trip to Poland Fr. Jerzy (extreme left) celebrated the 25th anniversary of his high school graduation in Zaklików Poland with a reunion of some of his classmates. They all said that he hasn't aged a bit! Klasa maturalna Księdza Jerzego 25 lat później.



MORE PIEROGIS PLEASE!

Our cooking crew wants to hit another festival high, making 10,000 pierogis. We are about 3000 short of the 10,000 so we are heating up the pots. On Wednesday July 14th at 10:00 am we will be pinching and cooking another two more batches of pierogis. Please come and join in the fun, last time we had over 32 people helping. If you can't help pinch, then come on down around 3:00pm to help us clean up the flour and wash the pots and machinery used to make the pierogis. If you have any questions please feel free to contact our top chef Joe Calamante at 216-271-0832 with questions.

2005 MASS BOOK IS OPEN

Those who wish to reserve Masses in 2004 for wedding anniversaries and anniversaries of deaths can do so in person at the rectory, from 9:30 AM until 4:30 PM.

GOD BLESS AMERICA

BAPTISM PREPARATION CLASS.

The next class will be Aug 1, 1:00 PM, Our Lady of Lourdes Church, If you are planning to baptize your child, call 216-641-2829 to register.

**St. Stanislaus Polish Festival
October 1,2,3 —
mark your calendar!**

MIODZIEŻOWA ŚWIATOWA OLIMPIADA SPORTOWA

będzie miała miejsce w tym roku w Cleveland. Zawody te rozgrywane będą w dniach od 29 lipca do 2 sierpnia. Uczestniczyć w tej olimpiadzie będzie również młodzież z Polski. Mamy nadzieję, że polonijna społeczność godnie podejmie młodych rodaków. Więcej szczegółowych informacji możemy uzyskać od Ryszarda Romaniuka, koordynatora z ramienia Polsko-Amerykańskiego Centrum Kultury.

YOUTH OLYMPICS -

Will be held in Cleveland on July 29 - August 2. Three teams from Poland are participating. Please come and support their activities. Mr. Richard Romaniuk is the Polish-American Center's representatives for these activities.

MISSION SPECIAL COLLECTION THIS WEEKEND

At all the Masses THIS weekend, we are pleased to welcome visiting priests from the *Apostles of Jesus*, a missionary order founded in 1968 for the purpose of the New Evangelization of Africa. The Catholic Church in Africa shows its vibrancy in its remarkable rate of growth. But the many challenges facing the growing church include seminary education leadership training, and social and economic concerns.

Each year, every parish is asked to welcome missionaries who will make a special appeal for support. Our own parish community has financial challenges of our own. But we need to always remember the needs of the larger Church. Our own American Church was once missionary territory. If it weren't for the work of missionaries before us, we would not have a church to pray in today! We need to give back a measure of what we have received, so that others may receive as well. Please be generous to these missionaries who appeal to our generosity of spirit.

REGISTRATION FOR ST. STANISLAUS SCHOOL

St. Stanislaus Elementary School is now accepting registrations for the 2004-2005 school year for current and new students grades K-6. Call 216-342-9092 for more information.

PHONE BOOK RECYCLING. Calling all phone books! Cuyahoga County's annual PhoneBook Recycling Campaign will be held June 1 through August 15, Recycle your old phone books at one of twelve designated Cleveland Metroparks locations, including the drop-off at Garfield Park Reservation Nature Center. Phone books can be dropped off seven days a week during regular park hours and **MUST BE REMOVED FROM THEIR PLASTIC BAGS.** Collected phone books will be recycled by a Cleveland paper mill into low-grade paper including paper tubes and gypsum board (dry wall). For more information call the Cuyahoga County Solid Waste District at 216-4443-3749 or log onto www.cuyahogawd.org

POŁUDNIOWA POLSKA MSZA ŚW. Przez okres wakacyjny czyli w miesiącach lipca i sierpniu ks. Lucjan Stokowski, proboszcz parafii św. Jana Kantego (906 College Ave.) zaprasza Polonię na polską Mszę św. niedzielną o godz. 12:30 po południu. Warto dodać, iż kościół św. Jana Kantego jest klimatyzowany, co nie jest bez znaczenia w okresie letnich upałów. Południowa godzina tej Mszy św. jest dogodna dla tych, którzy mają problemy z wczesnym budzeniem się w niedzielny poranek.

ST. ADELBERT PARISH in Berea will be having it's annual parish picnic on Sunday July 25th from 1-8:00 PM. The festivities will take place on the parish grounds, located at 66 Adelbert St. in Berea, Ohio. Activities during the day will include homemade polish food, music and dancing by Dancing to the Tower City Drive", who will be playing from 3-7:00 PM. A cash raffle, bingo, a casino, kid's games and a "Cake Walk" will be taking place throughout the day. The opportunity to have someone thrown in "jail" will add to the fun. For more information call 440-234-6830

DISCOUNT TICKETS FOR THE CLEVELAND ZOO are available at the convectory. The tickets are good for admission on any day and will be available through September 2004. General admission tickets are \$8.00 for adults and \$3.00 for children. The price includes admission to the Rainforest. Infants under 2 years are free. The Cleveland Metroparks Zoo is dedicated to insuring the survival of species which face the treat of extinction. The zoo is actively involved with other zoos in survival programs for 58 endangered species, including gorillas, orangutans and cheetahs. A great place for a family outing during the summer months. Stop by the convectory anytime between 9:00 AM and 5:00 PM Monday through Friday for your tickets and save a few dollars.

ST. STANS REUNION. A Grand Reunion is being planned for all graduates of St. Stans, Lourdes, St. John Cantius, and St. Michael High Schools on August 13-14-15. On Friday August 13 there will be a cruise on Lake Erie, the following day there will be a formal dinner/ dance, and on August 15 a chance to celebrate the liturgy together. If you are interested in attending contact Betty Bican at 216-441-3587 or Central Catholic at 216-441-4700 extension 225. The **St. Stans High School class of 1954** is holding there reunion on September 11, 2004 at Toscana Hall on East 71 in Cuyahoga Heights. Contact Lorre Andryszczyk at 440-526-3540.

THEOLOGY ON TAP. Join the Catholic Diocese of Cleveland Foundation's Associate Board of young professionals for the summer installment of "Theology on Tap." The program will be held at the Cleveland Museum of Art (11150 East Blvd. — in University Circle) on Wednesday, July 21. The featured speaker is Fr. David Novak. Drink specials and complimentary appetizers begin at 5:00 PM, the lecture will begin promptly at 7:30 PM. Reservations are encouraged — please contact Katie Smith at 216-696-6525, ext 1004, ksmith@dioceseofcleveland.org or visit www.cdcf.org.



SISTERS OF NAZARETH BENEFIT. The Outback Steakhouse on Ridge Road in Parma will sponsor a Summer Barbeque to benefit the Sisters of the Holy Family of Nazareth on July 17, 2004 from noon– 3:00 PM. Last year Outback Steakhouse sponsored the first Summer Barbeque at a location in Pittsburgh, Pennsylvania. The decision was made to expand this initiative to Cleveland and Detroit, two other states where our Sisters live and minister. The Summer Barbeque is limited to 100 persons. For information contact MaryAnn at 412-931-4778 extension 2173 or Judy at extension 2171.

GOOD YARN NEEDED. The St. Vincent de Paul Society of St. Columbille Parish Warm-up America Group needs orlon or acrylic yarn for crocheting or knitting afghans for the needy. Place the yarn in a bag labeled "Warm-up America" and take it to the convectory. For those interested in joining this group—they meet on every third Monday of the month at St. Columbille Parish on Broadview Road in Parma. Any questions call Donna Ciborowski at 216-398-9653.

ANNUAL DAD'S CLUB BASEBALL OUTING. The St. Stan's Dad's Club is sponsoring a bus trip to The **Lake County Captains** baseball game on Saturday, August 7, 2004. See them in their new stadium in Eastlake Ohio. The cost for the bus and a game ticket is \$15 per person. The Revere Travel bus will leave from the Social Center at 5:30 PM. The baseball game will start at 7:05 PM. To make reservations call Ron Grams, at 216-581-1943.

A SPECIAL OFFER FOR OWNERS OF OLDER AND HISTORIC HOMES (BUILT BEFORE 1954)

The Cleveland Restoration Society is promoting its **Neighborhood Historic Preservation Program** to homeowners in Slavic Village. Thanks to the support of Ward 12 Councilman Edward Rybka, owners of 1-3 unit residential properties can make routine home improvements or complete more extensive historic rehabilitation projects. The program provides 2%, 12-year term financing to assist homeowners. Free technical advice is also available to help homeowners select exterior paint colors, repair masonry, roofs, and other issues.

The Cleveland Restoration Society is honored to be a part of Slavic Village's renaissance. For more information on the Neighborhood Historic Preservation Program, please contact Jennifer Cali at (216) 426-3106.