

ST. STANISLAUS STAFF

PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Joachim Studwell, OFM Associate Pastor

ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment
 Mr. Dan Kane Jr., Business Manager
 Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Denise O'Reilly, School Secretary

E-MAIL ststans@ameritech.net

FAX 341-2688

PHOTO ALBUM:

www.picturetrail.com/saintstans

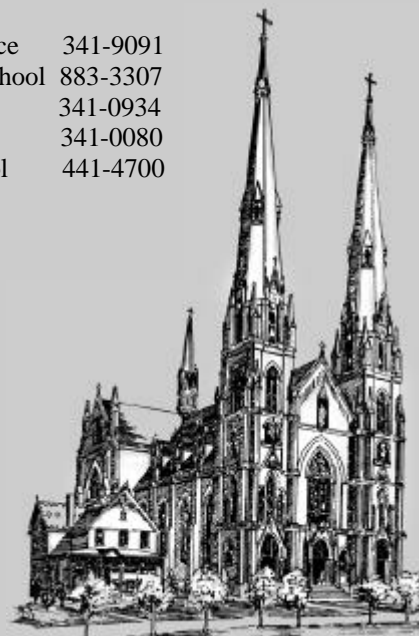
DIRECTORY:

Rectory Administration Office 341-9091
 St. Stanislaus Elementary School 883-3307
 St. Stanislaus Convent 341-0934
 Social Center 341-0080
 Central Catholic High School 441-4700

PARISH WEBSITE:

www.ststanislaus.org

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM
 Sunday Vigil: Saturday 5:00 PM
 Sunday English Masses: 8:30 AM & 11:30 AM
 Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:00 PM

SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

EIGHTEENTH SUNDAY IN ORDINARY TIME

August 1 Sierpnia 2004

| | | |
|------------|-----------------|--|
| Sat | 5:00 PM | +Jan Knondziela |
| Sun | 8:30 AM | +Janet Szarwark |
| | 10:00 AM | +Wincenty Filipowicz |
| | | <i>Baptism of Dominic Slomski</i> |
| | 11:30 AM | +Josephine Pope |
| Mon | Aug 2 | Our Lady of the Angels of Portiuncula |
| | 7:00 AM | +Fr. Humbert Korgie OFM |
| | 8:30 AM | +Tillie Fizyzowicz |
| Tue | Aug 3 | Weekday |
| | 7:00 AM | +Steve Pajka |
| | 8:30 AM | +MaryAnn Dardzinski |
| Wed | Aug 4 | John Mary Vianney, priest |
| | 7:00 AM | +Eleanor Blados |
| | 8:30 AM | +Jane Sochacki |
| Thu | Aug 5 | Weekday (Bl. Fredric. Jansoone, priest) |
| | 7:00 AM | +Robert Salata |
| | 8:30 AM | +Marion Black |
| Fri | Aug 6 | Transfiguration of the Lord |
| | 7:00 AM | +Kukwa & Zielinski Families |
| | 8:30 AM | +Alfred Sadowski |
| | 5:30 PM | +Jan Jarema |
| Sat | Aug 7 | Weekday (Sixtus, pope and comp., martyrs) |
| | 8:30 AM | +Mary Haladey |

NINETEENTH SUNDAY IN ORDINARY TIME

August 8 Sierpnia 2004

| | | |
|------------|-----------------|---------------------|
| Sat | 5:00 PM | +Louis Mihalek |
| Sun | 8:30 AM | +Sophie Shendel |
| | 10:00 AM | +Zigmunt Jackiewicz |
| | 11:30 AM | +Kenneth Sprungle |

MUSIC – EIGHTEENTH SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: We Gather Together #278
 Offertory: Make Us True Servants #227
 Communion: I Am the Bread of Life #255
 Recessional: Now Thank We all Our God #277

POLSKA MSZA ŚWIĘTA

Procesja: Boże lud Twój #278
 Ofiarowanie: Co jest najważniejsze #342
 Na Komunię: Jezu ufam Tobie #184
 Zakończenie: Pobógos³aw Jezu drogi #190



SCHEDULE FOR THE WEEK

Prosper the work of our hands for us, Prosper the work of our hands! Psalm 90:17

Mon 6:45 PM BINGO in the social center.
Wed 6:30 PM Youth Group meeting in the all purpose room.
7:00 PM English Choir rehearses in the church.
8:00 PM A.A. & Al-Anon in the social center.
Thu 3:30 PM Church Cleanup Crew works until 5:15, followed by fellowship



Arthur Twarowski & Karolina Wislawski II

THANK YOU TO ALL ST. STAN'S PARISHIONERS!

May God bless all of you who have so thoughtfully and graciously extended me birthday and feast-day greetings these past two weeks. Thank you for your well-wishes and for your gifts. May God continually and bountifully bless this parish community with the generous outpouring of his Holy Spirit.

Gratefully in the Lord,
 Fr. Joachim (Kim) Studwell, OFM

Water

In the 'beginning' – you encounter it at Baptism. In the 'end' – your coffin is sprinkled with it one last time. In between (especially here at St. Stanislaus) you get doused now and then, especially during the Easter season. Perhaps you've incorporated the custom of blessing yourself with it as you enter the church. You've seen water bless kielbasa on Holy Saturday. You've seen it sprinkled on a rosary or statue or medal many times.

Outside of the church you've experienced water at times of work and play and leisure: washing clothes, dishes, ourselves; swimming, running through the sprinklers, squirt-gun fights; boating, cruising, fishing. Yet none of these points even come close to the importance of water's most important benefit for people – *drinking it!*

Easy for us to do – we have lots of it in our part of the world. We are so spoiled by our beautiful area, we don't see it as a luxury – we simply take it for granted. Remember what Fr. Isadore Munishi told us a few weeks back – how many villages he had worked in had no water! You do realize that many people really do live like that. You do realize how blessed we are.

Fr. Munishi's fellow missionaries first provided regular water to the people before taking up the sacred distribution of *living water*. We are already blessed to have both at our disposal. We are free to drink or to thirst. May our choice always lead to life.

David Krakowski

SCHEDULE FOR MINISTERS

Sunday, August 8 Lipca, 2004

Sat 5:00 PM Lector — Beverly Togliatti
 Euch. Min. — Richard Drewnowski, Chris Wisniewski, Marge & Andy Flock
Sun 8:30 AM Lector — Jim Sadowski
 Euch. Min. — Nicole & Mark Kobylinski, Ray Tegowski, Loretta Horvath
10:00 AM Lector — Ursula Skotnicka
 Euch. Min. — Gertruda Markiewicz, Sr. Jane Frances, Tom Monzell, Jacek Chalasinski
11:30 AM Lector — Don Pieniak
 Euch. Min. — Joanne & Ron Grams, Jeanette Simcox, Bill Bobowicz

PARISH SUPPORT

Last Sunday's Collection
 5:00 PM.....\$1,114.00
 8:30 AM\$1,142.00
 10:00 A.M.....\$1,086.25
 11:30 AM.....\$1,175.51
 Mailed in.....\$1,171.00
Total (411 envelopes) \$5,688.76
Children's Collection (5) \$7.00
Monthly Budget \$479.00

The Real Christian Life

“Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.” Colossians 3:2-4

I have heard from some non-practicing Christians that believers who take their faith very seriously are oftentimes so “heavenly minded that they are no earthly good!”

While there is probably a lot of historical accuracy in this accusation, Christian life is genuinely lived in the here and now with an eye toward eternity. In her 2nd letter to St. Agnes of Bohemia, St. Clare of Assisi exhorts the holy abbess to “*present (her) mind before the mirror of eternity.*” These two women were very practical and had to deal with the daily demands of maintaining their monasteries. St. Clare is not suggesting to St. Agnes that she “keep her head up in the clouds.” Rather, both of their feet are firmly planted on the earth. Yet, they focused beyond the here and now.

Outside of the monastery, let’s look at our daily lives. For example, building a family. In the First Preface for Marriages we read, “*You (God) have designed the chaste love of husband and wife for the increase both of the human family and of your own family born in baptism.*” Marriage is temporal, ending with the death of one of the spouses; baptism, however, is eternal (unless someone should choose to forfeit it!). While we live firmly in the present on earth we also live anticipating God’s glory in heaven. There’s more to who we are than simply living here. God intends us for himself. That’s why our daily lives matter, indeed everything we say and do.

When the author of this epistle tells his readers that “*for you have died, and your life is hidden with Christ in God . . .*”, he reminds us of our own baptism. Therefore, God has already worked in our life because in baptism we have died with the Lord Jesus Christ (cf. Rom. 6:3-4). It is up to us to choose God and what God has done for us. And you know what? God helps us to do that very thing. The very desire to do so is God’s gift to us.

The Eucharistic Prayer itself draws us to the reality that while we are living here on earth in our daily routines, with our ups and down, laughter and tears, joys and disappointments, we are continually drawn to what is above. We begin by praising God, confessing our sinfulness, attending to the Word of God, interceding for the needs of all, prepare the Holy Table, receive the Body and Blood of Christ, and after we are blessed by the presider, we are sent forth to our daily lives on mission.

Our *life is hidden in Christ* reminds me of a cloak. We are told in other letters of St. Paul the Apostle that we “have put on the Lord Jesus Christ” (cf. Gal. 3:27 & Rom. 13:14). Much of what goes on in our inner lives remains hidden (even to us!), but is to be revealed in future glory. We trust that God is lovingly weaving a tapestry of the entirety of our lives. Every aspect of our lives is redeemable. Just imagine! How good is our God that he will not allow even the bad things to impede his mercy and grace, when we surrender to him. Just like the death and resurrection of Jesus reveals God’s glory, so too when Jesus is revealed, we shall be revealed in *his* glory.

Peace, Fr. Joachim Studwell, OFM

SPICHLERZE..

“Weźmij za przykład ziemię; jak ona przynosi plon, i nie bądź gorszy od rzeczy nieożywionych. Ziemia przynosi owoce nie dla własnej korzyści, ale dlatego, aby ci służyć. Ty natomiast dla siebie samego gromadzisz plon swojej dobroczynności. Nagroda bowiem i zapłata za dobre czyny przysługują temu, kto ich dokonał. Jeśli udzieliłeś pomocy zgłodniałemu, twoim stanie się to, co udzieliłeś, owszem, powróci do ciebie z naddatkiem. Podobnie jak ziarno wrzucone w ziemię przynosi korzyść siewcy, tak też i chleb ofiarowany głodnemu przyniesie ci wiele pożytku. Niechże więc zakończenie twej uprawy na ziemi stanie się początkiem wschodzącego zasiewu w niebie. Mówi bowiem Pismo: “Posiejcie sobie sprawiedliwość”.

Nadejdzie czas, kiedy zostawisz pieniądze, choćbyś nie chciał. Do Pana zaś poniesiesz sławę twoich dobrych czynów. A wtedy cały lud stojąc wokół ciebie przed Sędzią całego świata nazwie cię żywicielem, łaskawym dobroczyńcą, nazwie wszystkimi imionami sławiącymi twą hojność i szlachetność. Czyż nie wiesz, że są tacy, którzy wydają całe majątki na urządzenie widowisk, na komediantów, walki zapaśników, walki z dzikimi zwierzętami, których nawet sam widok budzi odrazę? Czynią to dla krótkotrwałej sławy, dla wrzawy i tłumu oklasków.

Ty natomiast czyż będziesz skąpy w wydatkach, które mają ci przynieść tak wielką chwałę? Sam Bóg cie wywyższy, aniołowie pochwalą, wszyscy ludzie, którzy byli od początku świata, nazwą szczęśliwym. W nagrodę za właściwe zarządzanie dobrami przemijającymi otrzymasz chwałę wieczną, wieniec sprawiedliwości, królestwo niebieskie. Ty jednak nie dbasz o takie dobra; pogardzasz tymi, które ci obiecano, z powodu przywiązania do posiadanych obecnie bogactw. Dalej więc, rozdaj, rozdaj swe bogactwa, bądź hojny i wielkoduszny w udzielaniu pomocy potrzebującym. Niech i o tobie mówią: “Podzielił, rozdał, ubogim, sprawiedliwość jego będzie trwała zawsze”.

Jakże bardzo powinienes być wdzięczny hojnemu Dobroczyńcy, jakże radosny i szczęśliwy z powodu okazanej ci łaskawości. Wszak nie ty pukasz do drzwi obcych ludzi, ale oni stoją w twoich drzwiach. A tymczasem jesteś nachmurzony i niedostępny. Unikas spotkania, abyś przypadkiem nie musiał uronić cokolwiek z twego mienia. Umiesz tylko to jedno: “Nie mam, nie dam, sam jestem biedny”. O tak, biedny jesteś, i nie masz naprawdę niczego: nie masz miłości, nie masz dobroci, nie masz wiary w Boga ani nadziei wiekuistej”.

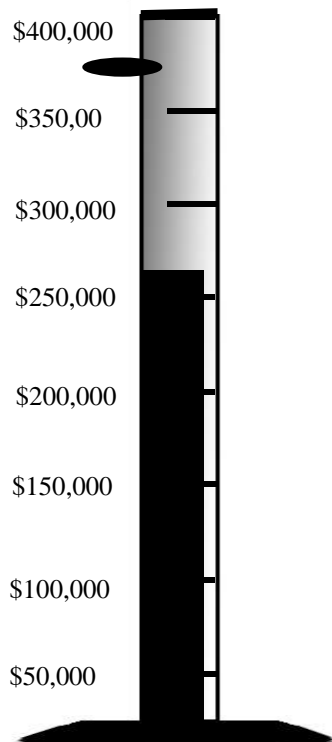
Rozważając powyższy tekst, aż trudno uwierzyć, że został napisany prawie siedemnaście wieków temu. Jego autorem jest święty Bazyli Wielki (330-379). Ale co najciekawsze - przesłanie nie straciło na aktualności.

Poszukując inspiracji do dzisiejszej refleksji miałem poważny dylemat, czy skupić rozważania na niezmiennie interesującym mędrca Kohelecie (I czytanie), czy “dopuszczyć do głosu” św. Bazylego, którego nauka była podstawą do brewiarzowych rozważań w minionym tygodniu. Pomyślałem, niech przemówi słowo świętego ojca Kościoła. Tym bardziej, że do Koheleta zawsze można wrócić, a bardziej adekwatny komentarz do dzisiejszej Ewangelii trudno byłoby znaleźć.

Mam nadzieję, że nikt z nas, mieszkających w tym kraju “mlekiem i miodem płynącym”, zatroskanych o “dopełnianie spichlerzy”, nie pozostanie obojętny wobec tych treści.

ks. Jerzy

PARISH HOUSE UPDATE



TOTAL AMOUNT PLEDGED TO-DATE
266,492.99

TOTAL AMOUNT RECEIVED
237,285.58



RECTORY GARDEN DEDICATION — SUNDAY AUG 15, 12:30 PM
Wessel van Niekerk from South Africa sets the pavers in the rectory garden walk. The garden will be dedicated after the 11:30 Mass on the Feast of the Assumption. Landscaping for the rectory is being done by the Pattie Group.

Every year in the rectory, many people receive personal instruction in the Catholic faith. Sunday morning, after 10:00 AM Mass. Fr. Jerzy teaches catechism, to several Polish children, while their parents enjoy fellowship in our kitchen. Each Monday evening and Sunday afternoon, the Rcia program meets in the rectory. Fr. Kim, Fr. Mike, and a team of lay catechists introduce teenagers and adults to a deeper relationship with Christ in preparation for the Easter Vigil. Truly, the rectory is not just the priests' house — it is "Our Parish House."



THANK YOU! To our festival ticket envelope stuffers, Adeline Nadolny, Donna Ci-borowski, Marie Bobowski, and Pauline Kikta. Also working hard but not in the picture is Gerri Suchocki and Clem Szidik, Everyone will be receiving your tickets soon!

BINGO NEEDS HELP

Bingo has lost another worker to Sister Death. Last year, Bingo made a little over \$27,000 for the school. If we cannot get people to volunteer, we will have

Set-up / Entrance worker - 4:00 to 7:30 (Get supplies out and sell bingo sheets at entrance)

Kitchen - 5:00 to 9:00 (Help setup, sell, and close kitchen)

Floor workers - 6:30 to 10:15 (Call bingo serial number to caller for verification of winner, pay winner and partial clean-up before the end.)

to close bingo and the school will have to get the money from the parish.

Call Frank Greczanik at 216-441-0552 if you can help occasionally or every week. Bingo is on Monday. We really need help. Please help your parish school.



THE FISHBOWL COFFEE SHOP OPENS

The long anticipated opening of the Fishbowl Coffee Shop occurred last weekend. Many of our Mass attendees stopped in to socialize and wish Ilona Seaman luck in her business venture. The property was purchased and developed by the Pulaski Franciscan Development Corp. and leased to Ilona for the shop. A Grand Opening Celebration is planned during the Slavic Village Festival in August.

Z PARAFIALNEJ PLEBANII Plebania to miejsce, gdzie nieustannie coś się dzieje. Rok w rok liczne grono różnych ludzi poprzez spotkania pobudza lub umacnia tam swoją wiarę. Odbývają się też regularne spotkania katechetyczne, jak na przykład niedzielną religia polskich dzieci z ks. Jerzym czy poniedziałkowe spotkania z ojcami Michaeliem i Joachimem dla przygotowujących się do przyjęcia sakramentów inicjacji chrześcijańskiej (RCIA), a także regularne spotkania grup parafialnych. Warto uświadomić sobie, iż plebania to nie tylko miejsce zamieszkiwania księży, ale to dom parafialny dla wszystkich.

PIKNIK CENTRUM W następną niedzielę, 8 sierpnia Polsko-Amerykańskie Centrum Kultury zaprasza na piknik organizowany na gruntach kościoła Serca Jezusowego w Walton Hills przy Alexander Rd. Początek o godz. 1:00 po południu. Zapraszani są miłośnicy smacznego jedzenia, dobrej muzyki i radosnej zabawy.

PIKNIK KLUBU SPORTOWEGO "POLONIA" odbędzie się w sobotę 21 sierpnia na gruntach kościoła St. Sava w Broadview Hts. przy 2151 W. Wallings Rd. W programie zawody sportowe, smaczne potrawy i napitki jak i wspaniała zabawa. Początek o godz. 2:00 po południu.

Following Jesus in the Footsteps of St. Francis *The Secular Franciscans*

Some people from our parish have expressed an interest in becoming Lay Franciscans, also called "Secular Franciscans" (formerly called the *Third Order*).

The Secular Franciscans Order (SFO) dates from around the time of St. Francis (1200s), and is a loosely federated group of lay men and women who seek to deepen their relationship with the Lord Jesus by following the life and teachings of St. Francis of Assisi.

If you are interested, please speak with Jean Potter, SFO, from our parish, at 216-518-9342 or Fr. Kim Studwell, OFM at 216-341-9091.

Jean's Franciscan community is called the Fraternity of Blessed Giles of Assisi which meets monthly at St. Anthony of Padua Parish in Parma, OH on the second Thursday at 7:00 p.m. Their next meeting is scheduled for Thursday, August 12th.

Welcome to the Catholic Church!

Rite of Christian Initiation for Adults (RCIA)

Are you a Catholic? Are you interested in becoming a Roman Catholic? Do you know someone who has asked questions about the Catholic Church or wants to become a Catholic?

Each year, throughout the Catholic Church in the world, people from all different kinds of backgrounds and faith traditions seek to enter the Catholic Church through the Rite of Christian Initiation of Adults (RCIA). Our parish joyfully participates in this very rich and rewarding experience every year.

Who can participate? Anyone who wants to seriously follow Jesus Christ as a member of his Body, the Church! We welcome those who are not baptized, those baptized in other Christian communions and Catholic adults who have not completed their sacraments of initiation (Baptism, Confirmation and first Holy Communion).

St. Stanislaus Parish will begin the annual RCIA preparation for 2004-2005 this September. Please keep your eyes and ears peeled! For further information, please call Fr. Kim Studwell, OFM at the parish offices: 216-341-9091.

ANNUAL DADS' CLUB BASEBALL OUTING. The St. Stan's Dad's Club is sponsoring a bus trip to The *Lake County Captains* baseball game on Saturday, August 7, 2004. See them in their new stadium in Eastlake, Ohio. The cost for the bus and a game ticket is \$15 per person. The Revere Travel bus will leave from the Social Center at 5:30 PM. The baseball game will start at 7:05 PM. To make reservations call Ron Grams, at 216-581-1943.

ST. STAN'S REUNION. A Grand Reunion is being planned for all graduates of St. Stans, Lourdes, St. John Cantius, and St. Michael High Schools on August 13-14-15. On Friday August 13 there will be a cruise on Lake Erie, the following day there will be a formal dinner/ dance, and on August 15 a chance to celebrate the liturgy together. If you are interested in attending contact Betty Bican at 216-441-3587 or Central Catholic at 216-441-4700 extension 225. The **St. Stans High School class of 1954** is holding their reunion on September 11, 2004 at Toscana Hall on East 71 in Cuyahoga Heights. Contact Lorre Andryszczyk at 440-526-3540.