

# ST. STANISLAUS STAFF

## PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor  
Rev. George Kusy, Associate Pastor  
Rev. Joachim Studwell, OFM Associate Pastor

## ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

## DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

## OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment  
Mr. Dan Kane Jr., Business Manager  
Mr. Bogdan (Don) Pieniak, Parish Administrator  
Mrs. Denise O'Reilly, School Secretary

**E-MAIL** ststans@ameritech.net

**FAX** 341-2688

## PHOTO ALBUM:

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

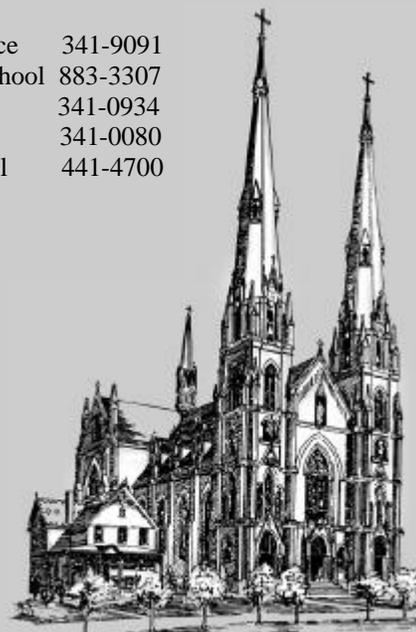
## DIRECTORY:

Rectory Administration Office 341-9091  
St. Stanislaus Elementary School 883-3307  
St. Stanislaus Convent 341-0934  
Social Center 341-0080  
Central Catholic High School 441-4700

## PARISH WEBSITE:

[www.ststanislaus.org](http://www.ststanislaus.org)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM  
Sunday Vigil: Saturday 5:00 PM  
Sunday English Masses: 8:30 AM & 11:30 AM  
Sunday Polish Mass: 10:00 AM  
Holy Day English: 8:30 AM & 7:00 PM  
Holy Day Polish: 5:00 PM

### SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

### SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

### FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

### INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

### OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

### CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

*October 10 Października 2004*

<b>Sat</b>	<b>5:00 PM</b>	+Dorothy Lange
<b>Sun</b>	<b>8:30 AM</b>	+Pauline Herony
<i>Congratulations to Albin &amp; Helen Kozłowski on their 65th Anniversary</i>		
	<b>10:00 AM</b>	+Wincenty Filipowicz
	<b>11:30 AM</b>	+Ted Klimczak
<b>Mon</b>	<b>Oct 11</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Jack Chase
	<b>8:30 AM</b>	+Palka Family
<b>Tue</b>	<b>Oct 12</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Ben Kulwicki
	<b>8:30 AM</b>	+Dorothy Lange
<b>Wed</b>	<b>Oct 13</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Josephine Pope
	<b>8:30 AM</b>	+Mary Iwucz
<b>Thu</b>	<b>Oct 14</b>	<b>Weekday (St. Callistus I, pope)</b>
	<b>7:00 AM</b>	+Eleanor Blados
	<b>8:30 AM</b>	+Mr. & Mrs. Edward Suskowski
<b>Fri</b>	<b>Oct 15</b>	<b>St. Teresa of Jesus, virgin</b>
	<b>7:00 AM</b>	+Genevieve Stecki
	<b>8:30 AM</b>	Sp. Int. Arthur & Delores Mosinski
<b>Sat</b>	<b>Oct 16</b>	<b>Weekday (Anniv. of Election of John Paul II)</b>
	<b>8:30 AM</b>	+Mr. & Mrs. Hal Parker
	<b>11:00 AM</b>	<i>Wedding of Karolina Przybylski and Sylvester Trzaska</i>
	<b>2:00 PM</b>	<i>Wedding Carmen Kestranek &amp; Aimee Heyrman</i>

### TWENTY-NINTH SUNDAY IN ORDINARY TIME

*October 17 Października 2004*

<b>Sat</b>	<b>5:00 PM</b>	+Chester Chwalek
<b>Sun</b>	<b>8:30 AM</b>	+Gerald (hook) Tucholski
	<b>10:00 AM</b>	+Emily Syrowski
	<b>11:30 AM</b>	+Sophie Zerucha
	<b>1:00 PM</b>	<i>Baptism of Thomas Guisinger</i>
		<i>Baptism of Summer Rae Cooper</i>

# MUSIC – TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

## ENGLISH MASS

Processional: The Works of the Lord #273  
 Offertory: O Breath on Me, O Breath of God #272  
 Communion: O Lord, I Am Not Worthy #277  
 Recessional: O God, Our Help in Ages Past #244

## POLSKA MSZA ŚWIĘTA

Procesja: Kiedy ranne wstają zorze #290  
 Ofiarowanie: Zdrowaś Maryja Bogarodzico #259  
 Na Komunię: Przyjdź Jezu mój #141  
 Zakończenie: Królowej Anielskiej śpiewajmy #220

## SCHEDULE FOR THE WEEK

<b>Sun</b>		<b>Blanket Sunday</b>
<b>Mon</b>	<b>9:00 AM</b>	Avilas pray for vocations in church.
	<b>6:45 PM</b>	Bingo in the social center.
	<b>7:00 PM</b>	Worship Commission meets in the convectory.
<b>Tue</b>	<b>8:00 PM</b>	Dad's Club meets in the social center.
<b>Wed</b>	<b>4:00 PM</b>	Good Shepherd Preschool Religious Instr. in convectory.
	<b>6:30 PM</b>	Youth Group meeting in the all purpose room.
	<b>7:00 PM</b>	English Choir in church.
	<b>7:00 PM</b>	Bereavement Support in the convectory.
	<b>7:00 PM</b>	Election Panel Discussion, Sacred Heart Church.
	<b>8:00 PM</b>	A.A. & Al-Anon in the social center.
<b>Thu</b>	<b>2:00 PM</b>	Golden Agers meet in the social center.
	<b>3:30 PM</b>	Church Cleanup Crew works until 5:15.
<b>Fri</b>	<b>10:00 AM</b>	Election Panel Discussion, Immaculate Heart Church.

**RECTORY COUNTDOWN**  
 Days until we move back into  
 the rectory:  
 42

Amount still to be raised:  
 \$124,168.01

To all who have made a donation or pledge to this vital project, thank you. If you have not yet made a commitment to our future by helping rebuild our parish house, please pray about whether and how you are called to help.



Sylvester Trzaska and Carolina Przybylska  
 Carmen Kestranek & Aimee Heyrman  
 Michael Glynn and Julie Siwek

### Exhibit: LIFE

By now most of you will have noticed the panels of art assembled in the baptistry area. Thanks to the hard work of Fr. Kim, Alice Klafczynski, Grace Hryniewicz, Bogdan Pieniak, Stanley Witzczak and numerous others, it made its way up while I was away the past two weeks. I think they did a wonderful job in organizing the themes of various aspects of life. The art comes from places as far as China and Poland as well as the contributions of local artists formerly from the Cleveland Institute of Art as well as from some other friends and parishioners who have been blessed with a talent of visual artistic expression.

When you do get the opportunity to meander through the maze, please make an effort to read the wonderful text prepared by Fr. Kim which weaves through and unifies the exhibit conceptually. You'll see art reflecting the life in Christ at the Easter Vigil. You'll see art pulling you into a world of peace at the autumn of life. There is art which exalts the birth of our Source of Life. There is art which dignifies His death and burial and mourning.

There is art which celebrates the triumph of the human spirit, survivors of concentration camps and the Warsaw Uprising. There is art which elevates the basic food for life for most of the world, the planting maintaining and harvesting of rice.

The various artists invite us all to enter their world and reflect on life. Life as humans, life in Christ. During this month during which the diocese of Cleveland is emphasizing respect for life, we invite you to spend a few private moments contemplating the beauty in truth before your eyes.

*David Krakowski*

## SCHEDULE FOR MINISTERS

*Twenty-Ninth Sunday in Ordinary Time, October 17 Października 2004*

<b>Sat</b>	<b>5:00 PM</b>	Lector — Rob Jagelewski
		Euch. Min. — Linda and Carmen Vincenzo, Jean Potter, Connie Aliff
<b>Sun</b>	<b>8:30 AM</b>	Lector — Sue Halamek
		Euch. Min. — Debbie Ziss, Ray Tegowski, Sharon Kozak, Loretta Hoervath
	<b>10:00 AM</b>	Lector — Teresa Cyranek
		Euch. Min. — R. Drewnowski, Gertruda Markiewicz, Witold Sztalkoper, Tom Monzell
	<b>11:30 AM</b>	Lector — Don Pieniak
		Euch. Min. — David Simcox, Nancy Sontowski, Angela Revay, Art Sprungle

## PARISH SUPPORT

<b>Last Sunday's Collection</b>	
5:00 PM.....	\$2,435.26
8:30 AM .....	\$1,165.00
10:00 A.M.....	\$1,403.85
11:30 AM.....	\$1,003.88
Mailed in.....	\$1,550.00
<b>Total</b> (468 envelopes)	<b>\$7,557.99</b>
<b>Franciscans</b> (78)	<b>\$1,324.05</b>

**THANK YOU**



### Confessing our Faith

*“The saying is sure: if we have died with (Christ) we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful — for he cannot deny himself.”*

2 Timothy 2:11-12

The teaching of this segment of the epistle seems to be a riddle — die/live, endure/reign, deny/deny, faithless/faithful. What is the author trying to teach us?

The author, attributed to St. Paul the Apostle, is giving an exhortation to be faithful to Jesus, his teaching and his Church under stress. And oftentimes the stress in the early Church was outright persecution. Such persecution still continues in various parts of the world, by the way — in Egypt, Sudan, China and parts of India, to name a few.

Persecution may be more subtle, though. For example, it may not be “cool” to stand up for Jesus, whether in the classroom, on the team or at the workplace. Standing up for Jesus is not necessarily “Bible-thumping”, with the result being that one simply draws attention to oneself. Standing up for Jesus is behaving differently — in a godly way (meaning we belong to God). For instance, swearing — taking God’s name in vain, using vulgarity and profanity.

“Well, everyone does it, don’t they? I mean, if I don’t, I’ll stick out. People will think I’m ‘goody-two-shoes’, or that I’m ‘stuck-up’. I won’t fit in and my classmates/teammates/co-workers won’t talk to me! They may even make fun of me!”

You see the risk? The risk is being *abandoned*. Perhaps for some folks this doesn’t bother them. For others, it is downright frightening! So, the “peer pressure” is to conform. That could be toleration of racist or sexist jokes, sexual innuendoes, even raunchy jokes. But what if I don’t participate? What if I respond differently? Maybe I’ll be ostracized.

That is correct — I just may be ostracized if I respond and say that I find what is being said to be offensive. By the way, if I *don’t* find vulgar talk to be offensive (taking God’s name in vain, sexist and racist comments) then maybe I need to seriously re-evaluate my relationship with Jesus Christ!

I heard of a Sister who wore secular clothes, and when she would hear someone take God’s or Jesus’ name in vain, she would respond, “Blessed be his holy Name!” Apparently it was quite effective. Talk about responding differently!

We rely on God’s grace, not our own devices, because of all that God has done for us. It isn’t a matter of being “better” than someone. It is a matter of living in Jesus.

In fact, in baptism we have **died** with Christ (Romans 6:3-11) sacramentally so that we may **live** in the power of his resurrection. To **endure** with Jesus is to willingly put up with rejection by others for the sake of Jesus and his Kingdom, believing that he is more important than others’ acceptance. **Denying** Jesus is ignoring him and his teaching in the face of rejection. **Faithfulness** is being steadfast because Jesus was faithful to the Cross in obedience to the Father, who did not **deny** his own Son. And Jesus was raised up on the Third Day!

Our call is to be faithful witnesses to Jesus in a world that does not accept him — still.

*Peace, Fr. Joachim C. Studwell, OFM*

### WDZIECZNOSC

Uzdrowionych zostalo dziesieciu, a podziekowac przyszedl tylko jeden. Przykra, ale prawdziwa jest wymowa dzisiejszej Ewangelii.

Okazywanie wdziecznoscii swiadczy o duchowej kulturze czlowieka i otwarciu jego serca na otrzymywane dary.

Nawet pobiezna obserwacja ludzkich zachowan pozwala zauwazyc, ze niewielu ludzi okazywanie wdziecznoscii traktuje na zasadzie naturalnego odruchu. Ogromnej wiekszosci z nas potrzebny jest trening w tej dziedzinie; wdziecznoscii nalezy sie uczyć i czesto o niej wzajemnie sobie przypominać. I dotyczy to zarówno wdziecznoscii wobec blizniego jak i wobec Boga. Ta umiejetnosc jest nieodzowna na drodze doskonalenia naszego zycia religijnego. Przy czym warto zauwazyc, iz nasze powinnosci wobec Stworcy sa zawsze wieksze niz wobec drugiego czlowieka. Bóg pragnie, by czlowiek nie tylko odkrywal wielkosc otrzymanych od Niego darów, ale dostrzegal również Jego dobroć i miłosc, które objawiaja sie przez udzielanie tych darów. Jak to wyglada w praktyce? Porównajmy sami: Jezeli dziecko otrzymawszy od rodziców piekna zabawke natychmiast ucieka z nia do swego pokoju, by sie nia bawic, to widzi tylko sam dar - zabawke. Jezeli natomiast odklada zabawke na bok, nawet na chwile, by rzucic sie rodzicom na szyje i podziekowac za prezent, widzi nie tylko sam dar, ale dobroć i miłosc rodziców. Wówczas to rodzice ciesza sie wzraliwością dziecka i sa bardziej otwarci na kolejne dary. Wzajemna miłosc jeszcze bardziej sie umacnia.

Podobnie jest z wdziecznoscia wobec Boga. Ten kto umie dziekowac zbliza sie do Boga i umacnia laczące go z Nim wiezy. Bez wdziecznoscii trudno jest wedrowac ewangeliczna droga. Doskonale rozumieli to pierwsi chrzescijanie, którzy Msze sw. nazwali “Dziekczyzieniem” (greckie slowo “Eucharystia”). Chrzescijanie pierwszych wieków zdumiewali swiat swoim optymizmem, którego źródłem byla opanowana przez nich sztuka dziekczyzienia, majaca swoja kulminacje w Eucharystii. Trudno nie zgodzic sie ze stwierdzeniem, ze latwo daje sie zauwazyc radość, pokój i szczescie wśród ludzi zyjących dziekczyzieniem.

Współczesny czlowiek o wiele czesciej narzeka niz dziekuje i dlatego swiat relacji miedzy ludzkich czesto objawia sie w szarych odcieniach. Prawdopodobnie gdyby współczesnym chrzescijanom dano pelna swobode wypowiedzi prz oltarzu, to zamiast piesni dziekczyzynnych spiewalibysmy melodie narzekania i biadolenia. A przeciez z obfitosci serca mówia usta. Narzekanie jest zarazliwe i nie wymaga wielkiego trudu, by opanowac je w stopniu doskonalem. Dziekczyzieniem jest zjawiskiem o wiele trudniejszym, ale tez bardziej twórczym. Narzekanie niszczy ludzkiego ducha, dziekczyzieniem zas go ubogaca.

Ewangeliczna proporcja - jeden do dziesieciu - mówi o tym, ze niewielu w czasach Jezusa umialo dziekowac. Czy dzisiaj proporcje zmienily sie? Jesli tak, to chyba nie nasza korzysc.

Sztuki dziekczyzienia trzeba sie uczyć. Nie zalatwia jednak tego programy szkolne ani katechetyczne, choc one moga pomóc. Główny ciezar spoczywa na rodzinie. To wzajemne domowe relacje moga najskuteczniej uczyć wdziecznoscii wobec Boga i blizniego, uczyć tak, by obdarowany nie skupial uwagi tylko na darach, ale dostrzegal ich dawców i kierujace nimi uczucia.

Posiadanie sztuki wdziecznoscii zawsze czyni swiat lepszym, a czlowieka napawa radością.

*ks. Jerzy*



# THANKS TO ALL WHO HAVE MADE OUR FESTIVAL THE BEST EVER!



For more pictures go to our website photo album  
access through [www.ststanislaus.org](http://www.ststanislaus.org)



**CONGRATULATIONS  
TO THESE  
POLISH FESTIVAL  
WINNRS**

**Grand Prize: \$2,500.00**

*Mick Plon*

**First Prize: \$1,500.00**

*D. Willson*

**Second Prize: \$1,000.00**

*Mr. & Mrs. R. Slaby*

**Third Prize: \$500.00**

*Joann Novak*

**5 Prizes of \$125.00**

*Charley Janowski*

*Carol Wisniewski*

*Amy Stebbins,*

*M. Kozlowski*

*Angela Jones*

**Liquor Basket**

*Mike Potter*

**TV**

*Pauline Kikta*

**Kitchen Basket**

*Miecio Vechos*

**Christmas Tree**

*Ken Krul*

**Polish Basket**

*Diane Novicki*

**Angel**

*Therese Burger*

## Welcome to the Catholic Church!

*Rite of Christian Initiation for Adults (RCIA)*

The RCIA is still accepting candidates who are exploring a spiritual call to join the Church.

Each year, throughout the Catholic Church in the world, people from all different kinds of backgrounds and faith traditions seek to enter the Catholic Church through the Rite of Christian Initiation of Adults (RCIA). Our parish joyfully participates in this very rich and rewarding experience every year.

**Who can participate?** Anyone who wants to seriously follow Jesus Christ as a member of his Body, the Church! We welcome those who are not baptized, those baptized in other Christian communions and Catholic adults who have not completed their sacraments of initiation (Baptism, Confirmation and first Holy Communion).

Meetings will be held on Monday nights at 7:00 PM in the Rectory Conference room. For further information, please call Fr. Kim Studwell, OFM at the parish offices: 216-341-9091.

**PEACE GARDEN MEMORIAL BRICKS** are still available for \$100.00 each by contacting the rectory office. Some of those already donated have already been installed, others will be added to the garden as requests are submitted.

**FOR THOSE WHO HAVED SUFFERED A LOSS**, St. Stanislaus will be holding a series of bereavement support and consolation sessions for those who are experiencing the pain of Sister Death. The sessions provide those suffering from the pain of loss with comfort and support in their time of need, and are open to all. The first meeting will be this Wednesday, October 6 at 7pm in the convectory, with subsequent sessions on October 13, October 20 and October 27. For more information, please call Matt at 216-589-9776

**BINGO CALLER NEEDED!** Our Bingo game, which helps support our School, needs a volunteer to call numbers and verify winners. This is your chance to have some fun and help out the parish school. The Bingo game is on Monday 6:30 to 10:30. If you can spare a few hours on Monday evening please call Frank Greczanik 216-441-0552 to volunteer.

**GOLDEN AGERS MEETING** Thursday, Oct. 14th, 2:00 PM, Games will be played and a light lunch will be served, all are welcome! Tickets will be available for the November Social on November 14, 1:00 PM to 6:00 PM. Any one 50 years and older can join the St. Stanislaus Golden Agers. It is one of the finest groups of its kind and does great work for the Parish.



**ST. STAN'S DAD'S CLUB** will present "A Night At the Races" at St. Stan's Social Center on Saturday, November 6th, Dinner will be served at 7:00 PM and the first of 11 great races will begin at 7:30 PM. There will be a featured Auction Race after the regular races. Tickets are \$15.00. Included with your ticket will be dinner with all the trimmings, beer, pop, wash, and snacks. NO BYOB. Music and dancing after the races. For more info please call Frank Krajewski — 441-4258, John Heyink — 341-2019, Fred Mendat 288-4944 and Art Mosinski — 641-9932.

**MASS WITH ANNOINTING OF THE SICK** . A bilingual Mass with anointing of the sick for the elderly and the homebound, will be celebrated on Sunday, October 17, at 2 PM at Immaculate Heart of Mary Church, 6700 Lansing Ave. The Rosary will be prayed at 1:40 PM. Please attend and invite a friend who is ill or has a constant physical ailment or stressful condition. After Mass, everyone is invited for coffee and refreshments at the Parish Hall. For more information and if you are in need of transportation please call Special Ministry to the Aged—Sisters Servant of Mary Immaculate at 216-441-5402.

**MSZA ŚW. W INTENCJI CHORYCH** W niedzielę, 17 października o godz. 2:00 po południu zostanie odprawiona uroczysta Msza św. ku czci Matki Bożej Różańcowej w intencji chorych. Na tę Mszę św. zapraszają Siostry Służki do parafii Niepokalanego Serca Maryi przy ul. 6700 Lansing Ave. Podczas tej Mszy św. będzie udzielany dla chorych Sakrament Namaszczenia. Zaś przed Mszą św. o godz. 1:40 zgromadzeni w kościele odmówią wspólnie różaniec. Po zakończeniu uroczystości w świątyni uczestnicy Mszy św. zaproszeni są na poczęstunek do sali parafialnej. Po bardziej szczegółowe informacje można dzwonić do Sióstr pod numer (216) 441-5402