

# ST. STANISLAUS STAFF

## PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor  
 Rev. George Kusy, Associate Pastor  
 Rev. Joachim Studwell, OFM Associate Pastor

## ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

## DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

## OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment  
 Mr. Dan Kane Jr., Business Manager  
 Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Denise O'Reilly, School Secretary

**E-MAIL** ststans@ameritech.net

**FAX** 341-2688

## PHOTO ALBUM:

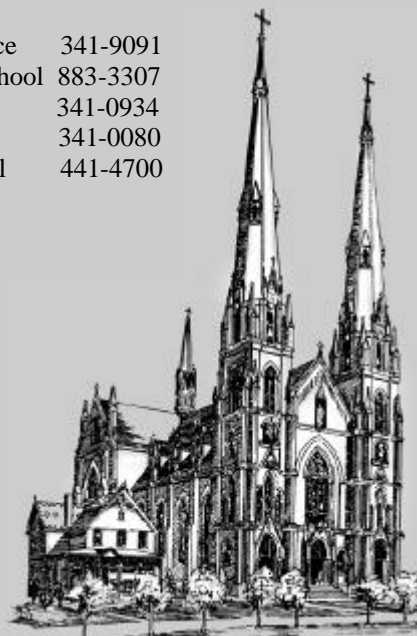
[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

## DIRECTORY:

Rectory Administration Office 341-9091  
 St. Stanislaus Elementary School 883-3307  
 St. Stanislaus Convent 341-0934  
 Social Center 341-0080  
 Central Catholic High School 441-4700

## PARISH WEBSITE:

[www.ststanislaus.org](http://www.ststanislaus.org)



The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.

## SCHEDULE OF SERVICES

### MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM  
 Sunday Vigil: Saturday 5:00 PM  
 Sunday English Masses: 8:30 AM & 11:30 AM  
 Sunday Polish Mass: 10:00 AM  
 Holy Day English: 8:30 AM & 7:00 PM  
 Holy Day Polish: 5:00 PM

### SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

### SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

### FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

### INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

### OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

### CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### THIRTY-THIRD SUNDAY IN ORDINARY TIME

*November 14 Listopada 2004*

<b>Sat</b>	<b>5:00 PM</b>	+Anthony W. Zebrowski
<b>Sun</b>	<b>8:30 AM</b>	+Lottie & Charlie Kenski
	<b>10:00 AM</b>	+Wincenty Filipowicz
	<b>11:30 AM</b>	+Sophie Zerucha
<b>Mon</b>	<b>Nov 15</b>	<b>Weekday</b> ( <i>St. Albert the Great, bishop</i> )
	<b>7:00 AM</b>	+Eleanor Blados
	<b>8:30 AM</b>	+Stanley & Loretta Witzak
<b>Tue</b>	<b>Nov 16</b>	<b>Weekday</b> ( <i>St. Margaret of Scotland</i> )
	<b>7:00 AM</b>	+Deceased of the Nero Family
	<b>8:30 AM</b>	+Charles Choromanski
<b>Wed</b>	<b>Nov 17</b>	<b>St. Elizabeth of Hungary SFO</b>
	<b>7:00 AM</b>	+Ben Chase
	<b>8:30 AM</b>	+Joseph Fryzowicz
<b>Thu</b>	<b>Nov 18</b>	<b>Weekday</b> ( <i>Dedication of Ss. Peter &amp; Paul</i> )
	<b>7:00 AM</b>	+Stanley Kolakowski
	<b>8:30 AM</b>	+Margaret Gentilli
	<b>7:00 PM</b>	Sp. Int. Cleveland Central Catholic
<b>Fri</b>	<b>Nov 19</b>	<b>Weekday</b> , ( <i>St Agnes of Assisi, poor Clare</i> )
	<b>7:00 AM</b>	+Josephine Pope
	<b>8:30 AM</b>	+Joseph Fryzowicz
<b>Sat</b>	<b>Nov 20</b>	<b>Weekday</b>
	<b>8:30 AM</b>	+Estelle & Nelson Dailey

### CHRIST THE KING SUNDAY

*November 21 Listopada 2004*

<b>Sat</b>	<b>5:00 PM</b>	+Wladyslaw Fiscer
<b>Sun</b>	<b>8:30 AM</b>	+Stanley & Loretta Witzak
	<b>10:00 AM</b>	+Josephine Pope
	<b>11:30 AM</b>	+James Sprungle II

# MUSIC – THIRTY-THIRD SUNDAY IN ORDINARY TIME

## ENGLISH MASS

Processional: On Eagles' Wings #248  
 Offertory: Come, All You Blessed Ones #174  
 Communion: Draw Near #237  
 Recessional: The Church's One Foundation #321

## POLSKA MSZA ŚWIĘTA

Procesja: Kiedy ranne #290  
 Ofiarowanie: Z tej biedniej ziemi #196  
 Na Komunię: Jezus jest mym przyjacielem #359  
 Zakończenie: Dobry Jezu #261 (3X)

## SCHEDULE FOR THE WEEK

<b>Sun</b>	<b>9:30 AM</b>	<b>Rectory Open House</b> until 2:00 PM.
<b>Mon</b>	<b>6:45 PM</b>	<b>Bingo</b> in the social center.
	<b>7:00 PM</b>	<b>RCIA</b> meets in the convectory.
<b>Tue</b>	<b>7:00 PM</b>	<b>Pastoral Council</b> meets in the convectory.
<b>Wed</b>	<b>4:00 PM</b>	<b>Good Shepherd Preschool Religious Instr.</b> in convectory.
	<b>6:00 PM</b>	<b>Próba chóru w kościele</b>
	<b>7:00 PM</b>	<b>English Choir</b> in church.
	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon</b> in the social center.
<b>Thu</b>	<b>3:30 PM</b>	<b>Church Cleanup Crew</b> works until 5:15.
	<b>7:00 PM</b>	<b>Education Commission</b> meets in the convectory
<b>Sun</b>	<b>12:30 PM</b>	<b>Eucharistic Devotion</b> Begins after Mass.
	<b>4:00 PM</b>	<b>Close of Euch. Devotion And Dedication of Rectory</b>

## RECTORY COUNTDOWN

Days until we move back into the rectory:

7

Amount still to be raised:

\$114,239.91

To all who have made a donation or pledge to this vital project, thank you. If you have not yet made a commitment to our future by helping rebuild our parish house, please pray about whether and how you are called to help.

## Stay With Us Lord! IV

11. The Lord Jesus on the night he was betrayed" (1 Cor 11:23) instituted the Eucharistic Sacrifice of his body and his blood. The words of the Apostle Paul bring us back to the dramatic setting in which the Eucharist was born. The Eucharist is indelibly marked by the event of the Lord's passion and death, of which it is not only a reminder but the sacramental re-presentation. It is the sacrifice of the Cross perpetuated down the ages. This truth is well expressed by the words which the assembly in the Latin rite responds to the priest's proclamation of the 'Mystery of Faith': "We proclaim your death, Lord Jesus."

The Church has received the Eucharist from Christ her Lord not as one gift – however precious – among so many others, but as **the gift par excellence**, for it is the gift of himself, of his person in his sacred humanity, as well as the gift of his saving work. Nor does it remain confined to the past, since "all that Christ is – all that he did and suffered for all men – participates in the divine eternity, and so transcends all times."

When the Church celebrates the Eucharist, the memorial of the Lord's death and resurrection, this central event of salvation becomes really present and "the work of our redemption is carried out." This sacrifice is so decisive for the human race that Jesus Christ offered it and returned to the Father only **after He had left us a means of sharing in it** as if we had been present there. Each member of the faithful can thus take part in it and inexhaustibly gain in its fruits...I wish once more to recall this truth and to join you, my dear brothers and sisters, in adoration before this mystery: a great mystery, a mystery of mercy. What more could Jesus have done for us? Truly, in the Eucharist, he shows us a love which goes 'to the end' (cf. Jn 13:1), a love which knows no measure.

## Ecclesia de Eucharistia, ##11, Pope John Paul II

As our Eucharistic Day approaches, once again I quote the words of our Savior "So you could not keep watch with me for one hour?"(cf. Matthew 26:40). Imagine if each of our parishioners actually took those words to heart. Imagine. Unfortunately, Jesus knows us, that's why that same passage picks up later with the phrase which many more people remember (or choose to remember) namely: "The spirit is willing, but the flesh is weak"(cf. Matthew 26:41b). Which phrase will move us next Sunday?

David Krakowski

## SCHEDULE FOR MINISTERS

*Christ the King Sunday, November 21 Listopada 2004*

<b>Sat</b>	<b>5:00 PM</b>	Lector — Gabriella Trybus
		Euch. Min. — Marge & Andy Flock, Chris Wisniewski, Stan Witczak
<b>Sun</b>	<b>8:30 AM</b>	Lector — Jim Sadowski
		Euch. Min. — Yoland Kane, Sharon Kozak, Chris Luboskli, Adeline Nadolny
	<b>10:00 AM</b>	Lector — Teresa Cyranek
		Euch. Min. — Gertruda Markiewicz, W. Sztalkoper, Tom Monzell, R. Drewnowski
	<b>11:30 AM</b>	Lector — Bill Bobowicz
		Euch. Min. — Mary Ostrowski, David Simcoz, Angela Revay, Hollie Revay

## PARISH SUPPORT

### Last Sunday's Collection

5:00 PM.....	\$1,268.00
8:30 AM .....	\$1,341.08
10:00 A.M.....	\$967.29
11:30 AM.....	\$1,871.60
Mailed in.....	\$2,770.55
<b>Total</b> (480 envelopes)	<b>\$6,813.68</b>
<b>Children</b> (15)	<b>\$15.80</b>
<b>All Saints</b> (75)	<b>\$905.75</b>
<b>Flowers</b> (107)	<b>\$483.00</b>



### HOMELESS

Several years ago now, I was beginning to travel a great deal because of my assignment for the Franciscans at the U.N. A good friend and mentor, Fr. Neal Kaminski, OFM, asked me how it felt to be doing the work and adjusting my lifestyle. At the time I said that the work was wonderful, engaging, challenging, and rewarding.

But what was indeed difficult was moving around so much. Although I was assigned to live at a friary in New York City, it was a friary from another Franciscan province, and I was seldom there anyway. I told Fr. Neal, it felt like I had no home.

His wise answer was, "Where is home for a friar? Everywhere, and nowhere."

Fr. Neal passed away a year ago last September, but like Fr. William, the other mentor of mine who died recently, he has left behind many bits of wisdom that still give me guidance. These wisdom bits return when my life situation is such that, if these men were still alive, I would have sought them out. It is as if they were still with me, sharing their experiences and nudging me along.

Soon we are moving back to the rectory. It is said that the three most stressful events in one's life are the death of a loved one, a change of jobs, and moving one's residence. Two years ago, I got all three at once. Over the next few weeks, I will have one of those again. But what a happy stressor indeed!

For the last two years, I have felt "homeless." It has been a kind of pilgrimage for me, a journey of the soul that has called every value into question. Now as I near the end of this part of the journey, it will be time to reflect on the meaning of the whole adventure. Already, though, a few reflections come to mind.

**Gratitude.** To the Sisters of the Holy Family of Nazareth, for opening their convent home to us in our hour of need, and for their patience as they went through the changes in their own lifestyle. To the people and staff of St. Stanislaus, for the ongoing support and encouragement as well as the deepening of commitment to our common mission. To my Franciscan brothers, for their fraternal love and concern. To my family, whom I have always loved and always will treasure. To the civic community and the Catholic Diocese of Cleveland, for being there two years ago and for not forgetting afterward. To Almighty God, who has unending compassion on those who suffer.

**Poverty.** Two years ago, it seemed that I had lost everything, and that I had nothing. Through the graced presence of a parishioner, whose identity I cannot now recall but who acted as an angel for me, I was reminded that in having nothing, I actually had finally been given everything. I truly became a Franciscan that early morning on December 8, 2002. Living out of boxes for two years, in a home that I knew I would eventually be leaving, has taught me the relative value of things, stuff. Recreating a friary that I know I will some day leave again keeps me humble in the Lord, knowing that in the end, God's will is what we are all about.

*Fr. Michael*

### BOZE ZNAKI

Wszystko ma swój początek i koniec. Przemijają pory roku, przyroda jest w nieustannym procesie rodzenia się i umierania. Miłość - to najwspanialsze uczucie - również rozpała się i przygasa. Nawet człowiek, ta najwyższa postawiona istota stworzona, też rodzi się i umiera. Nieprzerwanie trwa tylko wieczność, bo wieczność jest wieczna. Ale, człowiek by mógł jej doświadczyć, musi złożyć ofiarę ze swego ciała, choć bardzo chciałby, aby to nie musiało nastąpić - tak, jak zakochani wciąż marzą o tym, żeby miłość słodka nie przeminała. Wszyscy jednak wiedzą, że nie da się tego zrealizować.

W listopadzie drzewa pozbywają się ostatnich liści. I to jest dla nich zbawienne, choć nam wydaje się przykre. Przyroda przystępuje do surowości, zbliża się najostrejsza pora roku - zima, aby wszystko "usmiercić" i dać materiał do powstania wszystkiego "nowego" wiosną.

To wszystko przypomina nam najważniejsze: poważne oblicze Bożej i ludzkiej miłości. *Oto nadchodzi dzień palacy jak piec, a wszyscy pyszni i wszyscy wyrządzający krzywdę beda sloma, wiec spali ich ten nadchodzacy dzien...* (Mk 3,19)

Każdy człowiek musi przejść przez ogień sprawiedliwego osądu Boga wszechmogącego i wszechwiedzącego. Jeśli w czynach nie było nic więcej prócz słomy, tylko popiół zostanie. Takie wizje napawają grozą. Jak ustrzec się przed katastrofą?

*Strzeżcie się, żeby was nie zwiedziono..* A łatwo można się temu poddać słuchając fałszywych proroków. Ciekawość człowieka potrafi zaprowadzić go na manowce. Właśnie ciekawość ludzka powoduje, że słuchamy fałszywych proroków i próbujemy za nimi iść. Wielu ugania się za poszukiwaniem "cudów" i "objawień".

My, którzy uznajemy się za ludzi wiary, mamy tyle prawdziwych znaków i objawień, tyle sytuacji i miejsc, gdzie dokonują się rzeczy prawdziwie niezwykle. To właśnie są ślady Boga pozostawiane przez Niego w stworzonym dla człowieka świecie. Ileż w nich piękna, ile mądrości: tajemnice kosmosu, atomu, żywej komórki, pracy serca, miłości łączącej ludzi. To są zdumiewające dzieła Boga, pozostające w zasięgu naszego poznawania. Księga natury to wspaniały elementarz życia religijnego i gdyby człowiek chciał nauczyć się ją czytać i śpiewać zawarte w niej hymny uwielbienia Boga, musiałby poświęcić na to całe swoje życie, a i tak by nie wystarczyło. Dlatego, jeśli ktoś zasmakował w tej księdze, na pewno nie będzie szukał fałszywych śladów i słuchał pseudoproroków.

W naszej dobie niezwykle aktualne jest ostrzeżenie Jezusa przed fałszywymi prorokami, którzy powołują się na "prywatne objawienia", rozciągają wspaniałe wizje i próbują nadawać im charakter religijny. Zawsze też znajdują się tacy, którzy ulegną magi "cudów" i "objawień". Człowiekiem tak często powoduje zwykła ciekawość. Dlatego łatwo ulega magi sensacji.

Chrystus ostrzega przed fałszywymi prorokami, którzy z reguły lekceważą doczesność i nie umieją połączyć nieba z ziemią, spraw ludzkich ze sprawami boskimi. Prawdziwa religijność kroczy zawsze drogą harmonii doczesności z wiecznością.

Każde piękno tego świata to wspaniały znak Bożej w nim obecności; kropla rosy, płatek śniegu mówi o obecności i mądrości Boga.

*ks. Jerzy*



**PRAYERS FOR THE DEAD.**

If you haven't done so as of yet, there is not much time left to submit the names of your departed friends relatives and loved ones. The month of November is traditionally set aside for the prayerful remembrance of the faithful departed. At Saint Stanislaus Church, we have a special devotion to our loved ones who have been called from this life into eternity. One very special way we bring our beloved deceased to prayer is by sending their names to be inscribed in the Book of Life, from which we pray at the beginning of each Mass in November. The October envelope packet contains a special envelope for sending in names, or you may use your own. People can drop them into the collection basket at Mass, or they may be mailed to the rectory. **PLEASE, PLEASE, PLEASE! PRINT YOUR NAMES LEGIBLY.** In many cases the names written on the envelopes are almost impossible to read due to poor handwriting! Remember please **PRINT**.

**HOSPITAL VISITS**

Due to hospital confidentiality rules priests are no longer able to obtain a list of patients who belong to the Parish in order to visit them. If you have a relative in the hospital and they would like a priest to visit please call the rectory at 341-9091

**NABOŻEŃSTWO  
EUCHARYSTYCZNE**

Zgodnie z przyjętą w naszej parafii tradycją Dzień Eucharystii przeżywamy co roku w ostatnia niedzielę przed Adwentem - w Uroczystość Chrystusa Króla. Podobnie i w tym roku czcimy Chrystusa w Najświętszym Sakramencie w ostatnia niedzielę roku kościelnego czyli 21 listopada. Nabozenstwo rozpocznie się wystawieniem Najświętszego Sakramentu do prywatnej adoracji bezpośrednio po Mszy św. o godz. 11:30. Zas o godz. 4:00 po południu będzie nabozenstwo końcowe ze wspólnotową adoracją, które zakończymy uroczystą procesją i błogosławieństwem Najświętszym Sakramentem. W tym roku nasze uroczystości będą miały szczególny charakter, gdyż w nabozenstwo włączone będzie poświęcenie odrestaurowanej plebanii. Prace renowacyjne dobiegają końca. W najbliższą sobotę, 13 listopada, nastąpi uroczyste przecięcie wstęgi i otwarcie budynku, zaś w czasie nabozenstwa Eucharystycznego w Uroczystość Chrystusa Króla plebania zostanie pobłogosławiona, aby od tego momentu znowu służyła parafii zgodnie ze swoim przeznaczeniem.



**Getting Closer to Completion!** A carpenter installs the restored stained glass windows in the stairwell to the Rectory's second floor.

**PARISH VOLUNTEERS**

At all the Masses last weekend, parishioners were invited to consider whether and how they are called to be of greater service to the parish and community by giving their time and talent toward the areas of need identified by the Pastoral Council. Many people have responded positively, and others have asked for some time to think carefully about how they will make a commitment. You still have time to turn in your volunteer form. You can drop them into the collection basket, bring them to the parish office, or mail them in. Thank you for your thoughtful consideration about helping our parish become even more vibrant!

**PLEASE REMEMBER  
OUR MILITARY SERVICE  
PEOPLE**

Serving our country in harm's way throughout the globe. We would like to publish their names and service address so that people may remember them in prayers and send them encouraging notes and letters. Please send the information to the rectory at 3649 E. 65th St. You may also include a clear sharp picture. May they all return home safely after their work is done!

**WELCOME BACK INTO  
OUR PARISH HOUSE!**

**Blessing**  
**Sunday, November 21**  
**4:00 PM**  
**(Starting in church)**

**GARDEN CENTER BENEFIT.** The Broadway Garden Center is sponsoring an Annual Benefit to profit the fine arts programs of our Elementary School on December 4 from 9 AM- 4 PM. Any purchases you make will partially come back to the school. Many decorating and gift items can be found at the Garden Center. Please consider making your purchases at the Broadway Garden Center and help our school at the same time. Let them know that you are from St. Stans so they can ring up your order on a separate register.

**2005 MASS BOOK IS OPEN**

We still have many good dates open during the first months of 2005. Those who wish to reserve Masses in 2005 for wedding anniversaries and anniversaries of deaths can do so in person at the rectory, from 9:30 AM until 4:30 PM Thursday and Friday. There are no longer any dates available for 2004.

**QUALITY OF LIFE  
PHONE NUMBERS**

**EMERGENCY .....911**  
**POLICE (Non-Emergency)...621-1234**  
**Building Commissioner.....664-2282**  
**Building Code Complaints....664-2007**  
**Drug House Task Force.....664-3618**

**Graffiti on Buildings** violates sec. 3101.11 of the Building Code. To make a complaint, call 664-2007. To request removal of graffiti through the city's graffiti removal program, call 664-2510.

**High Grass and Weeds** over 8 inches tall violates sec. 209.02 of the Health Code. Call 664-2300.

**Cars Parked on Tree Lawns, Front Lawns, or Backyard** violate sec. 357.14 of the Zoning Code. Call 664-2007.

**Unlicensed or Dismantled Cars, Junk, or Garbage** in a yard or lot violates sec. 203.07 of the Health Code. Call 664-2300.

**Deteriorated or Poorly Maintained Property** may violate sec. 3101.10 of the Building Code and sec. 369. 13 of the housing Code. Call 664-2007.

**Trash Set Out Before Noon the day Before Trash Collection** violates sec. 551.04 of the Public Service Code. Call 664-2300.

**Illegal Dumping** violates sec. 551.263 of the Public Service Code. Call 664-DUMP.

**Rodent Infestation** violates sec. 211.01 of the Health Code. Call 664-2324.

**Information provided courtesy of  
Judge Raymond L. Pianka  
Cleveland Municipal Housing Court**

**ST. IGNATIUS TESTING.** St. Ignatius High School at 1911 West 30 in Cleveland would like to invite all interested eighth grade boys to take our Admissions Examination on November 16 from 4 PM– 7:30 PM. And on November 20 from 10 AM– 1:30 PM . All interested students can register for the test by calling the Admissions Office at 216-651-0222 extension 215.

**KRZYNOWEK BENEFIT.** A Restoration Benefit for Rich & Sharon Krzynowek, the hosts of the Prime Time Polkas radio show who broadcast live from our Polish Festival every year, is being held on November 21 at Karlin Hall on Fleet Avenue from 1 PM– 9 PM. The Krzynoweks recently lost their home on Fleet Avenue to a fire just before the Festival this year. Music will be provided by Majestic Sound, Ethnic Jazz, The Music Box, and North Coast Mix. Food will be provided by Ruggles Inn, Jaworski Meats, and Papa Andy's Old World Foods. There will be a live remote broadcast of this event on Prime Time Polkas on WERE 1300 AM from 6-8 PM. Tickets are \$10 per person. If you would like to be a part of this benefit call 216-469-4715.

**PRAYER SERVICE AND FOOD BANK INITIATION**

In the Gospel of Luke, Jesus healed 10 lepers, telling them to go show themselves to the priests. On their way, they were cleansed, and one of them, realizing he had been healed, returned to give thanks. Most of us fancy that WE would be the one who returned, but would we?

This November, we have an opportunity to test ourselves. Please join the 13 parishes in our southeast district as we meet for a brief prayer service to honor our Lord by showing him we are the one who returned to give thanks.

**When: Saturday, November 20, at 11:00 AM**  
**Where: Holy Name Church, Broadway Ave.**

We request a donation for the hungry among us in the form of canned-food items or a grocery store gift certificate (Daves, Giant Eagle, Tops) in the amount of your choosing.

**BAPTISM PREPARATION CLASS.** The next class will be at Sacred Heart of Jesus Church on January 2, 2005 at 12:30 PM. Call 216-341-2828 for more information.

**COUNTRY BREAKFAST.** St. Procop Parish on West 41 in Cleveland will host a Country Breakfast sponsored by their Holy Name Society on November 21, 2004 from 10 AM - 1 PM. Tickets are \$7. Children under 5 years of age are free. The menu consists of scrambled eggs, biscuits, sausage and gravy, ham, grits, hash browns, peppers & onions, fresh fruit, juice, and coffee or tea. The breakfast will be in Uhlir Hall on the Parish grounds. Call 216-631-0395 for information.

**PEACE BRICKS** that have been ordered but not yet installed will be installed by Thanksgiving Day. We will continue to take orders for the "Peace Bricks" and anticipate the next installation next spring. You may order them for a donation of \$100.00 each by contacting the rectory office.

**SEE A GOOD SHEPHERD CLASS; SCHOLARSHIPS AVAILABLE** If you are an adult or teenager interested in seeing a Good Shepherd religious education class (4:00 - 6:00 p.m., Wednesdays), please call ahead to make an appointment or come to the convectory at 3:45. Arriving before the children will allow the teachers to familiarize you with the first-year liturgical and scriptural work that the children are currently doing. Though school has been in session for four weeks, it is still possible for new three- and four-year-olds to join the three-year program. For more information or an application form for your children, grandchildren, or godchildren, phone or email Jane Bobula, 216-351-8712 or 440-443-3900, ext. 105, janeE-bobula@aol.com. Full and partial scholarships are available

**GOLDEN AGERS FALL SOCIAL.** The St. Stanislaus Golden Agers Fall Social will be held this Sunday at the Social Center from 1-6 PM. Games will start at 2 PM. Everybody is welcomed. A light lunch will be served. The Golden Agers regular meeting will be on November 11 at 2 PM. Tickets will be sold for the Christmas Party which will be held on December 12. Tickets will be \$6.00 and will be available to members only.