

ST. STANISLAUS STAFF

PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Joachim Studwell, OFM Associate Pastor

ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment
 Mr. Dan Kane Jr., Business Manager
 Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Denise O'Reilly, School Secretary

E-MAIL ststans@ameritech.net

FAX 341-2688

PHOTO ALBUM:

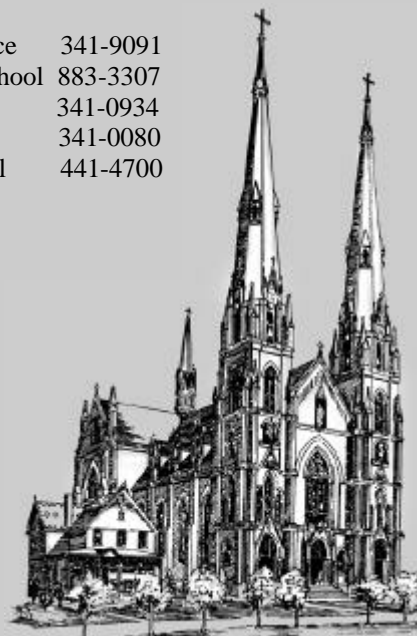
www.picturetrail.com/saintstans

DIRECTORY:

Rectory Administration Office 341-9091
 St. Stanislaus Elementary School 883-3307
 St. Stanislaus Convent 341-0934
 Social Center 341-0080
 Central Catholic High School 441-4700

PARISH WEBSITE:

www.ststanislaus.org



The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.

SCHEDULE OF SERVICES

MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM
 Sunday Vigil: Saturday 5:00 PM
 Sunday English Masses: 8:30 AM & 11:30 AM
 Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:00 PM

SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

CHRIST THE KING SUNDAY

November 21 Listopada 2004

Sat	5:00 PM	+Wladyslaw Fiscer
Sun	8:30 AM	+Stanley & Loretta Witczak
	10:00 AM	+Josephine Pope
	11:30 AM	+James Sprungle II
Mon	Nov 22	<i>St. Cecilia</i> , virgin martyr
	7:00 AM	+Josephine Pope
	8:30 AM	+Stefan & Josephine Kilijancyk
Tue	Nov 23	Weekday (<i>St. Clement, pope</i>)
	7:00 AM	+Hattie Wenglewski
	8:30 AM	+Daniel Szablewski
Wed	Nov 24	<i>Ss. Andrew Dung-Lac & Comp. martyrs</i>
	7:00 AM	+Andrew Jaye
	8:30 AM	+Victoria Stefani
Thu	Nov 25	Weekday (<i>St. Catherine of Alexandria</i>)
	9:00 AM	+Clara Kroszkiewicz
Fri	Nov 26	<i>St Leonard of Port Maurice, ofm, priest, friar</i>
	7:00 AM	+Jozefa & Anna Polakowska
	8:30 AM	+Margaret Gentilli
Sat	Nov 27	Weekday
	8:30 AM	+Lottie Budzinski

FIRST SUNDAY IN ADVENT

November 28 Listopada 2004

Sat	5:00 PM	+Stanley Hujarski
Sun	8:30 AM	+Walter & Helen Wawrowski
	10:00 AM	+Celia Kopec
	11:30 AM	+James Tatone

1:00 PM Baptism of Garrison John Pate

MUSIC – CHRIST THE KING SUNDAY

ENGLISH MASS

Processional: All Hail The Power of Jesus' Name #307
 Offertory: Crown Him With Many Crowns #303
 Communion: Jesus, Bread of Life #257
 Recessional: To Jesus Christ Our Sovereign King #187

POLSKA MSZA ŚWIĘTA

Procesja: Króluj nam Chryste #273
 Ofiarowanie: Cóż Ci Jezu damy #179
 Na Komunię: Twoja cześć, chwała
 Zakończenie: My chcemy Boga #274



SCHEDULE FOR THE WEEK

Sun	12:30 PM	Eucharistic Devotion Begins after Mass.
	4:00 PM	Close of Euch. Devotion And Dedication of Rectory.
Mon	6:45 PM	Bingo in the social center.
	7:00 PM	RCIA meets in the convectory.
	7:00 PM	English Choir Rehearsal
Tue	7:00 PM	Finance Council meets in the convectory.
Wed	3:30 PM	Church Cleanup Crew works until 5:15.
	4:00 PM	Good Shepherd Preschool Religious Instr. in convectory.
	8:00 PM	A.A. & Al-Anon in the social center.
Fri	All Day	First Friday Pastoral Visits
Thu	HAPPY THANKSGIVING DAY	
Sun	3:00 PM	Godzinki.
	6:00 PM	Solemn Vespers.

WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 130 years.

Stay With Us Lord! V

25. The *worship of the Eucharist outside of the Mass* is of inestimable value for the life of the Church. This worship is strictly linked to the celebration of the Eucharistic Sacrifice. The presence of Christ under the sacred species reserved after Mass – a presence which lasts as long as the species of bread and wine remain – derives from the celebration of the sacrifice and is directed toward communion, both sacramental and spiritual. It is the responsibility of pastors to encourage, also by their personal witness, the practice of Eucharistic adoration, and exposition of the Blessed Sacrament in particular, as well as prayer of adoration before Christ present under the Eucharistic species.

It is pleasant to spend time with him, to lie close to his breast like the Beloved Disciple (cf. Jn 13:25) and to feel the infinite love present in his heart. If in our time Christians must be distinguished above all by the “art of prayer,” how can we not feel a renewed need to spend time in spiritual converse, in silent adoration, in heartfelt love before Christ present in the Most Holy Sacrament? How often, dear brothers and sisters, have I experienced this, and drawn from it strength, consolation and support!

This practice, repeatedly praised and recommended by the Magisterium, is supported by the example of many saints. Particularly outstanding in this regard was St. Alphonsus Liguori, who wrote: “Of all devotions, that of adoring Jesus in the Blessed Sacrament is the greatest after the sacraments, the one dearest to God and the one most helpful to us.” **Ecclesia de Eucharistia**, #25, Pope John Paul II

Nothing more need be said today – at least not to any of you. Let us direct our words and thoughts to Him exposed on the altar where He waits for each of us.

David Krakowski

SCHEDULE FOR MINISTERS

Sunday, November 28 Listopada 2004

Sat	5:00 PM	Lector — Emily Galish
		Euch. Min. — Linda & Carmen Vincenzo, Connie Aliff, Stan Witzcak
Sun	8:30 AM	Lector — Sue Halamek
		Euch. Min. — Ray Tegowski, Loretta Horvath, Nicole & Mark Kobylinski
	10:00 AM	Lector — Kamila Bernas
		Euch. Min. — Sr. Jane Frances, G. Markiewicz, Alexandra & Longin Jankowski
	11:30 AM	Lector — Don Pieniak
		Euch. Min. — Diane Bulanda, Stanley Koch, William Bobowicz, Emily Galish

PARISH SUPPORT

Last Sunday's Collection	
5:00 PM.....	\$1,315.56
8:30 AM	\$1,376.25
10:00 A.M.....	\$1,193.50
11:30 AM.....	\$1,063.32
Mailed in.....	\$783.50
Total (454 envelopes)	\$5,712.13
Children (12)	\$13.50



**“Christ Jesus, Victor!
Christ Jesus, Ruler!
Christ Jesus, Lord and Redeemer!”**

“For in Christ the fullness of God was pleased to dwell, and through him God was pleased to reconcile all things, whether on earth or in heaven, by making peace through the blood of his cross.” Colossians 1:20

The art of surrender. Surrender an art? Strategically that would be a disaster. No military commander, no courtroom lawyer, no political candidate, no coach of any team, *ever* wants to hear those words!

Yet, that is precisely what we celebrate today. Jesus Christ, Universal King, is the consummate “surrenderer.” He surrenders to the Father through his Passion and death; he surrenders to the injustice of his murderers; he surrenders to the grave. His is not a fatalistic resignation. When Jesus says in the Garden of Gethsemani on the night before he dies, “Father, not my will but yours be done”, he is surrendering to Someone, the Father. Even though in Luke’s Gospel he sweats blood, Jesus believes in the Father’s purposes. The fruit of this surrender? Resurrection! Victory! Life! For whom? Certainly for the Lord himself — but the purpose of it all is our salvation.

The entire New Testament, in fulfillment of the Old, deals with the reality of this paradox that *surrender means victory*. It seems so contradictory, but from the perspective of faith in God’s Word it makes sense.

Jesus Christ, Universal King can only be truly known through the practice of the art of surrender. When we surrender to him, then we know the transforming power of his resurrection. When we are brought to the baptismal font, whether as infants or adults, we surrender to the life-giving power of God’s action in our lives. Likewise, when we learn the art of surrender in our daily lives and all the struggle they entail, then we open ourselves to the transforming power of God’s saving love, the very power of his Kingdom.

Just ask any addict in recovery! ***Surrender is the Key to Victory!*** This is not some fatalistic resignation where we shrug our shoulders and sigh, “God’s will!” Christian life is anything but resignation! It is surrender — an active surrender to what God wants to do in us, through us, for us. Christian life is an openness to God and to the possibilities of God’s Kingdom in our life, in the lives of those whom we love, and even our enemies!

The victory that Jesus gives is reconciliation — with God and with one another. What seems impossible to us, through Jesus, is made possible. We can be forgiven and forgive (e.g. *Our Father*).

Our parish has needed to surrender to God in unimaginable and, certainly, unexpected ways since Fr. William Gulas’ murder and the fire-damaged rectory two years ago. From this surrender — not to the evil which was so atrociously committed, but to God — we see God working and acting in our parish community. Many people find themselves welcomed to our community. Praise God, several have found a home here.

Speaking of home, the blessing of our parish rectory is a sign of the victory of the Lord Jesus Christ, Universal King to whom we surrender everything. He is our life; he is our hope. He is the foundation and reason for our parish. The victory of Jesus’ cross and resurrection is made manifest in our community as we surrender to him. The more we surrender, the more he blesses. That is what we celebrate today.

Peace, Fr. Joachim C. Studwell, OFM

KRÓLESTWO CHRYSYSTUSA

Opowiadanie o przebaczeniu i zbawieniu skruszonego lotra w praktyczny i rzeczywisty sposób ilustruje to, co Jezus głosił przez całe swe życie. Jego misja było otwarcie bramy zbawienia dla wszystkich, którzy wyraża dobra wolę wejścia do Królestwa sprawiedliwości, prawdy, miłości i pokoju.



Król wszechswiata, jedyny Władca nieba i ziemi, ukrył blask majestatu swej chwały i stanął jako zwyczajny człowiek na palestyńskiej ziemi. Finał Jego działalności wydaje się najtragiczniejszy z możliwych. Konczy jak najgorszy zbrodnia - na krzyżu. To najbardziej hanbiące w tamtym czasie śmierć. Fatalna pomyłka w dziejach świata. Oto dowód, jak ludzie nie umieją rozpoznać prawdziwej wartości człowieka, oto świadectwo, jak nie potrafia ocenić tego, kto sprawiedliwy, dobry, święty. Tego typu pomyłki zdarzają się na przestrzeni wieków ciągle, ale żadna z nich nie jest tak przerażająca w swej wymowie jak ta na Golgocie.

Znamiennym jest fakt, że jedynym człowiekiem, który w tym ponizeniu rozpoznaje w Jezusie Chrystusie godność prawdziwego Króla, jest wiszący razem z Nim lotr. Ich losy w ostatnich godzinach życia były bardzo podobne. Jeden i drugi otrzymał wyrok śmierci, jeden i drugi dźwigał swój krzyż na miejsce straceń, obaj przeżyli ból krzyżowania i obaj wyczekiwali na śmierć. Lotr, sam przeżywając potworne katusze, musiał jednak bacznie obserwować Chrystusa, skoro z wysokości swego krzyża dostrzega w Nim prawdziwego Króla. Stał w obronie Chrystusa. Niewiele Mu może pomóc, bo sam ma ręce przytwierdzone do drzewa. Poprzestaje na upomnieniu swego kolegi, który umiera na trzecim krzyżu i szydzi z Chrystusa podobnie jak Jego wrogowie. Któż jednak będzie słuchał skazanca, nawet gdyby mówił prawdę. Lotr, świadom zbliżającej się śmierci, postanawia wykorzystać tę jedyną szansę, jaka mu zostaje, i pragnie zabezpieczyć swoją przyszłość. Skoro prawdziwy Król jest tak blisko, to warto poprosić o włączenie w Jego królestwo. Piękna jest ta jego prośba: „Jezu, wspomnij na mnie, gdy przyjdiesz do swego królestwa”.

Odpowiedź Chrystusa jest jeszcze piękniejsza: „Zaprawdę powiadam ci: Dzisiaj ze Mną będziesz w raju”. Pierwsza kanonizacja na Ziemi. W ostatnim momencie zdążył rozpoznać w Chrystusie prawdziwego Króla i zatesknił za przynależnością do Jego królestwa prawdy, sprawiedliwości i miłości.

Ileż nadziei zawarte jest w tej pierwszej kanonizacji. Jeśli lotr przez akt zawierzenia Jezusowi otrzymał prawo wejścia do nieba, to jest to możliwe dla każdego, nawet największego grzesznika. Wszystko zaś zależy od rozpoznania w Chrystusie prawdziwego Króla i od pragnienia należenia do Jego królestwa. Wieczne losy człowieka wazą się do ostatniego momentu jego życia na ziemi.

W naszych dzisiejszych uroczystościach parafialnych staje przed nami ten sam Król, na Golgocie wywyższony na krzyżu, uwielbiony w Najświętszym Sakramencie - w białym kawałku chleba. Najważniejsze jednak, że zawsze czekający na oddanie mu chwały i uznanie Jego Królestwa prawdy, sprawiedliwości i miłości.

ks. Jerzy

OUR wish TO you...

A happy

Thanksgiving

NABOŻEŃSTWO EUCHARYSTYCZNE

Zgodnie z przyjętą w naszej parafii tradycja nasz Dzień Eucharystii przeżywamy co roku w ostatnia niedzielę przed Adwentem - w Uroczystosc Chrystusa Króla. Podobnie i w tym roku czcimy Chrystusa w Najświętszym Sakramencie w ostatnia niedzielę roku kościelnego, czyli dzisiaj. Nabożeństwo rozpocznie się wystawieniem Najświętszego Sakramentu do prywatnej adoracji bezpośrednio po Mszy św. o godz. 11:30. Zas o godz. 4:00 po południu będzie nabożeństwo końcowe ze wspólnotową adoracją, które zakończymy uroczystą procesją i błogosławieństwem Najświętszym Sakramentem. Nabożeństwo, będzie celebrowane w dwu językach - polskim i angielskim. Krótkie homile wygłoszą: prowincjał Franciszkanów o. T. Luczak - w języku angielskim i ks. Dr K. Koproński - w języku polskim. Nabożeństwu przewodniczył będzie bp Roger Gries. Wszystkich parafian i gości zapraszamy na wspólną eucharystyczną modlitwę. Umiejmy znaleźć czas w ostatnie niedzielne popołudnie kończącego się roku kościelnego i uwielbijmy Chrystusa Eucharystycznego, dziękując Mu za laski mijającego roku. Tym bardziej, że dzisiejsze uroczystości będą miały szczególny charakter, gdyż w nabożeństwie włączono będzie poswiecenie odrestaurowanej plebanii. Prace renowacyjne dobiegają końca. W sobotę, 13 listopada, nastąpiło uroczyste przecięcie wstęgi i otwarcie budynku, zaś dzisiaj, w czasie nabożeństwa Eucharystycznego, plebania zostanie pobłogosławiona, aby od tego momentu znowu służyła parafii zgodnie ze swoim przeznaczeniem.

BABY, IT'S COLD OUTSIDE!

Winter has come upon us again, with its usual Cleveland-style vengeance. All of us have gotten our winter sweaters out and have looked carefully at the thermostat. Our beautiful church gets especially drafty this time of year. Our bill for heating the church for one season comes close to \$25,000.00! This year, with gas prices rising even more, we will try to control costs by lowering the thermostat a couple degrees. You can do your part, too, by dressing warmly and by keeping the church doors closed when not in use.

HOSPITAL VISITS

Due to hospital confidentiality rules priests are no longer able to obtain a list of patients who belong to the Parish in order to visit them. If you have a relative in the hospital and they would like a priest to visit please call the rectory at 341-9091

PLEASE REMEMBER OUR MILITARY SERVICE PEOPLE

Serving our country in harm's way throughout the globe. We would like to publish their names and service address so that people may remember them in prayers and send them encouraging notes and letters. Please send the information to the rectory at 3649 E. 65th St. You may also include a clear sharp picture. May they all return home safely after their work is done!

ANNUAL EUCHARISTIC DAY

This Sunday we celebrate the Solemnity of Christ the King and the last Sunday of the Church Year. St. Stanislaus Parish will have an opportunity to thank God for all the blessings of the year. We will have a public adoration of the Blessed Sacrament throughout the afternoon. The Blessed Sacrament will be exposed on the altar immediately after the 11:30 AM Mass and remain there through a Holy Hour at 4:00 PM.

Parishioners are encouraged to set aside at least one half hour a family of prayer before the Blessed Sacrament in the course of the afternoon. The dedication of the renovated rectory, will take place 4:00 PM. Bishop Pilla will be in attendance and a number of priests and sisters from the area will join us in prayer and thanksgiving. After the ceremony the priest of our parish will spend their first night back in their old home.

ADVENT VESPERS

Each Sunday of Advent we will have our traditional Vesper Service at 6PM. Not only are all welcome to attend, but also to actively participate as Presiders and Homilists (reflection on the reading). This is an opportunity for us to openly share our personal faith experiences with others in our community. Give it a try!

GARDEN CENTER BENEFIT. The Broadway Garden Center is sponsoring an Annual Benefit to profit the fine arts programs of our Elementary School on December 4 from 9 AM- 4 PM. Any purchases you make will partially come back to the school. Many decorating and gift items can be found at the Garden Center. Please consider making your purchases at the Broadway Garden Center and help our school at the same time. Let them know that you are from St. Stans so they can ring up your order on a separate register.

2005 MASS BOOK IS OPEN

We still have many good dates open during the first months of 2005. Those who wish to reserve Masses in 2005 for wedding anniversaries and anniversaries of deaths can do so in person at the rectory, from 9:30 AM until 4:30 PM Thursday and Friday. There are no longer any dates available for 2004.

CHRISTMAS RETREAT. Our own Father Joachim Studwell OFM will be conducting a retreat in preparation for Christmas at St. Eugene Byzantine Catholic Church at 264 Warrensville Center Road in Bedford on November 29– December 1. Each evening will begin with the celebration of the Divine Liturgy at 6 PM followed by a retreat presentation by Father Kim. This is the Annual Phillip's Fast Retreat at St. Eugene.

SANTA BREAKFAST. Santa is coming to the Keller Center at St. Adalbert Church in Berea on December 4 from 9 AM–noon. The breakfast includes pancake and sausage. Also available will be crafts, pictures with Santa, face painting, and other holiday activities. The cost is \$4 for children and \$5 for adults. Children under 3 years of age get free admission. Advance ticket sales are available. For information call 440-886-1659.

ZA TYDZIEN ADWENT !

Przed nami już ostatni tydzień starego roku kościelnego i ostatnie dni przed Pierwszą niedzielą Adwentu. Ten ostatni tydzień przed Adwentem w naszej kulturowej tradycji jest czasem różnych spotkań i zabaw andrzejkowych. Odwołując się do naszej chrześcijańskiej tradycji pamiętajmy, że wszelkie radosne spotkania i zabawy, dla człowieka wierzącego, powinny zakończyć się najpóźniej o północy z soboty na niedzielę, tak aby 28 listopada w Pierwszą Niedzielę Adwentu wejść w stosownym nastroju w refleksyjny okres oczekiwania i przygotowania się na właściwe przeżycie Świąt Narodzenia Pańskiego.

W tym czasie, zgodnie z naszą tradycją, w niedziele adwentowe będziemy modlić się tradycyjną polską modlitwą zwaną **Godzinkami**. Nabożeństwo to będziemy śpiewać w niedzielne popołudnie o godz. 3:00. Adwent to czas oczekiwania, refleksji i przygotowania się na Święta Bożego Narodzenia. Maryjna modlitwa **Godzinek** spełnia wszystkie te warunki. Stąd też postaramy się choćby raz w tym Adwencie włączyć się w tę modlitwę w naszym kościele. Pierwsze Godzinki już za tydzień - 28 listopada.

KIERMASZ KSIĄŻKI, MUZYKI i FILMU

W sobotę i w niedzielę, 27 i 28 listopada, w sali parafialnej przy kościele Niepokalanego Serca NMP przy 6700 Lansing Ave. odbędzie się polski kiermasz książki, muzyki i filmu. W sobotę organizatorzy zapraszają od godz. 12:00 do 6:00 po południu, zaś w niedzielę od godz. 9:00 rano do 4:00 po południu. Podczas kiermaszu można zakupić najnowsze nagrania z Polski i Europy na kasetach i CD's, także polskie filmy na VHS oraz video CD i DVD.

KRZYNOWEK BENEFIT. A Restoration Benefit for Rich & Sharon Krzynowek, the hosts of the Prime Time Polkas radio show who broadcast live from our Polish Festival every year, is being held on November 21 at Karlin Hall on Fleet Avenue from 1 PM– 9 PM. The Krzynoweks recently lost their home on Fleet Avenue to a fire just before the Festival this year. Music will be provided by Majestic Sound, Ethnic Jazz, The Music Box, and North Coast Mix. Food will be provided by Ruggles Inn, Jaworski Meats, and Papa Andy's Old World Foods. There will be a live remote broadcast of this event on Prime Time Polkas on WERE 1300 AM from 6-8 PM. Tickets are \$10 per person. If you would like to be a part of this benefit call 216-469-4715.

WELCOME BACK INTO OUR PARISH HOUSE!

Blessing This Sunday
4:00 PM
(Starting in church)



Join Us for All the Pancakes You Can Eat!

ANNUAL CYO PANCAKE BREAKFAST

Sunday, Dec. 5th

9:00AM TO 1:00PM

St. Stanislaus Social Center, Baxter Ave.

BAPTISM PREPARATION CLASS. The next class will be at Sacred Heart of Jesus Church on January 2, 2005 at 12:30 PM. Call 216-341-2828 for more information.

COUNTRY BREAKFAST. St. Procop Parish on West 41 in Cleveland will host a Country Breakfast sponsored by their Holy Name Society on November 21, 2004 from 10 AM - 1 PM. Tickets are \$7. Children under 5 years of age are free. The menu consists of scrambled eggs, biscuits, sausage and gravy, ham, grits, hash browns, peppers & onions, fresh fruit, juice, and coffee or tea. The breakfast will be in Uhlir Hall on the Parish grounds. Call 216-631-0395 for information.

PEACE BRICKS that have been ordered but not yet installed will be installed by Thanksgiving Day. We will continue to take orders for the "Peace Bricks" and anticipate the next installation next spring. You may order them for a donation of \$100.00 each by contacting the rectory office.

SEE A GOOD SHEPHERD CLASS; SCHOLARSHIPS AVAILABLE If you are an adult or teenager interested in seeing a Good Shepherd religious education class (4:00 - 6:00 p.m., Wednesdays), please call ahead to make an appointment or come to the convictory at 3:45. Arriving before the children will allow the teachers to familiarize you with the first-year liturgical and scriptural work that the children are currently doing. Though school has been in session for four weeks, it is still possible for new three- and four-year-olds to join the three-year program. For more information or an application form for your children, grandchildren, or godchildren, phone or email Jane Bobula, 216-351-8712 or 440-443-3900, ext. 105, janeE-bobula@aol.com. Full and partial scholarships are available