

# ST. STANISLAUS STAFF

## PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor  
 Rev. George Kusy, Associate Pastor  
 Rev. Joachim Studwell, OFM Associate Pastor

## ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

## DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

## OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment  
 Mr. Dan Kane Jr., Business Manager  
 Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Denise O'Reilly, School Secretary

E-MAIL [ststans@ameritech.net](mailto:ststans@ameritech.net)

FAX 341-2688

## PHOTO ALBUM:

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

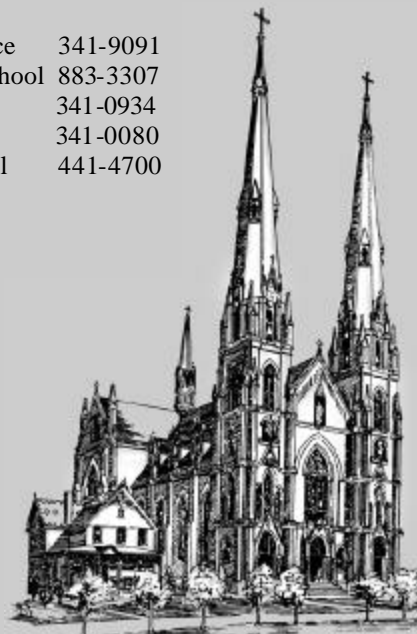
## DIRECTORY:

Rectory Administration Office 341-9091  
 St. Stanislaus Elementary School 883-3307  
 St. Stanislaus Convent 341-0934  
 Social Center 341-0080  
 Central Catholic High School 441-4700

## PARISH WEBSITE:

[www.ststanislaus.org](http://www.ststanislaus.org)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM  
 Sunday Vigil: Saturday 5:00 PM  
 Sunday English Masses: 8:30 AM & 11:30 AM  
 Sunday Polish Mass: 10:00 AM  
 Holy Day English: 8:30 AM & 7:00 PM  
 Holy Day Polish: 5:00 PM

### SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

### SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

### FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

### INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

### OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

### CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### SECOND SUNDAY IN ORDINARY TIME

*January 16 Stycznia, 2004*

<b>Sat</b>	<b>5:00 PM</b>	+Joseph Malinak
<b>Sun</b>	<b>8:30 AM</b>	+Wanda Galicki
	<b>10:00 AM</b>	+Izydor Grodek
	<b>11:30 AM</b>	+Frieda Ostrowski
<b>Mon</b>	<b>Jan 17</b>	<b>St. Anthony</b> , abbot
	<b>7:00 AM</b>	+Catherine Stelmack
	<b>8:30 AM</b>	+Felicia Krawczinski
<b>Tue</b>	<b>Jan 18</b>	<b>Weekday</b>
		<b>Begins week of prayer for Christian Unity</b>
	<b>7:00 AM</b>	+Joseph Nagorski
	<b>8:30 AM</b>	+John Kuznik
<b>Wed</b>	<b>Jan 19</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Eddie J. Racut
	<b>8:30 AM</b>	+Martha Garczewski
<b>Thu</b>	<b>Jan 20</b>	<b>Weekday</b> (St. Fabian, St Sebastian, martyrs)
	<b>7:00 AM</b>	+Joseph Dardzinski
	<b>8:30 AM</b>	+Raumond Budd
<b>Fri</b>	<b>Jan 21</b>	<b>St. Agnes</b> , virgin
	<b>7:00 AM</b>	+Mrs. Jean Perl
	<b>8:30 AM</b>	+Bud DeRigo
<b>Sat</b>	<b>Jan 22</b>	<b>Weekday</b> (St. Vincent, martyr)
	<b>8:30 AM</b>	+Helen & John Dominak

### THIRD SUNDAY IN ORDINARY TIME

*January 23 Stycznia, 2004*

<b>Sat</b>	<b>5:00 PM</b>	+Mary C. Iacovetta
		<b>6:00PM Baptism of Jacob Kasper Berg</b>
<b>Sun</b>	<b>8:30 AM</b>	+Chester Suchocki
	<b>10:00 AM</b>	+Michael Blazniak
	<b>11:30 AM</b>	Sp. Int. Cinthia Zehner

# MUSIC – SECOND SUNDAY IN ORDINARY TIME

## ENGLISH MASS

Processional: All You Nations #193  
 Offertory: When John Baptized #203  
 Communion: Taste and See #246  
 Recessional: Love Divine #294

## POLSKA MSZA CWIĘTA

Procesja: Bóg się rodzi #26  
 Ofiarowanie: W 3<sup>o</sup>bie leży #75  
 Na Komunię: B<sup>1</sup> d<sup>1</sup>że pozdrowiona #138  
 Zakończenie: Przybieżeli do Betlejem #67

# SCHEDULE FOR THE WEEK

*I will make you a light to the nations, that my salvation may reach the ends of the earth.*

<b>Mon</b>	<b>7:00 PM</b>	<b>R.C.I.A.</b> meets in the convectory.
<b>Tues</b>	<b>7:00 PM</b>	<b>Pastoral Council</b> meets in the convectory.
<b>Wed</b>	<b>7:00 PM</b>	<b>English Choir</b> meets in church.
	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon</b> in the social center.
<b>Thu</b>	<b>4:00 PM</b>	<b>Church Cleanup Crew</b> works until 5:15.
<b>Sat</b>	<b>4:00 PM</b>	<b>Sacrament of Reconciliation</b> in church until 4:45.
<b>Sun</b>	<b>3:00 PM</b>	<b>Taize Service for Christian Unity</b> in the church.



## WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 130 years.

### Stay With Us Lord! XIII

If you're impressed that the face of Jesus is on someone's M&M, or that of his mother on someone's paint tarp, grilled cheese sandwich or otherwise, you need a good meditation or a psychiatrist. Look in the mirror...you'll see the face of Jesus. Look at the next person who approaches you – there, RIGHT THERE...The face of Jesus, in fact, one better, the real thing! To think that newscasters have another idiot out there every week drives me nuts. Says something about that 'profession.' Today you'll see Jesus for yourself...in the consecrated bread and wine. There. Call Channels 3,5,8 and 19...see if they'll do a story on that.

*9. The Eucharist, as Christ's saving presence in the community of the faithful and its spiritual food, is the most precious possession which the Church can have in her journey through history. This explains the lively concern she has always shown for the Eucharistic mystery, a concern which finds authoritative expression in the work of the Councils and the Popes. ... Today, I take up that 'expression' (my words) anew, with an even greater emotion and gratitude in my heart, echoing as it were the word of the Psalmist: "What shall I render to the Lord for all his bounty to me? I will lift up the cup of salvation and call on the name of the Lord" (Ps 116:12-13). Ecclesia de Eucharistia, Pope John Paul II*

He is ours as we are His. The face on the cross is the face in the mirror is the face on our neighbor be they friend or foe. Let the idiots contemplate the M&Ms.....we have the real thing with us all the time.

**David Krakowski**

# SCHEDULE FOR MINISTERS      PARISH SUPPORT

## Third Sunday of Ordinary Time, January 23, Stycznia 2004

<b>Sat</b>	<b>5:00 PM</b>	Lector — Rob Jagelewski
		Euch. Min. — Marge & Andy Flock, Christine Wisniewski, Connie Aliff
<b>Sun</b>	<b>8:30 AM</b>	Lector — Susan Halamek
		Euch. Min. — Ray Tegowski, Adeline Nadolny, Yolanda Kane, Loretta Horvath
	<b>10:00 AM</b>	Lector — Kamila Bernas
		Euch. Min. — Ewalina Ejsmont, Gertruda Markiewicz, Sr. Jane Frances, R. Drewnowski
	<b>11:30 AM</b>	Lector — Bill Bobowicz
		Euch. Min. — Nancy Sontowski, Art Sprungle, Lawrence Wilks, Pat Young

### Last Sunday's Collection

5:00 PM.....	\$1,412.00
8:30 AM .....	\$1,082.00
10:00 AM.....	\$1,002.00
11:30 AM.....	\$1,608.06
Mailed in.....	\$1,823.00
Total (446 envelopes)	\$6,927.06
<b>Children's Collection</b>	<b>\$8.00</b>
<b>Christmas Charities</b>	<b>\$592.00</b>
<b>Retirement Fund</b>	<b>\$416.00</b>



### Christian, Who are you?

"... to the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours..." 1 Corinthians 1:2

Since I am full time in "church work", I don't get faced with the possible ridicule that perhaps you find in the work place or

at school for going to church or actually being a practicing Catholic Christian.

Sometimes, it seems, we may actually be embarrassed for going to church on Sundays and prescribed holy days. Or, perhaps we find ourselves in a tight spot when we stand up at work or at school for the teachings and values of Jesus and his Church by refusing to participate in gossip, use profanity, tell racist jokes, smoke, drink, do drugs, or steal.

We may be tempted to think, "Well, is it really worth it for me to stand alone? Everyone's doing it anyway. What harm can it do, after all?" For anyone who has had to stand alone for what is right, the feeling of anxiety and fear can be downright overwhelming. Shame can well up within us, and especially the fear of repercussions and possible negative consequences. *What will happen to me?*

Why put Christian teachings and values into practice? Why not just keep it private? It's between God and me anyway — besides, God knows my heart.

Yes, God does know our heart — well. And he knows when it becomes cowardly and fearful. Neither of these are Gospel values. St. Paul teaches us who we are — *saints* — and reminds us of the great dignity that God has given to us, which no one can take away! We might forfeit this dignity, but no one can take it away from us.

What is this "dignity"? It is, as the Apostle reminds the Corinthian Church, that we are *sanctified in Christ Jesus, called to be saints*. We've done nothing to earn it; we certainly have done nothing to deserve it. This is a gift to us from the Holy One — to be holy as God is holy (Leviticus 19:1).

Sinful, fallible and error-prone that we are, God wants to share his life (eternal life!) with us. Amazing! How good God is. This is exactly the kind of relationship that God wants with us.

The cross of Jesus, his burial in the tomb and the resurrection on the Third Day, which we celebrate at every Mass. Indeed, we celebrate this in every Sacrament of the Church, tells us that God is utterly serious about this relationship he desires to have with us.

And we are not alone! ... *together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours* ... We stand not alone, but with all our brothers and sisters in the Body of Christ to boldly proclaim the Gospel of Jesus.

This week we commemorate the birth of Dr. Martin Luther King, Jr. How often he was told that Civil Rights was just a fairy-tale. It wasn't worth pursuing. Even among sore African-Americans. But he believed in the rightness, not of *his* cause, rather in God's cause, that all human beings are equally created in the image and likeness of God. And God brought him and others through it!

He believed what St. Paul taught: that as Christians we are given this dignity of being God's *saints*. That means we belong to Jesus through baptism. God's Holy Spirit *sanctifies* us (i.e. makes us holy). As Catholics, it's time for us to accept who we are in the Lord. Following Dr. King's legacy, just imagine what *we* can do in Jesus' name!

*Peace, Fr. Joachim C. Studwell, OFM*

### IMIE I SWIADECTWO

Na progu Nowego Testamentu stanął "człowiek posłany od Boga - Jan było mu na imię. Przyszedł on na świadectwo, aby zaświadczyć o Światłości" (J 1,6-8). Jan - "Głos" wołający o prostotę ludzkich dróg przed Bogiem - spełnił swoje posłannictwo wskazaniem na Jezusa jako "Baranka Bożego, który gładzi grzech świata" (J1,29).

Imię to jest dramatycznym świadectwem miłości Boga, który posłał swojego Syna na świat, aby "życie swoje oddał na okup za wielu". Imię to w sposób bezpośredni nawiązywało do cierpiącego Sługi Jahwe z Księgi proroka Izajasza oraz do baranka paschalnego z Księgi Wyjścia. W tym wypadku odkrywa ono i wskazuje na Jezusa z Nazaretu, który wypełni niezwykłą rolę "zładzenia grzechów świata".

Imię Jezusa Chrystusa i nierozdzielnie związane z nim tytuł: "Baranek Boży" jest nie tylko historycznym wspomnieniem, ale spełnia ono w dziejach świata rolę Wydarzenia... Ono nadal trwa i jest niezbędnym "Miejszem" zbawczych spotkań Boga z każdym człowiekiem. Oznacza to, że człowiek w swoich dziejach nie może stworzyć sobie "innego miejsca", innego imienia, w którym mógłby być zbawiony. Prawde te potwierdza cały Nowy Testament. Na przykład św. Paweł nazywa Koryntian tymi, "którzy zostali uswieceni w Jezusie Chrystusie i powołani do świętości wespół ze wszystkimi, którzy na każdym miejscu wzywają imienia Pana naszego Jezusa Chrystusa, ich i naszego Pana" (1Kor 1,1-2/ II czyt.).

Imię Syna Bożego nie przestaje być dla człowieka i jego świata Znakiem nadziei i Światłem na drogach poszukiwania jedności i pokoju. Wyrazem tego są słowa zapisane w Oredziu Jana Pawła II na Światowy Dzień Pokoju 1 stycznia 2002 roku: "Ogłaszanie się terrorysta w imię Boga, zadawanie gwałtu człowiekowi w imię Boga jest profanacją religii. Przemoc terrorystyczna jest przeciwna wierze w Boga, Stwórcy człowieka, który troszczy się o niego i kocha go. Stoi ona w sprzeczności szczególnie z wiarą w Chrystusa Pana, który uczył swych uczniów modlitwy: "Przebacz nam nasze winy, jak i my przebaczymy tym, którzy przeciw nam zawinili" (Mt 6,12)".

Wzywanie imienia Bożego i przyznawanie się do niego nakłada na nas obowiązek dawania świadectwa. To świadectwo to nie są przede wszystkim słowa, choć czasami są one niezbędne. Nieobce są nam doświadczenia człowieka (częściej chyba niewiasty niż mężczyzny), który tak słodko i dewocyjnie mówi o Bogu, że wszyscy od niego uciekają. Boga, tak przedstawianego, trudno darzyć sympatią i traktować poważnie. Osoba taka wyraża Bogu krzywdę, choć jest świecie przekonana, że nikt Go tak nie kocha jak ona. A jeszcze gorzej, gdy pobożne słowa są zasłona dymną niopobożnej rzeczywistości.

Na pytanie, co znaczy dać świadectwo Bogu, święty Jan od Krzyża odpowiada, że trzeba chcieć Boga poznać, mieć z Nim wewnętrzny kontakt i cieszyć się Jego miłością. Taka postawa wobec Jezusa spontanicznie zaowocuje świadectwem, nawet niekoniecznie zamierzonym, nie będącym reklamą ani żadną propagandą. Będzie to właściwe, a co najważniejsze, konstruktywne oddziaływanie na bliźnich, budowanie Królestwa Bożego, jak też dawanie świadectwa, jakiego spodziewa się Jezus od tych, którzy Go milują.

*ks. Jerzy*



## VOLUNTEER APPRECIATION DAY

So many people work hard to make our parish a great community of worship, fellowship, and service. We have literally hundreds of volunteers for the many ministries that reach out to our community! As a sign of our deep gratitude, the priests and staff would like to invite the lectors, eucharistic ministers, ushers, choir members, church cleaners, and sacristans to an Appreciation Day on Sunday, January 30. We will gather in the church at 3:00 PM for prayer and singing. Following this, there will be a thank-you dinner in the Social Center. The whole parish is invited to the church. But if you are one of the volunteers listed above, please contact the coordinator of your ministry to make your reservation for dinner. And, on behalf of a grateful parish community — *THANK YOU!*

## DZIEŃ WSPÓLNOTY WOLONTARIATU

Wielk<sup>1</sup> si<sup>31</sup> naszej wspólnoty parafialnej jest zaangażowanie ogromnej liczby wolontariuszy w życie modlitewne, wspólnotowe czy w każd<sup>1</sup> inn<sup>1</sup> formę pos<sup>2</sup>ugi. Dok<sup>3</sup>adna liczba tej grupy trudna jest do określenia; na pewno idzie ona w setki. Trudno też w s<sup>3</sup>owach wyrazić wszystkim wdzięczno<sup>2</sup> za pomoc i ofiarno<sup>2</sup>. Czynimy to poprzez modlitw<sup>2</sup>. Ale pragniemy także, abyśmy mieli okazję zobaczyć się wzajemnie wszyscy razem. St<sup>1</sup>d też duszpasterze, na czele z księdzem proboszczem, zapraszaj<sup>1</sup> na spotkanie modlitewno-towarzyskie wszystkich lektorów, szafarzy Eucharystii, kolektorów, chórzystów, grupy sprz<sup>1</sup>taj<sup>1</sup>ce i dekoruj<sup>1</sup>ce oraz zakrystianów w niedzielę, **30 stycznia na godz. 3:00 po po<sup>3</sup>udniu**. Najpierw będzie w kościele część modlitewna tego spotkania, a później przed<sup>3</sup>ujemy go o obiad w Social Center. W celu potwierdzenia swej obecności prosimy o kontakt z koordynatorami poszczególnych grup. Mamy nadzieję, że wszyscy spotkają się na przeżywanie wdzięczności i radości w to niedzielne popo<sup>3</sup>udnie. Już teraz duszpasterze za pos<sup>2</sup>ugę i każdy rodzaj dobra ofiarowanego na rzecz parafii sk<sup>3</sup>adaj<sup>1</sup> serdeczne **Bóg zap<sup>3</sup>aa!**

## IT'S IN THE MAIL

Catholics across the Diocese of Cleveland will soon be receiving a large envelope at home from the Office of Bishop Anthony M. Pilla. "A Report to the Community from the Catholic Diocese of Cleveland 2004" is an initial effort to better acquaint everyone with the extensive temporal, spiritual, educational and charitable contributions made by the people of the Diocese. This annual report also includes a financial overview. Your attention to this document is appreciated.

## THANKS TO ALL THE 'UNDECORATORS'

Special thanks goes out to all those parishioners who gave of their time last Sunday afternoon to help to undecorate and clean up the church following the Christmas season. It took a lot longer to put up than to take down, but things are still being put away behind the scenes. If you care to be a part of that process which should be finished during Lent, please let me know either personally or by calling the office. Maintaining our historic building needs team work as it's simply way to big to be handled by only a few. It's an opportunity for you to get closer to God as you work in his house, a chance for an ongoing dialogue which results in more grace for all. Please think about helping us to maintain our visual treasure on a regular basis for the greater honor and glory of God.

*David Krakowski*

## BAPTISM PREPARATION

Remember that if you intend to have your child baptized, both parents need to have attended a preparation session beforehand. You will discuss the meaning and importance of baptism in the life of the Christian community, as well as how the actual ritual is celebrated. Please call the church hosting the class in advance. The next scheduled dates in Slavic Village are:

**February 6, 2005:**

1:30 PM - Immaculate Heart of Mary call 341-2734 for reservations.

## PRAYER FOR CHRISTIAN UNITY

This week, Christians around the world, from many different Christian traditions, will mark eight days of prayer for Christian unity. This is a long-standing tradition which the Holy Father himself enthusiastically supports as a way of breaching the scandalous divide among the followers of Christ. The Pope asks us to make our own the prayer of Christ to His heavenly Father, "That they may be one, as we are one."

Saint Stanislaus will host an afternoon service in which representatives from other neighborhood Christian, non-Catholic churches will join in praying for that unity so desired by Christ Himself. The type of prayer we will share is used by the ecumenical community in Taizé, France. We will recognize much of the music, since we use it in our own liturgies.

Please make an effort to join in prayer on **Sunday, January 23, at 3:00 PM**. More than ever, our deeply divided and wounded world needs for the followers of Christ to seek what unites us with each other.

## DOORS CLOSED DURING WINTER MONTHS

This winter, we are really trying to get control over our heating bill for the church. (Last year it cost over \$25,000 for one season. That's about \$175 a day for heat!) We believe we are losing a lot of heat even when the church is not in use through the gap between the front side doors and the floor. We have attempted to seal this gap during the winter and we are asking our Parishioners to use only the center doors. You can also help by not propping the doors open during winter as you enter and leave the church building. We are sorry for this inconvenience and thank you for your patience and understanding.

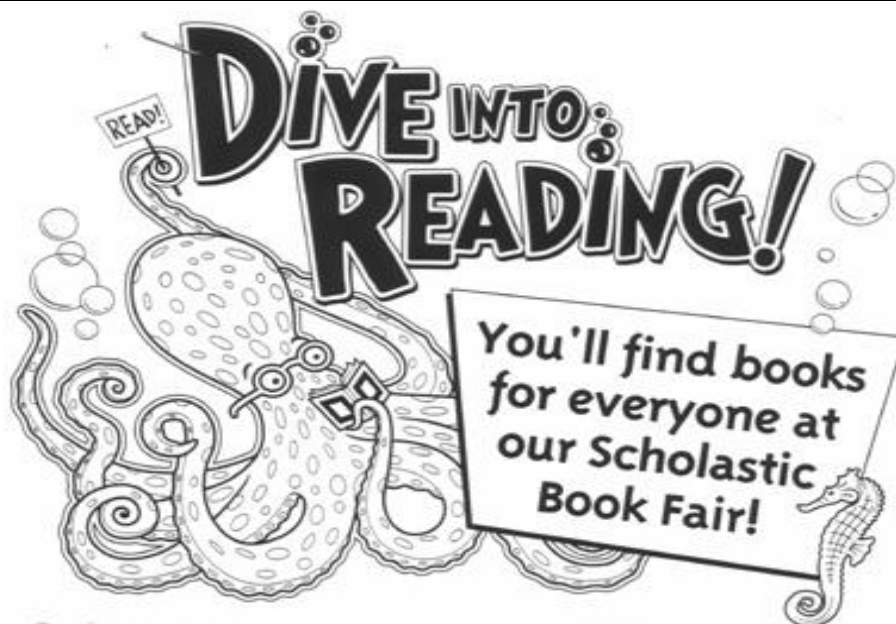
## PRAY FOR OUR MILITARY

The following men of our parish are serving our country and ask for your prayers. **Paul Trickett** whose National Guard unit was recently called to deployment, **Kevin Preseren** who is serving with the Navy and **Michael Morrow** with the US Army in Iraq. Please pray for all our military so that they may return safely.

**G O D B L E S S  
A M E R I C A**

**THEOLOGY ON TAP.** Join the Catholic Diocese of Cleveland Foundation's Associate Board of young professionals for the winter installment of "Theology on Tap." The program will be held at Bottom's Up (1222 Prospect Avenue in Cleveland's Gateway District) on January 20. The featured speaker is Fr. Bob Stec, Director of the Diocesan Vocation Office. The entrance fee of \$3 includes appetizers and drink specials. Reservations are encouraged but walk-ins are welcome. Please contact Laura Alduk at 216-696-6525, extension 1049.

**ST. JOHN BLOOD DRIVE.** St. John Nepomucene Parish on Fleet Avenue is sponsoring a blood drive on January 16 from 8 AM- noon. The blood drive will take place in the church hall. An individual may donate blood every 56 days if you are at least 17 years old, weigh at least 110 pounds, and are in good health. Please bring your American Red Cross donor card ( if applicable), a driver's license, or two forms of identification. For more information call 1-800- GIVE-LIFE.



**Dates:** Feb. 9, 10, and 11th

**Times:** 8:30 AM to 2:00 PM each day!

**Location:** School Basement All Purpose Room

**Family Event:** Wednesday Feb. 9th 6:00 PM to 8:00 PM

All are welcome. See you there!

\*\*\* If you can help, Please contact Mrs. Calamante or Mrs. Fields in the Library

**HOME ENERGY ASSISTANCE PROGRAM** — There is still time for families in Cuyahoga County who cannot afford the higher cost of fuel to obtain critically needed energy assistance. **The Home Energy Assistance Program (HEAP)** is the federally funded program that can offer assistance with your winter heating bill. HEAP is available to homeowners and renters of all ages who meet specific income guidelines. Completed applications must be accompanied by proof of income for the last 12 months and a copy of your most recent utility bills. Deadline for filing energy assistance applications is March 31, 2005. If you need an application or request eligibility information, call the County Auditor's Community Services Dept. at 216-443-7050.

**PERMANENT MEMORIAL GIFT** Why not give a gift that will last longer than any material gift you can give? Have a Memorial Brick engraved to honor someone you love, living or deceased, and placed in our Peace Garden this spring. To place your order, come to the rectory during business hours 9:00 to 5:00 PM Monday thru Friday.

**ST. LOUIS PARISH ALUMNI.** St Louis Parish located at 2463 Taylor Road in Cleveland Heights is looking for alumni of their school. If you are one or know of someone who graduated from St. Louis School please contact 216-382-0033.

**THE ST. VINCENT DE PAUL SOCIETY OF ST. COLUMBKILLE PARISH NEEDS GOOD YARN.**

The Warm-up America Group needs orlon or acrylic yarn for crocheting or knitting afghans for the needy. Place the yarn in a bag labeled "Warm-up America" and take it to the rectory. For those interested in joining this group- they meet on every third Monday of the month at St. Columbkille Parish on Broadview Road in Parma. Any questions call Donna G-borowski at 216-398-9653.

**YOU'RE INVITED TO ATTEND  
LIFE LINK'S FIRST  
ROE V WADE MEMORIAL DINNER**

~ Special guest speaker, Mark Bomchill ~

Mark is the former "foul-mouthed, abusive escort turned security guard" at Robbinsdale Abortion Clinic, Minneapolis, Minnesota. Hear an inspiring testimony of God's redemption & how Mark's life as changed for His glory!

Friday, January 21, 2005

Our Lady of Lourdes Shrine

21281 Chardon Rd., Euclid 44117

Doors open 6pm ~ Dinner begins at 6:30pm

**BAKERY NEEDED!** If you can help bake for the Roe v Wade Memorial dinner, please contact Vicky Williams, our parishioner who is helping organize the event. 440-975-4312