

# ST. STANISLAUS STAFF

## PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor  
Rev. George Kusy, Associate Pastor  
Rev. Joachim Studwell, OFM Associate Pastor

## ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

## DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

## OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment  
Mr. Dan Kane Jr., Business Manager  
Mr. Bogdan (Don) Pieniak, Parish Administrator  
Mrs. Denise O'Reilly, School Secretary

E-MAIL [ststans@ameritech.net](mailto:ststans@ameritech.net)

FAX 341-2688

## PHOTO ALBUM:

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

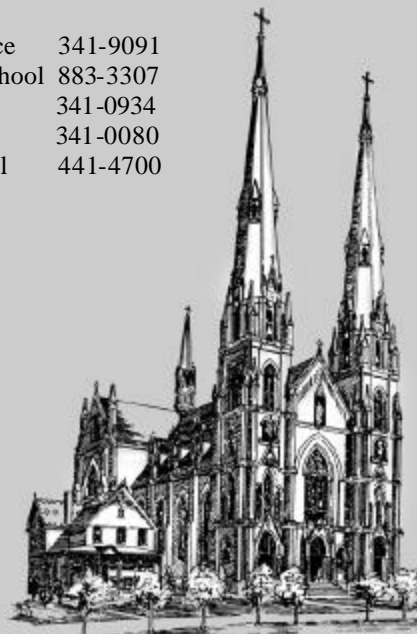
## DIRECTORY:

Rectory Administration Office 341-9091  
St. Stanislaus Elementary School 883-3307  
St. Stanislaus Convent 341-0934  
Social Center 341-0080  
Central Catholic High School 441-4700

## PARISH WEBSITE:

[www.ststanislaus.org](http://www.ststanislaus.org)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM  
Sunday Vigil: Saturday 5:00 PM  
Sunday English Masses: 8:30 AM & 11:30 AM  
Sunday Polish Mass: 10:00 AM  
Holy Day English: 8:30 AM & 7:00 PM  
Holy Day Polish: 5:00 PM

### SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

### SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

### FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

### INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

### OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

### CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### FIRST SUNDAY IN LENT

**February 13, Lutego, 2005**

<b>Sat</b>	<b>5:00 PM</b>	Sp. Int. Fr. John Liczner OFM
<b>Sun</b>	<b>8:30 AM</b>	+Glynn Moss
	<b>10:00 AM</b>	+Laverne Wellington
	<b>11:30 AM</b>	+Jerome Matuszak
<b>Mon</b>	<b>Feb 14</b>	<b>Lenten Weekday</b> ( <i>Ss. Cyril and Methodius</i> )
	<b>7:00 AM</b>	+Steve Szweda
	<b>8:30 AM</b>	+Lucille Krupa
<b>Tue</b>	<b>Feb 15</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+Frank Runo
	<b>8:30 AM</b>	+Joe & Jean Dardzinski
<b>Wed</b>	<b>Feb 16</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+Joyce Raczynski
	<b>8:30 AM</b>	+John Ciborowski
<b>Thu</b>	<b>Feb 17</b>	<b>Lenten Weekday</b> ( <i>Seven Servite Founders</i> )
	<b>7:00 AM</b>	+Brysacz & Halter Families
	<b>8:30 AM</b>	+PFC John Z. Kaminski
<b>Fri</b>	<b>Feb 18</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+Josephine Pope
	<b>8:30 AM</b>	+Mieczysław Wasiewicz
<b>Sat</b>	<b>Feb 19</b>	<b>Lenten Weekday</b>
	<b>8:30 AM</b>	+Carmella Bober

### SECOND SUNDAY IN LENT

**February 20, Lutego, 2005**

<b>Sat</b>	<b>5:00 PM</b>	Sp. Int. Rita & Gerry Vikowski
		<i>Congratulations Rita &amp; Gerry on your 50th Anniversary</i>
<b>Sun</b>	<b>8:30 AM</b>	+Joan C. Bates
	<b>10:00 AM</b>	+Jan & W <sup>3</sup> adys <sup>3</sup> awa Bogdan
	<b>11:30 AM</b>	+Richard Wisniewski

# MUSIC – FIRST SUNDAY IN LENT

## ENGLISH MASS

Processional: Kyrie eleison (inserts)  
 Offertory: These Forty Days of Lent #175  
 Communion: Stay with us Lord (inserts)  
 Recessional: Crux Fidelis (inserts)

## POLSKA MSZA ŒWIĘTA

Procesja: Kyrie eleison  
 Ofiarowanie: Krzyżu Œwięty #96  
 Na Komunię: Zostań z nami Panie  
 Zakończenie: Zawitaj ukrzyżowany!

## SCHEDULE FOR THE WEEK

<b>Sun</b>	<b>11:30 AM</b>	<b>Rite of Sending</b> at Mass in church.
	<b>2:00 PM</b>	<b>Golden Agers Valentine Social</b> in the social center
	<b>3:00 PM</b>	<b>Rite of Election</b> at the Cleveland Convention Center.
	<b>3:00 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish)
	<b>6:00 PM</b>	<b>Vespers</b> in church
<b>Mon</b>	<b>9:00 AM</b>	<b>Avilas</b> pray for vocations in church.
	<b>7:00 PM</b>	<b>R.C.I.A.</b> meets in the convectory.
<b>Tues</b>	<b>7:00 PM</b>	<b>Pastoral Council</b> meets in the rectory.
<b>Wed</b>	<b>6:00 PM</b>	<b>Próba chóru</b> w kosciële.
	<b>7:00 PM</b>	<b>English Choir Rehearsal</b>
	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon</b> in the social center.
<b>Thu</b>	<b>4:00 PM</b>	<b>Church Cleanup Crew</b> works until 5:15.
<b>Fri</b>	<b>5:00 PM</b>	<b>Droga Krzyzowa</b> in church.
	<b>7:00 PM</b>	<b>Stations of the Cross</b> in church.
	<b>7:30 PM</b>	<b>Adult Faith Sharing</b> in the rectory.
<b>Sat</b>	<b>4:00 PM</b>	<b>Sacrament of Reconciliation</b> in church until 4:45.
<b>Sun</b>	<b>3:00 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish)
	<b>7:00 PM</b>	<b>Parish Mission</b> in church.

## “WHAT A BEAUTIFUL CHURCH...

...and how do you keep is so clean?”

This is a common conversation with some of our many visitors to our beautiful shrine. But how many parishioners would be able to answer the question? I answer that we have angels come and clean — which is true. Our angels are the dedicated crew of folks who come every Thursday afternoon, grab the mops, broom, and rags, and give our whole place a good going-over. It is truly a labor of love. Many find it to be a prayerful experience, a practical way of doing something good for the Lord.

*We need your help!* Sickness and disability have made it hard for some of our folks to continue. But as the crew has gotten small, the church has not! If you’ve got a bit of time on Thursday afternoon, please stop on by and lend a hand.

## Stay with us Lord! Zostań z nami Panie! XVII

.....Now we’re singing it! During our Communion procession it is now on our lips as well as in our hearts and minds. The words of the apostles as sung by us are mixed with those of the saints (St. Thomas Aquinas) as sung by the choirs inviting us to contemplate the mystery which nourishes us on our journey through life. We receive the Body and Blood of Christ from the hands of the Priest or Eucharistic Minister. That which looks like bread and wine was transformed by the Spirit at the consecrated hands of the Priest. How fortunate are we at St. Stanislaus to have three of these ‘anointed’ at our service. We all know those days are numbered as we look no further than to neighboring parishes who have not even one, lacking “*the example of a priest’s fervent pastoral charity which the Lord uses to sow and to bring to fruition in a young man’s heart the seed of a priestly calling.*”

32. *All of this shows how distressing and irregular is the situation of a Christian community which, despite having sufficient numbers and variety of faithful to forma parish, does not have a priest to lead it. Parishes are communities of the baptized who express and affirm their identity above all through the celebration of the Eucharistic Sacrifice. But this requires the presence of a presbyter, who alone is qualified to offer the Eucharist in persona Christi. When a community lacks a priest, attempts are rightly made somehow to remedy the situation so that it can continue its Sunday celebrations, and those religious and laity who lead their brothers and sisters in prayer exercise in a praiseworthy way the common priesthood of all the faithful based on the grace of Baptism But such solutions must be considered merely temporary while the community awaits a priest.*

*The sacramental incompleteness of these celebrations should above all inspire the whole community to pray with greater fervor that the Lord will send laborers into his harvest (cf. MT. 9:38). It should also be an incentive to mobilize all the resources needed for an adequate pastoral promotion of vocations, without yielding to the temptation to seek solutions which lower the moral and formula-tive standards demanded of candidates for the priesthood. Ecclesia de Eucharistia, Pope John Paul II*

During this season of Lent, please keep our Priests and those with vocations to the priesthood in your prayers.

**David Krakowski**

## SCHEDULE FOR MINISTERS

### Second Sunday in Lent, February 20, Lutego 2004

<b>Sat</b>	<b>5:00 PM</b>	Lector — Betty Dabrowski
		Euch. Min. — Stan Wiczak, Connie Aliff, Rebecca O’Reilly, Christine Wisniewski
<b>Sun</b>	<b>8:30 AM</b>	Lector — Nancy Mack
		Euch. Min. — Debbie Ziss, Loretta Horvath, Marcia & Don Stech.
	<b>10:00 AM</b>	Lector — Teresa Cyranek
		Euch. Min. — Gertruda Markiewicz, Matt Sladewski, Alexandra & Longin Jankowski
	<b>11:30 AM</b>	Lector — James Seaman
		Euch. Min. — David Simcox, Pat Young, Nancy Sontowski, Art Sprungle

## PARISH SUPPORT

### Last Sunday’s Collection

5:00 PM.....	\$1,258.00
8:30 AM.....	\$1,089.00
10:00 AM.....	\$1,151.00
11:30 AM.....	\$1,623.48
Mailed in.....	\$995.00
Total (572 envelopes)	\$6,116.48
<b>Children’s Collection</b>	<b>\$8.25</b>

**THANK YOU VERY MUCH**



### Changing the Way We Think

“. . . *Just as the trespass of one (Adam) led to condemnation for all, so the act of righteousness of one (Jesus Christ) leads to justification and life for all.*”  
Romans 5:18

There are all kinds of self-help books, tapes, video-cassettes and DVDs out there — for health, for business, for one’s personal life, for romance.

Just about every bookstore has a whole section on this.

Allow me to propose a book that is far more powerful than any self-help book on the market — the Holy Bible. It isn’t self-help, it’s God’s help — for us.

Today’s text above, from St. Paul the Apostle’s Letter to the Romans, is the basis of what we call in the Roman Catholic Tradition, *original sin*. It further teaches the “economy of salvation” — that is, how God delivered us from the ancient curse of sin and death (today’s first reading from Genesis 3) and restored us to himself through the death and resurrection of Jesus Christ, who, though sinless, took on human sin.

The Word of God shows us that God never abandons us. He provides a way for us. It’s the way of redemption in Jesus.

God’s Word always teaches us to hope. From Genesis through Revelation, we learn that our God is the God who saves. There are stories upon stories in the sacred texts about God’s saving power— God providing an heir to Abraham, God rescuing Israel from Egyptian slavery, God bringing the Jewish exiles home from Babylonia, and especially Jesus’ own death and resurrection.

The proclamation of the Word of God during our Masses and other liturgical celebrations is not “window-dressing.” In fact, it’s central. We believe that God’s Word is *efficacious*. That means that what God says happens. Just remember Genesis, chapter 1: “*God said, ‘Let there be light.’ And there was light.*” It’s what we do at every Eucharist (“*Do this in memory of me*”) and every other Sacrament of the Church — we put our trust in the life-giving Word of God, which changes lives.

In fact, in today’s Gospel, Jesus confronts Satan with the Word of God. And when Satan retaliates by *also* quoting the Bible, in a cynical attempt to twist the Word, Jesus silences the devil with the piercing truth to worship God alone, at which point Satan leaves.

One of the things the Bible teaches us is that everything belongs to God, and God is the One who accomplishes every good thing we do (cf. Isaiah 26:12; Ephesians 3:20-21; Philipians 2:13). When David confronts Goliath, he does not rely on his own wits, but rather confesses, “*The battle belongs to the LORD!*” (1 Samuel 17:47).

The Scriptures teach us further that obedience to the Word of God *always* brings life. That’s the righteousness of Jesus that Paul refers to above. Our human disobedience resulted in sin and death; Jesus’ obedience to the Father brings us life.

This Lent, let’s take the necessary time to read and pray the Bible, perhaps the daily and Sunday readings. Let’s discover the transforming power of God’s Word so that we may think differently!

Peace, Fr. Joachim C. Studwell, OFM

### PRZYKAZANIA

Jezus Chrystus w swoim nauczaniu często dawał do zrozumienia swoim słuchaczom, że doskonale zna życie. Dziśjszy fragment Ewangelii również z potwierdza te teze. W swoim nauczaniu Mistrz z Nazaretu odnosi się do przykazań, wskazując jak ogromne znaczenie mają one w życiu ludzi. Jezus jest świadomy, iż nie są one łatwe ale jeśli człowiek chce żyć dobrze i godnie nie ma alternatywy.

Chrystus obdarzając komentarem prawo Stwórcy mówi: *Słyszeliście, że powiedziano przodkom: „Nie zabijaj.”* Wszyscy je znamy. Gdyby nas ktoś zapytał: Kto z was przestąpił to przykazanie to prawdopodobnie wszyscy powiedzielibyśmy słowami młodzieńca z Ewangelii: *„Tęgo wszystkiego przestrzegałem od młodości mojej.”* I mogliśmy wyciągnąć ręce i powiedzieć: *„Patrzcie oto moje ręce nigdy nie zostały splamione krwią bliźniego.”* I mogliśmy powtórzyć słowa jakie znaleziono napisane na papirusie w jednym z grobowców egipskich, które zmarły miał wypowiedzieć po śmierci, przed sądem za grobem: *„Jestem czysty, jestem czysty.”* Chrystus jednak ostrzega, by nie przyjmować przykazań zbyt powierzchownie, trzymając się litery a nie ducha. *„Ja wam powiadam: Każdy kto się gniewa na swego brata podlega sądowni.”* Surowe to słowa. Gniew to rzecz tak pospolita, zwykła, powszednia. Przyzwyczajiliśmy się do tego, że ludzie gniewają się i że my od czasu do czasu także się gniewamy. Nawet matka gniewa się na swoje dziecko, które kocha; żona na męża i odwrotnie; nawet zakochani mogą się na siebie gniewać. Gniew to taka zwykła rzecz. Tak zwykła, że wydaje się nam sprawa mała, zwykła, niegodna uwagi. A jednak! Chrystus patrzy na to inaczej, głębiej. Widzi, że granica między gniewem a zabójstwem jest bardzo bliska. Z gniewu rodzą się groźne grzechy. *„Jeśli więc przyniesiesz dar swój przed ołtarz i tam wspomnisz, że brat twój ma coś przeciw tobie, zostaw tam dar swój przed ołtarzem a najpierw idź i pojednaj się z bratem swoim. Potem przyjdź i dar swój ofiaruj.”* Choc ręce mamy czyste, to jednak serce nie zawsze. Ilu z nas musiałoby w tej chwili zostawić dar swój przed ołtarzem i wyjść pojednać się najpierw z bratem swoim?

Jezus dotyka także jednej z bolesnych spraw życia: życia małżeńskiego; życia rodzinnego. Głęboka ona ludzkość od niepamiętnych czasów. I nie jest to sprawa błaha. Tym bardziej, że musimy być świadomi, iż religia obejmuje wszystkie dziedzin życia człowieka, a więc również sprawy odnoszące się do życia powszedniego. Nie można być religijnym tylko w niedziele, a w codziennym życiu postępować nie po Bożemu. Przykazanie – Nie cudzołóż – stoi na straży dobra każdego człowieka, rodziny i całego społeczeństwa. Choc wielu ludziom wydaje się dziś to prawo przestarzałe i nierealne, nie zmienia to w niczym faktu, że przekroczenie tego prawa rodzi zawsze zło.

Kiedys, nieważne gdzie, usłyszałem stwierdzenie: *Proszę księdza, bez cyganstwa człowiek nie wyżyje i daleko nie zajdzie.* swoisty objaw czasów. A jednak w podświadomości każdy z nas tęskni do prawdy. I słowa Chrystusa: *„Niech wasza mowa będzie: Tak, tak; nie, nie.”* jest w głębi wyrazem tej tęsknoty. A jednak zapytajmy dziś siebie: Kto z nas wyżył dotąd bez kłamstwa?

Warto powtarzać za psalmistą: *Naucz mnie Panie drogi Twoich ustaw, bym ich przestrzegał do końca.* ks. Jerzy



**Parish Pastoral Council  
Meeting of January 18, 2005  
Commission Reports**

Many of the committees had not met for the month of January at the time of the PPC meeting.

Education Commission. At the December meeting, discussion continued regarding the planning of the liturgical exchange program with various local churches. A to-do list was established as the template for the various visitations. This commission will be meeting every other month.

Finance Council. The grant for organ restoration is completed and submitted. The Manna program is in full operation as our ongoing fundraiser. The PFC is looking into additional fundraisers to replace the Bingo income.

Parish Organizations. The Dads' Club held its annual Christmas party. Elections were held with Frank Krajewski elected president and Charlie Janowski, vice president. A Night at the Races is being planned. The Golden Agers held a Christmas party with 120 people. The January meeting will have a light lunch and raffle; there will be a February Valentine's social. The PTU finished its cookie fundraiser. They invited Santa to the school during December.

Worship Commission. A Taize service in conjunction with area churches is planned for January 23; after the service, a potluck fellowship luncheon will be held in the Social Center. On January 30 there will be a prayer service for all the ministries serving our Shrine Church; a dinner will follow in the Social Center. A question arose as to who is in charge of functions in the Social Center put on by the church. A suggestion was made to establish a subcommittee possibly under the Community Life Commission. Blessing of the throats will be February 6. On Ash Wednesday, February 9, ashes will be distributed at noon. There will be a Polish mass at 5:30 p.m. and English at 7:00 p.m. Sunday Vespers are at 6 p.m. in English; Gorzkie Zale on Wednesday at 5:30 p.m. and Sunday at 3 p.m. Friday Stations of the Cross are at 5:30 p.m. in Polish and 7:00 p.m. in English; adult faith discussion is at 7:30. Complaints about the sound system were discussed. A grant has been applied for to update the sound system. It is suggested a bell be installed at the back of the church for Sunday masses as a signal that mass is beginning; David agrees since he cannot see from the choir loft.

## **WELCOME FR. JIM!**

### **SAINT STANISLAUS LENTEN PARISH MISSION**

This year we are blessed to be able to welcome Fr. Jim Gannon, O.F.M., to lead our parish in spiritual renewal at a Lenten Parish Mission. Fr. Jim is a good friend of Fr. Mike and Fr. Kim — in fact, he was Fr. Kim's classmate in the Order. He is currently the Director of Post-Novitiate, in charge of those men entering our Order who are now in simple vows and preparing for priesthood or other ministry. He has been a high school teacher, pastor, high school president, provincial council member, and formation director. He has a gentle and compassionate Franciscan presence and an excellent message for us all. Please try to join with other parishioners and bring friends to the mission from **Sunday to Tuesday, February 20-22, at 7:00 PM in the church.**

### **COLLECTION**

This weekend the Church is asking your support of the *National Collection for Black and Indian Missions in the United States*, now 120 years in existence. **PLEASE BE GENEROUS.**

## **LENTEN AND EASTER SCHEDULE**

**Gorzkie Zale** (Polish Lamentation Service) — Every Wednesday 5:30PM and Sunday 3:00PM (except Palm Sunday.)

**Solemn Vesper Service**—Every Sunday 6:00PM

**Stations of the Cross** — Friday, in Polish at 5:30PM, in English at 7:00PM.

**Adult Faith Discussion Group** — Friday evenings after Stations, in the rectory.

**Morning Bible Study** — Tuesday mornings after 8:30 AM Mass in the rectory.

**February 13, Sunday Rite of Election** — RCIA candidates at the Cleveland convention center.

**Feb 20, thru Feb. 22** — Parish Lenten Mission with Fr. Jim Gannon, OFM.

**March 19 Saturday**—City Music Ensemble presents "Beethoven Triple Concerto" in church 8:00 PM.

**March 20, Sunday** — Brecksville- Broadview Hts High School Concert 3:00 PM.

**March 21, Monday** — RCIA Communal Penance Service, 7:00PM.

**March 23, Wednesday** — Parish Communal Penance Service, 7:00PM

**March 24, Holy Thursday** — Morning Prayer at 8:30AM; Liturgy of Our Lord's Last Supper at 7:00 PM, followed by Procession to the Repository with Adoration until Midnight.

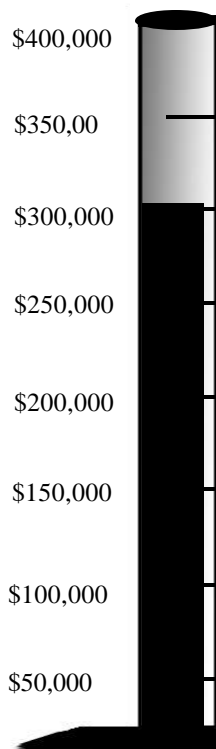
**March 25, Good Friday** — Morning Prayer at 8:30AM; Stations of the Cross at Noon; Liturgy of the Lord's Passion at 2:00PM; Outdoor candlelight Stations of the Cross in Polish at 7:30PM.

**March 26, Holy Saturday** — Morning Prayer at 8:30 AM; Blessing of Food Baskets at 10:00AM, 11:00AM, Noon, 1:00PM, and 2:00PM; Easter Vigil Mass at 9:00PM.

**March 27, Easter Sunday** — Resurrection Mass with Procession at 6:30 AM in Polish; Mass in English at 8:30AM and 11:30AM; Mass in Polish at 10:00AM.

**April 3, Sunday** — Easter Octave Mass for the Parish Homebound at 2:00PM.

**PARISH HOUSE PLEDGES**



**PARISH HOUSE UPDATE**  
 A heartfelt "thank you" to all who have donated to the Rectory Restoration Fund. Except for a few odds and ends, the work on the Rectory is completed. Last November, the building was re-dedicated and made whole at a special liturgy presided by Bishop Gries. We have now moved back into our "Parish House" If you have not yet made a donation or pledge, please pray about how the Lord is calling you to respond so that we may meet our final obligation.

**TOTAL AMOUNT PLEDGED TO DATE**  
 \$301,380.60

**TOTAL AMOUNT RECEIVED**  
 \$282,603.93

**BEGIN FAITH INSTRUCTION FOR YOUR PRE-SCHOOLERS.** The second semester of the Good Shepherd program of religious education begins in February. Students are currently learning the lessons of the Mustard Seed and the Pearl of Great Price, in addition to liturgical activities such as setting the altar table. Children ages 3 and 4 may join the class immediately. Tuition is \$22.50 for second semester. Classes are 4:00 - 6:00 Wednesdays in the chapel on the second floor. Contact Gloria Prevenslik (216-351-8712) or Jane Bobula (440-443-3900, ext. 105, janeEbobula@aol.com) for information on the program. Registration forms and parent information booklets are in the vestibule of the church. Scholarships are available.

**REGISTRATION FOR NEW STUDENTS.** Parents who wish to register their children for Kindergarten and new students in grades 1 through 6 can do so at this time. The fee of \$180.00 must be paid at the time of registration. Please remember to bring your child's birth certificate and current immunization record. Registration will be Monday through Friday, 9:30 AM to 4:00 PM at the rectory.

**PRAY FOR OUR MILITARY**

The following men of our parish are serving our country and ask for your prayers. **Paul Trickett**, with the National Guard serving in Baghdad, **Kevin Preseren** who is serving with the Navy and **Michael Morrow** with the US Army in Iraq. Please pray for all our military so that they may return safely. Please contact the rectory if you have a relative or loved one that you would like to include on this list. We would also like a recent picture. Call 216-341-9091 or mail to *The Shrine Church of St. Stanislaus*, 3649 E. 65th St. Cleveland Oh. 44105.

**SPECIAL LENTEN PROGRAMS OF NEIGHBORING PARISHES**

**Sacred Heart of Jesus Church, 6916 Krakow Ave.**  
 Lenten Mission Presented By Fr. Joachim Studwell OFM on the third week of lent February 28th—March 3rd 7:00PM Fish Fry every Friday. Call 341-2828 for more information.

**Immaculate Heart of Mary, 6700 Lansing Ave.**  
 Parish Lenten Retreat beginning March 13 call 341-2734 for more information.

**Holy Name Church, 8329 Broadway Ave.**  
 Speaker Series: March 3 —Fr. Wally Hyclak "We Walk by Faith" 7:00PM. March 9 — Mr. Thomas Awiapo on Ghana Africa. March 14 — Dr. John Judge J.C. D. on "The Shroud of Turin" Fish Fry every Friday during lent. Call 271-4242 for more information.

**St. John Nepomucene, E. 49th and Fleet Ave**  
 Lenten Soup Supper on Wednesday February 16, Come and enjoy some hot homemade soup and refresh your knowledge and renew your faith. Call Barb 440-582-8098 (eve) or 216-257-0066 (days) for more information.

**OTHER LENTEN FISH FRIES.**

**Benedictine High School** on Martin Luther King Drive in Cleveland will host fish fries in the school cafeteria during Fridays of Lent. On February, 18, 25, and March 4 meals will be served from 4-7 PM. On March 11 and 18 the meals will be served from 5-7 PM.

**St. Procop** parish will sponsor fish fries on Lenten Fridays from 4:30- 7 PM. Adults are \$7, seniors (60 plus) are \$6, and children (under five years) are \$3. Along with the fish fries there will be a Chinese Auction each Friday, 50/ 50 drawings, and a big money raffle (\$1000) with the drawing on March 18. For more information call 216- 631-0365

**PROTECTING GOD'S CHILDREN.** The Diocese of Cleveland's "Protecting God's Children" program is a continuing effort to instruct and inform everyone about the protection of children from sexual abuse. To report any past or present suspected inappropriate behavior toward children by priests, deacons, religious lay ecclesial ministers or personnel associated with the Church, please contact the Diocesan Response Service office at 216-334-2999 or via e-mail at response\_services@dioceseofcleveland.org.

**TRANSFIGURATION SCHOLARSHIP.** Families of European-ethnic heritage, i.e. Bohemian, Hungarian, Polish, Slovak, etc. (but not British, Dutch, German, Irish, etc) may be eligible for a *Transfiguration Scholarship* for their children attending a Catholic elementary, Catholic high school, or Catholic college in the 2005-2006 school year. Families must be parishioners of Immaculate Heart of Mary Parish, Sacred Heart of Jesus Parish, or St. Stanislaus Parish (all in Cleveland); and financial need of the family must be assessed through the Private School Aid Service (PSAS) application available from the Catholic school principal or pastor. The student does not have to be a top scholar, but he/she must be in good academic standing. Transfiguration Scholarship applications are available in the rectory office (along with the PSAS applications) if you are interested in applying. Deadline for applying is March 1.