

ST. STANISLAUS STAFF

PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor
Rev. George Kusy, Associate Pastor
Rev. Joachim Studwell, OFM Associate Pastor

ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment
Mr. Dan Kane Jr., Business Manager
Mr. Bogdan (Don) Pieniak, Parish Administrator
Mrs. Denise O'Reilly, School Secretary

E-MAIL ststans@ameritech.net

FAX 341-2688

PHOTO ALBUM:

www.picturetrail.com/saintstans

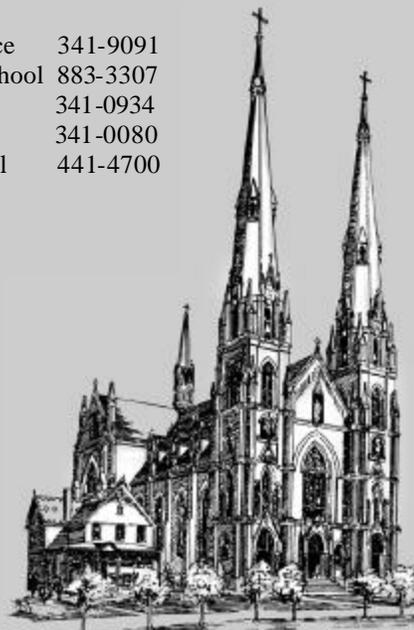
DIRECTORY:

Rectory Administration Office 341-9091
St. Stanislaus Elementary School 883-3307
St. Stanislaus Convent 341-0934
Social Center 341-0080
Central Catholic High School 441-4700

PARISH WEBSITE:

www.ststanislaus.org

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
Holy Day English: 8:30 AM & 7:00 PM
Holy Day Polish: 5:30 PM

SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

SECOND SUNDAY IN LENT

February 20, Luteo, 2005

Sat	5:00 PM	Sp. Int. Rita & Gerry Vikowski <i>Congratulations Rita & Gerry on your 50th Anniversary</i>
Sun	8:30 AM	+Joan C. Bates
	10:00 AM	+Jan & W ³ adys ³ awa Bogdan
	11:30 AM	+Richard Wisniewski
Mon	Feb 21	Lenten Weekday (<i>St. Peter Damian, bp</i>)
	7:00 AM	+Owczarek & Smolinski Families
	8:30 AM	+Bud Derigo
Tue	Feb 22	The Chair of St. Peter , apostle
	7:00 AM	+Jack Chase
	8:30 AM	+Joe Matty
Wed	Feb 23	Lenten Weekday (<i>St. Polycarp, bp</i>)
	7:00 AM	+Mary Kotek
	8:30 AM	+John Ciborowski
Thu	Feb 24	Lenten Weekday (<i>Seven Servite Founders</i>)
	7:00 AM	+William Shimelonis
	8:30 AM	+Frank Kisiel & Family
Fri	Feb 25	Lenten Weekday
	7:00 AM	+Martha Gentile
	8:30 AM	+Francis S. Olszewski
Sat	Feb 26	Lenten Weekday
	8:30 AM	+James Guzy

THIRD SUNDAY IN LENT

February 27, Luteo, 2005

Sat	5:00 PM	+Stanley Hujarski
Sun	8:30 AM	+Jerome J. Matuszak
	10:00 AM	+Jan & Kunegunda Palka
	11:30 AM	+Edward Racut

MUSIC – SECOND SUNDAY IN LENT

ENGLISH MASS

Processional: Kyrie eleison (inserts)
 Offertory: Again We Keep This Solemn Fast #177
 Communion: Stay with us Lord (inserts)
 Recessional: Crux Fidelis (inserts)

POLSKA MSZA ĆWIĘTA

Procesja: Kyrie eleison
 Ofiarowanie: Pewnej nocy #85
 Na Komunię: Zostań z nami Panie
 Zakończenie: Zawitaj ukrzyżowany!

SCHEDULE FOR THE WEEK

Sun	3:00 PM	Gorzkie Zale (Lamentations in Polish)
	7:00 PM	Parish Mission in church.
Mon	7:00 PM	Parish Mission Continues
	7:00 PM	R.C.I.A. At the Parish Mission.
Tues	7:00 PM	Parish Mission Concludes
Wed	9:00 AM	Bible Study in the rectory.
	5:30 PM	Gorzkie Zale (Lamentations in Polish)
	6:00 PM	Próba chóru w kościele.
	7:00 PM	English Choir Rehearsal
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	4:00 PM	Church Cleanup Crew works until 5:15.
	7:00 PM	Parents Meeting for First Communion in the school basement
	8:00 PM	Parents meeting for Confirmation in the school basement.
Fri	5:30 PM	Droga Krzyzowa in church.
	7:00 PM	Stations of the Cross in church.
	7:30 PM	Adult Faith Sharing in the rectory.
Sat	4:00 PM	Sacrament of Reconciliation in church until 4:45.
	7:30 PM	Concert "French Renaissance Music" by Mignarda
Sun	11:30 AM	First Scrutiny at Mass.
	3:00 PM	Gorzkie Zale (Lamentations in Polish)
	6:00 PM	Vespers

An Act of Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and long for you in my soul.

Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You and unite myself entirely to You; Never permit me to be separated from You!

Jesus, my good, my love, Wound, inflame my heart, So that it may always burn for You!

St. Alphonsus Liguori

Stay With Us Lord! Zostań z nami Panie! XVIII

How may we be of service? Lent is here, a regular schedule of Eucharistic celebrations is part of a normal Catholic schedule which has been augmented to include numerous Lenten pious and popular devotions, educational and personal opportunities for growth. Many of our parishioners are not mobile, having to rely on the kindness of others to transport them to various activities. When parties or socials are scheduled, you can bank on a decent attendance. Religious activities are much more difficult to fill the house...in most cases. Where did we go wrong?

For those who are unable to partake in the most important activity that takes place in our church on a daily basis, the following excerpt offers an alternative.

34. *The Eucharist appears as the culmination of all the sacraments in perfecting our communion with God the Father by identification with his only-begotten Son through the working of the Holy Spirit. With discerning faith a distinguished writer of the Byzantine tradition voiced this truth: in the Eucharist "unlike any other sacrament, the mystery {of communion} is so perfect that it brings us to the heights of every good thing: here is the ultimate goal of every human desire, because here we attain God, and God joins himself to us in the most perfect union." Precisely for this reason it is good to cultivate in our hearts a constant desire for the sacrament of the Eucharist. This was the origin of the practice of 'spiritual communion,' which has happily been established in the Church for centuries and recommended by saints who were masters of the spiritual life. St. Teresa of Jesus wrote: "When you do not receive communion and you do not attend Mass, you can make a spiritual communion, which is a most beneficial practice; by it the love of God will be greatly impressed on you." Ecclesia de Eucharistia, John Paul II*

David Krakowski

SCHEDULE FOR MINISTERS

Third Sunday in Lent, February 27, Lutego 2004

Sat	5:00 PM	Lector — Gabriella Trybus
		Euch. Min. — William Russin, Mike Potter, Linda & Carmen Vincenzo
Sun	8:30 AM	Lector — Karen Neuman
		Euch. Min. — Adeline Nadolny, Chris Luboski, Nicole & Mark Kobylinski.
	10:00 AM	Lector — Kamila Bernas
		Euch. Min. — R. Drewnowski, Marcellina Sladewski, W. Sztalkoper, Michael Buczek
	11:30 AM	Lector — Bill Bobowicz
		Euch. Min. — Emily Galish, Frank Greczanik, Art Sprungle, Diane Bulanda

PARISH SUPPORT

Last Sunday's Collection

5:00 PM.....	\$1,074.00
8:30 AM.....	\$1,007.00
10:00 AM.....	\$1,196.60
11:30 AM.....	\$1,402.47
Mailed in.....	\$1,607.75
Total (449 envelopes)	\$6,287.82
Children's Collection	\$13.50
Ash Wednesday (170)	\$1,344.41



WHY GO TO CONFESSION?

Every year when Lent rolls around, we schedule extra times for confessions. This being a season of penitence and conversion, we want to give our people extra opportunities to encounter our Lord in the Sacrament of Reconciliation. The Parish Mission this week calls us to that great encounter with God again.

Culturally, of course, different people have different ideas about the Sacrament. Many people go out of their way to confess to a priest they do not know; others make sure to go to someone they do know. Some like to go to the same confessor, others like variety, and for others it doesn't really matter who is there. Some penitents remain anonymous behind the screen (by the way we really can NOT see through it!), and others sit face to face. Some like to talk an issue through, and others simply confess to God and await their penance.

Just as there are different ways that penitents approach the Sacrament, so also are there different ways priests celebrate it. Just about everyone has a story about a priest who was hard of hearing, or worse,

We hear again and again that we are forgiven and set free. Isn't that worth hearing from time to time?

hard of heart. But even more common are stories about people encountering the grace of God precisely through the graciousness of the priest. Most priests will say that celebrating reconciliation is often the most moving experience of their priesthood. It is humbling that God can use an imperfect and frail man to minister the immensity of his mercy.

Yet we still have so many who simply have stopped going to confession. The reasons are across the board, from mere laziness to well thought-out positions — and many, many unanswered questions. “Why can't I just confess to God? Won't he forgive me if I ask?” Yes, but the priest does not forgive, he absolves. Absolution is a setting free, the proclamation of release, removing the power of sin to hold us in its grasp. “But why do I have to say it out loud to another human being?” Because when we sin, we not only offend God, we also hurt another human being. The wound of sin is not only personal, also it is social. Since we cannot apologize to each and every person we hurt, we make amends through the priest, who represents the church — the People of God.

“Won't the priest think differently of me if he knows what I've been doing?” No, almost every priest I know has a well developed sense of amnesia. If he listens attentively to dozens of confessions, by the end of the session the last thing he wants to do is remember what people have said. Unless the penitent is in an ongoing confessor/penitent relationship, it is very unlikely that a priest will remember what you have said.

Most importantly, it is a great gift given to us by Christ himself, and passed along through the ministry of the Church, so that we might hear again and again that we are forgiven and set free. Isn't that worth hearing from time to time?

Please make a point of attending the Parish Mission this week, and listen for the voice of God calling out to you.

Fr. Michael

GÓRA PRZEMIENIENIA



Tak jak można zejść na dno, nie osiągnawszy głębi, tak można chodzić po górach, nie oglądając szczytów. Wszystko zależy od naszego sposobu patrzenia, od naszej zdolności kontemplowania rzeczywistości, w którą jesteśmy zanurzeni, od naszych chęci doświadczenia tych rzeczywistości.

Na progu Wielkiego Postu czytania liturgiczne prowadzą nas „na górę wysoka osobno”, abysmy przeżyli coś z tego, co stało się udziałem Piotra, Jakuba i Jana — wybranych spośród uczniów Chrystusa. Pan Jezus mógł zabrać na górę Tabor całą dwunastkę. A jednak wybrał tylko trzech. Decydowały o tym nie ich dotychczasowe zasługi (których przecież jeszcze nie mieli), ale Boże zamiary, misja, która mieli wkrótce pełnić. Piotr miał być pierwszym papieżem, Jakub — pierwszym biskupem Jerozolimy, a Jan ostatnim apostołem świadkiem tego wszystkiego, co Jezus powiedział i czego dokonał, a przede wszystkim — kim był. Do wypełnienia tak pojętej misji potrzebna im była silna wiara, umocniona wcześniejszym, szczególnie doświadczeniem religijnym, które z natury rzeczy wymaga jakiejś formy odosobnienia.

Ewangelista pisze, że Jezus „przemienił się wobec nich”, co znaczy, że ujrzeni Go takim, jakiego jeszcze nie widzieli: „Twarz Jego zjasniała jak słońce, odzienie zaś stało się białe jak światło”. Stal przed nimi, odsłaniając rękę tajemnicy swego bóstwa. Był to ten sam Jezus, z którym tyle razy rozmawiali, zasiadali do stołu, wędrowali szczykami Palestyny. Już wcześniej podziwiali Jezusa ze względu na mądrość nauki, która głosił, i nadzwyczajność znaków, które czynił. Może jeszcze nie do końca rozumieli, co to znaczy, że On i Ojciec stanowią „jedno” i że właśnie On jest „obrazem” Boga niewidzialnego. Ale przecież wiedzieli już o Nim tak wiele.

Mimo to na Taborze zostali zaskoczeni i być może po raz pierwszy doświadczyli zauroczenia Chrystusem do tego stopnia, że nie mieli już ochoty wracać na niziny: „Panie, dobrze, że tu jesteś”. Chęć rozbicia namiotów oznacza tu głębokie pragnienie trwania w bliskości Jezusa, którego poznali jakby na nowo. Ten nowy sposób „widzenia” Jezusa dał im jasność potwierdzoną głosem z obłoków: „To jest mój Syn umiłowany, w którym mam upodobanie, Jego słuchajcie”.

Posłuchali. Wezwani „świątym wezwaniem” wzięli udział „w trudach i przeciwnościach znoszonych dla Ewangelii”. Tak jak niegdyś Abraham wyszedł ze swojej „ziemi rodzinnej”, poszli w różne strony świata, a dzięki ich posłudze otrzymały błogosławieństwo „ludy całej ziemi”. Nie mogliby jednak dać światu czegoś, czego nie mieli w sobie. Łaska dana im w Jezusie Chrystusie na Górze Przemienienia zaowocowała.

W okresie Wielkiego Postu łaska taka może stać udziałem każdego z nas. Ważne, byśmy również pozwolili się wyprowadzić na jakąś „górną wysoką osobno”, choćby przez udział w rekolekcjach lub dniach skupienia; głębsze przeżywanie nabożeństw czy zadane samemu sobie prywatne ćwiczenia wielkopostne. To pozwoli nam na nowo zobaczyć Jezusa. Zbyt często oglądamy Go na tle tysięcy jeden drobnych, które mogą się w życiu przydać. Trzeba najpierw, jak tamci, choćby przez chwilę widzieć „tylko samego Jezusa”, by potem wszystko zobaczyć w nowej perspektywie. Warto każdego roku przezyc wielkopostne spotkanie z Jezusem na „górze przemienienia”.

ks. Jerzy



The Kindergarten Class of St. Stanislaus School celebrates the 100th day of school with a party. Songs and refreshments were served to their parents and friends. Our new Kindergarten Center has gotten great reviews from parents and kids. Register now!

WELCOME FR. JIM!

SAINT STANISLAUS LENTEN PARISH MISSION RECONCILIATION

This weekend we welcome Fr. Jim Gannon, O.F.M., to lead our parish in spiritual renewal at a Lenten Parish Mission. Fr. Jim is a good friend of Fr. Mike and Fr. Kim — in fact, he was Fr. Kim's classmate in the Order. He has served in a number of ministries for the Franciscan community, including education, parish, and administration. His topic for the mission is Reconciliation. He has a gentle and compassionate Franciscan presence and an excellent message for us all. The mission runs from **Sunday to Tuesday, February 20-22, at 7:00 PM in the church.**

MANNA COSTS YOU NOTHING . . .

. . . but planning ahead! The new Manna program is in full swing. Be sure to pick up several order forms and choose all the places you shop for groceries, household goods, and gas. Complete your order form and turn in your cash or check; next week you'll be shopping and benefiting the Church! Remember, the value of the cards is the face value—it costs you nothing but some preplanning. Get in the Manna habit today!



BISHOP ACCEPTS OUR CATECHUMENS

Our candidates for initiation and full communion to our faith were accepted into the "Order of the Elect" at the Diocesan Liturgy for the Rite of the Election at the Cleveland Convention Center last Sunday. Pictured above are Tarra Holmberg, Betty Rodes and Albert Markiewicz. Also at that Mass, the candidates who have been baptized but have not received all the sacraments of initiation and will come into full communion with our Church are: Barbara and Joshua Bruce, Scott Stefanski and Noreen Waskelis.

LENTEN AND EASTER SCHEDULE

Gorzkie Zale (Polish Lamentation Service) — Every Wednesday 5:30PM and Sunday 3:00PM (except Palm Sunday.)

Solemn Vesper Service—Every Sunday 6:00PM

Stations of the Cross — Friday, in Polish at 5:30PM, in English at 7:00PM.

Adult Faith Discussion Group — Friday evenings after Stations, in the rectory.

Morning Bible Study — Tuesday mornings after 8:30 AM Mass in the rectory.

Feb 20, thru Feb. 22 — Parish Lenten Mission with Fr. Jim Gannon, OFM.

March 19 Saturday—City Music Ensemble presents "Beethoven Triple Concerto" in church 8:00 PM.

March 20, Sunday — Brecksville- Broadview Hts High School Concert 3:00 PM.

March 21, Monday — RCIA Communal Penance Service, 7:00PM.

March 23, Wednesday — Parish Communal Penance Service, 7:00PM

March 24, Holy Thursday — Morning Prayer at 8:30AM; Liturgy of Our Lord's Last Supper at 7:00 PM, followed by Procession to the Repository with Adoration until Midnight.

March 25, Good Friday — Morning Prayer at 8:30AM; Stations of the Cross at Noon; Liturgy of the Lord's Passion at 2:00PM; Outdoor candlelight Stations of the Cross in Polish at 7:30PM.

March 26, Holy Saturday — Morning Prayer at 8:30 AM; Blessing of Food Baskets at 10:00AM, 11:00AM, Noon, 1:00PM, and 2:00PM; Easter Vigil Mass at 9:00PM.

March 27, Easter Sunday — Resurrection Mass with Procession at 6:30 AM in Polish; Mass in English at 8:30AM and 11:30AM; Mass in Polish at 10:00AM.

April 3, Sunday — Easter Octave Mass for the Parish Homebound at 2:00PM.



Judy Fields and Pat Calamante, organizers of the St. Stanislaus BookFair, raised \$463.49 for our school. Thank you!

BEGIN FAITH INSTRUCTION FOR YOUR PRE-SCHOOLERS. The second semester of the Good Shepherd program of religious education begins in February. Students are currently learning the lessons of the Mustard Seed and the Pearl of Great Price, in addition to liturgical activities such as setting the altar table. Children ages 3 and 4 may join the class immediately. Tuition is \$22.50 for second semester. Classes are 4:00 - 6:00 Wednesdays in the chapel on the second floor. Contact Gloria Prevenslik (216-351-8712) or Jane Bobula (440-443-3900, ext. 105, janeEbobula@aol.com) for information on the program. Registration forms and parent information booklets are in the vestibule of the church. Scholarships are available.

NABOZENSTWA WIELKOPOSTNE Okres Wielkiego Postu to czas wzmozonej modlitwy, refleksji i pokuty. Dobra okazja do tego sa praktyki wielkopostne. Nasze tradycyjne nabozenstwa wielkopostne celebруем w nastepujacym porzadku: **Gorzkie Zale**, dwa razy w tygodniu - w kazda niedziele o godz. 3:00 po poludniu (z wystawieniem Najsw. Sakramentu) oraz we srody o godz. 5:30 wieczorem; **Droga Krzyzowa** w jezyku polskim - w kazdy piatek o godz. 5:30 wieczorem. Nasze **rekolacje wielkopostne** przeprowadzone zostana w dniach **od 10 do 13 marca**. Biorac udzial w tych praktykach wielkopostnych wykorzystajmy dobrze swój czas na przygotowanie sie do Swiat Zmartwychwstania Panskiego.

LENTEN TUESDAY MORNING BIBLE STUDY:

"Searching the Scriptures in the Mass"

with Fr. Kim Studwell, *ofm*

Fr. Kim is offering a Tuesday morning Bible Study after the 8:30 a.m. Mass till about 10:00 a.m. in the newly restored St. Stanislaus rectory. Coffee and doughnuts will be included. Please bring your Bible for the following Tuesdays: February 22, March 1, 8, 22, and 29 (*not March 15*). For further information, please call Fr. Kim at the rectory: 216-341-9091.

SPECIAL LENTEN PROGRAMS OF NEIGHBORING PARISHES

Sacred Heart of Jesus Church, 6916 Krakow Ave.

Lenten Mission Presented By Fr. Joachim Studwell OFM on the third week of lent February 28th—March 3rd 7:00PM. Fish Fry every Friday. Call 341-2828 for more information.

Immaculate Heart of Mary, 6700 Lansing Ave.

Parish Lenten Retreat beginning March 13, call 341-2734 for more information.

Holy Name Church, 8328 Broadway Ave.

Speaker Series: March 3 —Fr. Wally Hyclak "We Walk by Faith" 7:00PM. March 9 — Mr. Thomas Awiapo on Ghana Africa. March 14 — Dr. John Judge J.C. D. on "The Shroud of Turin" Fish Fry every Friday during lent. Call 271-4242 for more information.

St. John Nepomucene, E. 49th and Fleet Ave

The 6th Grade Pancake Breakfast will be on Sunday Feb. 27th from 8AM to 12:30 PM Tickets are \$3.00 for adults and \$2.00 for children.

OTHER LENTEN FISH FRIES.

Benedictine High School on Martin Luther King Drive in Cleveland will host fish fries in the school cafeteria during Fridays of Lent. On February 25, and March 4 meals will be served from 4-7 PM. On March 11 and 18 the meals will be served from 5-7 PM.

St. Procop parish will sponsor fish fries on Lenten Fridays from 4:30- 7 PM. Adults are \$7, seniors (60 plus) are \$6, and children (under five years) are \$3. Along with the fish fries there will be a Chinese Auction each Friday, 50/ 50 drawings, and a big money raffle (\$1000) with the drawing on March 18. For more information call 216- 631-0365

TRANSFIGURATION SCHOLARSHIP — DEADLINE

MARCH 1. Families of European-ethnic heritage, i.e. Bohemian, Hungarian, Polish, Slovak, etc. (but not British, Dutch, German, Irish, etc) may be eligible for a *Transfiguration Scholarship* for their children attending a Catholic elementary, Catholic high school, or Catholic college in the 2005-2006 school year. Families must be parishioners of Immaculate Heart of Mary Parish, Sacred Heart of Jesus Parish, or St. Stanislaus Parish (all in Cleveland); and financial need of the family must be assessed through the Private School Aid Service (PSAS) application available from the Catholic school principal or pastor. The student does not have to be a top scholar, but he/she must be in good academic standing. Transfiguration Scholarship applications are available in the rectory office (along with the PSAS applications) if you are interested in applying.

PRAY FOR OUR MILITARY

The following men of our parish are serving our country and ask for your prayers. **Paul Trickett**, with the National Guard serving in Baghdad, and **Kevin Preseren** who is serving with the Navy. We thank God that **Michael Morrow** with the US Army has returned safely from Iraq. Please pray for all our military so that they may also return safely. Please contact the rectory if you have a relative or loved one that you would like to include on this list. We would also like a recent picture. Call 216-341-9091 or mail to *The Shrine Church of St. Stanislaus*, 3649 E. 65th St. Cleveland Oh. 44105.