

# ST. STANISLAUS STAFF

## PASTORAL TEAM:

Rev. Michael Surufka, OFM, Pastor  
Rev. George Kusy, Associate Pastor  
Rev. Joachim Studwell, OFM Associate Pastor

## ST. STANISLAUS SCHOOL PRINCIPAL

Mrs. Alice Torrence

## DIRECTOR OF LITURGY AND MUSIC:

Mr. David Krakowski 883-7766

## OFFICE STAFF:

Ms. Debbie Grale, Director of Redevelopment  
Mr. Dan Kane Jr., Business Manager  
Mr. Bogdan (Don) Pieniak, Parish Administrator  
Mrs. Denise O'Reilly, School Secretary

E-MAIL [ststans@ameritech.net](mailto:ststans@ameritech.net)

FAX 341-2688

## PHOTO ALBUM:

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

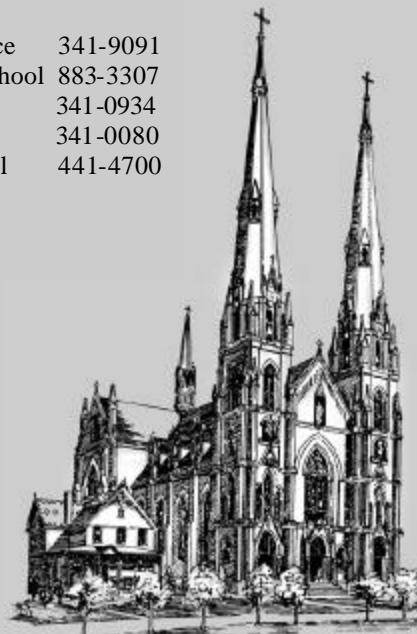
## DIRECTORY:

Rectory Administration Office 341-9091  
St. Stanislaus Elementary School 883-3307  
St. Stanislaus Convent 341-0934  
Social Center 341-0080  
Central Catholic High School 441-4700

## PARISH WEBSITE:

[www.ststanislaus.org](http://www.ststanislaus.org)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886 and dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE:

Daily Masses: 7:00 AM & 8:30 AM  
Sunday Vigil: Saturday 5:00 PM  
Sunday English Masses: 8:30 AM & 11:30 AM  
Sunday Polish Mass: 10:00 AM  
Holy Day English: 8:30 AM & 7:00 PM  
Holy Day Polish: 5:30 PM

### SACRAMENT OF RECONCILIATION:

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM:

Ordinarily on Sundays at 1:00 PM. Pre-Baptism instructions necessary in advance.

### SACRAMENT OF MARRIAGE:

All arrangements must be made with one of the priests of the parish six months in advance.

### FUNERAL:

Please make arrangements at the rectory in advance of public announcement.

### INQUIRY CLASSES:

(R.C.I.A.): Contact any member of the Pastoral Team.

### OFFICE HOURS:

Weekday appointments with a member of the Pastoral Team may be scheduled between the hours of 9:30 AM to 4:00 PM. The office is open from 9:00 AM to 5:00 PM for all ordinary business.

### CHURCH HOURS:

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### THIRD SUNDAY IN LENT

*February 27, Lutego, 2005*

<b>Sat</b>	<b>5:00 PM</b>	+Stanley Hujarski
<b>Sun</b>	<b>8:30 AM</b>	+Jerome J. Matuszak
	<b>10:00 AM</b>	+Jan & Kunegunda Palka
	<b>11:30 AM</b>	+Edward Racut
<b>Mon</b>	<b>Feb 28</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+Steve Szweda
	<b>8:30 AM</b>	+Louis Siemborski
<b>Tue</b>	<b>Mar 1</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+Leo & Clara Nering
	<b>8:30 AM</b>	+Harry Konczal
<b>Wed</b>	<b>Mar 2</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+Sally Nowicki
	<b>8:30 AM</b>	+Clara Zbikowski
<b>Thu</b>	<b>Mar 3</b>	<b>Lenten Weekday (St. Katherine Drexel)</b>
	<b>7:00 AM</b>	+Michael Blazniak
	<b>8:30 AM</b>	+Walenty & Marianna Witczak
<b>Fri</b>	<b>Mar 4</b>	<b>Lenten Weekday (St. Casimier)</b>
		<i>World day of Prayer</i>
	<b>7:00 AM</b>	+Alexsandra & Boles <sup>3</sup> aw Terez
	<b>8:30 AM</b>	+John, Frances, & Joe Ligmanowski
<b>Sat</b>	<b>Mar 5</b>	<b>Lenten Weekday</b>
	<b>8:30 AM</b>	+Florence (Sis) Palucki

### FOURTH SUNDAY IN LENT

*March 6, Marca, 2005*

<b>Sat</b>	<b>5:00 PM</b>	+Stanley & Kate Krysiak
<b>Sun</b>	<b>8:30 AM</b>	+Hank Zuchowski
	<b>10:00 AM</b>	+Jaroslaw Karwowski
	<b>11:30 AM</b>	+Allison Rose Kuczumski

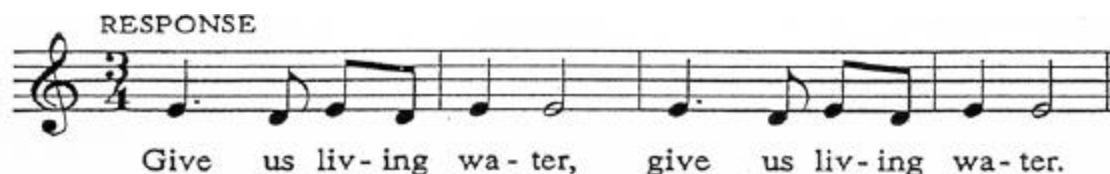
# MUSIC – THIRD SUNDAY IN LENT

## ENGLISH MASS

Processional: Kyrie eleison (inserts)  
 Offertory: I Heard the Voice of Jesus Say #242  
 Communion: Stay with us Lord (inserts)  
 Recessional: Crux Fidelis (inserts)

## POLSKA MSZA ĆWIĘTA

Procesja: Kyrie eleison  
 Ofiarowanie: Syn Marnotrawny #88  
 Na Komu niê: Zostañ z nami Panie  
 Zakoñczenie: Zawitaj ukrzy¿owany!



## SCHEDULE FOR THE WEEK

<b>Sun</b>	<b>11:30 AM</b>	<b>First Scrutiny</b> at Mass.	<b>Thu</b>	<b>4:00 PM</b>	<b>Church Cleanup Crew</b> works until 5:15.
	<b>3:00 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish)	<b>Fri</b>	<b>All Day</b>	<b>First Friday</b> visits to the homebound.
	<b>6:00 PM</b>	<b>Vespers</b>		<b>5:30 PM</b>	<b>Droga Krzyzowa</b> in church.
<b>Mon</b>	<b>7:00 PM</b>	<b>R.C.I.A.</b> In the convectory.		<b>7:00 PM</b>	<b>Stations of the Cross</b> in church.
<b>Tues</b>	<b>7:00 PM</b>	<b>English Choir Rehearsal</b>		<b>7:30 PM</b>	<b>Adult Faith Sharing</b> in the rectory.
	<b>8:00 PM</b>	<b>Dad's Club</b> meets in the social center.	<b>Sat</b>	<b>4:00 PM</b>	<b>Sacrament of Reconciliation</b> in church until 4:45.
<b>Wed</b>	<b>9:00 AM</b>	<b>Bible Study</b> in the rectory.	<b>Sun</b>	<b>11:30 AM</b>	<b>Second Scrutiny</b> at Mass.
	<b>1:00 PM</b>	<b>Cleveland Central Catholic \</b>		<b>3:00 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish)
		<b>H.S. Reconciliation Service.</b>		<b>6:00 PM</b>	<b>Vespers</b>
	<b>5:30 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish)			
	<b>6:00 PM</b>	<b>Próba chóru</b> w kosciële.			
	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon</b> in the social center.			

### Stay With Us Lord! Zostañ z nami Panie! XIX

By the time of this printing the first of our two 'Lenten Missions' will have been completed. Inclement weather did hamper a number of people from attending the event, yet we were all blessed to have had the opportunity to hear Fr. Jim Gannon over the course of the weekend at all the English Masses. Certain words will remain with us.... 'Disappearing'.... 'Chaos' .... 'Reconciliation'. These words were all tied in to the concept of sin and our role in the world created by God. At our parish the Sacrament of Reconciliation (Confession) seems to have diminished in the lives of most Catholics disproportionately to the regularly vast number of Catholics participating in the reception of the Sacrament of the Eucharist. On Saturdays from 4 to 4:45PM our parking lot is practically as empty as an NHL rink, but at 5:45PM and all other times of our communion processions the lines to receive the Body and Blood of Christ are as long as ever. So, exactly what is it that is happening here? Is it that we have an overload of saints in our midst or might it be that the popular attitude about the Sacrament of Reconciliation has firmly taken hold, i.e., its seemed lack of relevance? It's something about which we need to pray.

*37. The two Sacraments of the Eucharist and Penance are very closely connected. Because the Eucharist makes present the redeeming sacrifice of the Cross, perpetuating it sacramentally, it naturally gives rise to a continuous need for conversion, for a personal response to the appeal made by St. Paul to the Christians of Corinth: "We beseech you on behalf of Christ, be reconciled to God" (2Cor 5:20). If a Christian's conscience is burdened by serious sin, then the path of penance through the Sacrament of Reconciliation becomes necessary for full participation in the Eucharistic Sacrifice.*

*The judgement of one's state of grace obviously belongs only to the person involved, since it is a question of examining one's conscience. However, in cases of outward conduct which is seriously, clearly and steadfastly contrary to the moral norm, the Church, in her pastoral concern for the good order of the community and out of respect for the sacrament, cannot fail to feel directly involved. The Code of Canon Law refers to this situation of a manifest lack of proper moral disposition when it states that those who "obstinately persist in manifest grave sin" are not admitted to Eucharistic communion.*

**Ecclesia de Eucharistia, Pope John Paul II**

*David Krakowski*

## SCHEDULE FOR MINISTERS

### Third Sunday in Lent, March 6, Marca 2005

<b>Sat</b>	<b>5:00 PM</b>	Lector — Emily Galish
		Euch. Min. — Marge & Andy Flock, Jean Potter, Rich Drewnowski
<b>Sun</b>	<b>8:30 AM</b>	Lector — Jim Sadowski
		Euch. Min. — Ray Tegowski, Alice Klafczynski, Yolanda, Kane, Sharon Kozak
	<b>10:00 AM</b>	Lector — Ursula Skotnicka
		Euch. Min. — Sr. Jane Frances, Ewelina Ejsmont, Matthew Sladewski, Tom Monzell
	<b>11:30 AM</b>	Lector — Mike Leahy
		Euch. Min. — Pat Young, David Simcox, Diane Bulanda, Marie Ostrowski

## PARISH SUPPORT

<b>Last Sunday's Collection</b>	
5:00 PM.....	<b>\$1,190.50</b>
8:30 AM.....	<b>\$1,123.00</b>
10:00 AM.....	<b>\$940.00</b>
11:30 AM.....	<b>\$1,279.40</b>
Mailed in.....	<b>\$964.00</b>
Total (454 envelopes)	<b>\$5,496.40</b>
<b>Children's Collection</b>	<b>\$7.50</b>
<b>Church in Latin America (41)</b>	<b>\$252.00</b>

### Renewing our Baptism

*"But God proves his love for us in that while we still were sinners Christ died for us." Romans 5:8*



Last week, our pastor Fr. Michael exhorted us to all take advantage of the Sacrament of Reconciliation (Confession). This past week, during our parish mission, Fr. Jim Gannon, OFM, encouraged us to take stock of

our lives — looking at how we treat God's creation, one another in the larger human community and how we treat ourselves — so as to repent of sin and be reconciled with God and his People, the Church, in the Sacrament of Reconciliation.

The purpose of Confession is to encounter the living and risen Lord Jesus — *not* to focus on guilt and sin — and his life-changing mercy. Here Jesus restores us and frees us.

While the Letter to the Ephesians teaches us that there is "one baptism" (Eph. 4:4) and we repeat this in the Nicene Creed ("We believe in one baptism for the remission of sins"), some early Church Fathers teach that confession is a kind of "second baptism", meaning that it *renews* our baptism.

What we hear in today's Second Reading (above) is a reminder to us of God's great and powerful love — God's love for us does not depend upon us, it depends upon God! And just what is this great power of God's love? That Jesus Christ died for us — while we were still in our sins.

God initiated reconciliation for us through his own Son's death, into which we were baptized. That is the powerful beauty of the mystery of God's love: God has accomplished everything for us.

Our repentance is our acceptance of this truth. When we repent, when we turn from sin (as we were admonished to do on Ash Wednesday) and turn to the Lord we encounter the mercy of the living God!

Today, the Third Sunday of Lent, our three catechumens will receive their First Scrutiny at the 1130 a.m. Mass. This includes an exhortation by the priest, prayers for them by the community of the baptized and a prayer of exorcism begging God to deliver them from the power of the Enemy so they might live free from sin in holy baptism:

*"... (Father) Look favorably on these elect, who desire to become your adopted children through the power of your sacraments. Free them from the slavery of sin, and for Satan's crushing yoke exchange the gentle yoke of Jesus . . ."*

*"... Now by your power (Lord Jesus), free these elect from the cunning of Satan as they draw near to the fountain of living water . . ."*

We, the baptized, give witness to these catechumens, to the candidates preparing to complete the Sacraments of Christian Initiation and to the whole world by our ongoing conversion to the Gospel of Jesus that Jesus truly is our Lord and Savior.

Let us examine our hearts, our lives, our speech, our attitudes and our behavior and allow the Lord to convict us where and how we need to turn from sin and experience the enormous power of God's infinite mercy into which we were baptized and so be renewed in the Sacrament of Reconciliation

By the way, did you know that we priests need to go to confession, too? *Peace, Fr. Joachim C. Studwell, ofm*

### "WODA ZYWA"

Dla każdego z nas – czas rekolekcji parafialnych jest czasem głębszego zanurzenia się w wodach tego Źródła, którym jest sam Jezus Chrystus. Poprzez to zanurzenie nasze życie poszerza się o wymiary wieczności, a nasze pragnienia ziemskie, choćby nie w pełni zrealizowane – skapane w tym Źródle – znajdują spełnienie.



Zasadniczym motywem dzisiejszej Ewangelii jest dialog samarytańskiej kobiety z Jezusem. W wyniku tej rozmowy w sercu Samarytanki ożył Bóg, który już od dawna był w jej duszy umarły. Ożywiła Go Chrystusowa woda, która według Jego zapowiedzi daje życie wieczne. Owa niewiasta powiedziała Chrystusowi wszystko, jakby przeżyła dobrą spowiedź.

Chrystus wskazuje, zarówno Samarytance jak i każdemu z nas, samego siebie – Źródło wody żywej, tryskające ku życiu wiecznemu. Dar wody niezwyklej jest w zasięgu ludzkich rąk. Boska woda – to przecież łaska – dar nadprzyrodzony. Niemal każdego dnia klekam do pacierza, rano i wieczorem, w pokorze i szczerości serca rozmawiam, prowadzę dialog z Dawcą tej wody czekającym na mnie u źródła, na drodze, która pokonuje każdego dnia. Studnia dla mnie jest dom Boży, każda Msza św. w sposób pełny przeżywana – z przyjęciem Komunii św.; także nauka rekolekcyjna, jak i każde podejście do konfesjonalu. Dostąpić daru wody żywej – to znaczy przyjść do źródła, rozmawiać z Dawcą, prosić o udzielenie tego daru.

Pragnienia ludzkie są przedziwne. Inne w sercu dziecka, w sercu dorastającej młodzieży, dorabiających się chleba rodziców, czy spracowanego starszego człowieka. Ale ta woda żywa jednak jest potrzebna dla każdego i o każdej porze ziemskiego pielgrzymowania. „Kto będzie pił tę wodę, którą Ja mu dam, nie będzie pragnął na wieki, stanie się źródłem wody wytryskującej ku życiu wiecznemu!” Ale trzeba otworzyć się, podejść do Boskiego Nauczyciela, rozmawiać z Nim, spełnić Jego warunki, uczynić odpowiednie postanowienia, usunąć z naszego życia przeszkody stojące na drodze do Źródła wody żywej.

Podróźni, w poszukiwaniu wody, rozkładają namioty blisko jezior, rzek. Ludzie pustyni nawet życie oddają, aby tylko mieć blisko do wody. Nawet wielbłądy choć raz na miesiąc pragną mieć wody pod dostatkiem. Badacze kosmosu pytają najpierw, czy na Marsie, na księżycu jest tlen i woda. Wspaniałe sporytyny myśliciel – Orygenes – powiedział kiedyś, że nieustannie spotykamy na drodze patriarchów kopiących studnie. Pragnienie jest bardzo mocne, kaze kopac tam, gdzie można mieć studnie. Tak jest i z duchowym pragnieniem człowieka. Bóg wzbudza w nas pragnienie szukania Siebie na pustyni życia. My jesteśmy ta Samarytanka, która przyszła do studni – do Chrystusa zaczerpnąć Tej wody... spotkać Chrystusa – Boski źródło łaski. Taki jest więc cel naszej ziemskiej wędrówki – szukać, znaleźć i nasycić się Woda Żywa gasząc swoje pragnienia.

Ziemskie studnie wysychają, w czasie powodzi są bardzo zabrudzone, mają zarazona nieczystościami wodę, inne ulegają zawaleniu, są tylko do jakiegoś czasu. Wspomniany wcześniej Orygenes dodaje: odejdz od tych studni ludzkich, przejdź przez całe Pismo święte, dojdź do Ewangelii. Znajdziesz wtedy te, na której cembrowinie odpoczywał Chrystus, zmęczony, ale rozmowny, zachęcający i bardzo życzliwie ustosunkowany do przybyszów, darzący w obfitości Swoją wodą łaski. **ks. Jerzy**

**Parish Pastoral Council  
Meeting of February 15, 2005  
Commission Reports**

Community Life. The commission prepared a luncheon for the RCIA participants.

Evangelization Committee. The committee is considering the development of a separate council whose purpose would be to spearhead new projects, work on faith renewal initiatives and spiritual life needs, sign up and welcome new parishioners, and develop informational packets for RCIA and new parishioners. Several parishioners have indicated an interest in participating; tentative meetings have been scheduled.

Finance Council. The parish finances are good; utilities for the winter months have decreased. The utilities in the rectory are about half the cost they were preceding the restoration. We are looking into breaking out the electrical utilization by building to determine usage per building. The school budget is good and should balance this year.

Parish Organizations. The Golden Agers are still interested in an elevator in the Social Center. The PTU hopes to get actively involved in the Manna program; they will begin a schedule to sell Manna cards in the school.

Worship Commission. The Parish Mission is scheduled for February 20-22 in English; the Polish is March 10-13. The bulletin inserts are from Bishop Pilla and are scheduled to run about nine weeks. There is a possibility of a Eucharistic Adoration between Easter and Corpus Christi with different groups assigned to pray during the scheduled hours. First Communion will be held in May; because Corpus Christi is in May, the children should be able to participate in the procession. A parishioner volunteered to head a Hospitality Committee to work on various church functions which arise throughout the year. Anyone interested in a copy of the GIRM or the Pope's Encyclical of the Eucharist can call the rectory for copies; the cost is approximately \$10 each. The Worship Commission raised the need to establish a Shrine Commission.

### THE MANNA PROGRAM

Now that you have your gift cards, how do they work? Just present your card to the cashier; your card is just like cash! Check your receipt because the gift card balance will be shown--this way you'll always know how much remains on the card. When the card has a zero balance, the store will keep it which is a reminder for you to order your next one. Plan ahead for all your shopping and dining needs. Remember, every card you buy from the church is a donation without any additional cost to you!

### SCRUTINIES BEGIN AT 11:30 MASS FOR RCIA CANDIDATES

The scrutinies are rituals that are normally celebrated on the third, fourth, and fifth Sundays of Lent. The scrutinies are rites for self-searching and repentance, with prayers, readings and other ceremonies designed to help the catechumen really look at his/her soul, in order to ask God to heal those qualities which are weak or sinful, and to strengthen those that are positive and good. The First Scrutiny Reading is Jn. 4:5-42, the Samaritan woman at the well.

## LENTEN AND EASTER SCHEDULE

**Gorzkie Zale** (Polish Lamentation Service) — Every Wednesday 5:30PM and Sunday 3:00PM (except Palm Sunday.)

**Solemn Vesper Service**—Every Sunday 6:00PM

**Stations of the Cross** — Friday, in Polish at 5:30PM, in English at 7:00PM.

**Adult Faith Discussion Group** — Friday evenings after Stations, in the rectory.

**Morning Bible Study** — Tuesday mornings after 8:30 AM Mass in the rectory.

**March 19 Saturday**—City Music Ensemble presents "Beethoven Triple Concerto" in church 8:00 PM.

**March 20, Sunday** — Brecksville- Broadview Hts High School Concert 3:00 PM.

**March 21, Monday** — RCIA Communal Penance Service, 7:00PM.

**March 23, Wednesday** — Parish Communal Penance Service, 7:00PM

**March 24, Holy Thursday** — Morning Prayer at 8:30AM; Liturgy of Our Lord's Last Supper at 7:00 PM, followed by Procession to the Repository with Adoration until Midnight.

**March 25, Good Friday** — Morning Prayer at 8:30AM; Stations of the Cross at Noon; Liturgy of the Lord's Passion at 2:00PM; Outdoor candlelight Stations of the Cross in Polish at 7:30PM.

**March 26, Holy Saturday** — Morning Prayer at 8:30 AM; Blessing of Food Baskets at 10:00AM, 11:00AM, Noon, 1:00PM, and 2:00PM; Easter Vigil Mass at 8:00PM.

**March 27, Easter Sunday** — Resurrection Mass with Procession at 6:30 AM in Polish; Mass in English at 8:30AM and 11:30AM; Mass in Polish at 10:00AM.

**FR. KIM PRESENTS "JESUS OUR LIFE AND OUR HOPE"  
AT SACRED HEART OF JESUS CHURCH STARTING MONDAY AT 7:00**

**REKOLEKCJE.** W drugim tygodniu marca, od 10 do 13 (czwartek-niedziela), nasza parafia św. Stanisława zaprasza na polskie rekolekcje wielkopostne, które poprowadzi **ks. dr Krzysztof Koprowski**, aktualnie pracujący w parafii świętych Piotra i Pawła w Garfield Hts.

**PROGRAM REKOLEKCJI**

**Czwartek, 10 marca, 5:30 PM - Msza św.**

**Piątek, 11 marca, 5:00 - 7:00 PM - Spowiedź**

**5:30 PM - Droga Krzyżowa**

**Sobota, 12 marca, 10:00 - 12:00 - Spowiedź**

**12:00 - Msza św.**

**Niedziela, 13 marca, 10:00 - Msza św.**

**SZTUKA TEATRALNA W CENTRUM** Polsko-Amerykańskie Centrum Kultury zaprasza na sztukę Kazimierza Brauna "**Tamara L.**" w wykonaniu grupy teatralnej z Toronto. Przedstawienie rozpocznie się o godz. 8:00 wieczorem w sobotę, 5 marca. Bilety można nabyć w przedsprzedaży w Centrum lub w Cosmopolitan Agency (E. Stolarczyk) przy ul. Lansing. Także można będzie je zakupić bezpośrednio przed spektaklem.

**NABOZENSTWA WIELKOPOSTNE** Okres Wielkiego Postu to czas wzmożonej modlitwy, refleksji i pokuty. Dobra okazja do tego są praktyki wielkopostne. Nasze tradycyjne nabożeństwa wielkopostne celebrowujemy w następującym porządku: **Gorzkie Zale**, dwa razy w tygodniu - w każdą niedzielę o godz. 3:00 po południu (z wystawieniem Najsw. Sakramentu) oraz we środę o godz. 5:30 wieczorem; **Droga Krzyżowa** w języku polskim - w każdy piątek o godz. 5:30 wieczorem. Nasze **rekolekcje wielkopostne** przeprowadzone zostaną w dniach **od 10 do 13 marca**. Biorąc udział w tych praktykach wielkopostnych wykorzystajmy dobrze swój czas na przygotowanie się do Świąt Zmartwychwstania Pańskiego.

**BEGIN FAITH INSTRUCTION FOR YOUR PRE-SCHOOLERS.** The second semester of the Good Shepherd program of religious education begins in February. Students are currently learning the lessons of the Mustard Seed and the Pearl of Great Price, in addition to liturgical activities such as setting the altar table. Children ages 3 and 4 may join the class immediately. Tuition is \$22.50 for second semester. Classes are 4:00 - 6:00 Wednesdays in the chapel on the second floor. Contact Gloria Prevencik (216-351-8712) or Jane Bobula (440-443-3900, ext. 105, janeebobula@aol.com) for information on the program. Registration forms and parent information booklets are in the vestibule of the church. Scholarships are available.

**LENTEN TUESDAY  
MORNING BIBLE STUDY:  
"Searching the Scriptures in the Mass"**  
with Fr. Kim Studwell, OFM

Fr. Kim is offering a Tuesday morning Bible Study after the 8:30 a.m. Mass till about 10:00 a.m. in the newly restored St. Stanislaus rectory. Coffee and doughnuts will be included. Please bring your Bible for the following Tuesdays: February 22, March 1, 8, 22, and 29 (not March 15). For further information, please call Fr. Kim at the rectory: 216-341-9091.

**SPECIAL LENTEN PROGRAMS OF  
NEIGHBORING PARISHES**

**Sacred Heart of Jesus Church, 6916 Krakow Ave.**  
Lenten Mission Presented By Fr. Joachim Studwell OFM on the third week of lent February 28th—March 3rd 7:00PM. Fish Fry every Friday. Call 341-2828 for more information.

**Immaculate Heart of Mary, 6700 Lansing Ave.**  
Parish Lenten Retreat beginning March 13, call 341-2734 for more information.

**Holy Name Church, 8328 Broadway Ave.**  
Speaker Series: March 3 —Fr. Wally Hyclak "We Walk by Faith" 7:00PM. March 9 — Mr. Thomas Awiapo on Ghana Africa. March 14 — Dr. John Judge J.C. D. on "The Shroud of Turin" Fish Fry every Friday during lent. Call 271-4242 for more information.

**OTHER LENTEN FISH FRIES.**

**Benedictine High School** on Martin Luther King Drive in Cleveland will host fish fries in the school cafeteria during Fridays of Lent. On March 4, meals will be served from 4-7 PM. On March 11 and 18 the meals will be served from 5-7 PM.

**St. Procop** parish will sponsor fish fries on Lenten Fridays from 4:30- 7 PM. Adults are \$7, seniors (60 plus) are \$6, and children (under five years) are \$3. Along with the fish fries there will be a Chinese Auction each Friday, 50/ 50 drawings, and a big money raffle (\$1000) with the drawing on March 18. For more information call 216- 631-0365

**LAST CHANCE FOR TRANSFIGURATION SCHOLARSHIP — DEADLINE MARCH 1.** Families of European-ethnic heritage, i.e. Bohemian, Hungarian, Polish, Slovak, etc. (but not British, Dutch, German, Irish, etc) may be eligible for a *Transfiguration Scholarship* for their children attending a Catholic elementary, Catholic high school, or Catholic college in the 2005-2006 school year. Families must be parishioners of Immaculate Heart of Mary Parish, Sacred Heart of Jesus Parish, or St. Stanislaus Parish (all in Cleveland); and financial need of the family must be assessed through the Private School Aid Service (PSAS) application. Transfiguration Scholarship applications are available in the rectory office (along with the PSAS applications) if you are interested in applying.

**ST. STAN'S DAD'S CLUB** will present "*A Night At the Races*" at St. Stan's Social Center on Saturday, April 9, Doors will open at 6:30 PM, dinner will be served at 7:00PM and the first of 12 great races will begin at 7:30 PM. There will be a featured Auction Race after the regular races. Tickets are \$15.00. Included with your ticket will be dinner with all the trimmings, beer, pop, wash, and snacks. NO BYOB.

**PRAY FOR OUR MILITARY**

The following men of our parish are serving our country and ask for your prayers. **Paul Trickett**, with the National Guard serving in Baghdad, and **Kevin Preseren** who is serving with the Navy. Please pray for all our military so that they may also return safely. Please contact the rectory if you have a relative or loved one that you would like to include on this list. We would also like a recent picture. Call 216-341-9091 or mail to *The Shrine Church of St. Stanislaus*, 3649 E. 65th St. Cleveland Oh. 44105.