

# ST. STANISLAUS STAFF

## PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor  
 Rev. George Kusy, Associate Pastor  
 Rev. Joachim Studwell, OFM, Associate Pastor

## PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Alice Torrence, St. Stanislaus School Principal  
 Mr. Dan Kane Jr., Business Manager  
 Mr. David Krakowski, Director of Liturgy and Music  
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
 Mr. Fred Mendat, Maintenance & Social Center Manager  
 Ms. Debbie Grale, Director of Redevelopment

## PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson  
 Mr. Frank Greczanik, Finance Council Chairperson  
 Mrs. Agnes Fronckowiak, Golden Agers President  
 Mr. Terence Philpotts, P.T.U. President  
 Mr. Frank Krajewski, Dad's Club President  
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC  
 Mr. Rick Krakowski, C.Y.O. Coordinator  
 Mrs. Mary Ellen Guisinger, MANNA Program Coordinator  
 James Ostrowski, Lil Bros President

## DIRECTORY

Rectory & Parish Office 341-9091  
 Parish Fax 341-2688  
 St. Stanislaus Elementary School 883-3307  
 Central Catholic High School 441-4700  
 Pulaski Franciscan CDC 271-6630

PARISH WEBSITE [www.ststanislaus.org](http://www.ststanislaus.org)

E-MAIL [ststans@ameritech.net](mailto:ststans@ameritech.net)

PHOTO ALBUM [www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)



The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.

# SCHEDULE OF SERVICES

## MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
 Daily Morning Prayer: 8:00 AM (exc. Sunday)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
 Holy Day English: 8:30 AM & 7:00 PM  
 Holy Day Polish: 5:30 PM  
 National Holidays: 9:00 AM

## OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

## SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

## SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

## SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

## GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

## FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

## INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

## CHURCH HOURS

The church is open 1/2 hour before and after services.  
 For tours or private prayer please call the rectory.

# MASS INTENTIONS

## SEVENTEENTH SUNDAY IN ORDINARY TIME

**July 24 Lipca, 2005**

<b>Sat</b>	<b>5:00 PM</b>	+David O'Reilly
<b>Sun</b>	<b>8:30 AM</b>	+Jan Jarmulewicz
	<b>10:00 AM</b>	+Clarence Segalski
	<b>11:30 AM</b>	+Lottie & Stanley Kulesza
	<b>1:00 PM</b>	<i>Baptism of Andrew Joseph Revay</i>
		<i>Baptism of Chloe Rae Kobylinski</i>
<b>Mon</b>	<b>Jul 25</b>	<b>St. James, apostle</b>
	<b>7:00 AM</b>	+Norbert W. and Helen Davis
	<b>8:30 AM</b>	+Francis Ciborowski
<b>Tue</b>	<b>Jul 26</b>	<b>Sts. Joachim and Anne, parents of the BVM</b>
	<b>7:00 AM</b>	+Anna Zaucha
	<b>8:30 AM</b>	+Leonard Farrell
<b>Wed</b>	<b>Jul 27</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Ted Zajanc
	<b>8:30 AM</b>	+William and Clara Stankiewicz
<b>Thu</b>	<b>Jul 28</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Robert Arko
	<b>8:30 AM</b>	+Avnell Camarco
<b>Fri</b>	<b>Jul 29</b>	<b>St. Martha</b>
	<b>7:00 AM</b>	+Chester Kotek
	<b>8:30 AM</b>	Mary Guzy
	<b>5:00PM</b>	<i>Wedding of Scott Britton &amp; Anna Jagelewski</i>
<b>Sat</b>	<b>Jul 30</b>	<b>Weekday (St. Peter Chrysologus, bp)</b>
	<b>8:30 AM</b>	Sp. Int. James & Esther Unger & Family
	<b>2:00 PM</b>	<i>Wedding of John Meisterics &amp; Mary Podlecki</i>

## EIGHTEENTH SUNDAY IN ORDINARY TIME

**July 31 Lipca, 2005**

<b>Sat</b>	<b>5:00 PM</b>	+Chester Chwalek
<b>Sun</b>	<b>8:30 AM</b>	+Albert B. Kornowski
	<b>10:00 AM</b>	+Mieczyslaw Wasiewicz
	<b>11:30 AM</b>	Sp. Int. Marilyn Mosinski

# MUSIC – SEVENTEENTH SUNDAY OF ORDINARY TIME

## ENGLISH MASS

Processional: All the Earth #215  
 Offertory: At the Table of the World #191  
 Communion: Taste and See #214  
 Recessional: Now Thank We All Our God #291

## POLSKA MSZA ĆWIĘTA

Procesja: Kiedy ranne #290  
 Ofiarowanie: Co jest najwazniejsze #342  
 Na Komunię: Jezus jest moim przyjacielem #359  
 Zakończenie: Chwalmy Boga #348

# SCHEDULE FOR THE WEEK

*O, bless the Lord, my soul, and remember all his kindness. Psalm 103:2*

- Mon 7:00 PM** Warszawa Music Festival *music by The Cleveland Letter Carriers Band* in Dan Kane Park.  
**Tue** HAPPY FEASTDAY Fr. Joachim Studwell OFM.  
**Thu 10:00 AM** Stuffed Cabbage cooking, in the Social Center until 3:00.  
**3:00 PM** Church Cleanup Crew works until 5:15.  
**Fri 10:00 AM** Stuffed Cabbage cooking, in the Social Center until 3:00.  
**Sat 4:00 PM** Sacrament of Reconciliation until 4:45.

# WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 130 years.

**RAFFLE TICKETS HAVE BEEN MAILED  
 PLEASE SUPPORT THE FESTIVAL WITH  
 YOUR RETURNS**



Eric Konopinski and Jaelyn Trush (II)

## Quo Vadis Polonia? ...Part I

Destinations: Jamestown and Panna Maria. Paris and London. Staten Island and Anaheim. Chicago and Miami. They came from a distant land by carriage, boat, train, jet. They left behind what they could not take with them; They took with them what they could not leave behind. Their dreams barely fit into their suitcases and bundles and boxes. Their belongings could not include the world they were leaving behind. The 'new world' was different from the 'old country.'

To discuss the migration of Poles over the ages throughout the world would require more than a simple article or two in our bulletin. Each century presented different situations, each époque different motivations. One need only look at the microcosm of the Shrine Church of St. Stanislaus to realize the complexity of the issue as well as the ambiguity of direction that will determine the fate of Polonia as we knew it (or thought we did).

A few years ago I attended a Bastille Day party at the Shoreby Club with a number of our parishioners (we all loved French food and wines). When it came time to sing "La Marseillaise", the French national anthem, I took to the stage to lead it. I learned that anthem in French class while at Prep School. The few French people that were present tried to sing along. Many forgot the words. How long will it take for Polonia to be in the same situation. Is it inevitable? Is it natural in the progression of assimilation into a 'new world?'

What is universal is what will endure. The culture and faith and customs of our forefathers will either become part of the mosaic or will fade into the melting pot. The relic of St. Stanislaus stares back at each of us in earnest. The Madonna of Jasna Gora waits and wonders: "Quo vadis, Polonia?"

David Krakowski

# SCHEDULE FOR MINISTERS

*Seventeenth Sunday of Ordinary Time, July 31, Lipca 2005*

- Sat 5:00 PM** Lector — Betty Dabrowski  
 Euch. Min — Becky O'Reilly, Jean Potter, Linda & Carmen Vincenzo  
**Sun 8:30 AM** Lector — Sue Halamek  
 Euch. Min. — Sharon Kozak, Ray Tegowski, Yolanda Kane, Lucille Patrick  
**10:00 AM** Lector — Mieczyslaw Garncarek  
 Euch. Min. — Alexandra & Longin Jankowski, Marcellina Sladewski, Matt Sladewski  
**11:30 AM** Lector — James Seaman  
 Euch. Min. — Joanne & Ron Grams, Stanley Koch, Emily Galish

# PARISH SUPPORT

Last Sunday's Collection

5:00 PM.....	\$1,109.50
8:30 AM.....	\$1,107.00
10:00 AM.....	\$983.00
11:30 AM.....	\$1,146.92
Mailed in.....	\$1,573.00
<b>Total</b> (414 envelopes)	<b>\$5,919.42</b>
<b>Children's Collection</b> (8)	<b>\$8.80</b>

**THANK YOU VERY MUCH**



### Hope in God's Word!

*"We know that all things work together for good for those who love God, who are called according to his purpose.."* Romans 8:28

I don't know about you, but I have always found this Scripture passage both encouraging and troubling.

Encouraging because it is so beautiful and hopeful. Troubling because

I am painfully aware of the sufferings of others and sometimes don't see anything "good" coming either through or even out of suffering.

Is this an empty promise? Pious prattle meant to "comfort" for those who have no power over their lives? Maybe this is another justification for Karl Marx's dictum that religion is the "opiate of the masses."

Have you experienced this Scripture in your life? Think about it a bit. It is a marvelous promise, I must admit. But does it really work?

Sometimes Scripture, like other sayings, can become trite. For instance, someone is suffering in a hospital and a visitor, who really doesn't know what to say, blurts out, "Well, God doesn't let us carry anything that he doesn't think we can bear." Ouch! Or, even worse, at a funeral, (especially when the death was unexpected) when someone says to the bereaved, "It must have been God's will, honey." Yikes! These are examples of what NOT to say at difficult times — they are fragments of truth used inappropriately.

So what about the above text? Is it true that *we know that ALL things work together for good for those who love God, who are called according to his purpose?*

Brothers and sisters, I testify that I believe it *is* true. Certainly God's Word speaks for itself. At the same time, I agree through my experiences that **GOD IS TRUE TO HIS WORD!** This Scripture works!

As I am preparing to leave Cleveland at the end of August, I look back at the tragic event of Fr. Willy's death and the torching of the rectory in December 2002 that set in motion my arrival in June 2003. The blessings that have come to me by painfully leaving Pittsburgh — well, I simply cannot count them. Throughout my entire 18 years of priestly ministry I have seen God fulfill his Word over and over again. Here in Cleveland I have seen it and experienced God's faithfulness.

God has brought about all kinds of fruitful ministry here at St. Stanislaus Parish, including my involvement with the Latino community at Our Lady of Lourdes Parish just down the street. Here I have seen people's lives healed, relationships reconciled, people repent of sinfulness and turn to the Lord, the sorrowing find joy, the brokenhearted encounter their dignity in Jesus Christ. Wow! God is every-faithful to his Word!

And there's more! There is ALWAYS more! You know, it really isn't the personality of one or another priest or minister of the Gospel, but the goodness of the Lord. Nor is it fate, as though we simply believe in some impersonal benevolent power of the universe — no, quite frankly, it is the Lord who **brings these things together for good according to his purpose!** Even our sufferings and losses, brothers and sisters. Even — dare I say? — injustices. Remember, God raised Jesus from the dead.

*Peace, Fr. Joachim C. Studwell, OFM*

### SKARB I PERLA

Poszukiwanie skarbów zawsze wywoływało wiele emocji i namietności w umysłach ludzkich. Temat ten jest częstym motywem opowiadań, baśni, legend, powieści czy filmów.

Ewangelie dzisiejsza można spróbować przełożyć na podobny styl.

Pewnie brzmiałaby ona mniej więcej tak: "Panie i Panowie, zatrzymajcie się i posłuchajcie, co wam powiem" - wola Jezus jako Boży kramarz! „Dzisiaj jest wasz szczęśliwy dzień. Mam dla was coś wyjątkowego, perle, skarb! Nie zmarnujcie tej szansy. Opowiem wam historię pewnego człowieka, który znalazł skarb i historię innego człowieka, który kupił najpiękniejszą z pereł”.

Różnica polega na tym, że to nie legenda ale rzeczywistość. Ewangeliczna prawda opowiedziana językiem współczesnym czy historycznym pozostanie zawsze prawdą i swoistym wyzwaniem. Objawia nam perspektywę Królestwa Bożego, które jawi się jako największy, życiowy skarb. Jest niepowtarzalną szansą dla każdego człowieka.

Odkrycie, że Jezus jest perłą i skarbem powoduje bardzo silną radość albo wielki ból, gdyż nagle pojmujemy, że życie to Jezus. Wszystko nabiera sensu, wiemy odtąd dlaczego i jak będziemy żyć. Nie jest to jednak takie proste; bardzo chciałbyś posiadać skarb, bardzo chciałbyś mieć perle! Ale odchodzisz, ponieważ żeby je kupić, musiałbyś sprzedać wszystko, a ty nie potrafisz się na to zdecydować. Okazja jest bowiem wspaniała, ale kosztowna. Rolnik sprzedaje "wszystko, co ma"; kupiec sprzedaje "wszystko, co ma". Gdyby nie trzeba było przejść przez te sprzedaż, wszyscy byłibyśmy nabywcami Jezusa.

Te krótkie przypowieści są w gruncie rzeczy najbardziej surowym wezwaniem do wyrzeczenia. Jeśli chce kupić życie, muszę "wszystko sprzedać". Oznacza to, że muszę wyrzec się tego, co przeszkadza mi wybrać Jezusa. A zatem trzeba, żebym sprzedał moje zabezpieczenia, moje egoizmy, całe moje samozadowolenie, lenistwo, pychę. Ilekroć słyszymy te przypowieści, czujemy poryw gorliwości: żeby pozyskać Jezusa, wyrzekniemy się tego i tamtego, i sprawa będzie załatwiona! Nie, niestety, nie będzie załatwiona. Ratujemy twarz, myślarz: przecież ja nie będę zły jak święty Franciszek.

Wyrzeczenia dokonane dla zdobycia perły mogą, owszem, przybrać formy ekstremalne, jak to widzimy u świętego Franciszka z Asyżu, ale Ewangelia jest dla wszystkich. Jezus nie głosi swojej nauki jedynie dla kilku nadzwyczajnych proroków, nie głosi też mrzonek. Jego "sprzedać wszystko" jest trudne, ale musi być możliwe dla każdego człowieka w każdej sytuacji. Po prostu trzeba sobie jasno powiedzieć, że nie da się iść za Jezusem, dzwigając tony komfortu albo całe góry zastrzeżeń wobec kogoś z konkretnych wymagań, na przykład wobec wymogu przebaczenia. "Sprzedać wszystko" może oznaczać jakieś bolesne wyzbycie się miłości własnej lub nieco szalona hojność materialna czy też heroiczna ufnosć w obliczu ciężkiej choroby. Oznacza też oczywiście „tak” dla powołania.

Dzisiejsza Ewangelia uzmysławia nam do jakiego stopnia wybór Jezusa jest cudowną szansą, nawet jeśli to będzie nas kosztować. O jakości wyboru stanowi istotne słowo z przypowieści: **"uradowany..."**.

*ks. Jerzy*





**1940 CHAMPIONS St. Stanislaus indoor softball league.** How many people can you recognize? If you spot someone you know give us a call. If you have old photos relating to St. Stanislaus, let us scan them for our archive.

**ST. STANS HISTORICAL FACT.** In 1873 Father Zareczny, pastor of St. Adalbert in Berea, was asked by Bishop Richard Gilmour to gather and care for the Poles in Cleveland and Newburgh under the patronage of St. Stanislaus, Bishop and Martyr. The Bishop permitted the community to use the abandoned St. Mary's of the Flats, which had been the first cathedral of the Cleveland Diocese.

**DONATE HISTORICAL ITEMS** The **St. Stanislaus Historical Committee** is inviting Parishioners to consider donating any historical items concerning our Parish. This may include old programs from events, old church bulletins, or pictures. The Committee will store such items in the rectory. If you have anything that you think has any historical value concerning St. Stans, drop the item off at the rectory or call Rob Jagelewski at 216-883-4271.

#### GET YOUR MANNA CARDS . . .

Have you looked closely at the order form for our Manna fundraiser? There are so many great choices. There are grocery stores, restaurants, retail outlets, home improvement stores, and gasoline cards—your favorite is bound to be on the list. Check the order form, place your order, and pick up your cards one week later. That's how easy it is! Use the Manna card like cash. Your receipt shows the balance left on your card; many cashiers will write the balance directly on your card for you if you'd like! Get in the Manna habit today!

#### MANNA PROGRAM...

Juz od kilku miesiecy w naszej parafii funkcjonuje tak zwany **Manna Program**. Polega on na tym, ze nasza parafia Sw. Stanislawy wspópracuje z wieloma instytucjami handlowymi typu sklepy, restauracje czy stacje paliwowe itp.. Wspópraca ta jest bardzo korzystna dla parafii, poniewaz od kazdego zakupu dokonanego w tych jednostkach handlowych do parafii trafia procent od wydanej sumy pieniedzy. Jednak, aby tak sie stawalo konieczny jest jeden warunek: Przy dokonywaniu zakupu musimy posluziwac sie specjalna karta, zakupiona w naszej parafii. Taka karte mozemy nabyc w kazda niedziele po Mszy sw. przy wyjsci u z kosciola lub w tygodniu w kancelarii parafialnej. Czyli krótko: **Wystarczy czek lub gotówke przeznaczona na zakupy zamienic na karte oferowana w naszej parafii, a przyniesie to wymierna korzyśc dla parafialnego budzetu.** Serdeczne dzieki dla wszystkich, którzy wlacza sie w pomocowy program parafialny.

## ST. STANISLAUS POLISH FESTIVAL NEWS!!!!

### Cooking Continues!

Our cooking crew is really heated up now! They made over 5,000 potato, cheese and kraut pierogis. They are ready to keep cooking and looking for the crew to grow. So here is the cooking schedule for the month of July. If you can donate any time on these dates or a day in between we really do appreciate it.

### Stuffed Cabbage Cooking Date:

**July 28<sup>th</sup> and July 29<sup>th</sup>**

The stoves start cooking at 10:00am and usually finish around 2 or 3pm. So we could always use a cleanup crew after the cooking is completed. If you have any questions or would like get your name on a call list please contact Joe Calamante at 216/271-0832.

Your help will make this year's festival successful!

### ST. VINCENT DEPAUL VOLUNTEERS NEEDED

Today's bulletin includes an insert explaining the St. Vincent DePaul Societies program for the parishioners of Slavic Village Churches. The Center will open at Holy Name Church. This center will be staffed by members of the St. Vincent de Paul Society, as well as volunteers. It will succeed and be an effective outreach to the poor in our neighborhood only if it is supported by the time and effort of dedicated volunteers from all the neighboring parishes. Those interested in helping out at the center, or joining the St. Vincent de Paul Society, should please call our Matt Zielinski at 216-589-9776. All food donations and clothing should be taken to Holy Name Church at Broadway Ave.

### REGISTRATION FOR ST. STANISLAUS SCHOOL

St. Stanislaus Elementary School is now accepting registrations for the 2005-2006 school year for those students that will be coming back to our school for the next term and new students grades K-6. We have an excellent school providing an opportunity for Christian formation and basic education. **You must register to guarantee a place for your child.** Please call the rectory office, 341-9091, if you have any questions regarding registration and tuition.



**HELP FOR TROUBLED MARRIAGES.** Are you looking for new life and resurrection in your marriage? Has your relationship grown cold or distant? Do you wish you knew how to grow closer? If so, then Retrouvaille may be for you. Retrouvaille is a program which helps couples to reconsider each other in a new and positive way. It has been written about in Time Magazine, the Wall Street Journal, Good Housekeeping, and more! A Retrouvaille weekend will be held on September 9-11, 2005 at the Hilton Hotel in Beachwood. A registration fee of \$50 is required to confirm a reservation. For more information call Al & Diane Miskinis at 216-481-1467 or 1-800-470-2230.

### THE RED CROSS NEEDS YOUR BLOOD

Every week the American Red Cross, Northern Ohio Region supplies enough blood products to help facilitate 12,000 transfusions in 57 local hospitals. Recently, our blood collection has been very low and has resulted in critical need. With your help and blood donation we can continue to provide blood to local patients. To find a Red Cross blood drive in your community, please call 1-800-GIVE-LIFE or visit [northernohio.redcross.org](http://northernohio.redcross.org)

**PHONE BOOK RECYCLING.** The Cuyahoga County Solid Waste District will conduct its Annual Phone Book Recycling Campaign from June 1– August 15, 2005. Recycle your old phone books at one of twelve designated Cleveland Metroparks locations. The nearest locations to our church are the Garfield Park Reservation and the Ohio & Erie Canal Reservation in Cuyahoga Heights. Phone books can be dropped off seven days a week during regular park hours and must be removed from their plastic bags. Collected phone books will be recycled by a Cleveland paper mill into a low-grade paper including paper tubes and gypsum board (dry wall). For more information call 216-443-3749 or log on at [www.cuyahogawd.org](http://www.cuyahogawd.org).



**THE WARSZAWA MUSIC FESTIVAL** presented A performance of the rock band **SOLO FLYER** last Monday, unfortunately it was cut short by rain. Last Monday's program began with the audience being treated to the melodious tones of **JOE FORCIONE**, keyboard and vocals. This Monday the historic 25 member **CLEVELAND LETTER CARRIERS BAND** will play marches and popular music.

**WARSZAWA MUSIC FESTIVAL - DANE KANE PARK** W miesiacach lipcu i sierpniu - w kazdy poniedzialek o godz. 7:00 wieczorem w parku za naszym kosciolem Sw. Stanislawia odbywaja sie koncerty muzyczne. potkania te zostaly nazwane Warszawa Music Festival, a ich miejscem jest Dane Kane Park usytuowany u zbiegu ulic E. 65 i Kenyon. W kazdy poniedzialek wystepuje inna grupa muzyczna, prezentujac charakterystyczny dla siebie rodzaj muzyki. Zapraszamy!

**POLONIJNY WIECZÓR SPORTOWY** W srode, 17 sierpnia organizowany jest polonijny wieczór „sportowy” na stadionie Indians. Postarajmy sie kibicowac jak najliczniejsza grupa polonijna clevelandzkiej druzynie bejsbolowej Indians. Bilety na mecz do nabycia w Centrum Kultury przy ul. Lansing. Bardzo mile widziane zorganizowane grupy kibiców, najlepiej w charakterystycznych polskich strojach.

**BEATYFIKACJA JANA PAWLA II** Chyba ju z wszyscy wiemy, ze rozpoczety zostal proces beatyfikacyjny naszego papie za Jana Pawla II. Dla blizej zainteresowanych informacjami podajemy strone internetowa zawierajaca modlitwy najswiezsze wiadomosci o wydarzeniach z tym zwiazanych: <http://www.vicariatusurbis.org/Beatificazione/>

**PRAY FOR OUR MILITARY** The following parishioners are serving our country and ask for your prayers. **Paul Trickett** is with the National Guard serving in Baghdad, and **Kevin Preseren** is serving with the Navy. Please pray for all our military so that they may also return safely. Contact the rectory to include a loved one on this prayer list.