

ST. STANISLAUS STAFF

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Joachim Studwell, OFM, Associate Pastor

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager
 Ms. Debbie Grale, Director of Redevelopment

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Agnes Fronckowiak, Golden Agers President
 Mr. Terence Philpotts, P.T.U. President
 Mr. Frank Krajewski, Dad's Club President
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mrs. Mary Ellen Guisinger, MANNA Program Coordinator
 James Ostrowski, Lil Bros President

DIRECTORY

Rectory & Parish Office 341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 271-6630

PARISH WEBSITE www.ststanislaus.org

E-MAIL ststans@ameritech.net

PHOTO ALBUM www.picturetrail.com/saintstans



The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.

SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 8:00 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

EIGHTEENTH SUNDAY IN ORDINARY TIME *July 31 Lipca, 2005*

Sat	5:00 PM	+Chester Chwalek
Sun	8:30 AM	+Albert B. Kornowski
	10:00 AM	+Mieczyslaw Wasiewicz
	11:30 AM	Sp. Int. Marilyn Mosinski
Mon	Aug 1	St. Alphonsus Liguori , bishop
	7:00 AM	+Norbert B. Davis
	8:30 AM	+Francis Ciborowski
Tue	Aug 2	Feast of St. Mary of the Angels (<i>Portiuncula</i>)
	7:00 AM	+Fr. Humbert Korgie OFM
	8:30 AM	+Edward & Connie Wisniewski
Wed	Aug 3	Weekday
	7:00 AM	+Donald Watkins
	8:30 AM	+Anna Guzy
Thu	Aug 4	St. John Mary Vianney , priest
	7:00 AM	+Robert Arko
	8:30 AM	+Frank Kuzma
Fri	Aug 5	Weekday
	7:00 AM	+Delphine Ulatowski
	8:30 AM	+Wanda Galicki
Sat	Aug 6	Feast of the Transfiguration of the Lord
	8:30 AM	Joseph Frank Krajewski
	1:00 PM	Wedding of Eric Konopinski and Jaclyn Trush

NINETEENTH SUNDAY IN ORDINARY TIME *August 7 Sierpnia, 2005*

Sat	5:00 PM	+Veronica Gnatowski
Sun	8:30 AM	+Ben & Chuck Zak
	10:00 AM	+Leo Stankiewicz
	11:30 AM	+Kenneth Sprungle

MUSIC – EIGHTEENTH SUNDAY OF ORDINARY TIME

ENGLISH MASS

Processional: Holy, Holy, Holy #288
 Offertory: The King of Love #299
 Communion: Gift of Finest Wheat #198
 Recessional: Joyful, Joyful, We Adore Thee #302

POLSKA MSZA ĆWIĘTA

Procesja: Boże lud Twój #278
 Ofiarowanie: Barka #331
 Na Komunię: Bóg jest mi³oaci¹ #140
 Zakończenie: WeŹ w Sw¹ opiekę #249

SCHEDULE FOR THE WEEK

O bless the Lord, my soul, and remember all his kindness. Psalm 103:2

- Mon 7:00 PM** Warszawa Music Festival *music by The Concept Bend* in Dan Kane Park.
- Tue 8:30 AM** Mass and Sendoff—Lil Bros Pilgrimage to Germany in church.
- 7:00 PM** Lector Workshop in the church.
- Wed 6:30 PM** English Cantor rehearsal in church.
- 7:00 PM** Lector Workshop in the church.
- Thu 3:00 PM** Church Cleanup Crew works until 5:15.
- Sat 4:00 PM** Sacrament of Reconciliation until 4:45.
- Sun All Masses Lincoln Post 203 flower sale for disabled vets.**
- 1:00 PM** Golden Agers Summer Social in the social center till 6:00 PM

WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 130 years.

BY NOW YOU SHOULD HAVE RECEIVED YOUR RAFFLE TICKETS. PLEASE SUPPORT THE FESTIVAL WITH YOUR EARLY RETURNS.



Eric Konopinski and Jaelyn Trush (III)
 Jeffrey Donahoe and Michelle Dukeman (I)
 Nick Lesniak & Sanora Metzger (I)

Quo Vadis Polonio? ...Part II (St. Stanislaus ponders the situation)

They come to see...a few of them. They see the gold and the jewels...they gloss over the blood and ignore the tragedy, not interested in what 'really' happened between Boleslaus and the bishop. They assess the cost of everything and know the value of nothing. Their sermons of idealism are in constant battle with their own maneuverings within realism. They celebrate their selective memories with parades and processions and pontifical Masses...then they leave.

I, Stanislaus, saw the pagans first hand...and I'm not sure that they still are not in our midst. People of the Shrine Church under my patronage, open your eyes or move my remains to a distant crypt! The relic you gaze at means more than kielbasa and pierogi and polkas and vodka and a language and songs and fraternal speeches and Chopin and Slowacki. Was my martyrdom nothing more than an historical footnote in annals of manipulative literary fodder for generations of the blind and ignorant?

Search your hearts! Look at my relic and see yourself, for as I was martyred for the truth so must you follow. If comfort is what you seek, then find it elsewhere. Retreat to your illusionary world of subjective national glory and selective pity and leave the martyr you call 'Saint' to rot in solitude!

Look at me and see the glory for which my blood flowed and soaked the thirsty soil. For the glory was not for myself, but for Him who redeemed each of us on the Cross. When you look at my relic and make the sign of the cross, you should become both a beacon and a target, glorifying God, defending His truth.

David Krakowski

SCHEDULE FOR MINISTERS

Nineteenth Sunday of Ordinary Time, August 7, Sierpnia 2005

- Sat 5:00 PM** Lector — Gabriella Trybus
 Euch. Min — Mike Potter, Becky O'Reilly, Marge & Andy Flock
- Sun 8:30 AM** Lector — Nancy Mack
 Euch. Min. — Lucille Patrick, Chris Lubowski, Nicole and Mark Kobylinski
- 10:00 AM** Lector — Teresa Cyranek
 Euch. Min. — Tom Monzell, Matt Sladewski, Marcellena, Sladewski, Witold Sztalkoper
- 11:30 AM** Lector — Bill Bobowicz
 Euch. Min. — Diane Bulanda, Marie Ostrowski, Pat Young, Lawrence Wilks

PARISH SUPPORT

Last Sunday's Collection

5:00 PM.....	\$1,135.00
8:30 AM	\$1,148.16
10:00 AM.....	\$781.00
11:30 AM.....	\$1,007.00
Mailed in.....	\$598.25
Total (388 envelopes)	\$4,669.41
Children's Collection (8)	\$5.00
Monthly Budget (50)	\$293.00

THANK YOU VERY MUCH



YOUR GROUP

If I did not write this column this week, chances are good that they would have reprinted Father Michael's "do not go to church this summer" column, regardless if the summer days are winding down. Besides, who doesn't have that particular column memorized by now?

In 2000, Father Michael took a no name group of kids on a fishing trip to Wisconsin. A couple bass and a few sturgeon later, all of those kids agreed that the trip was a blast. It was on the way home when one of those kids suggested getting together more often. That simple comment sparked a flurry of questions: How often should we meet? Once a week? Once a month? Once every other month? What should we be called? The Minor Friars? The Little Brothers? In what was only a couple miles on some highway somewhere between Slavic Village and Wisconsin's Menominee River, the Lil' Bros was formed and I was nominated to be the group's inaugural president.

Since that day, there have been two more presidents (Scott Adler and currently Jimmy Ostrowski). Numerous members have joined the group, and nearly just as many have left. Father Mike has cooked us an estimated sixty dinners (and counting!) for each meeting. We went to Wisconsin an additional four times. We attended World Youth Day in Canada. This August we will be lucky enough to attend our second World Youth Day, this time in Germany (not to mention stops on the way to Germany which will include Rome and Assisi).

But what does a car do without gasoline? What does a fish do without water? What does a windmill do without wind? The answer is the same thing that the Lil' Bros would do without the support of the Saint Stanislaus parishioners.

Because of you, everyone reading this column, the Lil' Bros have done things that were unimaginable and impossible without your support. You might have helped us financially and bought an Easter egg, a classical guitar CD, a miniature statue of Jesus and Saint Francis, an award winning (literally) kielbasa sandwich, or donated to the second collection a few weeks ago. You might have helped us spiritually and kept us in your prayers while you were at Mass or before you went to bed. However you chose to help us, it is appreciated and has been for the past five years.

If you are unable to attend Tuesday's 8:30AM Mass to send us on our pilgrimage, I ask that all of you keep us in your prayers as we are overseas, just as we will be praying for you.

As a former Lil' Bros president and on behalf of all of the Lil' Bros, I thank all of you who have supported us.

You are our gasoline. You are our water. You are our wind.



*John Heyink, Jeremy Wisniewski
and Stephen Strauss –
First Wisconsin Trip*

GLÓD

Gdy Jezus za darmo nakarmil ponad pięć tysięcy słuchaczy, ci od razu chcieli obwołać Go królem, jednoznacznie zakładając, że spełniła się zapowiedź proroka Izajasza (I czytanie). Tym łatwiej im to przychodziło, gdy z najprawdopodobniej w większości byli to ludzie, którym się „nie przelewało”.

Dlatego Prorok z Nazaretu niejednokrotnie musiał przekonywać, że chleb doczesny to jeszcze nie wszystko. Mimo, iż stanowi on istotną wartość - dar z ręki Ojca - nie on decyduje o szczęściu. „**Nie samym chlebem żyje człowiek**” - przypominał Jezus nie tylko swoim uczniom.

W społeczeństwie, w którym zjemy brak chleba powszedniego nie stanowi problemu, ale coraz mocniej daje się zauważyć głód pokarmu dla duszy, dla wnętrza człowieka.

Jezus doskonale znał i zna ludzkie głody. W dzisiejszym Słowie Bożym Ewangelista dyskretnie nawiązuje do Eucharystii: "Wziął chleby, spojrzawszy w niebo, odmówił błogosławieństwo i połamawszy, dał je". Dla nas to już oczywiste, że jest to Chrystusowe wskazanie na Komunię św. Dlatego w naszych rozważaniach trzeba zadać sobie pytanie: czy przychodzimy na Msze św., ponieważ czujemy głód, który tylko Chrystus może zaspokoić? Na pewno nie wystarczy tylko pamiętać, że: "Nieuczestniczenie z własnej winy we Mszy świętej jest grzechem śmiertelnym". Osobiście nie wierzę, że ktokolwiek przychodzi na Msze tylko dlatego, że jest ona obowiązkowa. Myślę, że przychodzimy na nią wówczas, gdy obudzono w nas głód. Z pewnością zasadniczym motywem uczestniczenia we Mszy św. nie jest ani przymus, ani względy ludzkie. Czasami istotne znaczenie może mieć rutyna. Jeśli jednak w którymś momencie nasza świadomość nie pójdzie dalej, nie zacznie się rozwijać, to wypali się nasze wnętrze i przestaniemy „chodzić do kościoła”.

Jeśli będziemy przychodzić na Msze św. bez wielkiego głodu uwielbienia, chęci nasycenia się Jego Słowem i Ciałem, próby włączenia się w Jego ofiarę, aby starac się naśladować Jezusa, to nasze uczestnictwo we Mszy świętej będzie stawało się nierzeczywiste, a sam Chrystus będzie w nas nieobecny. Aby być nakarmionym przez Jezusa, konieczne jest żywe przebudzenie wiary, dlatego Msze święta rozpoczynamy przygotowaniem pokutnym, po którym otrzymujemy pokarm wiary. Człowiek wierzący pochwycony jest przez rzeczywistości: rzeczywistość życia - praca, czas wolny, troski, miłości i trudy oraz rzeczywistość Boża. Nie są to dwie rzeczywistości równoległe ani przeciwstawne, jak to niekiedy mamy ochotę sobie wyobrazić. Bez Boga rzeczywistość życia jest uboga, ograniczona i przygniatająca. Ale gdy nasze życie przepelnione zostaje rzeczywistością Bożą, wtedy rozkwita ono radością i mocą łaski, które wyzwalają w nas chęć działania, dzielenia się dobrem, tak zwana „chęć życia”. Aby osiągnąć ten stan należy pamiętać o budowaniu w nas rzeczywistości Bożej. A budować ją możemy poprzez odnajdywanie głodu Boga, Jego słowa i mocy płynącej z Chleba życia. Jeśli czujemy „brak apetytu”, spróbujmy wskrzeszać swoją wiarę, a wówczas odnajdziemy prawdziwy głód rzeczywistości Boga i będziemy wiedzieli, dlaczego idziemy na Msze święte.

ks. Jerzy

BLESSING OF THE FLOWERS

On Saturday, August 13th, after the 5 p.m. Mass, we will have a brief Taize Style service commemorating the Dormition/Assumption of the Blessed Virgin Mary. In case you've ever wondered who covers her image in the tons of rose petals, well this is it. All those present will sing her praises, pray for her intercession, touch her icon and clothe her in rose petals as we honor the Mother of God.

Roman tradition has it that after her body was assumed into heaven, rose petals were left behind. Eastern tradition holds that, because of Her special place in the story of redemption, did not 'die' but rather simply fell asleep....thus the term "dormition." The prayer service will start at 6 p.m. for those not attending the vigil Mass.



This photo may be too old to remember any of the people (early 1900's) but does anyone recognize the location? Did you notice the St. Stanislaus Banners on the boat? Give us a call if recognize anything in this photo. If you have any old photos with any connection to St. Stan's, let us see them and we can scan them into our archives.

ST. STANS HISTORICAL FACT. The cemetery on Baxter Avenue next to the Social Center is Bohemian- Jewish. The first burial in that cemetery was in 1873. The last burial was in 1942. There are 100 graves in the cemetery. There are two separate Jewish cemeteries on Harvard Avenue. There are 800 graves at that location. These are Russian Jewish Cemeteries.

SUMMER BRINGS HOME PROJECTS

Still thinking of some last minute summer home improvement projects? Remember to use your Manna cards to pay for these projects. Head over to Home Depot or Lowe's and price your project materials. Then, order your Manna card in the amount of the materials. When you make your purchase using the Manna card, you are making a donation to our parish. Nothing can be easier. Plan ahead—keep yourself well stocked this summer with cards for all the places you shop and eat!

MANNA PROGRAM...

Juz od kilku miesiecy w naszej parafii funkcjonuje tak zwany **Manna Program**. Polega on na tym, ze nasza parafia Sw. Stanislawia wspolpracuje z wieloma instytucjami handlowymi typu sklepy, restauracje czy stacje paliwowe itp.. Wspolpraca ta jest bardzo korzystna dla parafii, poniewaz od kazdego zakupu dokonanego w tych jednostkach handlowych do parafii trafia procent od wydanej sumy pieniedzy. Jednak, aby tak sie stawalo konieczny jest jeden warunek: Przy dokonywaniu zakupu musimy poslugiwac sie specjalna karta, zakupiona w naszej parafii. Taka karte mozemy nabyc w kazda niedziele po Mszy sw. przy wyjsci u z kosciola lub w tygodniu w kancelarii parafialnej. Czyli krótko: **Wystarczy czek lub gotówkę przeznaczona na zakupy zamienić na karte oferowana w naszej parafii, a przyniesie to wymierna korzyść dla parafialnego budżetu.** Serdeczne dzięki dla wszystkich, którzy włączają się w pomocowy program parafialny.

ST. STANISLAUS POLISH FESTIVAL NEWS!!!!

Cooking Update:

The cooking is **WELL** underway and the cooks and the stoves are taking a much needed rest for a few weeks but will be back to make the beef roll-ups and cabbage noodles. *So, keep your eyes on this column for more info!*

Games:

Along with our festival raffle tickets, which by the way is the **MAJOR** fundraiser of the festival, we offer games of chance for the young to the not so young! We are looking for donations of children and adult prizes to be raffled off in different booths. Along with the prizes we can use homemade afghans. Please bring your donations to the rectory during office hours (M-F, 9AM — 5PM) or give it to one of the priests or ushers before or after Mass.

Basket Booth:

It's also time to start putting that creative hat on and creating your theme basket for our basket booth. A theme basket can be anything from a holiday basket to a house theme basket. Those who have made them in the past have done a great job and our guests enjoy them. If you need an empty basket to fill, we have several at the rectory. Please feel free to stop by during office hours to pick a basket. We will also have empty baskets available after Masses the weekend of August 20th -21st.

A VERY GREAT BIG THANK YOU
To all the ladies who worked so hard to stuff envelopes with our Raffle tickets and prepare them for mailing.

THANK YOU ALL VERY MUCH!

I would like to take this opportunity to express my profound gratitude to all of you for your kindnesses and your generosity to me celebrating my birthday and nameday this past week.

God bless all of you richly in his grace, his peace and his mercy. The Lord visit you all and all your loved ones with his saving power.

Gratefully in the Lord,
Fr. Joachim (Kim) Studwell, ofm

PILGRIMS' PROGRESS AND THE PORTIUNCULA!

"Mary said to the angel, 'Behold the handmaid of the Lord. Let it be done to me according to your word..'" Luke 1:38

St. Mary of the Angels Chapel is located about three miles outside of the city of Assisi. It was, at the time of Saints Francis and Clare, in the middle of a malarial swamp, a run-down chapel where peasants would worship God and were served by the Benedictine monks.

Today the little chapel, which could probably fit into our church sanctuary, is housed in an elaborate 16th century Baroque basilica. There is no longer any swamp, and a small city actually surrounds this holy site. In fact, there is a train station for Assisi in the town of Santa Maria degli Angeli..

Santa Maria degli Angeli is the womb of the Franciscan family. It was always dear to the heart of St. Francis, and he affectionately called it the "Little Portion", *Portiuncula*.

Here St. Francis heard the Gospel message to sell everything and give to the poor in order to follow Jesus. Here St. Clare gave her life to Jesus when Francis cut her hair and she received the veil of a nun. Here Francis told his brothers to never abandon the chapel — if they were to be chased out of one door, they should immediately come in the other! And in a little hut adjacent to the chapel, Francis was embraced by Sister Death on the evening of 3 October 1226.

The city of Assisi is, of course, a favorite site for thousands of pilgrims each year. This would include our own pilgrims leaving St. Stanislaus Church on the feast day of St. Mary of the Angels, 2 August.

One of the major aspects of the Shrine of St. Mary of the Angels, the *Portiuncula*, is that it early on became a site of pilgrimage for indulgences. An indulgence is a special blessing granted by the bishops, as successors of the Apostles, that promises forgiveness of sins (either partial or plenary — part or full) if certain requirements are fulfilled.

The famous *Portiuncula* indulgence was the first indulgence during the age of the Crusades that did not involve warfare against the occupiers of the Holy Land (the Muslims). Soldiers were granted indulgences if they participated in the Crusades and followed certain regulations. (Much of the behavior of the Crusaders did not warrant any kind of papal indulgence, as history attests!).

The *Portiuncula* indulgence was a peace-oriented indulgence. This fits not only with the entire Gospel of Jesus; it also corresponds well to the ethos of the Franciscan movement as a whole — friars minor, Poor Clare nuns, Secular Franciscans and Third Order Religious Franciscans.

The way to participate in the *Portiuncula* indulgence [from 12:00 Noon on Monday, 1 August till 12:00 AM (midnight) on Tuesday night, 2 August] is to fulfill the following:

- 1 Visit a Franciscan church
- 2 Say one *Our Father* and the *Creed* for the Holy Father (Pope Benedict XVI) with another prayer of your choosing
- 3 Confession (Sacrament of Reconciliation)
- 4 Reception of Holy Communion — celebrating the Eucharist.

Together with our pilgrims leaving for Europe, let us echo the Virgin Mary's response to her vocation as Mother of God: *Let it be done to me according to your word!*

THE WARSZAWA MUSIC FESTIVAL cancelled last Monday's concert due to the heat wave. This Monday the **THE CONCEPT BEND** will play contemporary soft rock music. Bring your lawn chairs for a pleasant evening.

CZESTOCHOWA SHRINE PILGRIMAGE The Sisters of The Third Order of St. Francis from Marymount Congregational Home in Garfield Heights extend a cordial invitation to participate in the Annual Pilgrimage at the Shrine of Our Lady of Czestochowa, on Granger Road, on August 14, 2005. Confessions will be available from 9:30 AM– 10:20 AM. Mass will be held at 10:30 AM with the Reverend George J. Jaskulski, OFM as the Celebrant. Devotions are at 1:30 PM. A hot lunch will be available at noon. The cost is \$6 for adults and \$3 for children. For further information call 216-581-3535.

SLAVIC VILLAGE FESTIVAL. The Slavic Village Harvest Festival will be held on August 27 (1 PM-10 PM) and August 28 (noon– 9 PM) on Fleet Avenue. Enjoy polkas, Lolly the Trolley tours, ethnic music, and ethnic foods. Fun events include a pierogi eating contest and the 18th Annual Kielbasa Cook-Off.

OHIO BOYCHOIR AUDITION. Auditions are being held for the Ohio Boychoir 2005– 06 season. Concert choir membership is open to all boys from the third grade to voice change regardless of race, creed, or economic status. Also this season auditions are open to boys ages 7-8 interested in joining the training choir. Rehearsals are held weekly in Parma. No previous choral experience is necessary. Call 330-607-6320 for information.

MUNICIPAL SCHOOL DISTRICT LEVY - AUG 2. Some facts to consider in deciding your vote on this important issue:

During the 2004-2005 school year alone, the Diocese of Cleveland received \$4,370,250.00 from the Cleveland Municipal School District in Title 1 funds. These funds provided invaluable services to our schools including:

- ◆ \$225,000 for Professional Development of our teachers
- ◆ \$900,000 for Special Education of our most vulnerable students
- ◆ \$317,539 for our Title 1 students who reside in the city of Cleveland but attend one of our Catholic schools in another public school district

POLONIJNY WIECZÓR SPORTOWY W srode, 17 sierpnia organizowany jest polonijny wieczór „sportowy” na stadionie Indians. Postarajmy sie kibicowac jak najliczniejsza grupa polonijna clevelandzkiej druzynie bejsbolowej Indians. Bilety na mecz do nabycia w Centrum Kultury przy ul. Lansing. Bardzo mile widziane zorganizowane grupy kibiców, najlepiej w charakterystycznych polskich strojach.

BEATYFIKACJA JANA PAWLA II Chyba juz wszyscy wiemy, ze rozpoczety zostal proces beatyfikacyjny naszego papieza Jana Pawla II. Dla blizej zainteresowanych informacjami podajemy strone internetowa zawierajaca modlitwy najnowsze wiadomosci o wydarzeniach z tym zwiazanych: <http://www.vicariatusurbis.org/Beatificazione/>