

ST. STANISLAUS STAFF

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Joachim Studwell, OFM, Associate Pastor

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager
 Ms. Debbie Grale, Director of Redevelopment

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Agnes Fronckowiak, Golden Agers President
 Mr. Terence Philpotts, P.T.U. President
 Mr. Frank Krajewski, Dad's Club President
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mrs. Mary Ellen Guisinger, MANNA Program Coordinator
 James Ostrowski, Lil Bros President

DIRECTORY

Rectory & Parish Office 341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 271-6630

PARISH WEBSITE www.ststanislaus.org

E-MAIL ststans@ameritech.net

PHOTO ALBUM www.picturetrail.com/saintstans



The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.

SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 8:00 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: 8:30 AM & 7:00 PM
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

The church is open 1/2 hour before and after services.
 For tours or private prayer please call the rectory.

MASS INTENTIONS

NINETEENTH SUNDAY IN ORDINARY TIME

August 7 Sierpnia, 2005

Sat	5:00 PM	+Veronica Gnatowski
Sun	8:30 AM	+Ben & Chuck Zak
	10:00 AM	+Leo Stankiewicz
	11:30 AM	+Kenneth Sprungle
Mon	Aug 8	Feast of St. Dominic , priest
	7:00 AM	+Jean Perl
	8:30 AM	+Walter Gutt
Tue	Aug 9	Weekday , (St. Teresa Benedicta of the Cross)
	7:00 AM	+Dorothy Davis
	8:30 AM	+John & Henrietta Stone
Wed	Aug 10	Feast of St. Lawrence , deacon
	7:00 AM	+Mike Brenkus
	8:30 AM	Sp. Int. Gertrude Grodek
Thu	Aug 11	Feast of St. Clare , virgin
	7:00 AM	+Louis Siemborski
	8:30 AM	+Denis Reed
Fri	Aug 12	Weekday
	7:00 AM	+Charlotte (Lottie) Smarsley
	8:30 AM	+Walter & Apolonia Staskiewicz
Sat	Aug 13	Weekday , (St. Pontian and Hippolytus)
	8:30 AM	Sp. Int. Robert and Virginia Potoma

Congratulations Bob and Virginia on your 43rd Anniversary

TWENTIETH SUNDAY IN ORDINARY TIME

August 14 Sierpnia, 2005

Sat	5:00 PM	Sp. Int. Henry and Charlotte Krank
		Congratulations Henry and Charlotte on your 38th Anniversary
Sun	8:30 AM	+Steve Anielski
	10:00 AM	+Anna Kondziela
	11:30 AM	+John Pizon

MUSIC – NINETEENTH SUNDAY OF ORDINARY TIME

ENGLISH MASS

Processional: How Great Thou Art #279
 Offertory: Here I Am, Lord #210
 Communion: Jesus Christ, Bread of Life #191
 Recessional: Open Wide the Doors to Christ #184

POLSKA MSZA ĆWIĘTA

Procesja: Ojciec z niebios #295
 Ofiarowanie: Wszystko Tobie #173
 Na Komunię: Panie dobry jak chleb #162
 Zakończenie: My chcemy Boga #274

SCHEDULE FOR THE WEEK

Justice shall walk before him, and prepare the way of his steps. Psalm 85:10

- Sun** All Masses Lincoln Post 203 flower sale for disabled vets.
 1:00 PM Golden Agers Summer Social in the social center till 6:00 PM
- Mon** 9:00 AM Avilas pray for vocations in church.
 7:00 PM Warszawa Music Festival polka music by Tom Herbell's Swing-ing Bavarians in Dan Kane Park.
- Wed** 7:00 PM English Choir rehearsal in church for Marian Taize service.
- Thu** 1:00 PM Golden Agers Meeting in the social center.
 3:00 PM Church Cleanup Crew works until 5:15.
- Sat** 4:00 PM Sacrament of Reconciliation until 4:45.
 6:00 PM Blessing of Flowers Prayer Service

WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 130 years.



Jeffrey Donahoe and Michelle Dukeman (II)
 Nicholas Lesniak & Sandra Metzger (II)

Quo Vadis Polonio....Part III (The Madonna of Jasna Góra adds Her comments)

From the visit of Angel Gabriel I knew that my destiny was to be a servant of my Lord. Since that day my work has never ceased. My children are all over the world, but right now I'm thinking of my children at this Shrine Church of St. Stanislaus. I see those of you who come to this place with your prayers and concerns brought to my holy image – the image which has been a part of your heritage at Jasna Góra since the 14th century....but you know all about that....don't you?

So, where are you going? There used to be so many more of you, but, as of lately, it seems that the numbers have diminished. I see so many familiar faces – So where are your children? Oh, they don't live anywhere near you? They must go to other churches. Oh, they don't do that either? Did I do a poor job in interceding for your prayers? You did teach them all about me, right? So why did they discard me? Why did they leave us? Oh, they feel the government will take care of you....I see. The 'social net' has replaced the family. Okay...I guess I'll have to rework my approach. Does my Son know about this? So, you're telling me that once they leave the nest they fly as far away as possible...and the government will take over to love you and hold your hand and exchange memories...Oh, that's right...you have telephones, so you needn't really see them...and greeting cards.....yes, how special!!!! I imagine you can still practice all the customs and such over the internet.

Now I'm concerned. I sense that the world you live in is becoming lonelier and lonelier by the minute. But you say you are happy?Well you still have friends...Oh! They're moving away too? They're frightened? But they didn't think of what they will leave behind for you to contend with. Oh, well, they must feel you are strong, fearless. Am I missing something else?

Honestly, if you want me to help and ask my Son to watch over you and those others of this beautiful parish, just say the word. ...I CAN'T HEAR YOU!!!!...SAY THE WORD!!! I AM HERE FOR YOU! You will be part of my family always if that's your wish. My Son always wanted more brothers and sisters!

(David Krakowski)

SCHEDULE FOR MINISTERS

Twentieth Sunday of Ordinary Time, August 14, Sierpnia 2005

- Sat** 5:00 PM Lector — Emily Galish
 Euch. Min — Jean Potter, Becky O'Reilly, Linda & Carmine Vincenzo
- Sun** 8:30 AM Lector — Karen Neuman
 Euch. Min. — Ray Tegowski, Debbie Ziss, Marcia & Don Stech
- 10:00 AM Lector — Kamila Bernas
 Euch. Min. — G. Markiewicz, M. Sladewski, M. Buczek, E. Ejsmont
- 11:30 AM Lector — Mike Leahy
 Euch. Min. — Hollie Revay, Frank Greczanik, Art Sprungle, Angela Revay

PARISH SUPPORT

Last Sunday's Collection

5:00 PM.....	\$1,130.00
8:30 AM	\$1,173.00
10:00 AM.....	\$887.00
11:30 AM.....	\$1,188.35
Mailed in.....	\$1,594.00
Total (454 envelopes)	\$5,827.35
Children's Collection (3)	\$4.00
Catholic League (29)	\$141.00

THANK YOU VERY MUCH

How great is our love?

"For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh.." Romans 9:4

Have you ever had the experience of finding something of great value, taking it to family and friends, and them saying, "Thanks but no thanks!"? We feel defeated and hurt.

An issue that tore at St. Paul's heart, and that of other Jewish Christians in the early Church, was the rejection of Jesus as Messiah and Savior by the majority of Jewish people. That Israel would not accept Jesus was enormously painful. However, what was very surprising was that Gentiles (non-Jews) of many nations very willingly accepted Jesus as Christ and Savior.! It was one of those "accidents" of ministry — Paul and Barnabas (and others) went to preach the Gospel in Jewish synagogues and the Gentiles were converted!

So Paul writes this letter to the Romans, a mixed Christian community of Jews and Gentiles, and pours out his heart in anguish over the Jewish rejection of Jesus — but, he emphasizes, *in no way has God rejected Israel!*

In no way has God rejected Israel!

The pathos of this part of Paul's letter reveals the tremendous love he has for his own Jewish people. Being Jewish himself (see Philippians 3:4-6) he wishes only for them to know salvation. He is even willing to sacrifice his own salvation, were that possible! What awesome love Paul has!

Consider the love that we have. I have met parents in my ministry over the years who told me that they would be willing to sacrifice their own salvation for the sake of their wayward children!

God never has forsaken the Jewish people. God never forsakes any people. God, in fact, desires all people to be saved. St. Paul does not sacrifice his own salvation, and the parents whom I met did not sacrifice their own salvation for their children. But let's consider the love that is required to even think about such an audacious gesture.

St. Paul wanted his own people to come into God's saving plan, even though the majority were apparently rejecting Jesus as Messiah. The parents whom I mentioned above knew the rejection of their own children and their children's repudiation of their values. Yet they still wanted them to have God's eternal life!

That is the energy behind evangelization. The love of Jesus Christ impels us, St. Paul tells us in another letter. It is the strong conviction that God does not reject anyone! We may reject God; God does not reject us.

Who is God calling us to evangelize? We can only truly and effectively share the Good News of Jesus Christ with those whom we love. Since God does not discriminate his love, why should we? Sharing Jesus' Gospel is an act of love. In fact, it fulfills the biblical mandate to love our neighbor as ourselves. Even our enemies!

So, who is God calling you and me to share the Good News with this week? How great is our love?

Peace, Fr. Joachim C. Studwell, ofm

WATPIENIE I WIARA

Sytuacja wydaje się jakby znana... Czyż ta łódź w ciemnościach - targana wiatrem i falami - nie jest obrazem życia każdego z nas? Czyż i nie my zmierzamy w łodzi naszego życia po burzliwym morzu tego świata na drugi brzeg? Przez długi czas podróż przebiega gładko. Całymi latami nasza wiara jest prosta, mocna, niezachwiana.

Ale wiara nie jest gwarancja łatwego życia - bez burz i wysokich fal. Nie zapewnia nam stałego miejsca na luksusowym parowcu. My, wierzący, siedzimy tak samo jak uczniowie w niedznej łodzi rybackiej, cudem opierającej się nawałnicom. Czyż nie rodzą się w nas wątpliwości, gdy dopada nas nieuleczalna choroba, przygniata starość, samotność, czająca się śmierć...? Czy nie wydaje się nam wtedy, że Pan nas opuścił? Nasza wiara jest krucha. Zawsze istnieje niebezpieczeństwo, że się poddamy w trudnych chwilach. Toniemy wówczas w naszych troskach i wątpliwościach, coraz mniej w nas nadziei na Bożą pomoc. To zrozumiałe, że Piotr zaczął tonąć właśnie w momencie, gdy uswiadomił sobie, z czym chciał się zmierzyć. Jednakże tam, gdzie nie miał się już czego chwycić, zawołał z wielką ufnością: „Panie, ratuj!” I Pan wyciągnął reke, by go uratować. Ale ten, na którego wierze miał oprzeć się Kościół, usłyszał wyrzut: „Czemu zwatpiles, malej wiary?” Wiara nie jest czymś, co po prostu się ma, co się otrzymuje raz na zawsze.

Wierzyć to znaczy iść po falach. Wiare trzeba żaryzykować, na wiare trzeba się stale odważać - tak jak na chodzenie po wodzie. Wierzący rezygnuje z wszelkich zabezpieczeń, całkowicie zdaje się na Pana. Nie da się tego zrobić połowicznie, z małą wiarą, lecz tylko całym sercem, przy pełnym zawierzeniu. My jednak nauczyliśmy się polegać jedynie na własnych siłach albo polisach ubezpieczeniowych, na tym, co da się uchwycić lub obliczyć. Kto wie, czy nasza wiara nie jest właśnie dlatego taka krucha, że boimy się stracić pewny grunt pod nogami. Spójrzmy jednak na Piotra: zaczął tonąć, gdy oderwał wzrok od Pana i spojrzał na siebie. A to znaczy, że dopóki wpatrujemy się w Pana, Jemu bezwarunkowo ufamy, dopóty nic nam nie grozi. Wtedy niesie nas nasza wiara.

Wiara potrzebuje łaski. „Odwagi, Ja jestem, nie bójcie się” - to radosna wiadomość. Ale Piotr wie, że wiara nie jest tylko wiadomością, lecz siłą. Chce tę siłę zweryfikować, sprawdzić eksperymentalnie: „Panie, jeśli to Ty jesteś, każ mi przyjść do siebie po wodzie”. Nie zapominajmy, że wiara Piotra jest testowana w sytuacji granicznej. Sam tego chciał. Doświadczenie ewidentnie wykazało, że ile wiary, tyle siły. Dopóki Piotr widział tylko Jezusa, ku własnemu zdumieniu kroczył po wodzie. Gdy na widok silnego wiatru zwatpiał, zaczął tonąć. Na szczęście zwatpienie nie było kompletne. Piotr ma świadomość, że mimo tych wątpliwości Bóg jest blisko, w zasięgu reki.

Bóg choć dopuszcza na nas różne doświadczenia, leki, smutki i trudności, ale zawsze jest przy nas. Wiara pozwala nam nie tylko przetrwać, ale dokonywać cudów kroczenia po „wodzie” naszej codzienności. Lecz jeśli zabraknie tej mocy i pojawi się zwatpienie, łatwo utracić oparcie i pograć się. Nawet jednak wtedy, wciąż blisko jest Jezus, który na wołanie: „Panie, ratuj mnie”, natychmiast gotów jest podać nam „watpiącym, malej wiary” swą pomocną dłoń.

ks. Jerzy



ST. STANISLAUS PILGRIMS SENT FORTH WITH A BLESSING. Fr. Kim blesses our eight pilgrims to the World Youth Day Celebration in Cologne Germany. Approximately 150 people came to the Tuesday 8:30 Mass to give the pilgrims their best wishes and see them off. Everyone was treated to a sendoff breakfast, catered by the Red Chimney.

GET YOUR MANNA CARDS!

Have you ever eaten at Panera Bread? Buca Di Beppo? Don's Restaurants? Order a Manna card for one of these, grab a friend, and have an adventure. What a great way to try a new dining experience. Remember, when you buy a Manna card, you receive the full face value of the card; and the parish receives a percentage back on each card. While you are enjoying your lunch, you've just made a donation to the parish! It's so easy—try it!

MANNA PROGRAM

Juz od kilku miesiecy w naszej parafii funkcjonuje tak zwany **Manna Program**. Polega on na tym, ze nasza parafia Sw. Stanislawa wspolpracuje z wieloma instytucjami handlowymi typu sklepy, restauracje czy stacje paliwowe itp.. Wspolpraca ta jest bardzo korzystna dla parafii, poniewaz od kazdego zakupu dokonanego w tych jednostkach handlowych do parafii trafia procent od wydanej sumy pieniedzy. Jednak, aby tak sie stawalo konieczny jest jeden warunek: przy dokonywaniu zakupu musimy poslugiwac sie specjalna karta, zakupiona w naszej parafii. Taka karte mozemy nabyc w kazda niedziele po Mszy sw. przy wyjsci u z kosciola lub w tygodniu w kancelarii parafialnej. Czyli krótko: wystarczy czek lub gotówke przeznaczona na zakupy zamienic na karte oferowana w naszej parafii, a przyniesie to wymierna korzysc dla parafialnego budzetu.

BLESSING OF THE FLOWERS

On Saturday, August 13th, after the 5 p.m. Mass, we will have a brief Taize Style service commemorating the Dormition/Assumption of the Blessed Virgin Mary. In case you've ever wondered who covers her image in the tons of rose petals, well this is it. All those present will sing her praises, pray for her intercession, touch her icon and clothe her in rose petals as we honor the Mother of God. Roman tradition has it that after her body was assumed into heaven, rose petals were left behind. Eastern tradition holds that, because of Her special place in the story of redemption, did not 'die' but rather simply fell asleep....thus the term "dormition." The prayer service will start at 6 p.m. for those not attending the vigil Mass.

ST. STANISLAUS POLISH FESTIVAL NEWS!!!!

Cooking Update:

The cooking is WELL underway and the cooks and the stoves are taking a much needed rest for a few weeks but will be back to make the beef roll-ups and cabbage noodles. *So, keep your eyes on this column for more info!*

Games:

Along with our festival raffle tickets, which by the way is the MAJOR fundraiser of the festival, we offer games of chance for the young to the not so young! We are looking for donations of children and adult prizes to be raffled off in different booths. Along with the prizes we can use homemade afghans. Please bring your donations to the rectory during office hours (M-F, 9AM — 5PM) or give it to one of the priests or ushers before or after Mass.

Basket Booth:

It's also time to start putting that creative hat on and creating your theme basket for our basket booth. A theme basket can be anything from a holiday basket to a house theme basket. Those who have made them in the past have done a great job and our guests enjoy them. If you need an empty basket to fill, we have several at the rectory. Please feel free to stop by during office hours to pick a basket. We will also have empty baskets available after Masses the weekend of August 20th –21st.

THINK FESTIVAL

ST. STANS HISTORICAL FACT.

The statues in the arched niches of the pulpit are Jesus, Matthew, Mark, Luke, and John. Formerly the pulpit had an ornate wood canopy, a pedestal with a life sized statute of the Good Shepherd, which now resides in the vestibule of the church, and a twenty foot spire. Before the advent of microphones the pulpit in large churches was removed from the sanctuary so that the preacher could be heard by the congregation. For reasons of safety the wood canopy, pedestal, and spire were dismantled.



THE CONCEPT BAND Entertained a very nice crowd with R&B music at the **WAR-SZAWA MUSIC FESTIVAL** last Monday. Dan Kane Sr. entertained the crowd with jokes during the band set up. This Monday we will have German Polkas by **TOM HERBELL'S SWINGING BAVARIANS**.



THINK FESTIVAL



WELCOME TO THE STAFF OF INTERACT CLEVELAND. This interfaith group will occupy the office space vacated by the Parish Staff when it moved out of the old convent. We are happy to have a tenant occupying part of the building which would otherwise remain vacant. From left to right: David Eros, Matthew Beck, Sarah Sommers, Lauren Silano and seated is Jean Ohlenbusch. Not pictured is Willie Howard. We are happy to have you!

GOLDEN AGERS SUMMER SOCIAL will be held on Sunday Aug 7, from 1:00 to 6:00PM, Games begin at 2:00 PM and a light lunch will be served. Come and enjoy an afternoon with friends. Admission is \$5.00. The regular meeting will be on Thursday Aug. 11. At 1:00 PM. The annual picnic is being planned for Sept. 8 at 2:00PM. This will be a members only event.

CZESTOCHOWA SHRINE PILGRIMAGE The Sisters of The Third Order of St. Francis from Marymount Congregational Home in Garfield Heights extend a cordial invitation to participate in the Annual Pilgrimage at the Shrine of Our Lady of Czestochowa, on Granger Road, on August 14, 2005. Confessions will be available from 9:30 AM– 10:20 AM. Mass will be held at 10:30 AM with the Reverend George J. Jaskulski, OFM as the Celebrant. Devotions are at 1:30 PM. A hot lunch will be available at noon. The cost is \$6 for adults and \$3 for children. For further information call 216-581-3535.

SLAVIC VILLAGE FESTIVAL. The Slavic Village Harvest Festival will be held on August 27 (1 PM-10 PM) and August 28 (noon– 9 PM) on Fleet Avenue. Enjoy polkas, Lolly the Trolley tours, ethnic music, and ethnic foods. Fun events include a pierogi eating contest and the 18th Annual Kielbasa Cook-Off.

OHIO BOYCHOIR AUDITION. Auditions are being held for the Ohio Boychoir 2005– 06 season. Concert choir membership is open to all boys from the third grade to voice change regardless of race, creed, or economic status. Also this season auditions are open to boys ages 7-8 interested in joining the training choir. Rehearsals are held weekly in Parma. No previous choral experience is necessary. Call 330-607-6320 for information.

FREE LEGAL CLINIC. The next Free Legal Clinic will be held at the West Side Catholic Center at 3135 Lorain Avenue from 10 AM– noon on August 13, 2005. They can assist with problems such as landlord/ tenant, consumer, family, and more. It is a drop in clinic on a first come first serve basis. There is no charge. Call 216-861-5332.

BEATYFIKACJA JANA PAWLA II Kilka tygodni temu rozpoczęty został proces beatyfikacyjny naszego papieża Jana Pawła II. Dla bliżej zainteresowanych informacjami podajemy stronę internetową zawierającą modlitwy i najważniejsze wiadomości o wydarzeniach z tym związanych: <http://www.vicariatusurbis.org/Beatificazione>.

WARSZAWA MUSIC FESTIVAL - DANE KANE PARK Jeszcze przez miesiąc sierpień - w każdy poniedziałek o godz. 7:00 wieczorem w parku za naszym kościołem Sw. Stanisława odbywają się koncerty muzyczne. Spotkania te zostały nazwane Warszawa Music Festival, a ich miejscem jest Dane Kane Park usytuowany u zbiegu ulic E. 65 i Kenyon. W każdy poniedziałek występuje inna grupa muzyczna, prezentując charakterystyczny dla siebie rodzaj muzyki. Zapraszamy!

POLONIJNY WIECZÓR SPORTOWY W srode, 17 sierpnia organizowany jest polonijny wieczór „sportowy” na stadionie Indians. Postarajmy się kibicować jak najlichnieszta grupa polonijna clevelandzkiej drużynie bejsbolowej Indians. Bilety na mecz do nabycia w Centrum Kultury przy ul. Lansing. Bardzo mile widziane zorganizowane grupy kibiców, najlepiej w charakterystycznych polskich strojach.