

ST. STANISLAUS STAFF

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Agnes Fronckowiak, Golden Agers President
 Mr. Terence Philpotts, P.T.U. President
 Mr. Frank Krajewski, Dad's Club President
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mrs. Mary Ellen Guisinger, MANNA Program Coordinator
 Mr. Matt Zielinski, St. Vincent DePaul Society
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Christine Krol, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 James Ostrowski, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Howard Stunek, OFM, In Residence

DIRECTORY

Rectory & Parish Office 341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 271-6630

PARISH WEBSITE

www.ststanislaus.org

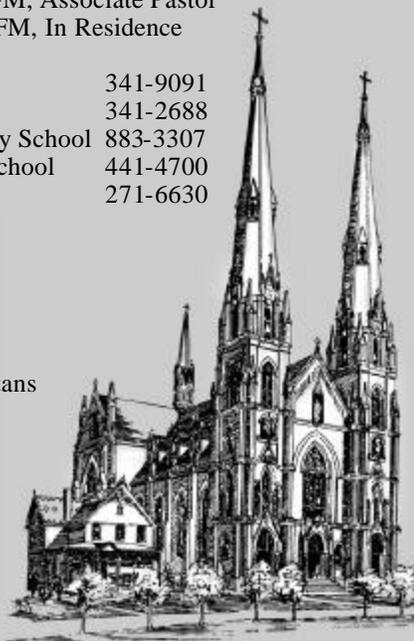
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 8:00 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

FOURTH SUNDAY IN ORDINARY TIME

January 29 Stycznia, 2006

Sat	5:00 PM	+Leon Hondzewski
Sun	8:30 AM	+Julie Grabowski
	10:00 AM	+Nina & Eugeniusz Sobolewski
	11:30 AM	+Mary Runo
Mon	Jan 30	Weekday
	7:00 AM	+Claire Barry
	8:30 AM	+John & Sophie Leciejewski
Tue	Jan 31	St. John Bosco, priest
	7:00 AM	+Anthony Menosky
	8:30 AM	+Sp. Int. Elementary and H.S. Children on campus
Wed	Feb 1	Weekday
	7:00 AM	+Carol Hurley Kolk
	8:30 AM	+Cornelia Nowakowski
Thu	Feb 2	Presentation of the Lord (Candelmas Day, World Day for Consecrated Life)
	7:00 AM	+Ann Shimelonis
	8:30 AM	+Jean Modlinski
	5:30 PM	+Stanley Ostrowski
Fri	Feb 3	St. Blaise, bishop (Blessing of the Throats)
	7:00 AM	+Jennie Galicki
	8:30 AM	+John Lipinski
Sat	Feb 4	Weekday
	8:30 AM	Emily Krasinski

FIFTH SUNDAY IN ORDINARY TIME

February 5 Lutego, 2006

Sat	5:00 PM	+Edward Cwiklinski
Sun	8:30 AM	+Zig and Mary Polaczynski
	10:00 AM	+Antoni & Tatrjana Trzaska
	11:30 AM	+Charles Golembiewski

MUSIC – FOURTH SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: All Are Welcome #237
 Offertory: Your Hands, O Lord, In Days of Old #197
 Communion: Remember Me #215
 Recessional: Open Wide the Doors to Christ #208

POLSKA MSZA ĆWIĘTA

Procesja: Kto się w opiekę #291
 Ofiarowanie: Nie umiem dziękować Ci Panie #374
 Na Komunię: Jeden Chleb #150
 Zakończenie: Pod Twą obronę #299

SCHEDULE FOR THE WEEK

Let us come into his presence with thanksgiving, let us joyfully sing psalms to him.

Sun	10:00 AM	R.C.I.A. meets in the rectory
Wed	6:30 PM	Próba chóru w kościele.
	7:15 PM	English Choir meets in church.
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	5:30 PM	Polish Candlemas Mass
	4:00 PM	Church Cleanup Crew works until 5:15.
Fri	All day	First Friday Visits to the homebound.
	At Masses	Blessing of Throats in church.
Sat	At Masses	Blessing of Throats in church.
	4:00 PM	Sacrament of Reconciliation in church until 4:45.
Sun	At Masses	Blessing of Throats in church.



CATHOLIC SCHOOL WEEK AGENDA:

Sun.- Jan 29 Open House 9:30 –12:30PM
 Mon.-Jan 30 Combined School Mass at 8:30AM
 Tue.-Jan 31 Volunteer Breakfast with the Pastor and Principal.
 Wed.-Feb 1 Student Crazy Hat Day
 Thu.- Feb 2 Student International Day celebrating our diversity.
 Fri.-Feb 3 Teacher Luncheon 12:00-1:00

Funeral Music Codicil

If you hear the organ playing this weekend, odds are that it's still me. My article in last week's bulletin was an interesting exercise, but, alas, I've already made changes in my 'funeral music plans.' While writing down my thoughts last week I was unable to think completely clearly as I was in a bit of pain from a 'dental problem.' After having reviewed my article I now realize that pain pills can make one a little delusional. I've opted for simplicity in music and message.

In most cases I decided that the musical selections I had chosen needed some adjustment. The sole idea guiding my selections should have been the mystery of faith as summed up in the song I wrote years back for the opening of the Sacred Triduum, the antiphon for the Mass of the Lord's Last Supper: *"We Should Glory in the Cross of our Lord, Jesus Christ; for He is our salvation, our life and resurrection...through Him we are saved and made free!"* Thus, I've changed some things, simplifying the whole package overall, emphasizing the message of the resurrection.

That's what a funeral in a Catholic Church is about. That's why we prefer (and have been directed by the Bishop) to not allow eulogies (they rarely ever mention anything about Jesus let alone His death and resurrection) within the liturgy...they should be reserved for the funeral home or reception. That's why we greet the body of the deceased with Holy Water, a white pall, the paschal candle...sound familiar? Easter...Hope...Life...Jesus. It's all there in the words of every Mass, only highlighted within the funeral liturgy. We should remember that the Mass of Christian Burial is for the soul of the deceased. We too often see the wishes of the 'survivors' dominating the event as if the faith and heritage of the person who died were of secondary concern.

So, when the end does finally come, when the last verse of "Jesus, remember David; may he come into Your kingdom" fades into silence, let the 'sounds' of our faith accompany my body to its waiting place until our final resurrection.

David Krakowski

SCHEDULE FOR MINISTERS

Fifth Sunday in Ordinary Time, February 5 Lutego 2005

Sat	5:00 PM	Lector — Betty Dabrowski
		Euch. Min. — Mike Potter, Connie Aliff, Linda and Carmen Vincenzo
Sun	8:30 AM	Lector — Jim Sadowski
		Euch. Min. — Nicole & Mark Kobylinski, Sharon Kozak, Lucille Patrick
	10:00 AM	Lector — Teresa Cyranek
		Euch. Min. — A. Jankowski, G. Markiewicz, R. Drewnowski, Tom Monzell
	11:30 AM	Lector — Mike Leahy
		Euch. Min. — Stanley Koch, Marie Ostrowski, Joanne & Ron Grams

PARISH SUPPORT

Last Sunday's Collection

5:00 PM.....	\$1,661.01
8:30 AM	\$1,135.00
10:00 AM.....	\$1,090.00
11:30 AM.....	\$988.75
Mailed in.....	\$771.00
Total (314 envelopes)	\$5,641.76
Children's Collection	\$4.00

Thank you for your generosity!



Love: *Eros* & *Agape*

Love has to do with time and eternity. Love involves the here and now and the forever. To live is to love.

Pope Benedict XVI decided to write his first encyclical, which is addressed to all the faithful, about **love**. This was a surprise to some because they expected a different topic, for example, bioethics, about which there was and is

diversity of opinion. He explained, however, that **Love** (charity) is the central tenet of the Christian faith. He thought that the topic needed some clarification, emphasis, and purification because it "is tarnished, spoiled and so abused, that one is almost afraid to pronounce it with one's lips." He further stated that "we must take it up again, to purify it and give back to it its original splendor so that it might illuminate our life and lead it on the right path."

The Pope uses and explains two words from the Greek language when he speaks about **love**. The one is *eros* and the other is *agape*. Each is different but there is a unity between them. "Fundamentally 'love' is a single reality, but with different dimensions; at different times, one or other dimension may emerge more clearly.

Eros is "that love between man and woman which is neither planned nor willed, but somehow imposes itself upon human beings. ...The Greeks— not unlike other cultures— considered *eros* principally as a kind of intoxication, the overpowering of reason by a 'divine madness' which tears away man from his finite existence and enables him, in the very process of being overwhelmed by divine power, to experience supreme happiness. ...*Eros* was thus celebrated as divine power, as fellowship with the divine. ...The Old Testament opposed this form of religion (expressed in fertility cults, part of which was the 'sacred prostitution which flourished in many temples). The Old Testament did not reject *eros* as such; rather, it declared war on a warped and destructive form of it, because this counterfeit divinization of *eros* actually strips it of its dignity and dehumanizes it. ...*Eros* needs to be disciplined and purified if it is to provide not just a fleeting pleasure, but a certain foretaste of the pinnacle of our existence, of that beatitude for which our whole being yearns."

This where *Agape* comes in. It is **love** in the true and definitive state. It is identified with God, the divine. God IS love. "**Love** looks to the eternal," and is involved in time and with the whole person. "**Love** now becomes concern and care for the other." This *agape* love is intrinsically linked with the reality of human love. "God has assumed a human face and a human heart. ... **Love** is indeed an ecstasy, not in the sense of a **moment** of intoxication, but rather of a **journey**." It is "**an ongoing exodus** out of a closed-inward looking self toward its liberation through self-giving." This in turn leads "toward authentic self-discovery and indeed the discovery of God."

From this glimpse into the Pope's 1st encyclical about **love** it can be seen that it will serve as a firm basis for living a fuller Christian life and for analyzing and solving ethically and morally some of the modern problems. Thank you, Pope Benedict, for this wonderful encyclical! The faithful thank you and the world thanks you!

Peace and Good!

Fr. Cam

MOC JEZUSA CHRZYSTUSA

Dzisiejszy fragment Ewangelii św. Jana pozwala nam uczestniczyć w bardzo spektakularnym egzorcyzmie jakiego dokonał Jezus. Musimy jednak pamiętać, że wszystkie cudowne wydarzenia jakie nastąpiły mocą Jezusa Chrystusa miały jedynie potwierdzać w oczach ludzi moc i bóstwo Tego, który je czynił. Tak też i w tym przypadku, uderza nie tyle czyn Jezusa, ile Jego nauka. Uzdrowienie wzmacnia tu jedynie moc tej nauki. Nigdy przecież czegoś takiego nie widziano. Ludzi ogarnia zdumienie, ale nie z powodu udanego egzorcyzmu, gdyż mieli już okazję podziwiać wielu innych egzorcystów, ale z powodu mocy słów i nauki płynącej z ust Jezusa. Drża wobec człowieka, który może mówić z taką potężną i niesłychaną mocą. Jest to coś całkowicie nowego i dotąd nieznanego. Trzy słowa są tu ze sobą ściśle związane: nauka, moc i nowość: „Co to jest? Nowa jakas nauka z mocą!”.

Na temat nauki, która słyszeli zgromadzeni w Kafarnaum wokół Jezusa ludzie, św. Marek nie nam nie mówi, ponieważ chce zwrócić naszą uwagę na Tego, który naucza: „Kimże jest ten człowiek?”. Znajdujemy się na początku Ewangelii Marka i poznajemy jej przebogaty koloryt. Każdy ewangelista ma swój koloryt: Mateusz przedstawia nauczanie Jezusa, Łukasz pozwala nam się spotkać z Bożą czułością, Jan pokazuje nam, co to znaczy wierzyć, aby żyć. Natomiast Marek chce, żebyśmy poznali Jezusa, ale nie mówi od razu: „To jest Syn Boży”, ale jest tym, który uwarzliwia. Idzie naprzód powoli i bardzo ostrożnie, każe zamilknąć tym, którzy mogliby nas wprowadzić w błąd. Jak w dialogu ze złym duchem: „Wiem, kto jesteś. Jesteś Święty Boży!” Odpowiedź Jezusa jest bardzo zdecydowana i ostra: „Milcz i wyjdź z niego”. Milcz, ponieważ nie wiesz dobrze kim jestem i jest za wcześnie, żeby o tym mówić.

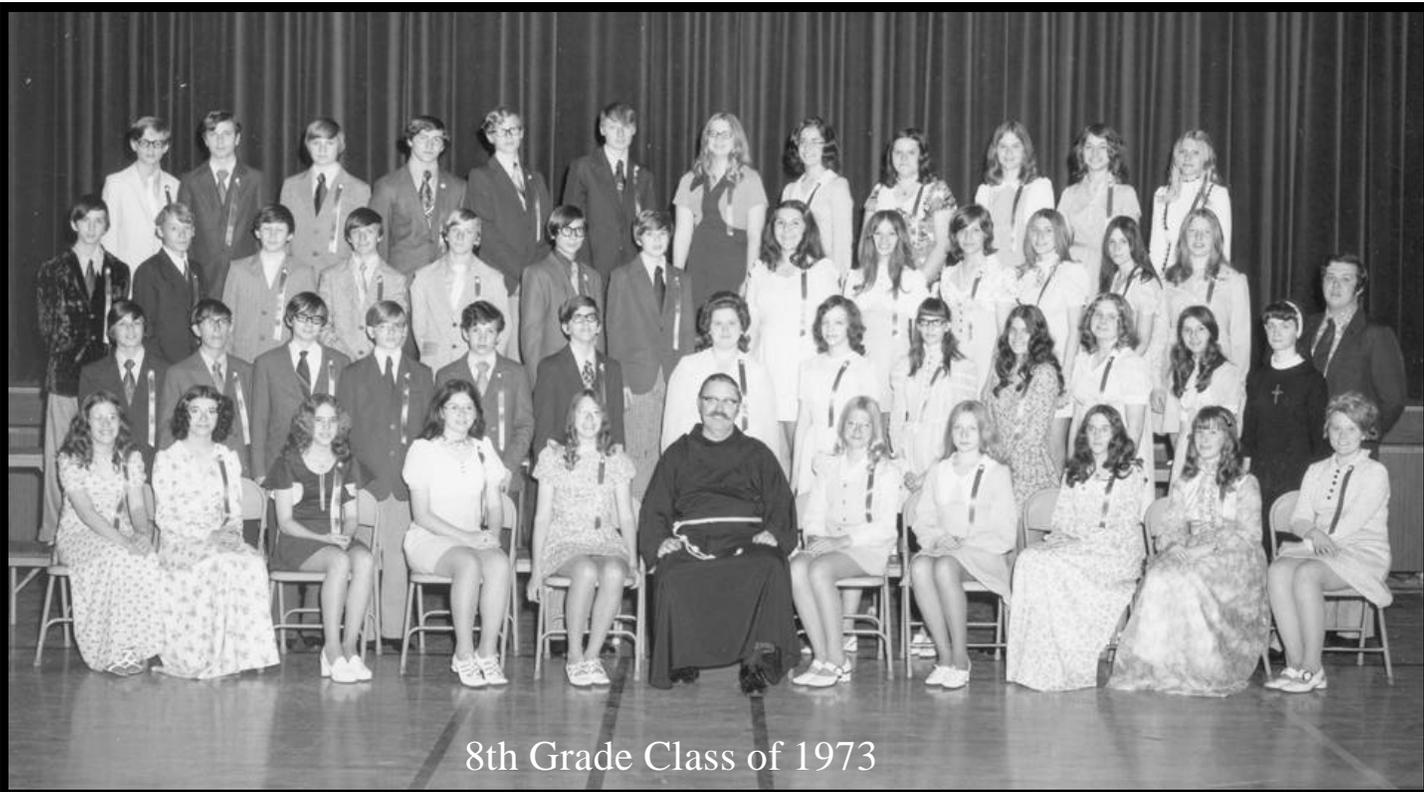
Dzisiejsza Ewangelia zachęca nas, abyśmy starali się Jezusa coraz bardziej poznawać. Każdy z nas musi sam dojść do tego wielkiego odkrycia: ten człowiek z Nazaretu - Jezus - jest Bogiem. Dlaczego trzeba tak bardzo nalegać na konieczność stanięcia twarzą w twarz z czterema słowami, które mówią wszystko: „Jezus jest Synem Bożym”? Ponieważ nie możemy naprawdę Ewangelii czytać, naprawdę modlić się nią, jeżeli nie spotkamy się najpierw z Jezusem. Tym, co umożliwi nam to spotkanie, jest nasza wiara w Jego bóstwo. Słowa, których będziemy słuchali, czyni, które będziemy oglądali, dlatego są tak ważne i wyjątkowa nauka o Bogu i o nas, ponieważ Jezus jest Synem Bożym.

Widzimy zatem, jaka moc ma tutaj słowo „nowy”. Znacząco więcej niż coś, o czym jeszcze nie słyszano i co uzupełniałoby stare nauki. W tym sensie Jezus nie powiedział zbyt wielu nowych rzeczy. Jego przykazanie „Milujcie się wzajemnie” byłoby zwykłym banałem, gdyby nie dorzucił: „Jak Ja was umiłowałem”. Nowość pojawia się w chwili, gdy zrozumiemy, że skoro Jezus jest Bogiem, oznacza to: „Milujcie tak, jak miłuje Bóg”. A to jest coś radykalnie nowego!

„Wyjdź z tego człowieka!” - rozkazuje Jezus ze zdumiewającą mocą. Niech wyjdą z nas sposoby myślenia, które nas paralizują. Nareszcie jest Ktoś, kto wyzwala nasze serce i nasze życie.

ks. Jarosław Ziarkiewicz





8th Grade Class of 1973

WELCOME ST. STANISLAUS SCHOOL ALUMNI!

St. Stanislaus School is about to celebrate "Catholic Schools Week". Part of the celebration includes the reunion of many of our former students throughout the years. All have been invited to attend the 5:00 PM Mass and the reception in the School All Purpose Room. Don't worry, nobody will be sent to the Principal's Office for being bad!

The ministry of Catholic education is one of the most important forms of outreach our parish undertakes. We have every reason to be proud of our school. Most of our graduates continue in Catholic high school, and many of them receive honors when they move on. Countless thousands of people have benefited from their education at Saint Stanislaus, and many owe their success to the foundation laid here long ago. Even today, our school is strong and vibrant, with over three hundred young souls coming through our doors each day.

Note: The picture above is representative of the many class pictures received by our historical committee.

ST. STANS HISTORICAL FACT. In the school year of 1914-15, twenty four Sisters staffed the school with an enrollment of 1,668. This caused very overcrowded conditions, especially in the lower grades. When the enrollment reached 2,000 in 1915, there were 500 children divided in to seven classes which were taught in the basement. The enrollment peaked at 2,686 pupils in 1933 with 46 Sisters.

CALLING ALL DIVAS

OK...Here's the thing. Our choir is bottom heavy with deep voices of our wonderful tenors and basses, but a little light on the Soprano and Alto side. Soooooooooooooo, Mi, Do Fa.....if you feel you can contribute to the graphic voices, please consider joining our troupe. Regular rehearsals will resume next week after a brief rest....then it's time to prepare for Easter!!!!

ST. STANISLAUS SHRINE SHOPPE

The Shrine Shop is open

Friday 2:00 PM to 4:00 PM

Saturday 3:00 PM to 7:00 PM

Sunday 9:00 AM to 1:00 PM

We Welcome
St. Stanislaus
Alumni

Before or
after Mass
Come in and Browse

2006 MASS DATES OPEN

There are still many weekday dates open in the months of February, March, April and May. Some Sunday Masses are still available later in the year. Stop by the rectory office during normal business hours 9:00AM to 5:00 PM on Thursdays or Fridays. You may also mail your Mass intentions or drop them into the collection basket along with the customary stipend and your requested dates.

**OFIAROWANIE PANA JEZUSA -
MB GROMNICZNEJ**

W czwartek, 2 lutego przypada w Koscielo Katolickim swieto Ofiarowania Pana Jezusa w swiatyni jerozolimskiej, popularnie zwane Swietem Matki Bozej Gromnicznej. W tym dniu Msze sw. w naszym koscielo beda odprawione rano o godz. **7:00 i 8:30** w jezyku angielskim oraz o godz. **5:30 wieczorem w jezyku polskim.** W czasie Mszy sw. wieczornej zostana poswiecone swiece-gromnice.



SUPERBOWL PARTY You can still join a super party and have a chance to win the super jackpot at the Fr. William Gulas Scholarship Fund Super Bowl Party in the Social Center Sunday, February 5, 2006. The party will feature a **\$2000.00** main board. Only 100 tickets will be sold at \$50.00. **Your donation will include a square on the Main Board, dinner, snacks beer and pop.** You may also get

a dinner only ticket for a \$25.00 donation. For tickets and more information call: Kevin & Denise Siemborski 216-398-5764, John Heyink 216-341-2019, or Frank Greczanik 216-441-0552.

ST. JOHN NEPOMUCENE ALTAR & ROSARY SOCIETY SPAGHETTI DINNER

Sunday Feb. 12, 2006
Serving: 12-4 PM
\$6.00 Adult Dinner
\$3.00 Children's Dinner (12 and under)

LECTURE AT JOHN CARROLL. The Bishop Pilla Program at John Carroll University invites you to a lecture by Dr. Joseph Kelly, Ph.D., Professor and Chair of the Department of Religious Studies. The lecture is entitled, "History of How Christianity Arrived in Rome and How it Developed in the First Century." The lecture will take place on February 15, 2006 at 7:30 PM in the D.J. Lombardo Student Center Conference Room. The lecture is free. For more information call 216-397-4558.

USE YOUR MANNA CARDS! Have you seen the new Manna order form? Several of your old favorites have new amounts for cards--Bob Evans, Applebee's, Olive Garden/Red Lobster, Damon's, TGI Fridays, Tony Roma's, and Toys R Us. With all the great inventory sales coming up, stock up on your cards and enjoy your shopping! Bath and Body Works semi-annual sale continues through late January--such great buys!

It's so easy. Just fill out your order form, write a check, and pick up the cards next week. The cards are as easy to use as cash. There is no fee to you, AND each card you buy from us gives a percentage of the face value back to the church. You make a donation to the church **WITHOUT A CENT OUT OF YOUR OWN POCKET!** Very soon the order form will be available through a link on our church website. Watch for the link--the order form will be as close as your computer.

PERMANENT MEMORIAL GIFT Why not give a gift that will last beyond the Christmas season? Have a Memorial Brick engraved to honor someone you love, living or deceased, and placed in our Peace Garden this spring. To place your order, come to the rectory during business hours 9:00 to 5:00 PM Monday thru Friday or download the order form from our website.

TRANSFIGURATION SCHOLARSHIP. Families of European-ethnic heritage, i.e. Bohemian, Hungarian, Polish, Slovak, etc. (but not British, Dutch, German, Irish, etc) may be eligible for a *Transfiguration Scholarship* for their children attending a Catholic elementary, Catholic high school, or Catholic college in the 2006-2007 school year. Families must be parishioners of Immaculate Heart of Mary Parish, Sacred Heart of Jesus Parish, or St. Stanislaus Parish (all in Cleveland); and financial need of the family must be assessed through the Private School Aid Service (PSAS) application available from the Catholic school principal or pastor. The student does not have to be a top scholar, but he/she must be in good academic standing. Transfiguration Scholarship applications are available in the rectory office (along with the PSAS applications) if you are interested in applying. Deadline for applying is March 1. As a reminder, families who receive the State tuition voucher are not eligible for any Diocesan Tuition Assistance, including the Transfiguration Scholarship.

DIVE INTO: READING!

You'll find books for everyone at our Scholastic Book Fair!

Dates: Feb. 7, 8, 9, and 10
Times: 8:30 AM to 2:15 PM each day!
Location: School Basement All Purpose Room
Family Event: Wednesday Feb. 8th 6:00 PM to 8:00 PM

All are welcome. See you there!

*** If you can help, Please contact Mrs. Fields in the Library

THE ST. VINCENT DE PAUL SOCIETY NEEDS GOOD YARN.

The Warm-up America Group needs orlon or acrylic yarn for crocheting or knitting afghans for the needy. Place the yarn in a bag labeled "Warm-up America" and take it to the rectory. For those interested in joining this group-- they meet on every third Monday of the month at St. Columbkille Parish on Broadview Road in Parma. Any questions call Donna Gaborowski at 216-398-9653.

BAPTISM PREPARATION CLASS. The next class is on February 5, 1:00 PM, at Our Lady of Lourdes, Call 641-2829 to register.

PRAY FOR OUR MILITARY The following parishioners are serving our country and ask for your prayers. **Kevin Preseren** is serving with the Navy, Senior Airman **Christopher Bobak** is serving in Baghdad and **HM1 Lisa Murray-Baldenegro** is serving with the Navy.