

ST. STANISLAUS STAFF

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Agnes Fronckowiak, Golden Agers President
 Mr. Terence Philpotts, P.T.U. President
 Mr. Frank Krajewski, Dad's Club President
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mrs. Mary Ellen Guisinger, MANNA Program Coordinator
 Mr. Matt Zielinski, St. Vincent DePaul Society
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Christine Krol, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 James Ostrowski, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Howard Stunek, OFM, in Residence
 Rev. Placyd Kon, OFM, in Residence

DIRECTORY

Rectory & Parish Office 341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 271-6630

PARISH WEBSITE

www.ststanislaus.org

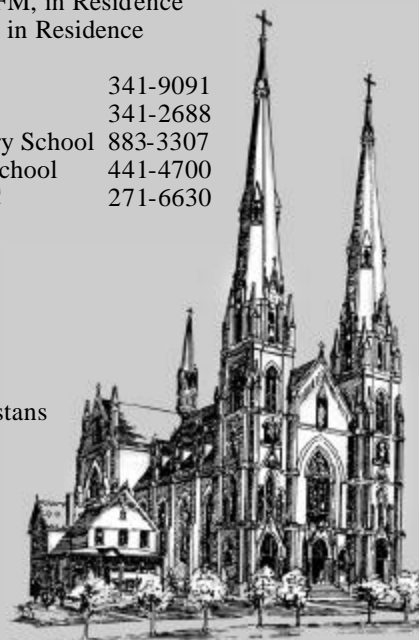
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 8:00 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

The church is open 1/2 hour before and after services.
 For tours or private prayer please call the rectory.

MASS INTENTIONS

CORPUS CHRISTI SUNDAY

June 18 Czerwca, 2006

Sun 5:00 PM +David O'Reilly
8:30 AM +Members of the Dad's Club
10:30 AM +Janina and Wictor Leszko

REMEMBER THE CHANGED MASS SCHEDULE!

Mon Jun 19 Weekday (St. Romuald, abbot)
7:00 AM +Dianer and Stanley Lesniak
8:30 AM +Emilia & Stanislaw Markiewicz

Tue Jun 20 Weekday
7:00 AM +Fr. John Lichner OFM
8:30 AM +Peter & Mary Papa

Wed Jun 21 St. Aloysius Gonzaga, religious
7:00 AM +Alex and Mary Broski
8:30 AM +Jean Modlinski

Thu Jun 22 Weekday (Ss, Paulinus, Thomas More & John Fisher)
7:00 AM +Jan & Elzbieta Michalowski
8:30 AM +Joe Perhay

Fri Jun 23 Sacred Heart of Jesus
7:00 AM +Henry J. Ratajczak
8:30 AM +Clement & Joseph Kozlowski

Sat Jun 24 Nativity of St. John the Baptist
8:30 AM Sp. Int. Margaret Gutt

2:00 PM Wedding of Bartlomiej Szczepanski and Malgorzata Faworyk
6:00 PM Wedding of Jan Szyszko and Tarsilia Maksymowicz

TWENTIETH SUNDAY IN ORDINARY TIME

June 25 Czerwca, 2006

Sun 5:00 PM +Beatrice Rumienski
Congratulations on 50th Wedding Anniversary Don and Elaine Holmes
8:30 AM +Mary Runo

Sp Int. Gus & Joyce Matysek
Congratulations Gus & Joyce on your 50th Wedding Anniversary

10:00 AM +Genowefa Pawlowski
11:30 AM Sp. Int. Christian Klimczak

1:00 PM Baptism of Noah Sebastian Wojtkiewicz,
Arthur C. Lechner,

MUSIC – CORPUS CHRISTI SUNDAY

ENGLISH MASS

Processional: Gift of Finest Wheat #200
 Presentation: Jesus Christ, Bread of Life #201
 Communion: One Communion of Love #202
 Recessional: Holy God, We Praise Thy Name #302

POLSKA MSZA ŚWIĘTA

Procesja: Witam Cię, Witam!
 Ofiarowanie: Panie dobry jak chleb
 Na Komunię: Jesus My Lord, My God, My All
 Zakończenie: Chwała i dziękczynienie

SCHEDULE FOR THE WEEK

Sun	10:30 AM	Corpus Christi Mass, and procession through the neighborhood after Mass.
Wed	8:00 PM	A.A. & Al-Anon in the social center.
Thu	10:00 AM	Festival Cooking in the social center.
	2:00 PM	Cooking Cleanup in the social center.
	3:00 PM	Church Cleanup Crew until 5:15
Fri	10:00 AM	Festival Cooking in the social center.
	2:00 PM	Cooking Cleanup in the social center.
Sat	4:00 PM	Sacrament of Reconciliation until 4:45.
Sun	All Masses	Peter's Pence Collection



Andrew Busch and Donna Salay (III)
 Brian Wroblewski and Monika Kunicka (III)
 Tomasz Hupert and Paulina Swoboda (III)

Golgotha

XV. Resurrection

The front doors of the Shrine Church are flung open! Down the steps walks the crucified, buried, now risen Jesus! *Chwała Panu i cześć!*
 Rose petals, trumpet blasts, bells above and below shout His walk through Slavic Village!
Chwała Panu i cześć!
 The Risen Lord is surrounded by those who were baptized in His death and resurrection. They want to carry through the streets! *Chwała Panu i cześć!*
 The last time Jesus saw such a welcome was...well shortly before His death...Palm Sunday!
Chwała Panu i cześć!
 The Hosannas were deafening back then...today the Alleluias are sung with equal vigor!
Chwała Panu i cześć!
 Jesus walks past the homes of believers and unbelievers, rich and poor, black and white, happy and depressed.
Chwała Panu i cześć!
 The *Corpus Christi*- Ciało Chrystusa- Body of Christ arrives at Altar I. The Body is in the monstrance and in the bodies of those who received it moments ago. *Chwała Panu i cześć!*
 One Bread—One Body processes down Chambers led by Krakowianki and Aniołki, scrutinized by curious and indifferent. *Chwała Panu i cześć!*
 We recall the story of Emmaus: “*While they were conversing and debating Jesus Himself drew near and walked with them, but their eyes were prevented from recognizing Him.*” *Chwała Panu i cześć!*
 Gospel passages are proclaimed, homilies are delivered, orations are sung and benedictions are bestowed.
Chwała Panu i cześć!
 Jesus arrives back at the Shrine while the *hejnal* greets Him and His friends. Through the peace garden He leads them where the entire communion of the faithful, past and present, praise Him once more:
Chwała Panu i cześć!
 “*Were not our hearts burning within us while He spoke to us on the way and opened the Scriptures to us?*”
 Corpus Christi 2006

SCHEDULE FOR MINISTERS

Twentieth Sunday in Ordinary Time, June 25 Czerwca 2006

Sat	5:00 PM	Lectors — Gabriella Trybus Euch. Min. — Hollie Revay, Michael Wilks, Chris Wisniewski, Connie Aliff
Sun	8:30 AM	Lector — Susan Halamek Euch. Min. — Marcia & Don Stech, Ray Tegowski, Marilyn Mosinski
	10:00 AM	Lector — Kamila Bernas Euch. Min. — Matt & Marcelina Sladewski, Tom Monzell, Richard Drewnowski
	11:30 AM	Lector — Richard Konisiewicz Euch. Min. — Emily Galish, Frank Greczanik, Bill Bobowicz, Diane Bulanda

PARISH SUPPORT

Last Sunday's Collection

5:00 PM	\$1,085.00
8:30 AM	\$1,187.50
10:00 AM.....	\$916.05
11:30 AM.....	\$1,378.00
Mailed in.....	\$1,363.00
Total (415 envelopes)	\$5,929.55
Silent Carnival (177)	\$885.00

REMEMBER: We need a collection of \$6,000 per week to meet our budget. June is the last month of our fiscal year.



Eucharist and Covenant

Each year, when we celebrate liturgically the Solemnity of the Body and Blood of Jesus, we celebrate a **different aspect** of the meaning of the Eucharist. This year, in view of the readings, the Church is emphasizing the **covenant-aspect** of the Eucharist.

A covenant was and is more than a legal contract. It was and is understood to be an establishment of a life-

relationship between the covenanting parties. The first of the mentioned covenants within the Bible was between God, the initiator of the covenant, and His chosen people, the Israelites, through the mediatorship of Abraham. The covenant was sealed or ratified by animal-blood, which was considered to be the bearer of the life principle. It usually had a promise attached to it, which basically was that God would fulfill his part of the covenant and the people promised to fulfill their part.

During the course of Hebrew history there were many covenants that our merciful God made with his people, because the people broke their part of their agreement. In the final times, which we call New Testament times, God initiated the final covenant with not only Jews but with Gentiles as well. This new covenant was sealed and ratified by the blood of Jesus the Christ, the human God, who willingly offered himself for all. The promise God made was forgiveness of sins and a full participation in God's Trinitarian love-life already now and to be completed in the hereafter.

Every time the baptized disciples of Jesus participate in the Eucharistic Sacrifice they (and we) participate in the new and final covenant. This covenant-participation is not only or primarily a technical reality, but a real person and community-oriented relational reality. At the Eucharistic Sacrifice we are reminded through the word of God and through the narrative during the Eucharistic Prayer about the great deeds of God which Jesus did. Thereby all are invited to participate in and renew that covenant in the now and with all covenanted Christians throughout the world.

Every time we eat of the body and blood of Christ at Mass we take into ourselves the eternal life —Jesus the Christ— and the promise to expect it in fulfillment when Christ will come again. Even when —or especially when— we feel abandoned and deeply afflicted—like Jesus on the cross— it is there that we experience in depth what it means to be a human being. In that feeling of abandonment and affliction God is to be found. It is there that hope and joy are enkindled and the coming of the Kingdom of God is realized and expected.

When you come to Church for the celebration of the Eucharist, the Mass, what do **you** expect? Is the Mass primarily an obligation that you fulfill because of duty, which has sin attached to it, or is it an event to which you look forward because of the grace attached to it? Are you mindful outside of Mass of the covenant which God has initiated with you in and through Jesus the Christ so much so that you renew it —deepen, widen and heighten it— at every Eucharistic Sacrifice? No matter who the priest is who is presiding at Eucharist, do you see with the eyes of faith that it is Jesus the Christ who is presiding at the Mass?

On this Solemnity of the Body and Blood of the Christ may our faith —understanding of the Eucharist as covenant be renewed.

Peace and Good!

fr. Cam

"Ciebie Boga wysławiamy"

Liturgia Kościoła ma swoją głęboką logikę. Okres wielkanocny zakończony uroczystością zesłania Ducha Świętego, jako Tęgo, który po odejściu Jezusa dalej prowadzi Kościół przez tych, którzy w Niego uwierzyli. Duch Święty prowadzi Kościół przez wieki, i prowadzi też do pełni Objawienia. „On, gdy przyjdzie, wszystko wam objawi” - mówi Jezus. W ostatnią niedzielę obchodziliśmy święto Trójcy Przenajświętszej. To jest właśnie szczyt Objawienia—Bóg jest jeden, ale w trzech Osobach Boskich. Jedna natura, ale trzy odrębne Osoby.

Dzisiaj przeżywamy prawdę i cieszymy się tym, że Jezus odchodząc, nie zostawił nas sierotami. Pozostał z nami i to aż do skonczenia świata. Został, ale w inny sposób—sakramentalny. Sakramentalny to znaczy rzeczywisty, ale ukryty. Jego radością jest przebywać wśród synów ludzkich (i córek oczywiście też. Panie nie muszą być zazdrosne. Kiedy w Liturgii jest mowa o „synach” czy „braciach”, „córkach” i „siostrach” są w to włączane. To tak na marginesie). Jest to znak miłości do drugiej osoby—chcieć z nią przebywać. Dla tej miłości Syn Boży opuścił Niebo i stał się człowiekiem. Dla tej samej miłości został z nami, a równocześnie dzięki Bożej mocy przebywa z Ojcem w Niebie.

Dzisiaj przychodzimy do kościoła po to, aby się z Nim spotkać, jak w każdą niedzielę. A jednocześnie w procesji wnosimy Go z kościoła na ulicę, aby pobłogosławił miejsca, gdzie mieszkamy, pracujemy, chodzimy, czyli mówiąc ogólnie—żyjemy. Dzisiejsze święto zwane Bożym Ciałem mówi nam, że nasze życie ma być jednością i harmonią. Modlitwa, praca, nauka, wypoczynek to nie oderwane od siebie i niezależne od siebie nawzajem i od Boga (powdzielibyśmy „wymancypowane”) rzeczywistości, ale właśnie stanowiące jedną całość, która nazywa się „życie”.

Duża część z nas urodziła i wychowała się w Polsce komunistycznej. Wtedy co innego mówiło się w domu—wśród swoich, a co innego w szkole i w pracy—gdzie trzeba było uważać, so się mówi. Przez lata nauczyliśmy się z tym żyć. To pewnie dlatego komunizm nie zepsuł nas, gdyż jego wpływ pozostał na powierzchni, nie przenikając do naszych dusz. I pewnie dlatego impuls do załamania się tego systemu wyszedł właśnie z Polski. Podobno Stalin miał się wyrazić o nas, Polakach, że „komunizm pasuje do nich, jak siodło na krowę”. Myślenie jednak, że taka negatywna pozostałość po tych czasach jest pewną naszą skłonnością do dzielenia naszego życia na sakralne (chodzenie do kościoła) i codzienne (pozostały czas tygodnia), gdzie Bóg jest łatwo zapomniany.

Dzisiejsze święto to okazja, żeby to przelamać. To impuls dla nas, aby zharmonizować całe nasze życie. Ten sam Bóg jest w kościele i ten sam przychodzi zobaczyć, „jak się Jego dzieciom powodzi”. Idźmy chętnie w procesji eucharystycznej. I zapraszamy Go do naszego życia. On nie przychodzi, aby pozbawić nas naszego radości. Przeciwnie—przychodzi, aby je uswiecić, tak jak naszą pracę, naukę, wypoczynek—wszystko, co czynimy.

Na zakończenie procesji będziemy śpiewać hymn „Ciebie, Boga wysławiamy”. Oby pieśnią ku chwale Bożego majestatu było nasze całe życie . o. Placyd



Letter from the Bishop

Anyone who has discovered Christ must lead others to him.

Dear brothers and Sisters in Christ:

Each year, the annual Peter's Pence Collection, in support of the works of the Holy Father, is held in parishes across the country. The proceeds from this collection fund emergency relief assistance to those throughout the world who suffer from war, oppression, and natural disasters. The theme for this year's collection is "**Anyone who has discovered Christ must lead others to him.**" Through works of charity, Catholics provide powerful witness of love and deeds to empower the weak, the defenseless, and the voiceless, and to sustain those who suffer.

As we participate in this special appeal on July 1-2, we join with the more than one billion Catholics worldwide in loving expression of solidarity. We share in the concern of the successor of Peter for the many different needs of the universal Church and for the relief of those most in need around the globe.

I ask you to consider contributing to the collection this year, and am grateful for your generosity. Together let us ask the Lord to bless the Holy Father and us, as well as those in need throughout the World.

2007 MASS BOOK IS OPEN

Those who wish to reserve Masses for wedding anniversaries and anniversaries of deaths in 2007 can do so at this time. Mass intentions for 2007 will be accepted in person at the rectory, from 9:30 AM until 4:30 PM, on Thursdays and Fridays only. You may also mail your Mass intentions or drop them into the collection basket along with the customary stipend and your requested dates. *Please do not phone as we cannot accept phone reservations.* There are still open dates in the later months of 2006.

REGISTRATION FOR ST. STANISLAUS SCHOOL

St. Stanislaus Elementary School is now accepting registrations for the 2006-2007 school year for those students that will be coming back to our school for the next term and new students grades K-6. We have an excellent school providing an opportunity for Christian formation and basic education. **You must register to guarantee a place for your child.** If your child is not presently in our school and is entering above the first grade, you must have an interview with our principal and bring a copy of the latest report card before you can register. We are not accepting new registrations for grades 7 thru 8. Please call the rectory office, 341-9091, if you have any questions regarding registration and tuition costs.

WIN! WIN! WIN!

WITH THE SILENT CARNIVAL

Our Silent Carnival is in full swing! Congratulations to **Marie Bobowski** of E. 52nd St. and the winner of the sixth week of the parish 2006 Silent Carnival. You can be a winner too! The Grand Prize winner will be selected on Monday after Father's Day, This Sunday is the last day we can accept entries!

Polish Festival Cooking Schedule

The cooks will continue this most important work on the 22nd, 23rd, 29th and 30th. Of this month.

Cooking begins at 10:00 AM and continues until approximately 3:00 PM. If you can't make the cooking times we always appreciate people coming in around 2:00 PM to help us clean up from the day. This is a great opportunity to find out the secret ingredients that go into our famous pierogis! If you have any questions please feel free to contact Joe Calamante at 216/271-0832.

ST. STANISLAUS SHRINE SHOPPE

The Shrine Shop is open:

Saturday 3:00 PM to 6:00 PM

Sunday 9:00 AM to 1:00 PM

Before or
after Mass —
Come in and Browse

CDs, Tapes, Religious
Items, Books, Pictures
and much much more!
New Stock Added!

VOLUNTEERS NEEDED

ST. STAN'S HISTORICAL FACT

The Corpus Christi Procession has been an ongoing tradition at St. Stanislaus Parish for as long as our community has existed. In the very early days it was a much more participatory event. All Parish organizations marched as a group in the Procession. In the sixties the Procession went all the way down to Fleet Avenue from East 65 and onto East 69 to Forman Avenue. The Parish Band under the direction of Father Pro-tase Kuberek, OFM played religious hymns. First Communicants and graduates marched in a long strung out Procession. It was one of the highlights of the liturgical year.

SCHOOL TUITION

A reminder to parents who still owe tuition to St. Stanislaus School for the past school year. Please make your account with us paid up as soon as possible. Your children will not be permitted to register for next year, and if you transfer schools, the records will not be released until your obligation has been met.

Sto lat! 1906-2006 Franciscans at Saint Stanislaus



CONGRATULATIONS TO THE ST. STAN'S GRADUATION CLASS OF 2006



**ADAM PRASZNIEWSKI
SCHOLARSHIP AWARD**

The Adam Praszniowski Effort Scholarship Award is given each year to the one or two students who display persistent effort throughout the school year. This year the annually awarded scholarship was received by seventh grader Ryan Shaw and sixth grader Davonna Bradford. These students will share the \$600.00 scholarship which will be credited to their tuition and payable to St. Stanislaus School.

Polish Festival News:

Preparations have begun for the St. Stanislaus Polish Festival, which is October 6th, 7th and 8th. Our parishioners and friends of St. Stanislaus are always very generous with donations to help defray the cost of the festival. We are asking everyone as they start out on bargain shopping to start thinking prizes for our duck pond booth, games of chance booths and items to fill baskets for our basket booth.

All of these booths are great moneymakers for the festival. People enjoy taking a chance on our games because they know they are getting a great selection to choose from. So start thinking, creating purchasing those items to fill our booths and your baskets. We will need all donated prizes and filled baskets to the rectory. If you have any further questions regarding the festival please feel free to call either of the co-chairperson's of the festival, Marilyn Mosinski at 216-441-1533 or Joe Calamante at 216-271-0832.

St. Stan's Polish Festival Oct. 6, 7, 8

**PILGRIMAGE TO
THE SACRED PLACES
OF THE CITY OF
STANISLAUS AND
JOHN PAUL II**

Join Fr. Mike Surufka and David Krakowski on a pilgrimage to Krakow to visit sacred places of the city of Stanislaus and John Paul II. Also during the trip, the group will accept the new icon which will be installed at our Shrine Church in Cleveland.

Sites to be visited while in Krakow will include:

- ◆ **Skalka** - the place of martyrdom of St. Stanislaus
- ◆ **Wawel Cathedral** - where his relics are enshrined
- ◆ **Lagiewniki** - Church of Divine Mercy (plan to be there on Divine Mercy Sunday)
- ◆ **Częstochowa** - Matka Boska
- ◆ **Oświęcim (Auschwitz)** - Martyrdom of Maximilian Kolbe and other victims of the Nazi holocaust
- ◆ **Kalwaria Zebrzydowska** - The Franciscan Pilgrimage Village outside of Krakow.
- ◆ **Kościół Mariacki** - The basilica of Our Lady in Krakow
- ◆ **Wadowice** — Birthplace of Pope John Paul II

Save the date!

April 9, 2007 (Monday after Easter) — April 17, 2007

**PULASKI FRANCISCAN
DEVELOPMENT
CORPORATION**

St. Stanislaus Church through the outreach of The Pulaski Franciscan Community Development Corporation has available several apartments to be rented. If you or someone you know are looking for a nice apartment please contact Marilyn at 216/271-6630.

BAPTISM PREPARATION CLASS. The next class is on July 9, 1:30 PM, at St. Stanislaus Church, Call 341-9091 to register.