

ST. STANISLAUS STAFF

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Agnes Fronckowiak, Golden Agers President
 Mr. Terence Philpotts, P.T.U. President
 Mr. Frank Krajewski, Dad's Club President
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielinski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 James Ostrowski, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Howard Stunek, OFM, in Residence
 Rev. Pawel Juda, OFM, in Residence

DIRECTORY

Rectory & Parish Office 341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 271-6630

PARISH WEBSITE

www.ststanislaus.org

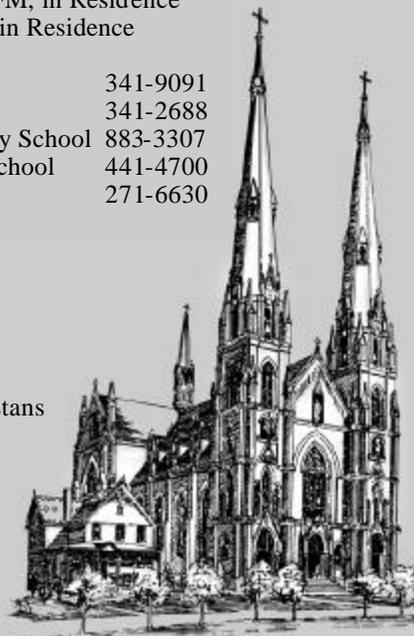
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 8:00 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

The church is open 1/2 hour before and after services.
 For tours or private prayer please call the rectory.

MASS INTENTIONS

SEVENTEENTH SUNDAY IN ORDINARY TIME

July 30 Lipca 2006

Sat	5:00 PM	+ Ted Wenglewski
Sun	8:30 AM	+John & Frances Lakota
	10:00 AM	+Clarence Segalski
	11:30 AM	+Beatrice Kubinski
Mon	Jul 31	St. Ignatius Loyola , priest
	7:00 AM	Sp. Int. Fr. Joachim Studwell OFM
	8:30 AM	+Sgt. Edward Glinski
Tue	Aug 1	St. Alphonsus Liguori , bishop, doctor
	7:00 AM	+Rev. Mr. John Bender
	8:30 AM	+Alice Malone
Wed	Aug 2	Ss. Eusebius, bp & Peter Julian Eymard , pr.
	7:00 AM	+Fr. Humbert Korgie OFM
	8:30 AM	Sp. Int. Henry Jarosz
Thu	Aug 3	Weekday
	7:00 AM	+Wanda Olszewski
	8:30 AM	+Helen Yeskulski
Fri	Aug 4	St. John Mary Vianney , priest
	7:00 AM	+Sophie Saloman
	8:30 AM	+Helen Yeskulski
	6:00 PM	<i>Wedding of Troy Ayers and Christine Vernon</i>
Sat	Aug 5	Dedication of St. Mary Major
	8:30 AM	+Dennis Pruc
	2:00PM	<i>Wedding of Robert Butkowski and Lisa Corwon</i>

TRANSFIGURATION OF THE LORD

August 6 Sierpnia 2006

Sat	5:00 PM	+ Anna Kondziela
Sun	8:30 AM	+Eleanor Lakota
	10:00 AM	+Marek & Stanislaw Sobocinski
	11:30 AM	+Kenneth Sprungle

Congratulations Joseph & Rita Lash on your 60th Wedding Anniversary

MUSIC – SEVENTEENTH SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: Holy, Holy, Holy #297
 Presentation: At the Table of the World #192
 Communion: Gift of Finest Wheat #200
 Recessional: Now Thank We All Our God #300

POLSKA MSZA ŚWIĘTA

Procesja: Ojciec z niebios Boże Panie #295
 Ofiarowanie: Nie umiem dziękować Ci Panie #374
 Na Komunię: Nasze plany i nadzieje #184
 Zakończenie: Pod Twoją obronę #299

SCHEDULE FOR THE WEEK

Mon 9:30 AM Festival Ticket Stuffing at the rectory.
Tue 9:30 AM Festival Ticket Stuffing at the rectory.
Wed 8:00 PM A.A. & Al-Anon in the social center.
Thu 3:00 PM Church Cleanup Crew until 5:15.
Sat 4:00 PM Sacrament of Reconciliation until 4:45.



Troy Ayers & Christina Vernon (II)
Robert Butkowski and Lisa Corwon (II)
Erich Allen and Lisa Votruba (II)

POLISH FESTIVAL — OCT 6,7,8

Mark your calendars

Kościół Mariacki

I think it would be justifiable to say that the Basilica of Our Lady in the very center of Kraków is the true heart of the city, (Wawel Cathedral being the cultural and historical heart of the country). Holding a place of honor on the town square, one of the most beautiful of its type in the world, the church has served as the spiritual center of the city for many centuries. Since the time of the final Tartar raids on the city in 1287 the construction of the church and the entire town chartered in 1257 by Prince Boleslaus proceeded to move from its Romanesque foundations creeping toward the Gothic steadily over the next two centuries.

Upon entering the church one is overwhelmed by colors, gold, images and carvings of saints and sinners, angels and nobles, demons and animals—as if all of creation is singing praise to Mary and to her Son. The walls of the chancel are a polychromatic chant of angels singing the Litany of Our Lady. Designed by Poland’s foremost painter, Jan Matejko, these images jump to life, invoking Mary’s intercession continually.

The true centerpiece of the chancel is the High Altar designed by Veit Stoss, a sculptor from Nurenburg. The artist was commissioned in 1477 to create the gigantic Gothic pentaptych which detailed various biblical events related to Mary’s life, the centerpiece being her dormition and assumption into heaven. This altar has become Stoss’s most famous work, known the world over as the most important representative of the high gothic school of woodcarving. Its central theme echoes the peculiar situation of Central Europe’s position as the buffer between Eastern and Western empires, with the representation of the death of the Mother of God in terms of both spheres, i.e., her ‘falling asleep’ in the arms of the apostles (Eastern) as well as her bodily assumption into heaven (Western).



David Krakowski

SCHEDULE FOR MINISTERS PARISH SUPPORT

Transfiguration of the Lord, August 6 Sierpnia 2006

Sat 5:00 PM Lectors — Rob Jagelewski
 Euch. Min. — Mike Potter, Chris Wisniewski, Marge & Andrew Flock
Sun 8:30 AM Lector — Karen Neuman
 Euch. Min. — Sharon Kozak, Loretta Horvath, Ray Tegowski, Lucille Patrick
10:00 AM Lector — Mieczysław Garncarek
 Euch. Min. — E. Ejsmont, W. Sztalkoper, Marcellina. Sladewski, Matt Sladewski
11:30 AM Lector — Bill Bobowicz
 Euch. Min. — Diane Bulanda, Marie Ostrowski, Pat Young, Larry Wilks

Last Sunday’s Collection

5:00 PM	\$1,483.00
8:30 AM	\$1,400.00
10:00 AM.....	\$871.00
11:30 AM.....	\$733.50
Mailed in.....	\$1,237.25
Total (394 envelopes)	\$5,724.75

Thank you for your generosity!



TABLE FELLOWSHIP

Food and eating are part and parcel of our daily human life. Some people eat to live, while others live to eat.

Today's **first and gospel readings** focus on food and eating.

In the **Old Testament reading** the prophet Elisha receives "twenty barley loaves made from the first fruits and fresh grain in the ear" and tells his servant to feed a hundred men. The ser-

vant objected that a hundred men could not be fed adequately with twenty barley loaves. But Elisha insisted and said that the Lord said this and promised that "*they shall eat and there shall be some left over.*" And it actually happened as the Lord had commanded.

The responsorial psalm (Ps. 45) refrain is a response to that happening and others like it: "*The hand of the Lord feeds us; he answers all our needs.*" The eating and feeding and the leftovers are attributed to God.

The gospel selection is a compliment to the Old Testament reading. It affirms that God feeds his people in and through Jesus the Christ and that there is more than enough for all.

As in the Old Testament reading there is little to eat for a great crowd. One lad had five barley loaves and a couple of dried fish. Like the prophet Elisha, Jesus told his disciples to feed the assembled people. Simon Peter's brother objected: "*What good is that for so many?*" There were about five thousand men. Jesus "*gave thanks, and passed them around to those reclining there; he did the same with the dried fish.*" When everyone had their fill "*they gathered twelve baskets full of pieces left over by those who had been fed.*" Indeed, the hand of the Lord fed his people,

Is the hand of the Lord still feeding His people and answering all their needs? What do you say?

I believe that the hand of the Lord is feeding his people in this day and age (and will continue to do so) not primarily because the people deserve it, but because God is generous and cares for his people. God knows that his people are hungry, not only for material food, which is temporary and necessary, but for food that feeds the spirit and the soul, and that lasts forever.

At every Eucharistic celebration (the Mass) this is what the Lord does. **In the first part** of the Liturgy God feeds his people—you and me—with his word, which is meant to nourish and strengthen the spirit and soul. **In the second part** God our Father feeds us with the body and blood of His Son Jesus. God gives himself to us totally so that we might in turn give ourselves totally to others.

We call this eating and feeding "table fellowship." By eating at the same table of the Lord we become what we eat and thus are expected to share ourselves with others who are in need. There are always "*plenty of leftovers,*" meaning that there is more than enough of nourishment and strength which "*the hand of the Lord*" supplies to be and do what the Lord requires of us.

Some people question God caring for his people. They say: how can God care when there are so many people who are hungry and need to be fed? Why doesn't God do something? God does something, in fact many things. One of the things God does is God inspires people like you and me to help feed them in spirit and body. Peace and Good! **Fr. Cam, ofm**

BYĆ DOBRYM JAK CHLEB

Czasami myślimy, że jesteśmy w gorszej sytuacji niż współczesni Jezusowi, który dwa tysiące lat temu chodził po palestyńskiej ziemi. Wówczas ludzie mogli Go zobaczyć na własne oczy, mogli Go dotknąć, jak kobieta kananejska cierpiąca na krwotok, mogli słuchać Jego głosu, jak przemawiał i nauczał w przypowieściach, mogli doznać od Niego uzdrowienia, gdy kładł na nich rękę, mogli przyjąć od Niego chleb i ryby, by posilić się w drodze do domu... Mogli..., ale czy wszyscy skorzystali z obecności Jezusa Chrystusa — Syna Bożego na ziemi?

Działalność publiczna Jezusa miała ograniczony zasięg terytorialny: to przede wszystkim tereny wokół Jeziora Galilejskiego. To także niewielki wymiar czasowy: trzy lata nauczania słowami i przykładem własnego życia, aż do śmierci krzyżowej na Kalwarii. Jezus jednak nie pozostawił nas sierotami. Cudowne rozmnożenie chleba: "pięć chlebów i dwie ryby", dzięki którym Jezus nakarmił rzeszę, a uczniowie zebrali jeszcze dwanaście koszów ułamków, jest zapowiedzią chleba eucharystycznego. Znamienne jest, że Jezus, najpierw nakarmił zgłodniały tłum, dając tym do zrozumienia, że ważne jest dla człowieka pożywienie, ważne jest odzienie, ważne zatroskanie o rodzinę, pracę i utrzymanie... Ale to nie może być najważniejsze w jego życiu, bo to nie wystarczy, aby nie "ustać" w drodze do nieba...

Nakarmiony przez Jezusa tłum, nie potrafił zrozumieć zapowiedzi ustanowienia Eucharystii w Kafarnaum... Większość ludzi odeszła od Jezusa mówiąc: "Trudna jest ta mowa, którą ją zdoła zrozumieć". Myślny pozostali i uwierzyli w Jezusa Chrystusa, jedynego Zbawiciela świata i jedyne nasze bogactwo. Tę wiarę przekazaną nam przez rodziców i dziadków staramy się pielęgnować i podtrzymywać, aby ją przekazać nowym pokoleniom.

Historia i ziemski los, w poszukiwaniu "codziennego chleba", wielu naszych Rodaków zaprowadziło do Ameryki. Na zaproszenie o. Michael'a — proboszcza sanktuarium św. Stanisława w Cleveland, mam okazję po raz pierwszy być w tym wielkim i urokliwym kraju. Z radością spotkałem się z Polonią z Cleveland i wirnymi, którzy gromadzą się wokół kościoła św. Stanisława. Patrząc na wielokulturowość i mozaikę ludzkich twarzy, na bogactwo i szybkie tempo życia, życzę wszystkim moim Rodakom, aby umacniali swoją wiarę, aby dzielili się bogactwem polskiej tradycji, zwyczajów i kultury, aby umieli integrować się i współpracować z lokalnym Kościołem, który jak wszystkie kościoły, ma swój początek w Jerozolimie.

W Ziemi Świętej w Tabgha — w sanktuarium rozmnożenia chleba i ryb znajduje się w prezbiterium starożytna mozaika. Artysta wokół skały, na której Jezus dokonał cudownego rozmnożenia, przedstawił kosz z chlebami, a po bokach dwie ryby. W koszu umieścił jednak tylko cztery chleby, bowiem piąty chleb, to ołtarz, na którym podczas każdej Eucharystii, chleb staje się Ciałem Chrystusa na życie wieczne.

Bądźcie drodzy Rodacy dobrzy jak chleb, aby każdy kto jest w potrzebie mógł sięgnąć po ten chleb i ukroić sobie tyle ile potrzeba. Dzielcie się wiarą i chlebem, a Bóg będzie Wam błogostwił. o. Nikodem OFM



PILGRIMAGE TO
THE SACRED PLACES
OF THE CITY OF
STANISLAUS AND
JOHN PAUL II

Join Fr. Mike Surufka and David Krakowski on a pilgrimage to Krakow to visit sacred places of the city of Stanislaus and John Paul II. Also during the trip, the group will accept the new icon which will be installed at our Shrine Church in Cleveland.

Sites to be visited while in Krakow will include:

- ◆ **Skalka** - the place of martyrdom of St. Stanislaus
- ◆ **Wawel Cathedral** - where his relics are enshrined
- ◆ **Lagiewniki** - Church of Divine Mercy (plan to be there on Divine Mercy Sunday)
- ◆ **Częstochowa** - Matka Boska
- ◆ **Oświęcim (Auschwitz)** - Martyrdom of Maximilian Kolbe and other victims of the Nazi holocaust
- ◆ **Kalwaria Zebrzydowska** - The Franciscan Pilgrimage Village outside of Krakow.
- ◆ **Kościół Mariacki** - The basilica of Our Lady in Krakow
- ◆ **Wadowice** — Birthplace of Pope John Paul II

Save the date!

April 9, 2007 (Monday after
Easter) — April 17, 2007
Price to be announced

ST. STANS HISTORICAL FACT

Father Benedict Rosinski was Pastor of our Parish from 1892– 1905. Immigrants continued to arrive in increasing numbers. The numbers of parishioners needing spiritual attention grew. Father Rosinski devoted himself almost exclusively to the sacramental ministry. He officiated at nearly all of the 5,894 baptisms, 918 marriages, and 2072 burials, of which 1,660 were children during his 14 years of service to our Parish.

THE POPE ON LIFE

“Consequently, everything is connected: the deepest option for the Crucified Christ with the most complete option for life, from the very first moment until the very last. To me this also seems in some way the nucleus of our pastoral care : to help people make the true choice for life, to renew their relationship with God as the relationship which gives us life and shows us the way to life. And thus, to love Christ anew, who from being the most unknown Being whom we did not reach and who remained enigmatic, became a known God, a God with a human face, a God who is love.” (Pope Benedict XVI, March 2006 meeting with priests)

WATCH FOR THE RETURN OF MANNA!

Manna will be returning very soon—so watch for your friendly order takers after each Mass! Get back in the Manna habit. Just a little planning will have you back in the swing of using your Manna gift cards at all your favorite restaurants and shopping spots.

After Masses, we are selling the last remaining Tops gift cards in \$25 denominations. Tops is still open and is accepting the gift cards. Buy a Tops card and stock up on your grocery needs.

Also, anyone who has purchased a Kaufmann’s gift card should be aware that Kaufmann’s is in the process of converting to Macy’s. As you shop Kaufmann’s, signs for Macy’s are already appearing; merchandise is still being tagged with Kaufmann’s tags. Use your Kaufmann’s gift cards now. You can pay your credit card bill with the gift card, or you can shop any of the great weekly sales that are advertised. Just be aware that by September, Kaufmann’s will be Macy’s in Cleveland.

ST. STANISLAUS SHRINE SHOPPE

Open during summer!

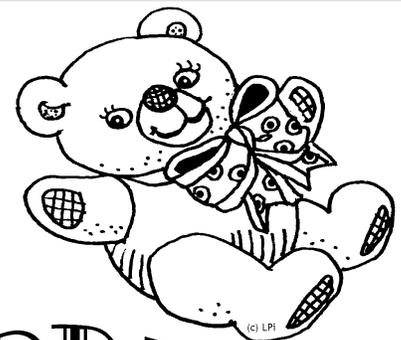
FESTIVAL NEWS

On Monday July 31st and Tuesday August 1st, starting at 9:30 AM we will be putting together our mailing of the festival raffle tickets at the rectory. If you can spare some free time please come and give us a hand on either day. Refreshments will be served.

Look in your mailboxes the 1st week of August for your Festival raffle tickets!

Raffle Prizes Needed

One of the many fun things to do at the festival is our Games of Chance booth. We have many great prizes that get donated every year. Although we do have some great prizes left over from last year, we still need to restock. So any type of prizes from stuffed animals, board games, dolls, trucks or adult prizes can be of great use. Please bring them to the rectory during office hours or bring them to church and give them to either of the priests or ushers at your Mass.



PRIZES

Remember to contact Marilyn Mosinski at 216-441-1533 or Joe Calamante at 216-271-0832 with any questions or concerns regarding the festival.

BAPTISM PREPARATION CLASS. The next class is on Aug 6, 12:30 PM, at St. John Nepomucene. Call 641-8444 to register.

ST. STANISLAUS REVERSE RAFFLE —The Father William Gulas Scholarship fund Reverse Raffle will be on Saturday, September 16 at 6:00 P.M. in the Social Center this year. The Grand Prize is \$2000.00 and only 200 tickets will be sold. Tickets are \$35.00 and include dinner beer, wine & pop. For tickets or more information please contact Denise Siemborski 216-398-5764, Rick Sutich 216-883-4904, Frank Greczanik 216-441-0552 or John Heyink 216-341-2019.

NEED PRAYERS FOR SOMEONE? The Sisters of Notre Dame have begun a Prayer Line ministry. We will dedicate time each day to receive calls and pray for your intentions. Sisters will receive your calls from 10:00 AM — 4:00 PM, Monday through Friday. Although there is no sister on the line during weekends and holidays, you may still phone us and leave your request on our answering service. These requests will also be remembered in prayer. Our sisters in Assisted Living look forward to praying for your needs and requests. Our prayer line telephone Number is 440-279-1163

DOES THE CHURCH HAVE A HOPEFUL VISION FOR THE 21ST CENTURY?" All Catholic Young Adults ages 18-42 are invited to a dynamic presentation by Fr. Eric Orzech, Parochial Vicar of St. Therese on Pope John Paul II's positive teaching on sexuality and marriage, the Theology of the Body. This event kicks off a monthly video/discussion series that will also be hosted at St. Therese. Please tell your friends, relatives, and co-workers about this highly informative presentation, which is being publicized throughout the Cleveland Diocese.

St. Therese Catholic Church - Garfield Heights (5276 E 105th Street)

For more INFO, please contact Eric Kennerk at 216-221-3472(hail2mary@gmail.com). Sponsored by St. Rose Young Adults' Group, www.stroseyag

ST. PROCOP BARBECUE. St. Procop Parish, 3181 West 41 in Cleveland will host a Barbecue on August 6, 2006 from noon till 5 PM. The cost is \$10 for adults, \$9 for seniors 60 and over, and \$4 for children under 5. The menu includes half of a chicken or pork sandwich, macaroni salad, corn on the cob, fruit, roll & butter, dessert, free iced tea, coffee, & lemonade. Pop and beer will be sold separately. The event includes a \$1,000 raffle, a Chinese auction, a money wheel, 50/ 50 drawings, a sweet booth, board games, and cards. There will be polka music from 1-3 PM. Call 216- 631-0365.

REMEMBER 9-11. This year is the fifth anniversary of September 11. There will be an evening prayer service with Bishop Richard Lennon as celebrant and homilist on 9-11-06 at 7PM at Sacred Heart of Jesus Church on East 71. All parishes of the southeast district are invited. Parishioners from the district parishes can provide the names of family members who are in the military or are presently in service in Iraq. Also provide the names of any police or fire personnel who were killed in the 9-11 attack. Forward this information to the Sacred Heart Rectory office at 216-341-2828.

ST. JOHN CANTIUS FESTIVAL. St. John Cantius Parish will host its Polish Festival on September 1, 2, and 3. Dinners will be served on Friday from 5-9 PM and on Saturday and Sunday from 3-9 PM. Plenty of food, beverages, boutiques, music, dancing, and much more. Entertainment includes Tower City Drive on Friday, "Pan" Franek & Zosia from Michigan on Saturday, and the John Gora Band from Toronto, Canada on Sunday. Blackjack and Maverick tables will be available. St. John Cantius is located at 906 College Avenue in Tremont. Call 216- 781-9095.

SLAVIC VILLAGE FESTIVAL. The Slavic Village Harvest Festival will be held on Fleet Avenue on August 26 from 1-10 PM and on August 27 from noon till 9 PM. There will be polka dancing, Lolly the Trolley, ethnic music, ethnic foods, and fun events. Call 216-429-1182.

CYO CAR WASH. The St. Stans CYO will hold a Car Wash at the Shell Gas Station at Fleet Avenue and Broadway on August 5 from 9 AM- 3 PM. The cost for the Car Wash is \$5. Get your car washed and support our teams!

HEALING RETREAT. "I have Called You By Name," a healing retreat weekend for women suffering after abortion will be held at the Jesuit Retreat House on State Road in Parma on October 13, 14, and 15. The retreat offers reconciliation, hope, and new life for the wounded heart and is sponsored by Bethesda The House of Mercy and The Community of Jesus, the Living Mercy. For retreat applications call 330-887-5213 or 1-800-482-4100.

2006 SUMMER FOOD SERVICE PROGRAM Nutrition Services of the Diocese of Cleveland has announced its sponsorship of the 2006 Summer Food Service program for Children. Free lunch meals will be made available to all children up to and including age 18. Persons over age 18 who are determined by a state or local public educational agency to be mentally or physically disabled will also be able to receive free lunch meals. A nearby site for eligible members of our parish faith community is located at The Boys & Girls Club of Cleveland on Broadway Ave. For more information call Ed Morel at 216-696-6525, ext 3110

WARSZAWA MUSIC FESTIVAL Join us each Monday evening in summer and enjoy free music performed live in the heart of the city. Bring your lawn chair, get a free soft drink from McDonalds and have fun.



GOOD YARN NEEDED. The St. Vincent de Paul Society of St. Columbille Parish Warm-up America Group needs orlon or acrylic yarn for crocheting or knitting afghans for the needy. Place the yarn in a bag labeled "Warm-up America" and bring it to the rectory. . Any questions call Donna Ciborowski at 216-398-9653.

Sto lat! 1906-2006 Franciscans at Saint Stanislaus