

ST. STANISLAUS STAFF

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Agnes Fronckowiak, Golden Agers President
 Mrs. Marcia Philpotts, P.T.U. President
 Mr. Frank Krajewski, Dad's Club President
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielinski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 Chris Bartram, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Howard Stunek, OFM, in Residence
 Rev. Pawel Juda, OFM, in Residence

DIRECTORY

Rectory & Parish Office 341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 271-6630

PARISH WEBSITE

www.ststanislaus.org

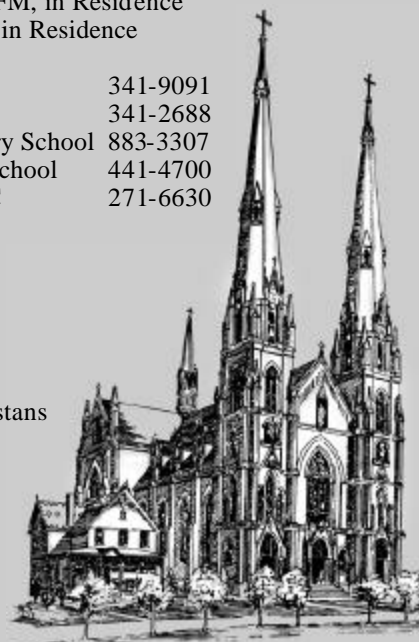
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 7:45 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

The church is open 1/2 hour before and after services.
 For tours or private prayer please call the rectory.

MASS INTENTIONS

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

September 17 Wrzesnia 2006

Sat	5:00 PM	+Fr. William Gulas OFM
Sun	8:30 AM	+Witold Citko
	10:00 AM	+J. Pelka
	11:30 AM	+Gloria Lasecki
	1:00 PM Baptism of Joseph Adam Miesterics	
Mon	Sep 18	Weekday
	7:00 AM	Sp. Int. Parishioners of St. Stanislaus Church
	8:30 AM	+Felix Sosnowski
Tue	Sep 19	Weekday (St. Januarius, bishop)
	7:00 AM	+Rose Smoron
	8:30 AM	+Jan Majcher
Wed	Sep 20	Ss. Andrew Kim Taegon, Paul Chong Hasang and companions, martyrs
	7:00 AM	+Leona Dropik & Joanne Sadowski
	8:30 AM	+John Garczewski
Thu	Sep 21	St. Matthew, apostle, evangelist
	7:00 AM	+Anna Nero
	8:30 AM	+Stanley Szymkowski
Fri	Sep 22	Weekday
	7:00 AM	+Walter Jurkowski
	8:30 AM	+Roman Lesniak
Sat	Sep 23	St. Padre Pio of Pietreclina, priest
	8:30 AM	+Mary Runo.

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

September 24 Wrzesnia 2006

Sat	5:00 PM	+Adam & Frances Zaborowski
Sun	8:30 AM	+Jeanette Zubal
	10:00 AM	+Dennis Pruc
	11:30 AM	+Ted Klimczak

MUSIC – TWENTY-FOURTH SUNDAY OF ORDINARY TIME

ENGLISH MASS

Processional: Jesus Christ, by Faith Revealed #178
 Presentation: Jesu, Jesu Fill Us With Your Love #224
 Communion: Whatsoever You Do #221
 Recessional: We Are Your People #222

POLSKA MSZA ŚWIĘTA

Procesja: Wiele jest serc #412
 Ofiarowanie: Serce moje wez #173
 Na Komunię: U drzwi Twoich #171
 Zakończenie: Poblogoslaw Jezu drogi #190

SCHEDULE FOR THE WEEK

Sun	12:00 PM	Polka Mass and festival at St. Hyacinth.
	1:00 PM	St. Casimer Homecoming Picnic & Dance.
Mon	7:00 PM	Eucharistic Devotion , at Immaculate Heart of Mary church.
	7:00 PM	VPL II Clustering Committee meets in the rectory.
Tues	7:00 PM	Parish Pastoral Council.
	7:00 PM	CYO Athletic Club meets in the school basement.
Wed	6:00 PM	Próba (Polski chór) Harmonia Chopin.
	7:15 PM	English Choir Rehearsal in Church.
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	3:00 PM	Church Cleanup Crew until 5:15.
Sat	4:00 PM	Sacrament of Reconciliation until 4:45.

FESTIVAL VOLUNTEERS

Last weekend we invited all our parishioners to volunteer some time to help at the Polish Festival. It helps with our planning if we know when people are coming. Many people took forms home to return them later. Eleven people signed up on the spot. **We need 60 people each day** just to run the food lines! Please give a few hours to help out.

A Nice Place To Visit...and Experience God... in Beauty

Now that Summer is behind us it seems as though another 'new year' has begun at the Shrine. The school year has taken off nicely, the festival is right around the corner, and the concerts of beautiful music will resume with many outstanding performances to be enjoyed by the thousands of guests who come here over the course of each year to experience beauty in a way only accessible in a building such as ours.

Returning for four performances in October, December, February and March will be Cleveland's most recent gem, 'CityMusic,' an ensemble of professional musicians performing music from the classical repertoire. Second only to the extremely high artistic level of the *Cleveland Orchestra* (in our town), this group of artists, now entering into their third season, continues to offer a product of the highest caliber for FREE.

To those of you who are members of the Cleveland Museum of Art, it was probably a delight to see our Shrine so prominently featured in their current 'Viva Concert Series' brochure. The museum has requested to come back to our church for two more concerts this season, one in December and the other in May, featuring two internationally known ensembles (*Le Mystere des voix Bulgares* and *Anonymous Four*).

In fact one weekend in December we will have three evenings of music in a row: December 8: Ohio BoysChoir Christmas Concert, December 9: *CityMusic* and December 10: CMA's Bulgarian Women's Chorus. After Christmas will be the traditional performance of the *Pastoralka Staropolska* staged by *Opera Circle and Friends*.

This Palm Sunday the *Brecksville/Broadview High School Orchestra and Chorus* will perform John Rutter's *Requiem*. These students put on a sterling performance here at St. Stanislaus every two years prior to their performance in New York City.

Also we will be privileged to hear another performance by the *MasterSingers* on the second Sunday after Easter, the Sunday after the formal installation of our new St. Stanislaus and John Paul II icon. Once again, we will hear new music commissioned just for this occasion as with last year's inspirational *Litany to Our Lady of Loreto* created by resident composer, Jason Metheny.

These concerts are part of our ministry here at the Shrine. We have been blessed with a beautiful structure, both aesthetically and acoustically, and we try to give our guests a glimpse of beauty with each visit. Of those to whom much has been given, much is expected. We try our best to live up to that!

David Krakowski

SCHEDULE FOR MINISTERS

Twenty-fifth Sunday in Ordinary Time, September 24 Września 2006

Sat	5:00 PM	Lectors — Betty Dabrowski Euch. Min. — Michael Wilks, Mike Potter, Stan Witzczak, Connie Aliff
Sun	8:30 AM	Lector — Nancy Mack Euch. Min. — Marilyn Mosinski, Chris Luboski, Sharon Kozak, Ray Tegowski
	10:00 AM	Lector — Teresa Cyraneck Euch. Min. — Tom Monzell, Matt Sladewski, A, Jankowski, R. Drewnowski
	11:30 AM	Lector — Mike Leahy Euch. Min. — Stanley Koch, Art Sprungle, Larry Wilks, Pat Young

PARISH SUPPORT

Last Sunday's Collection

5:00 PM	\$1,060.45
8:30 AM	\$1,610.00
10:00 AM.....	\$978.00
11:30 AM.....	\$710.04
Mailed in.....	\$851.00
Total (366 envelopes)	\$5,209.49

Thank You for your generosity



Jesus as the Messiah!

“Messiah” is not a term that generally we use for Jesus. The term with which we are more familiar is that which is derived from the Greek, namely, the Christ.

Since our Gospel reading this Sunday speaks about Jesus as the Messiah (the Christ) it might be beneficial to look at what the term “Messiah” implies.

The Jews of Jesus’ time understood “Messiah” as one whom God chose and

anointed to save His people. They weren’t expecting God to send His only beloved Son, but some human being —perhaps a king— whom God would choose to liberate His people. The awaited Messiah was portrayed as a mighty person, perhaps with an army, who through physical power would overcome the enemy of the Jews and thus liberate them. There was a minority belief based on the prophet Isaiah which foretold a “Messiah” who would suffer and die for his people and thus free them. The more popular opinion, as you might have surmised, was the first one. That is the one which Peter expressed. That is why Peter objected to Jesus who spoke about a suffering messiah.

Jesus told Peter that he was a “satan,” that is, one who was opposed to God’s plan. Wanting Peter to learn God’s ways and to think as God thinks Jesus told Peter to “get behind him,” that is, to learn that Jesus the Messiah was meek and humble of heart. Peter did not understand God’s ways until Jesus suffered, died and resurrected. For this he needed the help of the Holy Spirit, which he received.

Even during the time of Saint Paul the Jews and the Gentiles had a hard time accepting a suffering Messiah. The Messiah (the Christ) crucified was “a stumbling block to the Jews, and an absurdity to Gentiles” (1 Cor. 1:23).

To accept a suffering Messiah continues to be a stumbling block and an absurdity for some Christians to this day. Suffering or death do not have a value in themselves to save. God alone saves. It is obedience to God’s will in the midst of suffering and dying that enables salvation to take place.

Liberation through suffering and dying is a difficult lesson to learn for any and all disciples of Jesus, even though they hang crucifixes on their walls and wear the crucified Christ around their necks. Somehow even followers of Jesus get used to the idea that might (especially physical) is right and powerful and thus frees. The promotion of wars is an indication of that belief. Suffering and dying to the self seem to be identified with weakness and not strength. Even persons who are experiencing physical illness believe that if they were well and physically strong they could do more for the kingdom of God than in a bed physically ill and helpless. They fail to believe that Jesus on the cross saved the world, when he was at his weakest stage of life and when he was most helpless. In his suffering and on the cross he obeyed his heavenly Father’s will. The Scriptures remind us that Jesus was obedient until death. His obedience was not only unto death, but death on the cross on which he hung publicly exposed as a criminal, unjustly accused and condemned. In that deepest hour of helplessness he gave over His spirit to His Father to show us that we are strongest when we are weak. Why? Because only God’s strength can pull us through the weakest moments of our life. Then, we cannot say that we saved ourselves but that God saved us. fr. Cam, ofm

On a Sunday like this we have the opportunity (grace moment) to give thanks for Jesus as Messiah and for allowing us to enter into his redemptive suffering and dying.

Fr. Cam, ofm

TOZSAMOSC CHRZESCIJANSKA

Każdy z nas potrzebuje określenia siebie, swoich poglądów dotyczących świata, drugiego człowieka i wyznania. I tylko od stopnia zaangażowania zależy “jakość” naszego życia. W Ewangelii Jezus napomina swoich uczniów, że mają być zimni albo gorący, gdyż droga pośrednia to obojętność, a ta jak wiemy do niczego dobrego nie prowadzi.

Jeden z polskich poetów napisał: “Jedno wiem, I innych objawień nie potrzeba oczom i uszom, uczyniwszy na wieki wybór, w każdej chwili wybierać muszę” (J. Liebert). Myślę, że kto prawdziwie chce przeżyć przyjaźń, miłość, wiarę musi każdego dnia być otwartym na nowe doświadczenia, musi je przyjmując jako kolejną lekcję życia.

Zarówno miłość jak i wiara, choć są cnotami danymi człowiekowi przez Boga zupełnie za darmo, to jednak od nas zależy w jakim stopniu zaowocują w naszym życiu. Ponieważ te dwie rzeczywistości są nie odłączalne, dlatego właściwie każdego dnia powinniśmy pytać siebie samych w jaki sposób przeżywamy miłość, wiarę, nasze życie chrześcijańskie.

Od bodajże dwóch tygodni na drzwiach naszej świątyni umieszczane są teksty, pytania, które mają sprowokować nas do odpowiedzi na, sądzę bardzo ważne, pytania dotyczące naszego życia chrześcijańskiego, zaangażowania parafialnego, świadectwa w środowisku. Biskupi diecezji Ohio przypominają o trzech wymiarach naszego życia powtarzając za św. Piotrem, że jesteśmy: “plemieniem wybranym, kółewskim kapłaństwem, narodem świętym... Bogu na własność przeznaczonym” (1 P 2:9). Jezus powołuje nas do trzech wymiarów naszego chrześcijańskiego życia. Pierwszy z nich to **uczestnictwo w Chrystusowym kapłaństwie** poprzez: uczestnictwo w Eucharystii i Sakramentach, osobistą pobożność, wszelkie zaangażowanie i służbę z miłością w życiu rodzinnym, małżeństwie, codziennej pracy, wypoczynku oraz cierpliwym znoszeniu codziennych trudności.

Drugi wymiar to **uczestnictwo w misji prorockiej Chrystusa** poprzez dawanie świadectwa o Chrystusie, słowem i przykładem w każdej sytuacji naszego życia, głoszenie “Dobrej Nowiny” o pokoju, miłości, zgodzie, przebaczeniu, zrozumieniu, cierpliwości, nadziei, pocieszeniu, sprawiedliwości. Nauczanie i dzielenie się wiarą w słowie i czynie.

Ostanim wymiarem jest **uczestniczenie w misji królewskiej Chrystusa** poprzez: wyrzeczenie i świętość życia, służbę i zaangażowanie w różnych wymiarach życia parafialnego, np. przynależność do którejś z grup parafialnych. Dzielenie się swoim czasem i zdolnościami. Miłość i służbę w codziennym życiu rodzinnym. Bycie dobrym pracownikiem. Kierowanie się w życiu etyką i moralnością, kroczenie ze świadomością bycia chrześcijaninem.

W jednym z wywiadów obecny Papież Benedykt XVI powiedział: “Chciałbym ukazać jak cudownie jest być chrześcijaninem (...), kiedy niesie nas wielka Miłość i objawienie, to są skrzydła a nie brzemień. Cudownie jest być chrześcijaninem ze świadomością, że otwiera to przed nami szeroką perspektywę i wielką wspólnotę. Jako chrześcijanie nigdy nie jesteśmy sami, jesteśmy w wielkiej wspólnotie drogi”.

o. Paweł



**CATHOLIC
COMMUNICATION CAMPAIGN**

There is an envelope in your September packet for the Catholic Communication Campaign. This collection will be held next weekend. Your gift helps the Campaign and our Diocese to provide television, radio, and print materials that spread the Good News of Christ's abiding love for each of us.

ST. STANS HISTORICAL FACT

The gold tabernacle in the middle of the high altar in the sanctuary was recently replated. It has two doors which open upon the turn of a key. The tabernacle doors are surrounded by two Cherubim, wheat and grapes, crowned hearts, and the Holy Spirit. All of these were crafted by former sacristan, Brother Fidelis Veselak OFM from spent silver flash bulbs.

GOOD SHEPHERD OPEN HOUSE 9/27, FIRST DAY OF CLASS 10/4

Give your child or grandchild the opportunity to learn about Jesus in a loving, joyful atmosphere. The Good Shepherd program for children aged 3 to 6 will host an Open House for parents, grandparents, and children on Wednesday, Sept. 27, from 4:00 p.m. until 6:00.

Both new and returning students are invited to visit the classroom in its new location, Room 102 of St. Stan's school. You may enter the school through the west door that leads up the stairs from the church parking lot. Two-hour, weekly classes begin Wednesday, Oct. 4, at 4:00 p.m., and will run until May.

Registrations will be accepted for new students who will be 3 by Dec. 31 or are already 3 or 4 years old. Tuition for the nine-month program is \$45.00. Scholarships are available. Printed information and registration forms are in the vestibule of the church. Space is limited, so register soon.

Please pray for everyone involved with what the children call "Jesus School." Contact Gloria Prevenslik (216-351-8712) or Jane Bobula (440-443-3900, ext. 105, janeEbobula@aol.com) for more information, including volunteer opportunities. Visit www.cgsusa.org to learn more about the Good Shepherd program, which began in Rome in the 1950's and is now taught around the world. The program is approved by the Cleveland diocese.

19 DAYS UNTIL

THE POLISH FESTIVAL! OCTOBER 6TH, 7TH AND 8TH

VOLUNTEERS: Sharon Kozak, our volunteer coordinator, will be in the vestibule after all Masses **again** this weekend signing up volunteers to work the festival. We also will need volunteers to help with the setup starting on Monday, October 2nd at 6:00pm and continue that entire week. If you can't help the during weekend, please come down to help us setup the hall before the weekend. We especially need workers on Thursday, October 5th starting at 5:00pm until we get it all together! We need a group of volunteers to breakdown the decorations starting at 5:30pm on October 8th. If you have any questions or could not sign up after the Masses, please contact Sharon at 330-467-8532. (Also, see cut-out below and drop it in the collection basket or drop it off at the rectory and Sharon will then contact you.) **WE LOVE OUR VOLUNTEERS!!!!**

RAFFLE TICKETS: Please remember to return your **SOLD** raffle tickets either in the collection basket, drop them off at the rectory during office hours or put them in the mail. There are additional raffle tickets available to purchase or sell, please see one of the priests after mass or stop by the rectory. Our sweepstake raffle is the major part of the financial success of our festival!

BAKERY NEEDED! Start finding those recipe cards for those fabulous pastries that we sell at our festival. Our bakers are the best from East to West! This feature surely keeps our guests coming back each year. We can use any type of cake, strudels, pies, bread, cookies you are willing to donate. Please contact Linda Vincenzo at 216-271-2090 if you have questions of what bakery is the big hit at the booth! Bakery can be dropped off at the Social Center anytime on Friday, October 6th and throughout the festival weekend.

BASKETS, BASKETS! There are still a few empty baskets to be taken and filled. Please remember to start bringing in your filled baskets to the rectory or bring them and give them to either the ushers or priests after Mass. We need all filled baskets by October 1st to use them for this years festival.

Polish Festival Adult Volunteer Sign up

Name: _____

Telephone Number: _____

Day(s) That you can volunteer: _____

Hours that you can volunteer _____

Specific area you would like to volunteer: _____

CLEVELAND CLINIC NEEDS VOLUNTEERS. Hospice of the Cleveland Clinic is looking for weekday volunteers to support terminally ill patients and/ or their families. Visit once a week at a time when they need it the most. Reliable transportation needed. Training and guidance provided. Call Ann Catanese at 216-636-8666.

WORLDWIDE MARRIAGE ENCOUNTER. Marriage Encounter is 44 hours where married couples can get away from jobs, children, chores, and phones – and focus on each other. The next two Marriage Encounter weekends are October 6-8 and November 10-12. A prompt response is encouraged to participate. For registration or information call 440-899-9002.

KARLIN CLUB HAPPENINGS. Karlin Hall and Club on Fleet Avenue will sponsor a couple of upcoming events. On September 23 is the Annual Clambake. Doors open at 4:30 PM. Serving will be from 5-7 PM. One dozen clams, corn, sweet potato, salad, broth, chowder, bread, and butter. Donation only \$22. For chicken \$21, \$24 for steak, and \$6.50 for an extra dozen clams. On October 29 Karlin Club will host a Card Party starting at 1 PM. Donation is \$4.

ST. VINCENT DEPAUL SOCIETY The food pantry of the Ozanam Center is in need of the following items: canned soup, canned fruit, canned vegetables, pork and beans, spaghetti sauce, pasta, rice, applesauce, crackers, toilet tissue plastic and paper bags. Drop these items off at the Rectory or at the Center on Saturdays between 10 am and 2 pm. The Ozanam Center, located at the corner of Broadway and Harvard, serves the poor and needy of the Slavic Village Community.



Warszawa Music Festival closes with Gala Polish Dance Fest featuring, Gorale – the Polish Highlanders of Chicago. The program was held at the Alliance of Poles Hall on Broadway and Forman last Monday Sept. 11. Also on the program were **Serena** – the Polish Folk Ensemble of Greater Cleveland, and **Piast** – from the Alliance of Poles of Cleveland. The program was sponsored by the Ohio Lottery.

HEALING RETREAT. “I have Called You By Name,” a healing retreat weekend for women suffering after abortion will be held at the Jesuit Retreat House on State Road in Parma on October 13, 14, and 15. The retreat is sponsored by Bethesda The House of Mercy and The Community of Jesus, the Living Mercy. For retreat applications call 330-887-5213 or 1-800-482-4100.

ST. CASIMER HOMECOMING and Parish Picnic This Sunday, Sept 17, Parish Hall, E. 82nd St. and Sowinski Ave. Enjoy Polish cuisine noon to 2:00PM then dance to the Soundtrax Orchestra from 1:00 to 5:00 PM. Admission is \$5.00, Children under 12 free.

PILGRIMAGE TO
THE SACRED PLACES OF
THE CITY OF STANISLAUS
AND JOHN PAUL II

Join Fr. Mike Surufka and David Krakowski on a pilgrimage to Krakow to visit sacred places of the city of Stanislaus and John Paul II. Also during the trip, the group will accept the new icon which will be installed at our Shrine Church in Cleveland.

Sites to be visited while in Krakow will include:

- ◆ **Skalka** - the place of martyrdom of St. Stanislaus
- ◆ **Wawel Cathedral** - where his relics are enshrined
- ◆ **Lagiewniki** - Church of Divine Mercy (plan to be there on Divine Mercy Sunday)
- ◆ **Częstochowa** - Matka Boska
- ◆ **Oświęcim (Auschwitz)** - Martyrdom of Maximilian Kolbe and other victims of the Nazi holocaust
- ◆ **Kalwaria Zebrzydowska** - The Franciscan Pilgrimage Village outside of Krakow.
- ◆ **Kościół Mariacki** - The basilica of Our Lady in Krakow
- ◆ **Wadowice** — Birthplace of Pope John Paul II

Save the date!

April 9, 2007 (Monday after Easter) — April 17, 2007
Price to be announced

NOVENA TO THE INFANT OF PRAGUE At Our Lady of Lourdes Parish, 3395 E. 53rd Street. A Traditional 9 day novena to the Infant of Prague will begin on Friday September 22, at 1:00 PM. It will continue every day at the same time and end on Saturday, September 30th at 1:00 PM.

The Czech Community will come together the next day for the feast of St. Wenceslaus at the 10:00 AM Mass. A traditional Pork sauerkraut and dumpling dinner will be served in the school hall after Mass. Cost of the dinner is \$15.00 and must be purchased in advance. Please call 641-2829 for tickets. Please Join us in prayer for our families, our parishes and our troubled world.

Sto lat! 1906-2006 Franciscans at Saint Stanislaus