

## STAFF & ORGANIZATIONS

### PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Alice Torrence, St. Stanislaus School Principal  
 Mr. Dan Kane Jr., Business Manager  
 Mr. David Krakowski, Director of Liturgy and Music  
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
 Mr. Fred Mendat, Maintenance & Social Center Manager

### PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson  
 Mr. Frank Greczanik, Finance Council Chairperson  
 Mrs. Agnes Fronckowiak, Golden Agers President  
 Mrs. Marcia Philpotts, P.T.U. President  
 Mr. Frank Krajewski, Dad's Club President  
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC  
 Mr. Rick Krakowski, C.Y.O. Coordinator  
 Mr. Matt Zielinski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish Historical Committee  
 Mrs. Nancy Mack, MANNA Coordinator  
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Ziemborski, Fr. William Scholarship  
 Mr. John Heyink, Building and Grounds Committee  
 Chris Bartram, Lil Bros President

### PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor  
 Rev. Camillus Janas, OFM, Associate Pastor  
 Rev. Placyd Kon, OFM, Associate Pastor  
 Rev. Howard Stunek, OFM, in Residence

### DIRECTORY

Rectory & Parish Office 341-9091  
 Parish Fax 341-2688  
 St. Stanislaus Elementary School 883-3307  
 Central Catholic High School 441-4700  
 Pulaski Franciscan CDC 271-6630

### PARISH WEBSITE

[www.ststanislaus.org](http://www.ststanislaus.org)

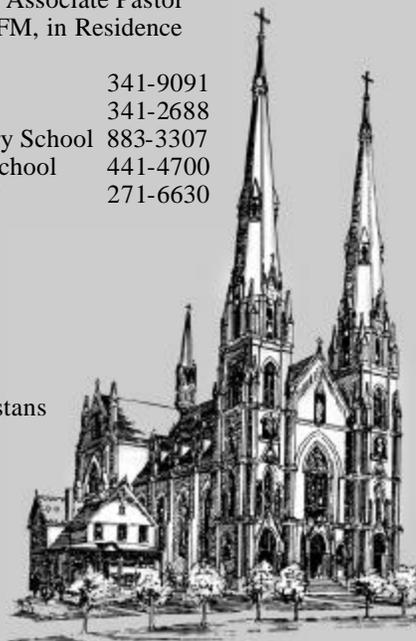
### E-MAIL

[ststans@ameritech.net](mailto:ststans@ameritech.net)

### PHOTO ALBUM

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
 Daily Morning Prayer: 7:55 AM (exc. Sunday)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
 Holy Day English: Refer to Schedule  
 Holy Day Polish: 5:30 PM  
 National Holidays: 9:00 AM

### OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### GOPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

### FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

### INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### THIRTIETH SUNDAY IN ORDINARY TIME

**October 29 PaŹdziernika 2006**

<b>Sat</b>	<b>5:00 PM</b>	+Lipinski Family
<b>Sun</b>	<b>8:30 AM</b>	+Adam & Sophie Szczepanik
	<b>10:00 AM</b>	+Dennis Pruc
	<b>11:30 AM</b>	+Wawzyniec Czajkowski
	<b>1:00 PM</b>	<b>Baptism of Brooke Lynn Krajewski</b> <b>Baptism of Timothy John Robinson</b>
<b>Mon</b>	<b>Oct 30</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Cinthia L. Sima
	<b>8:30 AM</b>	+Sophie & Stanley Smiechowski
<b>Tue</b>	<b>Oct 31</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Halina Walkuski
	<b>8:30 AM</b>	+Adam & Maryann Lipinski
<b>Wed</b>	<b>Nov 1</b>	<b>All Saints</b>
	<b>7:00 AM</b>	+Harry R. King
	<b>8:30 AM</b>	+Joseph Kasmak
	<b>5:30 PM</b>	+Lucille Fenton
	<b>7:00 PM</b>	+Deceased of St. Stanislaus Parish
<b>Thu</b>	<b>Nov 2</b>	<b>All Souls</b>
	<b>7:00 AM</b>	+Harry R. King
	<b>8:30 AM</b>	+Joseph & Tillie Fryzowicz
<b>Fri</b>	<b>Nov 3</b>	<b>Weekday</b> (St. Martin DePorres)
	<b>7:00 AM</b>	Sp. Int. Ed Wieczorek
	<b>8:30 AM</b>	+Witold Zienowicz & Family
<b>Sat</b>	<b>Nov 4</b>	<b>St. Charles Borromeo</b> , bishop
	<b>8:30 AM</b>	+Sophie Babiasz

### THIRTY-FIRST SUNDAY IN ORDINARY TIME

**November 5 Listopada 2006**

<b>Sat</b>	<b>5:00 PM</b>	+Ted Klimczak
<b>Sun</b>	<b>8:30 AM</b>	+Veronica Gnatowski
	<b>10:00 AM</b>	+Hubert Siwik
	<b>11:30 AM</b>	+Sophie & Ladimer Zerucha
	<b>1:00 PM</b>	<b>Baptism of Alyssa Sophia Revay</b>

# MUSIC – THIRTIETH SUNDAY OF ORDINARY TIME

## ENGLISH MASS

Processional: Jesus Christ by Faith Revealed #178  
 Presentation: There's a Wideness in God's Mercy #338  
 Communion: Jesus, Bread of Life #255  
 Recessional: Sent Forth by God's Blessing #334

## POLSKA MSZA ĆWIĘTA

Procesja: Z tej biednej ziemi #196  
 Ofiarowanie: Powołanie #403  
 Na Komunię: Pan wieczernik przygotował #165  
 Zakończenie: My chcemy Boga #274

# SCHEDULE FOR THE WEEK

**Sun** All Masses Celebration of 100 years of Franciscan Service  
**Wed** All Saints Day *HOLY DAY OF OBLIGATION*  
 Please see schedule of Masses.  
**6:30 PM** Wypominki Service for the dead in Polish  
**8:00 PM** A.A. & Al-Anon in the social center.  
**Thu** 3:30 PM Church Cleanup Crew works until 5:00.  
**Fri** All Day First Friday Visits to the Homebound.  
**Sat** 4:00 PM Sacrament of Reconciliation until 4:45.  
 7:30 PM Requiem Aeternam concert/service in Latin

## WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 130 years.



*Michael Marganski & Sara Carlina*

### The San Damiano Cross

You've seen it on the 'Franciscan' altar between the images of St. Francis and St. Anthony. You've seen it on the holy cards which were shared with you during this year of celebration honoring the 100 years of service by the Franciscans to the St. Stanislaus Community. So, what exactly is the background of this 'icon cross' and what is its connection to the Franciscans?

*"Francis, go and repair My house which as you see is falling completely to ruin."*

Those were the words Francis heard coming from the mouth of Jesus on the Cross he gazed upon in the church of *San Damiano* (St. Damian). Francis took those words to heart and, at first, spent his energies restoring the physical church buildings which he felt were in need of repair. As wisdom set in and Francis' heart became more and more opened to the workings of the Holy Spirit, he realized that there was something even more important which needed his attention: the actual rebuilding of the Church as a people of God. His mission then became a love affair with God to help Him renew His Church.

The cross is referred to as an 'icon cross' because of its artistic style, i.e., a cross written as an icon, full of devotional and evangelical commentary. Aside from the major corpus of Jesus, the next largest figures are the five witnesses of the crucifixion and Jesus as Lord: Mary, the mother of Jesus, John, His beloved apostle, Mary Magdalene, Mary, the mother of James, and the centurion who proclaimed *"truly this man is the Son of God."*

Minor witnesses include *Longinus*, the soldier who pierced Jesus' side, *Stephaton*, the soldier who offered Him the sponge soaked in vinegar wine, an onlooker (probably the writer of this icon) and three hidden heads of other witnesses. Six angels are depicted marveling at the event, the patron saints of Umbria (Ss. John, Michael, Rufino, John the Baptist and Peter and Paul) and, finally, the rooster (associated with Peter's betrayal).

On top of the cross we see one final scene, that of the Christ, regally garbed, carrying His triumphant 'cross scepter' from the tomb into the heavenly courts. He is being welcomed by ten angels as the hand of God the Father hovers above the Risen Savior.

Look. Meditate. Pray. The Paschal Mystery embraces each of us.

*David Krakowski*

# SCHEDULE FOR MINISTERS      PARISH SUPPORT

### Thirty-First Sunday in Ordinary Time, November 5 Listopada 2006

**Sat** 5:00 PM Lector — Rob Jagelewski  
 Euch. Min. — Connie Aliff, Marilyn Mosinski, Mike Potter, Holly Revay  
**Sun** 8:30 AM Lector — Jim Sadowski  
 Euch. Min. — Marcia & Don Stech, Yolanda Kane, Adeline Nadolny  
**10:00 AM** Lector — Ursula Skotnicka  
 Euch. Min. — A. Jankowski, Ewelina Ejsmont, R. Drewnowski, Mike Buczek  
**11:30 AM** Lector — Don Pieniak  
 Euch. Min. — Emily Galish, Art Sprungle, Joanne & Ron Grams

### Last Sunday's Collection

5:00 PM .....	\$1,058.00
8:30 AM .....	\$1,152.50
10:00 AM.....	\$843.25
11:30 AM.....	\$1,021.50
Mailed in.....	\$1,047.00
<b>Total</b> (359 envelopes)	<b>\$5,122.25</b>
<b>All Souls</b> (46)	<b>471.00</b>
<b>Thank You for your generosity</b>	



### THE SAINTS: WHERE ARE THEY IN YOUR LIFE?

The solemnity of All Saints is just around the corner (Nov.1). It's an opportune time to consider what place they hold in your life and if this measures up to the place they hold in the life of the Church.

The Church places the saints who have been officially canonized (recognized officially as saints or holy people) as models of holiness. Having lived at a particular time in history and under various circumstances they can and do speak to all kinds of people. Some of these official saints are on the universal calendar of the Church and some of them on the local calendar in the country where they lived.

On **the solemnity** (the highest liturgical class of celebrations) the Church asks its members to remember all of them in general. How many there are we do not know. What we believe is that all and each of them show forth the holiness of our Trinitarian God. That is what really matters.

Within recent years historians have tried to clear myth from fact about some saints. Because there was not enough fact about certain saints the Church removed them from the liturgical calendar, to the sadness and surprise of some people.

**The blest virgin Mary** holds the first place among the saints, because she recognized the coming of the HOLY Spirit upon her, who did great things for her: *"For he who is mighty has done great things for me and HOLY is His name"* (Lk 1:49). The Church recognizes the primacy of her place by honoring her during the year with certain feasts and the God who did mighty things for her. In this way the Church holds her as a paragon of holiness, worthy of imitation and as an intercessor to her Son Jesus. Mary is always mentioned in the Eucharistic Prayer at the head of the lists of saints (holy ones of God). She teaches us to do whatever Jesus tells us and to be the servant of the word of the Lord.

As the husband of Mary and foster father of Jesus, **Joseph** has a significant place in the list of saints because of his role in the economy of salvation. Tested and tried he trusted the word of the Lord.

After Joseph come **the apostles**, the foundation of the Church, whom Jesus chose to be announcers of the Good News of Salvation. All of them, except St. John, were martyred and witnessed to the gospel by giving of their lives freely.

St. Stanislaus, bishop and martyr, **the patron saint of this parish**, ought to be important as an intercessor of holiness for each parishioner.

Finally, each person's **patron saint** should be someone with whose life one is acquainted and on whom one looks for inspiration.

All the saints are our brothers and sisters and are **members of the communion of the saints**. As such they care and cheer for us as we run the race of life. I hope the saints are somewhere special in your life.

In **the Opening Prayer** at the liturgy of All Saints we pray to the God our Father, the source of all holiness. We recognize God's work in their lives. In the reflection of their faith we recognize the beauty of God's truth. May we aspire to have part in their joy and be filled with the Spirit that blessed their lives.

Peace and Good!

Fr. Cam

### Œwięci Źyj!...

Etyda Stein urodziła się w rodzinie żydowskiej i w tej wierze została wychowana. W wieku młodości straciła wiarę. Po stracie wiary odczuwała bolesną pustkę. Bardzo pragnęła poznać prawdę. Poszukiwała jej w filozofii. Studiowała we Wrocławiu i w Getyndze. Na uniwersytecie we Freiburgu zdobyła tytuł doktora filozofii i została asystentką Edmunda



Husserla, założyciela nowej szkoły filozofii. Jej pozycja w świecie nauki była niepodważalna, a jeśli weźmie się pod uwagę, że była kobietą (z niewielkimi wyjątkami - studia w jej czasach była to "męska rzecz"), wprost wyjątkowa. A jednak nie dawało jej poczucia szczęścia i czuła coraz bardziej, że nie w filozofii jest prawda; ani tym bardziej "Prawda" pisana dużymi literami.

Któregoś wieczoru znalazła się w mieszkaniu swoich przyjaciół. Wśród księzek w ich domowej bibliotece znalazła księzkę, w której św. Teresa z Avila opisuje swoje wewnętrzne doświadczenia. Czytała całą noc. Kiedy rano skończyła czytać, odłożyła księzkę i powiedziała: "Znalazłam prawdę". Jak wiemy, było to przełomowe wydarzenie w jej życiu. Później przyjął chrzest i została karmelitanką. Zginęła męczeńską w Auschwitz. 11 października 1998 ojciec św. Jan Paweł II ogłosił ją świętą.

9. sierpnia 2004 pewnie kapłan odprawia Mszę św. Było to w małym miasteczku w Bawarii. Tego dnia było wspomnienie św. Teresy Benedykty od Krzyża (takie imię przyjęła Edyta Stein w zakonie). We wstępie wspomniania pokrótce historii życia Patronki dnia. Po Mszy św. podeszła do niego jedna z uczestniczących w niej kobiet. Opowiedziała mu historię swego życia, i że w tym dniu otrzymała odpowiedzi na wszystkie dręczące ją dziesięć lat pytania. Była to kobieta pochodzenia żydowskiego. W czasie wojny jej rodzina została wywieziona do Auschwitz i tam zginęła. Ona sama przeżyła aresztowanie rodziny, ponieważ Niemcy jej nie zauważyli w domu. Udało jej się uciec do Ameryki. Przeżyła wojnę, ale nosiła w sobie nienawiść do Niemców i pretensje do Pana Boga, że do tego dopuścił. Czuła się niekochana, samotna i pragnęła umrzeć. Podjęła studia z filozofii, muzyki i medycyny. Po zakończonym pierwszym semestrze cały rok wyjechała na Florydę. W hotelu znalazła Biblię. Lektura pochłonęła ją tak bardzo, że czytała całą noc. Wróciła do Niemiec z myślą, że tylko tam, gdzie jej nienawiść miała swój początek, może zastać ona uleczone. W czasie studiów spotkała księdza, dzięki któremu nawróciła się na katolicyzm. Poprzez tego kapłana spotkała Jezusa. To Jezus dał jej moc, że mogła przebaczyć zabójcom jej całej rodziny. Przyjął chrzest i za kilka dni miała przyjąć I Komunię św., ale w międzyczasie coś przeszkodziło w realizacji tych planów. W czasie studiów spotkała człowieka, który obdarzył ją miłością, i było to z wzajemnością. Był muzycykiem z Pakistanu. Kiedy musiała szybko opuścić Niemcy, zdecydowała się wyjechać z nim. Po 4 tygodniach zawarł układ według prawa muzułmańskiego. Pozostała katoliczką, ale przez całe jej życie nie mogła praktykować swojej wiary.

Dopiero po wielu latach powróciła na krótko do Niemiec. I tu w pierwszym kościele usłyszała historię świętej, która była odpowiedzią na tyle jej pytań. W jednym momencie. Œwięci Źyj!... o. Placyd

## Your Presence is Requested at a Special Celebration

of

### 100 Years of Franciscan Service and Spirituality

at

### The Shrine Church of St. Stanislaus

Join your fellow parishioners  
for coffee and desserts after all Masses,  
This weekend, October 28-29, 2006.

Parish Pastoral Council

#### ST. STANS HISTORICAL FACT

A Cleveland newspaper dated February 5, 1891 describes our new church building and the conditions that Reverend Anton Kolaszewski dealt with at the time. The article states, "We entered the church and found Father Kolaszewski amidst the splendor of the building. Father Kolaszewski said, 'At the time this congregation was formed I was a student at St. Mary's Seminary. Seven years and six months ago I entered on my duties here. I found nothing but the property, a house without hardly a chair, no bed to lie on, in fact, the poverty was so great that I was only too happy to accept the kind hospitality offered me by the late Father Gallagher of Newburgh. We had a little school with an attendance of fifty-eight children taught by two Sisters.'" Father Kolaszewski would build a priest's house, a schoolhouse, and his crowning jewel our present church building. He was also instrumental in starting Immaculate Heart of Mary and Sacred Heart of Jesus Parishes.

#### JESUS, REMEMBER ME...

**...may I come into your Kingdom!** This is the refrain to a song sung at most of the funerals celebrated at St. Stanislaus as we commend our beloved dead to the care and eternal mercy of our loving God. During the month of November, we remember the faithful departed in a special way. This year we are inviting parishioners to bring to the church photographs of those who have died and who remain in their hearts and prayers. These will be placed near the Altar of the Passion from November 1 until the Feast of Christ the King at the end of November. Please write your name and phone number on the back of each photo, so that we can contact you if your forget to retrieve them at the end of the month.

#### MANNA GIFT CARDS . . .

What a wonderful way to raise money for the church! What a convenient way for you to shop! Order your cards today! Ask your friendly Manna salesperson what cards are available for you to buy and take with you—many of the most popular cards are available without waiting a week. Also, we still have several **Tops** gift cards in \$25 denominations. **Tops** will be open until the end of December—shop at **Tops** and get bargains with many, many reduced items as they prepare to close their doors; use your **Tops** gift cards today and save.

#### PRAYERS FOR THE DEAD.

The month of November is traditionally set aside for the prayerful remembrance of the faithful departed. At Saint Stanislaus Church, we have a special devotion to our loved ones who have been called from this life into eternity. One very special way we bring our beloved deceased to prayer is by sending their names to be inscribed in the Book of Life, from which we pray at the beginning of each Mass in November. The October envelope packet contains a special envelope for sending in names, or you may use your own. People can drop them into the collection basket at Mass, or they may be mailed to the rectory. **PLEASE, PLEASE, PLEASE! PRINT YOUR NAMES LEGIBLY.** In many cases the names written on the envelopes are almost impossible to read due to poor handwriting! Remember please **PRINT**.

#### WYPOMINKI

Listopadowe dni to czas szczególnej zadumy nad przemianiem życia, jego sensem i wiecznością. W tym miesiącu wspominamy tych co odeszli, pamiętamy o bliskich w modlitwie. Jest pięknym, odwiecznym zwyczajem, że naszych zmarłych polecamy wspólnym modlitwom Kościoła zwanych **wpominkami**. Nie odkładajmy tej sprawy na ostaną chwilę; przez cały listopad nazwiska zmarłych będą czytane w naszym kościele przed kazd<sup>1</sup> Msz<sup>1</sup> sw. Serdeczna prośba: **nazwiska naszych zmarłych wypisujmy wyraźnie, najlepiej drukowanymi literami, by można było bezbłędnie wpisać je do Księgi Zmarłych.**

#### ST. STANISLAUS SHRINE COMMISSION TO BE FORMED

If you would like to be on the ground floor of forming our Parish Shrine Commission, please contact Fr. Camillus, Fr. Placyd or David Krakowski. The Shrine Commission will focus on promoting the shrine: how it can be better advertised, what devotions should be offered to pilgrims and so forth.

Zamierzamy utworzyć komisję parafalną<sup>1</sup> której zadaniem będzie promowanie naszego sanktuarium Świętego Stanisława. Chętnych prosimy o kontakt z O. Kamilem, O. Placydem lub Panem Davidem Krakowskim.

**There are still a few weekday Mass dates available in November and December of this year. If a relative has recently passed away consider a Mass in his/her intention for this year!**

**REQUIEM AETERNAM**

This very popular concert has become an annual tradition at our church. On Saturday November 4, 7:30 PM, the *Schola Cantorum* of Cleveland's Church of the Immaculate Conception performs motets and chant as part of an evening of Latin music and prayer in memory of the faithful departed. The Rev. Bede Kotlinski, OSB, will officiate at the Latin Compline Service comprising the latter part of the evening. Free will donation.

**PARISH PHYSICAL PLANT COMMITTEE TO BE FORMED**

At the most recent meeting of the Parish Finance Council, members discussed many issues involving the physical plant on the campus of our parish — church, school, rectory, social center, parking, heating, etc. Although our facilities are generally well cared for, there is no long-range plan in place to prepare for future needs. The Finance Council has decided to make a focused assessment of our entire physical plant and to begin to plan for our anticipated needs.

If you have a talent or skill in some aspects of maintenance or construction and would like to lend a hand, we could use your insight. John Heyink will chair this committee, whose work will begin soon. Call the rectory to volunteer.

**MORGANA RUN TRAIL RIBBON CUTTING!** Monday, October 30<sup>th</sup>, 1 p. m., the first urban trail in the city of Cleveland courses over an abandoned rail bed through the historic heart of the Village. Ribboncutting site: the Edens and Avant parking lot, adjacent to the Trail, down from the MetroHealth Broadway Center (next to the former Tops Supermarket building). Call Marlane / Emily of SVD at 216-429-1182.

**COUNTRY BREAKFAST**

**St. Procop Church**  
3181 W. 41 St. Cleveland, Oh  
216-631-0365

UHLER HALL  
SUNDAY, NOV 19  
10:00AM TO 1:00 PM  
\$10.00  
Children under 5 free

**KATECHIZM DLA DZIECI**

Nichtórzy rodzice siê pytaj<sup>1</sup> czy ich dzieci bêd<sup>1</sup> mieli katechizm w tym roku. Spodziewaliœmy siê ¿e Ojciec Placyd, franciszkaniñ z Polski, mia<sup>3</sup> ju¿ byæ z nami, ale mia<sup>3</sup> trudnosæ z otrzymaniem wizy. Ma przyjechaæ 16go tego miesi<sup>1</sup>ca, wtedy siê rozpocznie katechizm dla dzieci.

**BAPTISM PREPARATION CLASS.**

The next class will be November 6, 1:00 PM, at Immaculate Heart Church. Call 341-2734 to register. You must take a class before your child can be baptized.

**TETELESTAI HOLDING AUDITIONS**

The Cleveland Performing Arts Ministries which produces the passion musical *Tetelestai* is accepting audition applications until October 31, for the 2007 season. You can download an application at [www.tetelestai-cpam.org](http://www.tetelestai-cpam.org) or call 440-944-0630 and leave your name, address, phone number and request an audition application.

**HALLOWEEN TRICK-OR-TREATING!** The evening of Tuesday, October 31<sup>st</sup>. The autumn street tradition beloved by children endures in the Slavic Village on Halloween evening, 6-8 p.m. Children, be safe: travel in groups, wear bright clothing, cross roads cautiously. Adults: turn your light on, be generous!

**UNIVERSITY SETTLEMENT DAY CARE PROGRAM**

The University Settlement's *'Kids Around'* preschool and daycare program offers recreational and educational programs for children age 3-12 years old. They are state licensed and accept daycare vouchers. Before and after school programs are offered. Transportation can be provided to and from school. They provide a nutritional breakfast, lunch and snack. The Center provides a challenging learning environment with tutoring, arts, computers, homework assistance, writing and math assistance. Located at 4800 Broadway Ave. Please call 216-641-8948 ext 239 if you have any additional questions regarding the programs.

**PARISH TOWN HALL MEETING ON PLANS FOR THE CONVENT PROPERTY**

At the end of this November, it will be two years already since the parish offices and priests' residence have returned to the rectory, rebuilt after two years of planning and fund-raising. While the convent was still being used by the parish, already we began to investigate what should be done with the building afterwards.

A working group met every three or four weeks over a period of almost two years, beginning already before the move back to the rectory. In early summer, the available options were presented to the Parish Finance Council and the Parish Pastoral Council. Both Councils voted unanimously to close the building and to raze it as soon as possible.

In order to inform the parish more fully about what factors led to this decision, as well as to share the plans for implementing it, members of both Councils will be present at a **Parish Open House** to be held after all the Masses November 11 and 12 in the school basement. All parishioners are encouraged to attend.

CDs, Tapes, Religious  
Items, Books, Pictures  
and much much more!  
New Stock Added!

ST. STANISLAUS  
SHRINE  
SHOPPE  
GIFTS  
FOR THE WHOLE FAMILY

