

STAFF & ORGANIZATIONS

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Agnes Fronckowiak, Golden Agers President
 Mrs. Marcia Philpotts, P.T.U. President
 Mr. Frank Krajewski, Dad's Club President
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielinski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 Mr. John Heyink, Building and Grounds Committee
 Chris Bartram, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Placyd Kon, OFM, Associate Pastor
 Rev. Howard Stunek, OFM, in Residence

DIRECTORY

Rectory & Parish Office	341-9091
Parish Fax	341-2688
St. Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Pulaski Franciscan CDC	271-6630

PARISH WEBSITE

www.ststanislaus.org

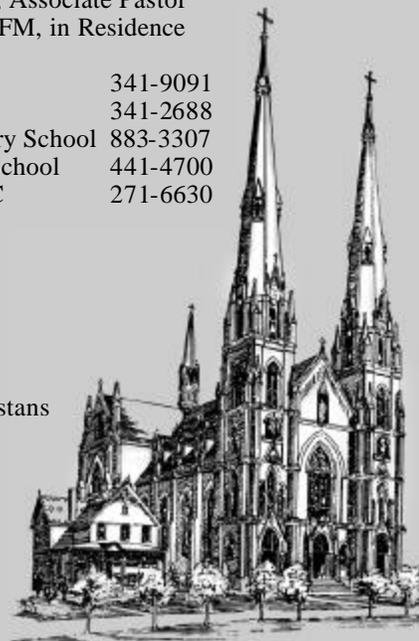
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GOPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

THIRTY-THIRD SUNDAY IN ORDINARY TIME

November 19 Listopada 2006

Sat	5:00 PM	+Edward Czerpa
Sun	8:30 AM	+Stanley & Loretta Witczak
	10:00 AM	+Czeslaw Markiewicz
	11:30 AM	+James Sprungle II
Mon	Nov 20	Weekday
	7:00 AM	+William & Dorothy McGill
	8:30 AM	+Eddie J, Racut
Tue	Nov 21	Presentation of the Blessed Virgin Mary
	7:00 AM	Sp. Int. Joanne Piotrowski
	8:30 AM	+Frank Kaminski
Wed	Nov 22	St. Cecelia
	7:00 AM	+Neal Potter
	8:30 AM	+Margaret Gentile
Thu	Nov 23	Weekday (THANKSGIVING DAY)
	9:00 AM	+Daniel Szablewski
Fri	Nov 24	St. Andrew Dung Lac & Companions
	7:00 AM	+Anna & Jozefa Polakowska
	8:30 AM	+John & Emily Grams
Sat	Nov 25	Weekday (St. Catherine of Alexandria)
	8:30 AM	+Stanley Kolakowski

SOLEMNITY OF CHRIST THE KING

November 26 Listopada 2006

Sat	5:00 PM	+Stanley Hujarski
Sun	8:30 AM	+Jerry Vickowski
	10:00 AM	+The Kopec Family
	11:30 AM	+Mary D. Ziaja

MUSIC – THIRTY-THIRD SUNDAY OF ORDINARY TIME

ENGLISH MASS

Processional: Come, All You Blessed Ones #292
 Presentation: Amazing Grace #312
 Communion: O Blessed Savior #254
 Recessional: We Are Your People #222

POLSKA MSZA ŒWIĘTA

Procesja: Kto się w opiekę #291
 Ofiarowanie: Z tej biednej ziemi #196
 Na Komunię: Chrystus Pan karmi nas #142
 Zakończenie: Pod Tw¹ obronę #299

SCHEDULE FOR THE WEEK

Sun 11:30 AM Cleveland Central Catholic Alumni Mass
Tue 6:30 PM Combined English/Polish Choir Rehearsal
7:00 PM Pastoral Council meets in the rectory.
Wed 8:00 PM A.A. & Al-Anon in the social center.
3:30 PM Church Cleanup Crew works until 5:00.
Thu THANKSGIVING DAY
Fri Parish Office Closed
Sat 4:00 PM Sacrament of Reconciliation until 4:45.
Sun EUCHARISTIC DAY
12:30 PM Adoration of the Blessed Sacrament in church until 4:00PM
4:00 PM Solemn Vespers & Procession
Mon 7:00 PM Advent Retreat, Holy Name Church

WELCOME

St. Stanislaus is reaching out in service to our diverse neighborhood peoples. Please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 130 years.

PEACE GARDEN MEMORIAL BRICKS are still available for \$100.00 each by contacting the rectory office. Order your brick in time for a spring 2007 installation. If you previously donated a brick, you may find it by taking a stroll in the garden.

The Window of the Souls in Purgatory

With the month of November now here the Church year approaches its ending. The scriptural readings reflect the idea of ‘the end’ the final judgment and the reality of the brevity of our lives on this earth. In our Roman Catholic tradition we believe that *“all who die in God’s grace and friendship, but still imperfectly purified, are indeed assured of their eternal salvation; but after death they undergo purification, so as to achieve the holiness necessary to enter the joy of heaven.”* (Catechism of the Catholic Church, section 1030)

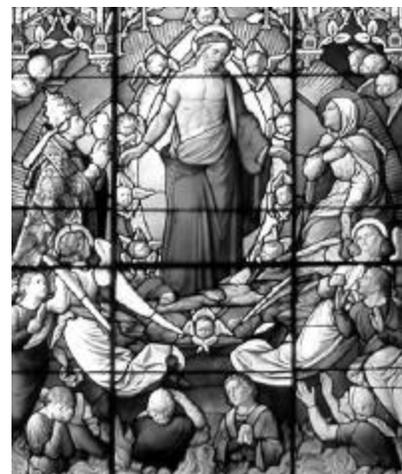
A study of the window depicting the souls in purgatory (on the East wall of the church) is one which will require further investigation before I can definitively say what all the characters within the tableau represent. Of course the figure of Christ is obvious, but why He is depicted wearing a crimson robe and the crown of thorns is not yet clear to me. The idea of Christ’s suffering presents itself although His death is not depicted.

The image of the woman at His side seems to be that of Mary, the Mother of Jesus, for through her intercession the possibility of a soul’s release might be obtained.

The pope pictured in this window might be Gregory the Great who said that those in the state of imperfection *“will expiate their faults by purgatorial flames.”* What is known is that the Council of Trent declared that *“the souls therein detained (in purgatory) are aided by the suffrages of the faithful and principally by the acceptable sacrifice of the altar.”* That statement could explain the pope, representing the church, holding up the precious Body and Blood of Christ.

Perhaps all of my observations are incorrect, and I would welcome anyone’s input to clarify this window’s full meaning. In the meantime, let us remember to pray for all the faithful departed who might be in purgatory as their entry into heaven will be facilitated by those prayers, putting an end to their suffering and allowing them to see God in all His glory with all His Angels and Saints.

David Krakowski



SCHEDULE FOR MINISTERS

Christ the King Sunday, November 26 Listopada 2006

Sat 5:00 PM Lector — Tom Kroll
 Euch. Min. — Marge & Andy Flock, Connie Aliff, Stan Witczak
Sun 8:30 AM Lector — Karen Neuman
 Euch. Min. — Ray Tegowski, Loretta Horvath, Nicole & Mark Kobylinski
10:00 AM Lector — Mieczysław Garncarek
 Euch. Min. — Marcellina Sladewski, Ewalina Ejsmont, A. Jankowski, Mike Buczek
11:30 AM Lector — Richard Konisiewicz
 Euch. Min. — Diane Bulanda, Stanley Koch, Bill Bobowicz, Emily Galish

PARISH SUPPORT

Last Sunday’s Collection

5:00 PM\$845.75
 8:30 AM\$1,317.04
 10:00 AM.....\$880.00
 11:30 AM.....\$1,035.00
 Mailed in.....\$815.00
Total (338 envelopes) \$4,892.79

Thank You for Generosity
Remember, we budget \$6,000 per week.



**LET US GIVE THANKS TO THE
LORD, OUR GOD...
IT IS RIGHT TO GIVE HIM
THANKS AND PRAISE!**

Every Mass is Thanksgiving Day. The word "Eucharist" is Greek for "Thanksgiving." And at every Mass, at the beginning of the Eucharistic Prayer, the priest begins the Preface to the prayer with a dialogue between him and the congregation. The Preface Dialogue is supposed to be exactly that — a conversation, a back-and-forth. The priest and the people are talking back and forth with each other about what we are all about to do. In a sense, the priest is asking the congregation a question, or maybe even permission: Are we ready for Eucharist now? Shall we go on? And the people let him and each other know: Yes! It's the right thing to do!

Then the priest turns the hearts of the faithful, and his own thoughts, to the Preface, which is usually sung if the Sanctus is going to be sung. In this prayer, we are praising God for the wonderful things God has done for us throughout all of time. We're telling God how great he is! Then we join our voices to the song of the angels in singing the triple Hosanna. Imagine: We are singing with the angels! Even if our voices don't sound all that good, we sing, and we let the angels make up the difference. And we sing out not just once, not twice, but three times that God is holyholyholy.

What a banquet! What a feast! Food and drink from heaven, found at a table we ourselves have set! How can we not be lifted up and drawn in to the mystery that is placed into our hands, onto our tongues, the fire in our bellies? After all, you are what you eat.

This Thursday, millions of Americans will gather with family and friends around a table, sharing traditional foods and telling the same old stories that never grow old in the retelling. This Sunday, next Sunday, every Sunday, the family of Christ does the same. Next Sunday, however, is even more special for us at Saint Stanislaus. It is the day of our annual Eucharistic Devotion. After the 11:30 Mass, the Blessed Sacrament will be exposed for our adoration. At 4:00, we will celebrate Solemn Vespers and a procession with the Blessed Sacrament through the church.

Once a year we do this in such a special way. But this is simply an extension of what we do every Sunday, indeed every day, at Mass. We let Jesus know that we are happy that he is with us! We look at him and talk to him; we praise him and let him know how great he is; we open our hearts to him and pour out our troubles; we ask him to help people we love; we cry tears of sorrow over our sins, and we weep for joy at being forgiven by the One who gazes on us as we gaze on him; we lift him high and carry him through our church, through our world, through our lives.

Next Sunday, make every effort to spend some extra time with Jesus. Sometimes it's hard to get to church at all, let alone give the Lord some *extra* time. Sit quietly before the Lord. Bring the kids and show them how to be silent before the Presence. Give the Lord a chance to speak to your heart. Listen...

...and sing!

Fr. Michael

PRZJSCIE JEZUSA

Cały rok liturgiczny jest odbiciem historii zbawienia od stworzenia świata aż do powtórnego przyjścia Jezusa na koncu czasów. Zaczyna się on Adwentem, a kończy niedziela Chrystusa Króla. Obecnie zbliżamy się do końca roku liturgicznego i dlatego nie dziwi, że teksty mszalne mówią właśnie o powtórnym przyjściu Jezusa na ziemię. Jeden z takich opisów – według redakcji św. Marka – słyszymy w obecna, 33 niedziele w czasie zwykłym. (W roku liturgicznym mamy: Adwent, Okres Bożego Narodzenia, Wielki Post i Okres Wielkanocny. Wyrażenie „czas zwykły” oznacza pozostały czas w ciągu roku). Jest to opis pełen grozy i obrazów, które mocno działają na wyobraźnię. Koniec świata zawsze fascynował człowieka, tak jak pragnienie poznania swojej przyszłości, z datą śmierci włącznie. Opis ewangeliczny jednak nie został podany w tym celu, aby zaspokoić ciekawość słuchacza czy czytelnika. Nie było też zamiarem Jezusa straszenie, chociaż te obrazy mocno działają na wyobraźnię.

Mocno utkwilo mi w pamięci spotkanie jeszcze z czasów mojego pobytu w Niemczech. W czasie wizyty w szpitalu zapytał mnie starszy pan właśnie o dzisiejsza Ewangelie. Widac było, że zajmowała go od dawna i szukał odpowiedzi nawet w rozmowie z biskupem. Chodziło mu o rozumienie słowa „pokolenie”. *Nie przemienie to pokolenie, az sie to wszystko stanie.* W znaczeniu potocznym rozumiemy przez to określenie ludzi w jednym wieku. Rodzice to jedno pokolenie, ich dzieci to jeż pokolenie następne. W najszerszym znaczeniu czas jednego pokolenia to czas życia człowieka. A przecież od pierwszego przyjścia Jezusa minelo już 2000 lat! Nie pozostaje nam wobec tego nic innego, jak tylko rozumieć to słowo w najszerszym znaczeniu, jako „czas człowieka”, „czas, w którym ludzie istnieją na ziemi”. Pamiętam, że ta odpowiedź nie była zbyt przekonująca dla mojego rozmówcy.

Dla mnie osobiscie wieksza trudnosc przedstawiają słowa Jezusa, w których On stwierdza: *Niebo i ziemia przemina, ale słowa moje nie przemina. Lecz o dniu owym lub godzinie nikt nie wie, ani aniolowie w niebie, ani Syn, tylko Ojciec.* Jezus stwierdza, że nawet On nie zna tego dnia! Sadze, że te słowa wyrazaja Jego solidarnosc z nami, ludzmi. Jezus wypowiada te słowa jako człowiek, jako ten, który dzielił z nami nasz człowieczy los. Druga racja, jak sadze, jest prawda, że nie jest to czas określony z góry jakimś Bożym dekretem. Raczej jest to wynik współdziałania dwóch czynników: Bożej Opatrzności, Bożego planu z jednej strony, a z drugiej strony – wolności człowieka, którego Bóg traktuje jako partnera, jako osobę, czyli kogos obdarzonego wolną wola, z która sie liczy.

Jak jest zasadniczy cel tej mowy Jezusa? Pierwszym celem jest Jego pragnienie, abysmy zyli nasze zycie swiadomie, czujni i gotowi, bo Syn Czlowieczy przyjdzie w godzinie, o której nikt nie wie. Bo jesli naprawde kochamy Go, to obietnica przyjscia nie moze wzbudzić w nas strachu, a wręcz przeciwnie—radosc. A jesli tej radosci nie jestesmy pewni? To musimy sobie na nowo uswiadomic, że Jezusa mozemy spotkac na różne sposoby, czesto bardzo ukryte, bo w drugim człowieku. Obysmy wiec umieli rozpoznawac Go w Jego przyjsciach, czy moze raczej cichych przejsciach obok nas w zyciu codziennym.

o. Placyd





JESUS, REMEMBER ME...

...may I come into your Kingdom! This is the refrain to a song sung at most of the funerals celebrated at St. Stanislaus as we commend our beloved dead to the care and eternal mercy of our loving God. During the month of November, we remember the faithful departed in a special way. This year we are inviting parishioners to bring to the church photographs of those who have died and who remain in their hearts and prayers. These will be placed near the Altar of the Passion from November 1 until the Feast of Christ the King at the end of November. Please write your name and phone number on the back of each photo, so that we can contact you if your forget to retrieve them at the end of the month.

CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT THIS SUNDAY

Poverty in America continues to rise, despite the fact that many people work full-time and at more than one job. Housing and health care costs are skyrocketing, and wages are not keeping pace. This very day, 37 million Americans are struggling to escape poverty-and Catholics across our country are part of that change. Join in solidarity with the Catholic Campaign for Human Development (CCHD) to end poverty in our nation-one community at a time. Please use the envelopes provided in your monthly envelope packet and please be generous.

Your generosity will help low-income people as they work together to solve community problems, increase educational opportunities, and create jobs. CCHD is committed to helping people find permanent solutions to the problem of poverty, but they cannot do it alone. You can make a difference. Please be Generous!

MANY SUNDAYS AND WEEKDAYS STILL OPEN IN 2007

Those who wish to reserve Masses for wedding anniversaries, special intentions for loved ones and anniversaries of deaths in 2007 can do so in person on Thursdays and Fridays, from 9:30 AM until 4:30 PM. We ask that you come to the office with your Mass intentions on Thursday and Fridays only. You may also mail your Mass intentions or drop them into the collection basket along with the customary stipend and your requested dates. *Please do not phone as we cannot accept phone reservations.* We will make every effort to reserve the dates you choose, but if your requested date is not available, we will accommodate your request with the closest date possible. The amount of Masses may be limited per person, so that others may also have an opportunity to reserve dates.

BUY YOUR GIANT EAGLE MANNA CARDS TODAY . . .

. . . and do your Christmas shopping! That's right!

Plan out all your gift card shopping today for everyone on your Christmas list. Order your Giant Eagle Manna cards from St. Stanislaus and start shopping. Buy your gift-cards at Giant Eagle with your Manna cards. The church will get a percentage of the Giant Eagle cards purchased; you will get 20 cents credit--that's right, 20 cents--toward gas for every \$50 in gift cards you buy! The church will benefit and so will you! Plan today and buy those GIANT EAGLE gift cards!!!

PILGRIMAGE TO THE SACRED PLACES OF THE CITY OF STANISLAUS AND JOHN PAUL II

Join Fr. Mike Surufka and David Krakowski on a pilgrimage to Krakow to visit sacred places of the city of Stanislaus and John Paul II. Also during the trip, the group will accept the new icon which will be installed at our Shrine Church in Cleveland.

Sites to be visited while in Krakow will include:

- ? **Ska³ka** - the place of martyrdom of St. Stanislaus
- ? **Wawel Cathedral** - where his relics are enshrined
- ? **Lagiewniki** - Church of Divine Mercy (plan to be there on Divine Mercy Sunday)
- ? **Częstochowa** - Matka Boska
- ? **Oświęcim (Auschwitz)** - Martyrdom of Maximilian Kolbe and other victims of the Nazi holocaust
- ? **Kalwaria Zebrzydowska** - The Franciscan Pilgrimage Village outside of Krakow.
- ? **Kościeł Mariacki** - The basilica of Our Lady in Krakow
- ? **Wadowice** — Birthplace of Pope John Paul II

Save the date!

April 9, 2007 (Monday after Easter) — April 17, 2007

Price to be announced

ST. STANS HISTORICAL FACT

In 1968 a Parish organization entitled the St. Stanislaus Band Boosters was formed. The founders were Father Clarence Korgie OFM, Pastor, Sister Emerita, Principal, David Pierce, Band Director, and parents whose interest was to help children in the Elementary School Band and further their education in music. The Band played for Cardinal Karol Wojtyla's (Pope John Paul II) visit in 1969, the Corpus Christi Procession, and other events. There were two concerts a school year. One in the spring and the other at Christmas.

**Next Week
November 26, 4:00 PM
Eucharistic
Devotion!**

CENTRAL CATHOLIC HIGH SCHOOL OPEN HOUSE SUNDAY

This Sunday, all parishioners are cordially invited to tour the new 25,000 square foot addition at Central Catholic High School, following the 11:30 Mass. Come and see the beautiful new Chapel, the new Practice Gym, the Home Economics Lab and additional new classrooms. Members of the faculty and students will be on hand to act as guides and to answer any questions. Refreshments provided by the Parents Club will be served!

BE YOUR OWN BOSS! Realize your dreams!!!

Slavic Village Development accepting applications for business incubator!

CLEVELAND – Slavic Village Development is accepting applications for its new Business Incubator Project. The competition will select one winning business concept to receive free rent for a year in a Slavic Village storefront.

The Slavic Village Business Incubator project is designed to promote entrepreneurship and attract new business development in the Cleveland neighborhood. As part of its overall neighborhood improvement plan, Slavic Village Development actively recruits small businesses and promotes retail corridors. With this project, Slavic Village Development is seeking to foster the creation of new businesses, with a focus on the retail and service sectors.

“This project will bring many benefits to the Slavic Village community,” said Marie Kittredge, Executive Director of Slavic Village Development. “It will support entrepreneurship, fill a vacant storefront in our retail district, and help establish a new business for local consumers.”

As part of the award, the Business Incubator winner will receive free rent for one year and the possibility of discounted rent in the second year for a total value of \$12,000. The award winner will be matched up with business mentors for technical assistance to complete a business plan prior to the store’s grand opening and guidance through the business development process. Design and funding assistance from the Storefront Renovation Program will be available for new signage for the business.

“There is a critical need to help small business start-ups,” said Ned Handy, President & CEO of Charter One Bank. “The Business Incubator concept is one we’re proud to support. The free rent can really make a difference in getting a business off the ground and making it successful.”

Charter One is the No. 1 SBA lender to small businesses in the Greater Cleveland area. The Charter One Foundation provided grant funding for the incubator. A free workshop will be held in mid-November to assist interested entrepreneurs with business planning and fundamentals. For more information about the competition, application process, or workshop, visit www.slavicvillage.org, benc@slavicvillage.org or contact Slavic Village Development at (216) 429-1182. Completed applications must be submitted by 5 pm. on Friday, December 8th

The Business Incubator competition winner will be announced on January 15, 2007.

GOOD YARN. The *Warmup America Group* would like to thank all the people that donated yarn so generously. This is an ongoing project. So, if you would like to donate washable yarn, new or almost new (no wool or rug yarn), for making afghans for the needy, please bring the yarn to the rectory. If you would like to join this group, meetings are held at St. Columbkille Parish. For more information contact Donna Ci-borowski at 216-398-9653

EUCCHARISTIC DAY

On Sunday Nov 26th, we will celebrate the Solemnity of Christ the King and the last Sunday of the Church Year. St. Stanislaus Parish will have an opportunity to thank God for all the blessings of the year. We will have a public adoration of the Blessed Sacrament throughout the afternoon. The Blessed Sacrament will be exposed on the altar immediately after the 11:30 AM Mass and remain there through a Holy Hour starting at 4:00 PM.

Parishioners are encouraged to set aside at least one half hour a family of prayer before the Blessed Sacrament in the course of the afternoon. The Procession and closing liturgy will take place during the 4:00 PM Holy Hour. A number of priests and sisters from the area will join us in prayer and thanksgiving. A special invitation has been extended to Our Lady of Lourdes, St. Hyacinth, and St. Casimir parishes to join in adoring our Eucharistic Lord.

COUNSELING ASSISTANCE FUND.

The holidays can be a stressful time for those who have been harmed by sexual abuse, especially by representatives of the Church. Counseling is a vital part of the healing process for those survivors. The Counseling Assistance Fund, created by the Catholic Conference of Ohio, can help individuals who are reluctant to contact the Church for help. For more information or to submit a claim, go to the website at :

www.counselingassistancefund.org

CDs, Tapes, Religious
Items, Books, Pictures
and much much more!
New Stock Added!

ST. STANISLAUS
SHRINE
SHOPPE
GIFTS
FOR THE WHOLE FAMILY

Sto lat! 1906-2006 Franciscans at Saint Stanislaus

