

STAFF & ORGANIZATIONS

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mrs. Marcia Philpotts, P.T.U. President
 Mr. John Sklodowski, Dad's Club President
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielinski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 Mr. John Heyink, Building and Grounds Committee
 Chris Bartram, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Placyd Kon, OFM, Associate Pastor
 Rev. Howard Stunek, OFM, in Residence

DIRECTORY

Rectory & Parish Office 341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 789-9545

PARISH WEBSITE

www.ststanislaus.org

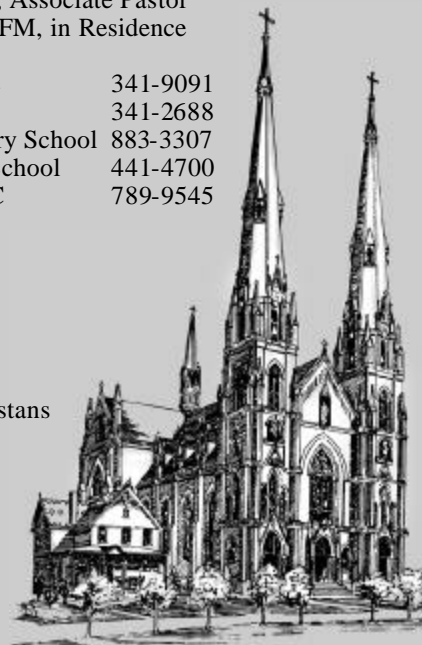
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GO-PARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS



FIRST SUDAY OF LENT February 25 Lutego 2007

Sat	5:00 PM	Sp. Int. Lou Surufka
Sun	8:30 AM	+Wincenty Filipowicz
	10:00 AM	+Anna & Kazimierz Sulewski & Tatiana Trzaska
	11:30 AM	+Robert Hummer
Mon	Feb 26	Lenten Weekday
	7:00 AM	+ Frank & Martha Gentile
	8:30 AM	+ Bernard & Mary Wisniewski
Tue	Feb 27	Lenten Weekday
	7:00 AM	+ William Shimalonis
	8:30 AM	+ Edward Racut
Wed	Feb 28	Lenten Weekday
	7:00 AM	+ Mary Kotek
	8:30 AM	+ Joseph Sedlak
Thu	March 1	Lenten Weekday
	7:00 AM	+ Leo & Clara Nering
	8:30 AM	+ Al Newman
Fri	March 2	Lenten Weekday
	7:00 AM	+Mary Runo
	8:30 AM	+Margaret Lapka
Sat	March 3	Lenten Weekday
	8:30 AM	Sp. Int. Joanne Piotrowski

SECOND SUDAY OF LENT March 4 Marca 2007

Sat	5:00 PM	+ Mary Lieczewski
Sun	8:30 AM	Sp. Int. Joanne Piotrowski
	10:00 AM	+Antoni, Tattiana Trzaska
	11:30 AM	+Rita and Edward Meluch

MUSIC – FIRST SUNDAY OF LENT

ENGLISH MASS

Processional: Kyrie eleison (Insert)
 Prep of Gifts: Forty Day and Forty Nights #178
 Communion: Jesus, Live in Me (Insert)
 Recessional: Lord Jesus Christ (Insert)

POLSKA MSZA ŒWIĘTA

Procesja: Kyrie eleison (siwa kartka)
 Ofiarowanie: W krzyżu ciepienie #292
 Na Komunię: Jezu, Jezu zyj we mnie (kartka)
 Zakończenie: Jezu, Ty jesteś światłością mej duszy (kartka)

SCHEDULE FOR THE WEEK

Sun	3:00 PM	Gorzkie Zale (Lamentations in Polish)
	6:00 PM	Vespers in church
Tues	7:00 PM	English Choir rehearsal
	7:00 PM	Finance Council meets in the Rectory.
Wed	5:30 PM	Gorzkie Zale (Lamentations in Polish)
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	4:00 PM	Church Cleanup Crew works until 5:15.
Fri		FIRST FRIDAY visits to the homebound.
	5:30 PM	Droga Krzyzowa in church.
	7:00 PM	Stations of the Cross in church.
	7:30 PM	Adult Faith Sharing in the rectory.
Sat	4:00 PM	Sacrament of Reconciliation in church until 4:45.
Sun	3:00 PM	Gorzkie Zale (Lamentations in Polish)
	6:00 PM	Vespers in church

MASS INTENTIONS
 Every Mass is celebrated for the sake of the whole Church community, The intention of the priest is listed publicly so that everyone else may also join in his intention as well. There are still many dates open during **Lent** and **Easter** seasons. Contact the rectory to reserve a date for 2007.

PURPLE

The purple draped throughout the church speaks to us. It tells us that we have entered another type of ritual time. It tells us to do penance for our sins. It tells us to do good works by helping the poor. It tells us to fast and it tells us to grow. It reminds us of the royalty of our heritage as children of God. It reminds us to behold our king, to 'look upon Him Whom they have pierced' (Jn 19:37). It is a color of royalty.

That last quote from the Gospel of John is the theme of Pope Benedict XVI's 'message for Lent 2007.' In his letter the Holy Father dwells on the action on Calvary when Mary and John as well as the numerous other witnesses stood under the Cross and saw the sacrifice in action. There they saw the extreme love which Jesus freely chose to act out. There they saw the event which cemented the new covenant, the blood flowing forth from His pierced side.

The love which was shown there now awaits us and calls to us in the Eucharist. The Eucharist demands a response in the act of love which it embodies. The hands which accept the Body and Blood must become the hands of Christ. The union of the two beloved in the drama of salvation demands this! Whether the hands are full of arthritis or pumped with muscle, the hands which have freely **taken** the Body and Blood of Christ must now love with abandon.

The purple thus takes on yet another meaning: the passionate love of God for each one of us. May that passion burn in our hearts and hands here and in our daily activities with God's other lovers. The trinity of love: *The more I love God, the more I love myself and the more I love you. The more I love myself, the more I love you and the more I love God. The more I love God, the more I love you and the more I love myself.* That trinity gives perfect balance. That is the beating heart of the Eucharist.



David Krakowski

SCHEDULE FOR MINISTERS

Second Sunday of Lent, March 4/Marca 2007

Sat	5:00 PM	Lector — Betty Dabrowski
		Euch. Min. — Michael Wilks, Holly Revay, Marge & Andy Flock
Sun	8:30 AM	Lector — Susan Halamek
		Euch. Min. — Loretta Horvath, Alice Klafczynski, Yolanda Kane, Sharon Kozak
	10:00 AM	Lector — Teresa Cyranek
		Euch. Min. — W. Sztalkoper, Mike Buczek, Marcellina Sladewski, A. Jankowski
	11:30 AM	Lector — James Seaman
		Euch. Min. — Bill Bobowicz, Pat Young, Diane Bulanda, Larry Wilks

PARISH SUPPORT

Last Sunday's Collection

5:00 PM	\$605.00
8:30 AM	\$871.00
10:00 AM.....	\$432.00
11:30 AM.....	\$815.50
Mailed in.....	\$1,726.00
Total (254 envelopes)	\$4,449.50

Thank you for your generosity



Pope Benedict XVI & Lent

Each year the pope gives a Lenten message with a particular theme. This year the theme is taken from John 19:37: "They shall look on Him whom they have pierced." The Pope wishes the faithful to "direct our gaze" together with Mary and John, the beloved disciple, "at Christ crucified, who dying on Calvary, revealed fully for us God's love."

God did not give up on the human being when he sinned. "On the contrary," writes the Pope "man's 'no' was the decisive impulse that moved Him to manifest His love in all of its redeeming strength, The overwhelming power of the Heavenly Father's mercy is revealed in all of its fullness in the mystery of the cross. ... God accepted to pay a very high price: the blood of His only begotten Son, in order to win back the love of His creature. Death, which for the first Adam was an extreme sign of loneliness and powerlessness, was thus transformed in the supreme act of love and freedom of the new Adam."

The Pope next bids us to "look at Christ pierced on the Cross." He states that "He (Christ) is the unsurpassing revelation of God's love, a love in which **eros** and **agape**, far from being opposed, enlighten each other." By "**eros**" the Pope understands "the love of one who desires to possess what he or she lacks and yearns for union with the beloved. On the Cross, God Himself begs the love of His creature: He is thirsty for the love of every one of us." The Pope next mentions the Apostle Thomas who "recognized Jesus as 'Lord and God' when he put his hand into the wound of His side. The Pope also states that "Not surprisingly, many of the saints found in the Heart of Jesus the deepest expression of this mystery of love. One could rightly say that the revelation of God's **eros** toward man is, in reality, the supreme expression of his **agape**." By **agape** the Pope understands the "self-giving love of one who looks exclusively for the good of the other. ...The love which God surrounds us is undoubtedly **agape**." Both **eros** and **agape** love are found in God, and we are the beneficiaries of both.

The Lord wishes to draw all to Himself in love. Jesus put it this way: "When I am lifted up from the earth, I will draw all to myself" (Jn 12: 32). But what kind of response does the Lord's love require? The Pope answers that "The response the Lord ardently requires of us is above all that we welcome His love and allow ourselves to be drawn to Him." The Pope explains: "Accepting His love, however, is not enough. We need to respond to such love and devote ourselves to communicating it to others. Christ 'draws me to Himself' in order to unite Himself to me, so that I learn to love the brothers (and sisters) with His own love."

The Pope concludes his message with an exhortation: "Let us live Lent, as a "Eucharistic" time in which, welcoming the love of Jesus, we learn to spread it around us with every good word and deed. ... May Lent be for every Christian a renewed experience of God's love given to us in Christ, a love that each day, we, in turn, must 'regive' to our neighbor, especially to the one who suffers most and is in need. Only in this way will we be able to participate fully in the joy of Easter. May Mary, Mother of Beautiful Love, guide us in this Lenten journey, a journey of authentic conversion to the love of Christ." Peace and Good!

Fr. Cam

„Nie będzie zawstydzony...”

Rozpoczelismy Wielki Post. 40 dni pokutnych, aby przygotować się do największego chrześcijańskiego święta – Zmartwychwstania Paskiego, czyli Wielkanocy. Aby Pan mógł zmartwychwstać, musiał najpierw umrzeć. Jego śmierć poprzedzona była okrutną meką, która sam zechciał przyjąć z miłości do nas, grzesznych ludzi, aby nas odkupić. Rozważamy to w sposób szczególny w tym czasie.

40 dni Wielkiego Postu to jednocześnie pamiątka 40-dniowego postu Pana przed podjęciem działalności publicznej. Kiedy podejmujemy post, nasladujemy Pana.

Kiedy patrzymy na współczesny świat, możemy zauważyć dwa zjawiska związane z podejściem do postu. Z jednej strony post religijny stracił wiele ze swojej ostrości. Przykazanie kościelne zobowiązuje nas tylko do wstrzemięzliwości od mięsa w piątki. (Przy okazji trzeba dodać, że w USA nie ma nawet takiego postu. Nie wszyscy o tym wiedzą. Dlaczego tak jest? Jak sama nazwa wskazuje, jest to przykazanie **kościelne**, tzn. przez Kościół ustanowione. 10 Przykazań nazywamy **Bożymi**, ponieważ zostały one dane przez Boga i dlatego żadne człowiek nie ma prawa ich zmieniać. W przypadku przykazań kościelnych jest inaczej. Kościół, a dokładniej mówiąc, episkopat danego kraju mogą te sprawy regulować w sposób, który uważają za najlepszy dla wiernych żyjących na danym terenie. Jeśli więc z jakiegokolwiek przyczyn przyszło nam być tutaj, to powinniśmy wiedzieć, że w USA nie obowiązuje nas wstrzemięzliwość od mięsa w zwykłe piątki. Tylko w piątki Wielkiego Postu jesteśmy zobowiązani do takiej wstrzemięzliwości. Jeśli jednak ktoś z własnej woli postanowi nie jeść mięsa w piątki nie tylko w Wielkim Poście, lecz także w ciągu całego roku, jest to praktyka jak najbardziej godna pochwały. Ale nikt nie jest do tego zobowiązany). Osobiscie znam tylko z opowiadań ludzi starszych praktykę wyparzania naczyń używanych do gotowania, aby nie było tam nawet najmniejszego śladu tłuszczu. O mięsie nie było nawet mowy.

Z drugiej strony post podejmowany ze względu na zdrowie czy sylwetkę staje się coraz bardziej popularny. Jest to smutne, kiedy uświadomimy sobie, że tak bardzo skąpi jesteśmy dla Boga w ofiarowaniu Mu naszego postu. Kiedy chodzi o ten drugi rodzaj postu, to słyszymy o ludziach, którzy całymi tygodniami przyjmują do siebie tylko wodę, tylko po to, aby schudnąć, albo oczyścić swój organizm. Musimy powiedzieć to sobie jasno: post podejmowany na zdrowie czy sylwetkę **nie** jest postem religijnym; nie jest to post, o który chodzi Panu Bogu.

O jaki więc post chodzi? O taki post, którego celem jest poskromienie własnego „Ja”, przemiana wewnętrzna, odkrycie, że nasze życie nie jest zależne tylko od pokarmu. „Nie samym chlebem żyje człowiek”. To Bóg jest dawcą naszego życia, to On je podtrzymuje. Dlatego w Nim pokładamy nadzieję. Ostatecznie chodzi więc o wiarę w Pana Boga i zaufanie pokładane w Nim.

„A Pismo mówi: Zaden, kto wierzy w Niego, nie będzie zawstydzony.” Oby nasz post i inne umartwienia podejmowane w Wielkim Poście prowadziły nas do takiej wiary i zaufania.

o. Placyd





Catholic Charities

Help Us Help Your Neighbors In Need

Appeal Next Weekend March 3-4

Catholic Charities runs programs that *directly benefit* our school and parishioners! Yet in 2006, just 56 of our St. Stanislaus households donated a total of \$4033 to Catholic Charities. This year we have been asked to increase to 64 households. Can we meet and exceed this goal? Even if you give just a bit, every donation is almsgiving to the poor — part of our Lenten call to conversion.

Program rekolekcji wielkopostnych w sanktuarium sw. Stanislawia BM

Dzien 1. Niedziela, 18 marca – Rozpoczenie rekolekcji:

Godz. 15.00 – Gorzkie Zale z nauka rekolekcyjna ogólna;

Godz. 19.00 – Spotkanie z mlodzieza w „Gift Shop”;

Dzien 2-3. Poniedzialek i Wtorek, 19-20 marca

Godz. 18.30 – Nieszpory z nauka rekolekcyjna ogólna;

Dzien 4. Sroda, 21 marca – Zakonczenie rekolekcji:

Godz. 18.30 – Msza sw. z nauka rekolekcyjna ogólna.

Rekolekcionista jest o. Bernard Potepa, franciszkanin z krakowskiej prowincji. Jest on dyrektorem Nizszego Seminarium Duchownego we Wieliczce kolo Krakowa.

Tematem przewodnim rekolekcji jest *Eucharystia*.

Zapraszamy do wspólnego spiewu, modlitwy Psalmami i do sluchania!!

Wiara rodzi sie z tego, co sie slyszy, a tym, co sie slyszy, jest slowo Chrystusa (Rz 10, 17)

LENTEN AND EASTER SCHEDULE

Gorzkie Zale (Polish Lamentation Service) — Every Wednesday 5:30PM and Sunday 3:00PM (except Palm Sunday.)

Solemn Vesper Service— Every Sunday 6:00PM

Stations of the Cross — Friday, in Polish at 5:30PM, in English at 7:00PM.

Adult Faith Discussion Group — Friday evenings after Stations, in the rectory.

March 11, 12, 13 Cluster Parishes Mission presented by Fr. Michael Suruffka “One in the Body of Christ,” 7:00 PM at St. Hyacinth Church 6114 Francis Ave.

March 18, 19, 20, 21, Polish “rekolekcje wielkopostne”

April 4, Wednesday — Parish Communal Penance Service, 7:00PM

April 5, Holy Thursday — Morning Prayer at 8:30AM; Liturgy of Our Lord’s Last Supper at 7:00 PM, followed by Procession to the Repository with Adoration until Midnight.

April 6, Good Friday — Morning Prayer at 8:30AM; Stations of the Cross at Noon; Liturgy of the Lord’s Passion at 2:00PM; Outdoor candlelight Stations of the Cross in Polish at 7:30PM.

April 7, Holy Saturday — Morning Prayer at 8:30 AM; Blessing of Food Baskets at 10:00AM, 11:00AM, Noon, 1:00PM, and 2:00PM; Easter Vigil Mass at 8:30PM.

April 8, Easter Sunday — Resurrection Mass with Procession at 6:30 AM in Polish; Mass in English at 8:30AM and 11:30AM; Mass in Polish at 10:00AM.

April 15, Sunday — Easter Octave Mass for the Parish Homebound at 2:00PM.

PILGRIMAGE UPDATE

The ticketing agency for our pilgrimage has extended the deadline for registration by a few days, until March 5. If you are planning to participate but haven’t sent in your forms, please register soon. As of this writing, there are five spaces still available, but we will lose them on the 5th of March.

ST. STANS HISTORICAL FACT by *Rob Jagelewski*. Father Theobald Kalamaja OFM was one of the most beloved Franciscans to have served our parish community. He was the first Franciscan pastor when the Sacred Heart Province arrived in 1906. Father Kalamaja served twice as pastor, from 1906– 1912 and from 1924– 1936. He was named Franciscan Guardian of the St. Stanislaus Friary in 1945. After his second term as pastor, a group of parishioners were determined that Father Kalamaja should stay. He had been reassigned to Omaha, Nebraska. The determined group of parishioners were willing to detain him from leaving even by physical force if needed. At 4:00 AM they came to guard the rectory against his leaving. Hours later they were informed that he had already left the night before.

TRANSFIGURATION SCHOLARSHIP DEADLINE MARCH 1

The financial need of the family must be assessed through the Private School Aid Service (PSAS) application available from the Catholic school principal or pastor. Scholarship applications are available in the rectory office (along with the PSAS applications) if you are interested in applying.

STYPENDIADLA KATOLICKICH SŁOWIAN
Termin sk³adania wype³nionych aplikacji up³ywa 1 marca.

BAPTISM PREPARATION CLASS.
The next class will be at St. John Nepomucene Church on March 4, 2007 at 12:30 PM. Call 216-641-8444 for more information.



Congratulations to Matthew Markiewicz for achieving the rank of Eagle Scout, the highest rank in scouting. Matt is a member of Boy Scout Troop 387 in Richfield, Ohio. Matt is also a 5th generation member of St. Stanislaus Church. He is the grandson of Rita Golubski and the son of Albert & Cheryl Markiewicz.

SLAVIC VILLAGE NEWS

Alliance of Poles, Annual Polish Dinner. Sunday March 4, 11:30 AM at the Alliance of Poles Auditorium 6968 Broadway Ave. Donation \$10.00, children under 12, \$7.00. Proceeds will purchase new books for the library.

Związku Polaków zaprasza na Doroczny Polski Obiad w niedzielę 4-go marca w Audytorium Związku Polaków 6968 Broadway. Obiad wydawany będzie od Godz. 11:30. Bilety do nabycia na miejscu w cenie: Dorosli—\$10.00 Dzieci Poniżej lat 12-tu—\$7.00.

Dads Club - Night @ the Races - Saturday April 14. Dinner will be provided and free beer. This is a NO BYOB event. Doors open at 6PM and racing starts at 7:30. There will be music provided for dancing after the races .Call Dean Denham 216-642-3159, or John Sklodowski 216-225-5708 to buy horses. Admission is \$15

HELP WANTED

Our maintenance manager Fred Mendat is looking for a person to work part time doing housekeeping and cleaning for the Social Center and Grade School Buildings. Hours 11-4:30 PM Mon-Fri. Full time July and August. Call Fred at 216-288-4944 if interested.

St. Patrick's Day Corn Beef Dinner

Sunday March 11, 11:30AM—3:30PM
St. Casimir Hall 8223 Sowinski Ave. sponsored by the St. Casimir Alumni and VFW Post 5275.

Authentic Irish Dancers will perform on stage. Donation \$10.00 for adults and \$4.50 for children under 12years. For more information contact Rich at 440-748-1904 or Dan at 440-961-1391

**Please support the activities of our
Cluster Partners.**

Lenten Parish Mission

Our new *parish cluster* will share in praying a Lenten Mission hosted at Saint Hyacinth Church and led by Fr. Michael Surufka, OFM. Although everyone is invited, this Lenten program is especially meant for parishioners from our four clustered parishes: Saint Stanislaus, Saint Casimir, Our Lady of Lourdes, and Saint Hyacinth. Sunday, Monday, and Tuesday evenings, March 11-13 at 7:00 PM.

SPECIAL LENTEN ACTIVITIES NEIGHBORING PARISHES

Our Lady Of Lourdes, East 55th and Broadway

Stations of the Cross in English and Spanish on Fridays 6:30PM.

St. Hyacinth Parish, 6114 Francis Avenue

Stations of the Cross every Friday beginning Mar. 10 at 7:00 PM.

Cluster Parish Mission presented by Fr. Michael Surufka, OFM. "One in Body of Christ" on March 11,12,13 in the church at 7:00PM.

Sacred Heart of Jesus Church, 6916 Krakow Avenue

Fish Fry every Friday. Call 341-2828 for more information. Stations of the Cross on Tuesday Evenings at 7:00PM. Gorzkie Zale, on Fridays at 7:00PM. Lenten Reflection "The Path of the Cross" March 18 with Fr. Phil from St. Paul Shrine. At 7:00PM.

Immaculate Heart of Mary, 6700 Lansing Avenue

Stations of the Cross, Thursday's in Lent: 6:30PM , 7:00 PM Mass in Polish.

Stations of the Cross Friday's in Lent: 6:30PM, 7:00 PM Mass in English.

Holy Name Church, 8329 Broadway Avenue

Lenten Reflection every Friday in March, 1:00 to 2:00PM in the rectory "Reflections on the Lenten Journey." Please call 271-4242 to register.

Fish Fry every Friday during lent. Call 271-4242 for more information.

St. John Nepomucene, East 49th and Fleet Avenue

Stations of the Cross every Friday at 9:00AM after Mass. Wednesdays at 11:15AM and 7:00PM. Eucharistic Devotion on Saturdays, Mar. 3rd and 17, 5-6:30PM with Taize Meditation and Benediction at 6:30PM.

ST. STANISLAUS SHRINE GIFT SHOPPE

*Come for Coffee and
Bakery after Mass!*

We have some Great
Easter Gift Ideas!

Host Your
Private Party
at the Krakow Café!

PRAY FOR OUR MILITARY The following parishioners are serving our country and ask for your prayers. **David Sklodowski** is with the Army and is serving in Baghdad at this time. Navy First Class Petty Officer **Tom Lechner** serving in Iraq. May God watch over you until you are safely back with us.