

# STAFF & ORGANIZATIONS

## PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Alice Torrence, St. Stanislaus School Principal  
 Mr. Dan Kane Jr., Business Manager  
 Mr. David Krakowski, Director of Liturgy and Music  
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
 Mr. Fred Mendat, Maintenance & Social Center Manager

## PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson  
 Mr. Frank Greczanik, Finance Council Chairperson  
 Mrs. Sophie Wasielewski, Golden Agers President  
 Mrs. Marcia Philpotts, P.T.U. President  
 Mr. John Sklodowski, Dad's Club President  
 Mr. Rick Krakowski, C.Y.O. Coordinator  
 Mr. Matt Zielinski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish Historical Committee  
 Mrs. Nancy Mack, MANNA Coordinator  
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Ziemborski, Fr. William Scholarship  
 Mr. John Heyink, Building and Grounds Committee  
 Chris Bartram, Lil Bros President

## PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor  
 Rev. Camillus Janas, OFM, Associate Pastor  
 Rev. Placyd Kon, OFM, Associate Pastor  
 Rev. Howard Stunek, OFM, in Residence

## DIRECTORY

Rectory & Parish Office 341-9091  
 Parish Fax 341-2688  
 St. Stanislaus Elementary School 883-3307  
 Central Catholic High School 441-4700  
 Pulaski Franciscan CDC 789-9545

## PARISH WEBSITE

[www.ststanislaus.org](http://www.ststanislaus.org)

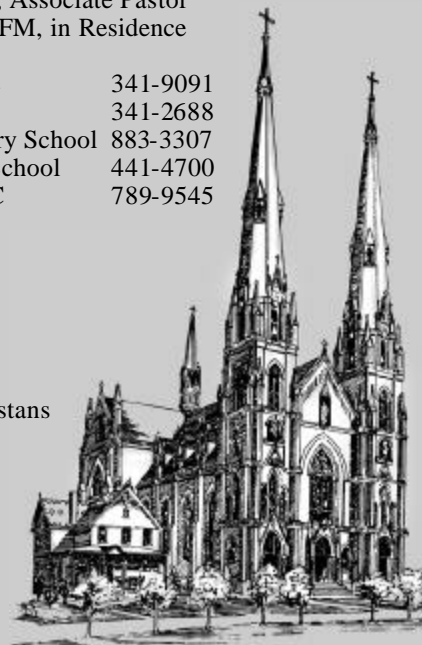
## E-MAIL

[ststans@ameritech.net](mailto:ststans@ameritech.net)

## PHOTO ALBUM

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



# SCHEDULE OF SERVICES

## MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
 Daily Morning Prayer: 7:55 AM (exc. Sunday)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
 Holy Day English: Refer to Schedule  
 Holy Day Polish: 5:30 PM  
 National Holidays: 9:00 AM

## OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

## SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

## SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

## SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

## GOPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

## FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

## INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

## CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

# MASS INTENTIONS



## THIRD SUDAY OF LENT March 11 March 2007

<b>Sat</b>	<b>5:00 PM</b>	+ Hoogland Family
<b>Sun</b>	<b>8:30 AM</b>	+ Alex Zuchowski
	<b>10:00 AM</b>	+ Kazimierz Kozlowski
	<b>11:30 AM</b>	+ Intention of Parishioners
<b>Mon</b>	<b>March 12</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+ Brysacz, Owczarek & Smolinski Families
	<b>8:30 AM</b>	Sp. Int. Joanne Piotrowski
<b>Tue</b>	<b>March 13</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+ Angeline Priebe
	<b>8:30 AM</b>	+Margaret Lapka
<b>Wed</b>	<b>March 14</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+ Elizabeth Malinak
	<b>8:30 AM</b>	+ Catherine Brzozowski
<b>Thu</b>	<b>March 15</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+ Mary Kucia.
	<b>8:30 AM</b>	+ Joseph Dardzinski
<b>Fri</b>	<b>March 16</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+Rita & Edward Meluch
	<b>8:30 AM</b>	+Rose Smoron
<b>Sat</b>	<b>March 17</b>	<b>Lenten Weekday (St. Patrick, bishop)</b>
	<b>8:30 AM</b>	+Martha Pittner

## FOURTH SUDAY OF LENT March 18 March 2007

<b>Sat</b>	<b>5:00 PM</b>	+ Adele Apana
<b>Sun</b>	<b>8:30 AM</b>	+ Raymond Rogalski
	<b>10:00 AM</b>	+ Albin & Kazimiera Stanczak
	<b>11:30 AM</b>	+ Intention of Parishioners

## MUSIC – THIRD SUNDAY OF LENT

### ENGLISH MASS

Processional: Kyrie eleison (Insert)  
 Prep of Gifts: There's a Wideness In God's Mercy #246  
 Communion: Jesus, Live in Me (Insert)  
 Recessional: Lord Jesus Christ (Insert)

### POLSKA MSZA ŒWIĘTA

Procesja: Kyrie eleison (kartka)  
 Ofiarowanie: Syn marnotrawny #88 (œpiewnik)  
 Na Komuniê: Jezu, Jezu zyj we mnie (kartka)  
 Zakoñczenie: Jezu, Ty œjests œwiat'œœci' mej duszy (kartka)

## SCHEDULE FOR THE WEEK

<b>Sun</b>	<b>3:00 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish)
	<b>6:00 PM</b>	<b>NO VESPERS</b> in church.
	<b>7:00 PM</b>	<b>Parish Mission</b> , St. Hyacinth Church.
<b>Mon</b>	<b>9:00 AM</b>	<b>Avilas Pray for vocations</b> in church.
	<b>7:00 PM</b>	<b>Parish Mission</b> , St. Hyacinth Church.
<b>Tue</b>	<b>8:00 PM</b>	<b>PTU</b> meets in the Social Center.
	<b>7:00 PM</b>	<b>Parish Mission</b> , St. Hyacinth Church.
<b>Wed</b>	<b>5:30 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish).
	<b>7:00 PM</b>	<b>English Choir rehearsal</b> .
	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon</b> in the social center.
<b>Thu</b>	<b>4:00 PM</b>	<b>Church Cleanup Crew</b> works until 5:15.
<b>Fri</b>	<b>5:30 PM</b>	<b>Droga Krzyzowa</b> in church.
	<b>7:00 PM</b>	<b>Stations of the Cross</b> in church.
	<b>7:30 PM</b>	<b>Adult Faith Sharing</b> in the rectory.
<b>Sat</b>	<b>4:00 PM</b>	<b>Sacrament of Reconciliation</b> in church until 4:45.
	<b>2:00 PM</b>	<b>Rekolekcji wielkopostnych</b> .
<b>Sun</b>	<b>3:00 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish)
	<b>6:00 PM</b>	<b>VESPERS</b> in church
	<b>7:00 PM</b>	<b>Rekolekcji wielkopostnych</b> .

### MASS INTENTIONS

Every Mass is celebrated for the sake of the whole Church community, The intention of the priest is listed publicly so that everyone else may also join in his intention as well. There are still many dates open after the **Easter** season. Contact the rectory to reserve a date for 2007.

### One Month Away

One month from this weekend we'll have entered the Easter season. So, will this Easter be any different than any of your previous ones? Will you see the mystery of the suffering, death and resurrection of Jesus through different eyes? My guess is that this Easter will be different and you will see it as though for the first time.

Another year has passed with new experiences, new insights, new faces, new pains, new dreams. However you saw God one year ago, don't expect to see Him the same way. The flames in the burning bush are constantly reaching out differently, retreating now and then, shining brighter and dimmer. They give off heat, they burn, they singe. They light the way, they blind the path. They glow in all eyes, create hunger in all hearts, inebriate the soul...all workings of the passionate God who said that He loves, loves with abandon, loves unconditionally.

The raised cross leading us in each procession spells out that love so clearly. The glory which thunders from the act on Calvary is that burning bush once more. The Eucharist shared in this very building spreads the flames north, south, east and west. Tabernacles throughout this church, on streets and highways, in living rooms and hospitals. Bow to each other and show the same respect as you would the Eucharist you just consumed. Seek the divine in each person now a member of Christ's mystical body! Burning bushes light our path through the remainder of all our Lents and Easters, present and past and future, revealing the glory of God in creation.

Fire runs through our veins because we are baptized. As the fire penetrates the water at the Easter vigil, so the burning bush is never extinguished by evil, but only glows stronger. The Creator Spirit flows through the canals of life in every creature under the heavens, and the Blood of the Son baptizes eternally....until the end of time.

Christ has died! Christ is risen! Christ will come again! A month from now we mark a point in ritual time and await the end of time for the last part of that acclamation. Then, all things will be changed. That Easter will be very very very different. The burning bush will consume us as we consume Him in that final Eucharistic banquet.

*David Krakowski*

## SCHEDULE FOR MINISTERS

### Fourth Sunday of Lent, March 18 Marca 2007

<b>Sat</b>	<b>5:00 PM</b>	Lector — Tom Krol
		Euch. Min. — Bill Russin, Mike Wilks, Chris Wisniewski, Stan Witczak
<b>Sun</b>	<b>8:30 AM</b>	Lector — Karen Neuman
		Euch. Min. — Mark & Nicole Kobylinski, Ray Tegowski, Sharon Kozak
	<b>10:00 AM</b>	Lector — Mieczys³aw Garncarek
		Euch. Min. — Marcellina Sladewski W. Sztalkoper, A. Jankowski, Matt Sladewski
	<b>11:30 AM</b>	Lector — Richard Konisiewicz
		Euch. Min. — Frank Greczanik, Nancy Sontowski, Stan Koch, Marie Ostrowski

## PARISH SUPPORT

### Last Sunday's Collection

5:00 PM .....	<b>\$1,461.00</b>
8:30 AM .....	<b>\$1,382.00</b>
10:00 AM.....	<b>\$1,000.05</b>
11:30 AM.....	<b>\$1,043.90</b>
Mailed in.....	<b>\$3,664.00</b>
<b>Total</b> (414 envelopes)	<b>\$8,550.95</b>

**Thank You for  
your Generosity**



## LENT AND REPENTANCE

Lent and repentance go together like bread and butter. In fact, not only is Lent a season of repentance, but so is every season of the Liturgical year. During Lent repentance is in the foreground; during the rest of the year it is in the background.

On Ash Wednesday we heard the words taken from Mark 1:15, which began the Lenten Season, "*Repent and believe the*

*Gospel.*" This was a call to repentance.

Of what is the Christian—you and I—to repent? One answer is: not being in communion with God who invites each of us to enter into union with the Trinity of persons.. What interferes with that communion is the self-centered self, who bucks God's will. Basically, repentance involves a change, a conversion, from giving the primacy to one's own will to placing God's will in first place. As Christians we do not give up using our will. Rather, we give up the self as the object of our will and replace God, the greatest good, as its object.

Repentance involves coming in union with a God who reveals Himself as one who *is*, "*I am who am*," not primarily in a metaphysical sense but in a very real existential way. That is, one who acts on behalf of His people. **The first reading from the book of Exodus** indicates that even though our revealing God is like a burning bush, who is consuming but not consumed, before whom we need to take off our footwear and hide our face; at the same time He is the God of history who has witnessed the afflictions of His people and has heard their cry of complaint and knows well what they are suffering. He is ready to "*come down*" and rescue them. This very God has "*come down*" in a very existential way in the person of Jesus the Christ and has taken upon himself the sins of the world, so that we may experience full communion with this God.

Repentance means blessing this Lord who is "*kind and merciful*." (Responsorial Ps. 103) and who "*pardons all our iniquities*" and "*heals all our ills*," a God who is "*slow to anger and abounding in kindness*."

The response to the call to serve such a God demands not just once in a lifetime conversion or repentance but a continuous one. One needs to have a repentant attitude or heart throughout a lifetime. The word "re-pentance" suggests doing penance or being penitent over and over again. **The second reading (1 Cor. 10: 12)** implies continuous repentance when St. Paul writes: "*... let anyone who thinks he is standing upright watch out lest he fall.*" We need to be on our guard at all times throughout our lifetime, because there is no time in our life that we can say that we cannot fall out of communion with God and fall into sin.

We can and must get up again and again when we fall because the mercy of God awaits us and enables us to walk straight again. **The gospel selection** (Luk 13: 1-9) alludes to this in the parable of the fig tree. The man who had a fig tree growing in his vineyard wanted the vinedresser to cut it down because it was not bearing fruit. However, the vinedresser begged the man to leave it yet another year, while he would hoe around it and fertilize it. The parable does not outrightly say that the owner of the vineyard said "yes." It seems to be implied that he did, because of his mercy. Like the vineyard owner the Lord wants each of us to bear fruit. Consequently, he gives us opportunities to repent. This Lenten Season if one of those joyful grace times. Let us avail ourselves of it!

**Peace! Fr. Cam**

## Jesli sie nie nawrócicie...

„Ewangelia” znaczy „Dobra Nowina”. Jest ona dobra, radosna nowina przede wszystkim dla ubogich, pogardzanych, wyrzuconych poza nawias. Jest radosna nowina dla cierpiących. I tutaj każdy z nas może się odnaleźć, ponieważ nikt z nas nie jest wolny od cierpienia. Ewangelia daje nadzieję, że cierpienie tutaj kiedyś się skończy. Co więcej, właśnie ono jest drogą do radości, i to takiej radości, która się nie kończy, do radości wiecznej.

Ale są tam miejsca takie jak to słyszymy dzisiaj: „Powiadam wam; lecz jeśli się nie nawrócicie, wszyscy podobnie zginiecie.” Na dodatek te słowa słyszymy nie raz, ale dwa razy. Takie powtórzenie w Piśmie świętym ma swoje znaczenie. Powtórzenie to przynaglenie. Oznacza ono, że sprawa jest poważna i pilna.

Zauważmy, że Jezus wypowiada te słowa, kiedy Mu doniesiono o masakrze Galilejczyków. On nie analizuje przyczyn, dlaczego tak się stało, nikogo nie oskarża. To, co mówi, skierowane jest do słuchaczy, którzy może takiego wytłumaczenia czy oskarżenia się spodziewali. „Powiadam wam; lecz jeśli się nie nawrócicie, wszyscy podobnie zginiecie.”

Wydaje się, że możemy to rozumieć w ten sposób. Także i dzisiaj jest wiele takich ludzkich tragedii, zawinionych przez ludzi, czy też spowodowanych przez naturę. Statystyki podają, że liczba takich katastrof rośnie. Wielu wtedy pyta: „Kto zawinił?”, „Dlaczego cierpienie niewinnych?”, „Gdzie jest Bóg”? Jednak Jezus w dzisiejszej Ewangelii wskazuje inny kierunek: Powiadam wam; lecz jeśli się nie nawrócicie, wszyscy podobnie zginiecie.”

Drugie czytanie z Pierwszego Listu św. Pawła Apostoła do Koryntian przypomina nam los ludu wędrującego przez pustynię do Ziemi Obiecanej. Wiemy, że prawie żaden z tych, którzy wyszli z Egiptu, nie wszedł tam. Wyjątkami byli Jozue i Kaleb. Wszyscy pozostali, ponad 650 tysięcy Żydów wyginęło na pustyni w czasie 40 lat wędrówki. „Stało się zaś to wszystko, by mogło posłużyć za przykład dla nas, abysmy nie pozadali złego, tak jak oni pozadali” – pisze Apostoł we wspomnianym Liście. Mocne słowa.

A jednak Bóg nie chce nas straszyć, ale ostrzec. A to oznacza, że Mu na nas zależy. Pokazuje to przypowieść Jezusa. „Panie, jeszcze na ten rok je pozostaw; ja okopie je i obłozę nawozem; może wyda owoc.” Bóg jest cierpliwy, ale Jego cierpliwości nie należy nadużywać. „A jeśli nie, w przyszłości możesz je wyciąć.”

„Jeśli się nie nawrócicie, wszyscy tak samo zginiecie”. *Bożym celem jest nasze nawrócenie, a nie zagłada! Ale zagłada, i to zagłada ostateczna, jest nieodwołalną konsekwencją braku nawrócenia. Żeby tego uniknąć, trzeba w porę dokonać właściwego wyboru, tzn. wyboru za Bogiem. Jest to decyzja, od której Bóg uzależnia wszystko.* Tak pisze ks. Mariusz Pohl w kazaniu do dzisiejszej Ewangelii.

Każda Eucharystia jest miejscem działania żyjącego Chrystusa. Czy możemy zrobić coś lepszego, niż zwrócić jeszcze raz siebie i całe swoje życie ku Bogu?

*o. Placyd*



## Program rekolekcji wielkopostnych w sanktuarium sw. Stanislawo BM

*Dzien 1.* Sobota, 17 marca – Rozpoczecie rekolekcji:

Godz. 2:00 PM – Udratyzowana Droga Krzyzowa

Godz. 3:00 PM – Spowiedz

*Dzien 2.* Niedziela, 18 marca

Godz. 3:00 PM – Gorzkie Zale z nauka rekolekcyjna ogólna;  
Nauka Stanowa dla Mezczyzn

Godz. 7:00 PM – Spotkanie z mlodzieza w „Gift Shop”;

*Dzien 3.* Poniedzialek, 19 marca

Godz. 6:30 PM – Nieszpory z nauka rekolekcyjna ogólna;  
Nauka Stanowa dla Kobiet

*Dzien 4.* Wtorek, 20 marca

Godz. 6:30 PM – Nieszpory z nauka rekolekcyjna ogólna;  
Spowiedz

*Dzien 5.* Sroda, 21 marca – Zakonczenie rekolekcji:

Godz. 6:30 PM – Msza sw. z nauka rekolekcyjna ogólna.

Rekolekjonista jest o. Bernard Potepa, franciszkanin z krakowskiej prowincji. Jest on dyrektorem Nizszego Seminarium Duchownego we Wieliczce kolo Krakowa.

Tematem przewodnim rekolekcji jest *Eucharystia*.

Zapraszamy do wspólnego spiewu, modlitwy Psalmami i do  
sluchania!!!

*Wiara rodzi sie z tego, co sie slyczy, a tym, co sie slyczy,  
jest slowo Chrystusa (Rz 10, 17)*

## Cluster Parish Mission for Lent

Our new *parish cluster* will share in praying a Lenten Mission hosted at Saint Hyacinth Church and led by Fr. Michael Surufka, OFM. This Lenten program is especially meant for parishioners from our four clustered parishes: Saint Stanislaus, Saint Casimir, Our Lady of Lourdes, and Saint Hyacinth. Sunday, Monday, and Tuesday evenings, March 11-13 at 7:00 PM. Please note there will be **NO VES-PERS** at St. Stan's this Sunday

**ST. STANS HISTORICAL FACT** by *Rob Jagelewski*. The man who built our church was Reverend Anton Kolaszewski. He was also singly responsible for forming the communities of Immaculate Heart of Mary and Sacred Heart of Jesus. Father Kolaszewski writes to Bishop Richard Gil-mour on December 10, 1888. "I think Right Reverend Bishop we shall build no other Polish Church before this is completely finished. I do not say completely paid. We could begin a new congregation if it should be necessary even if this church should not be completely paid for. But at present we do not need another church yet, and I think we shall not need it in the next three years to come. Within three years I hope this new church will be completely done." Our church opened in 1891.

### FRIDAY FAITH SHARING DURING LENT

Because of the popularity of this Lenten program last year, Fr. Cam will continue it for the Lenten season this year. After the Stations of the Cross at 7:00 PM Fridays in Lent, all are invited to the rectory for scripture study. You need to bring only yourself and an open mind and heart. The faith sharing will last no more than an hour.

**BAPTISM PREPARATION CLASS.** The next class will be at Our Lady of Lourdes Church on April 15, 2007 at 1:00 PM. Call 216-641-2829 for more information.

## STATIONS OF THE CROSS Fridays

**Po Polsku** at 5:30PM  
English at 7:00PM.

## LENTEN AND EASTER SCHEDULE

**Gorzkie Zale** (Polish Lamentation Service) — Every Wednesday 5:30PM and Sunday 3:00PM (except Palm Sunday.)

**Solemn Vesper Service**—Every Sunday 6:00PM (except March 11)

**Stations of the Cross** — Friday, in Polish at 5:30PM, in English at 7:00PM.

**Adult Faith Discussion Group** — Friday evenings after Stations, in the rectory.

**March 11, 12, 13 Cluster Parishes Mission** presented by Fr. Michael Surufka "One in the Body of Christ," 7:00 PM at St. Hyacinth Church 6114 Francis Ave.

**March 18, 19, 20, 21, Polish "rekolekcje wielkopostne"**

**April 4, Wednesday** — Parish Communal Penance Service, 7:00PM

**April 5, Holy Thursday** — Morning Prayer at 8:30AM; Liturgy of Our Lord's Last Supper at 7:00 PM, followed by Procession to the Repository with Adoration until Midnight.

**April 6, Good Friday** — Morning Prayer at 8:30AM; Stations of the Cross at Noon; Liturgy of the Lord's Passion at 2:00PM; Outdoor candlelight Stations of the Cross in Polish at 7:30PM.

**April 7, Holy Saturday** — Morning Prayer at 8:30 AM; Blessing of Food Baskets at 10:00AM, 11:00AM, Noon, 1:00PM, and 2:00PM; Easter Vigil Mass at 8:30PM.

**April 8, Easter Sunday** — Resurrection Mass with Procession at 6:30 AM in Polish; Mass in English at 8:30AM and 11:30AM; Mass in Polish at 10:00AM.

**April 15, Sunday** — Easter Octave Mass for the Parish Homebound at 2:00PM.

**Dads Club - Night @ the Races - Saturday April 14.** Dinner will be provided and free beer. This is a NO BYOB event. Doors open at 6PM and racing starts at 7:30. There will be music provided for dancing after the races. Admission is \$15 per person.

## ST. STANISLAUS C.Y.O. BASKETBALL CHAMPS



Fourth Grade Boys Championship Team—Jeremy Wisniewski coach. Back Row L-R: Deonte Peoples, Micah Sanford, Christian Kennedy, Marquyce Stewart, Front Row: Julinni Ervin, Desmond Lundy, Kytric Shropshire. The boys defeated Valley View Recreation Center 44-35 to win the Championship Game. Their season record was 11-1 and they swept through the championship tournament undefeated.



Eighth Grade Girls First Place Team—Back Row L-R: Darlette Williams (coach), Ambrosia Williams, Robyn Lilly, Nneka Adigwe, Ourtney Bryant (coach), Front Row L-R: Angelica Kanee, Cassandra Miklavic, Dominique Hatchett, Nautica Gay, Kayla Miklavic. Sitting: Kayla Boedicker, Teosha Bryant. Although the girls lost the championship game to St. Ambrose. They won first place honors with 11-1 record.

### ANNOINTING OF THE SICK

A SPECIAL Mass, with anointing of the sick for the elderly, the homebound, is scheduled for Sunday, March 18th at 2:00PM at Immaculate Heart of Mary Church 6700 Lansing Ave. This special Mass fulfills the Sunday obligation. Before the Mass, Lenten devotion of "Gorzkie Zale" (Lamentations) will be sung at 1:40 PM. For more information please call the Special Ministry to the Aged office 441-5402

### UROCZYSTA MSZA

#### EW. KU CZCI EW. JÓZEFA

Uroczysta Msza Ew. ku Czci Ew. Józefa, Patrona Chorych, odprawiona będzie w niedzielę 18-go marca o godz 2:00 po południu w kościele Niepokalanego Serca Maryi, 6700 Lansing Ave. Podczas tej Mszy Ew. będzie udziale lony SAKRAMENT NAMASZCZENIA dla chorych.

Przed Msza Ew. o godz 1:40 po południu odspiewane będą Grzkie Zale.

Bardzo serdecznie zachecemos wszystkich chorych do uczestnictwa w Liturgii Mszy Ew. z Sacramentem Namaszczenia. Również goraco prosimy, aby zachecic i pomóc swym krewnym, bliskim czy znajomym, aby mogli przybyc na ta wspiania uroczystosc. Po wiecej informacji prosze dzwonic do Sióstr Sżuzek Maryi Niepokalanej: 441-5402

### ST. VINCENT DE PAUL REPORT

"In the month of February, volunteers at the Ozanam Center- including members of our own parish- provided food for 255 households in the Slavic Village neighborhood. Over 600 people, including nearly 250 children, received such grocery items as canned goods, cereal, toilet paper, bread, fresh produce, meat and toilet paper. Additionally, the Ozanam Center gives away nearly 100 garments and other articles of clothing per week. This community resource would not be possible without the efforts of its volunteers and the sacrifices made by its donors. As part of your Lenten sacrifice, consider a gift of time, treasure or talent to the Ozanam Center. The Center can always use gifts of food items, cash, grocery store gift cards, paper and plastic bags, and clothing. Volunteers are also needed from 10 to 2 on Saturdays to help distribute food and clothing."

Please leave a message at the rectory for Matt Zielinski our Parish liaison if you can volunteer some hours. 216-341-9091