

## STAFF & ORGANIZATIONS

### PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator  
Mrs. Deborah Martin, St. Stanislaus School Principal  
Mr. Dan Kane Jr., Business Manager  
Mr. David Krakowski, Director of Liturgy and Music  
Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
Mr. Fred Mendat, Maintenance & Social Center Manager

### PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson  
Mr. Frank Greczanik, Finance Council Chairperson  
Mrs. Sophie Wasielewski, Golden Agers President  
Mrs. Marcia Philpotts, P.T.U. President  
Mr. John Sklodowski, Dad's Club President  
Mr. Rick Krakowski, C.Y.O. Coordinator  
Mr. Matt Zielinski, St. Vincent DePaul Society  
Ms. Jane Bobula, Good Shepherd Catechesis  
Mr. Rob Jagelewski, Parish Historical Committee  
Mrs. Nancy Mack, MANNA Coordinator  
Mrs. Grace Hryniewicz, Shrine Shoppe Manager  
Mrs. Sharon Kozak, Alumni and Development  
Mrs. Denise Ziemborski, Fr. William Scholarship  
Mr. John Heyink, Building and Grounds Committee  
Ms. Marianna Romaniuk, *PORADA* Director  
Chris Bartram, Lil Bros President

### PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor  
Rev. Camillus Janas, OFM, Associate Pastor  
Rev. Placyd Kon, OFM, Associate Pastor  
Rev. Howard Stunek, OFM, in Residence

### DIRECTORY

<b>Rectory &amp; Parish Office</b>	<b>341-9091</b>
Parish Fax	341-2688
St. Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Pulaski Franciscan CDC	789-9545

### PARISH WEBSITE

[www.ststanislaus.org](http://www.ststanislaus.org)

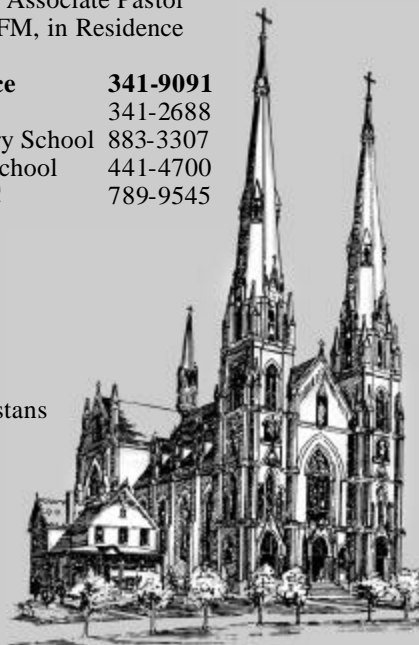
### E-MAIL

[ststans@ameritech.net](mailto:ststans@ameritech.net)

### PHOTO ALBUM

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
Daily Morning Prayer: 7:55 AM (exc. Sunday)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
Holy Day English: Refer to Schedule  
Holy Day Polish: 5:30 PM  
National Holidays: 9:00 AM

### OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

### FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

### INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### *ELEVENTH SUNDAY IN ORDINARY TIME*

*June 17 Czerwca, 2007*

**HAPPY FATHERS DAY!**

<b>Sun</b>	<b>5:00 PM</b>	+Edward Racut
	<b>8:30 AM</b>	+David O'Reilly
	<b>10:00 AM</b>	+Stella Grodek
	<b>11:30 AM</b>	+James & Mary Sprungle
<b>Mon</b>	<b>Jun 18</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Louis & Eleanor Wisniewski
	<b>8:30 AM</b>	+Andrew & Mary Guzy
<b>Tue</b>	<b>Jun 19</b>	<b>Weekday (St. Romuald, abbot)</b>
	<b>7:00 AM</b>	+John and Sally Kowalski
	<b>8:30 AM</b>	+Fr. John Liczner, OFM
<b>Wed</b>	<b>Jun 20</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Jean Modlinski
	<b>8:30 AM</b>	+Peter & Alexandra Papa
<b>Thu</b>	<b>Jun 21</b>	<b>St. Aloysius Gonzaga, religious</b>
	<b>7:00 AM</b>	+Francis Olszewski
	<b>8:30 AM</b>	+Walter Dylong
<b>Fri</b>	<b>Jun 22</b>	<b>Weekday (St. Paulinus, bishop)</b>
	<b>7:00 AM</b>	+Genevieve Wisniewski
	<b>8:30 AM</b>	+Joe Perhay
<b>Sat</b>	<b>Jun 23</b>	<b>Weekday</b>
	<b>8:30 AM</b>	+Mike Smoron Jr.

### *NATIIVITY OF JOHN THE BAPTIST*

*June 24 Czerwca, 2007*

<b>Sun</b>	<b>5:00 PM</b>	+Janina Plutecka
<b>Congratulations to Donald &amp; Cecelia Lesiak on their 56th Anniv.</b>		
	<b>8:30 AM</b>	+Margaret Gutt
	<b>10:00 AM</b>	+Rodzina Grabski
	<b>11:30 AM</b>	+Joseph Malinak
	<b>1:00 PM Baptism of Daniel Eric Becker</b>	

# MUSIC – ELEVENTH SUNDAY OF ORDINARY TIME

## ENGLISH MASS

Processional: All Are Welcome #215  
 Presentation: Where Charity and Love Prevail #282  
 Communion: Whatsoever You Do #227  
 Recessional: Open Wide the Doors to Christ #232

## POLSKA MSZA ŚWIĘTA

Procesja: Ojciec z niebios Boże Panie #295  
 Ofiarowanie: Kochajmy Pana #182  
 Na Komunię: Jezusa ukrytego #153  
 Zakończenie: Pobłogosław Jezusa drogi #190

# SCHEDULE FOR THE WEEK

<b>Sun</b>	<b>8:30 AM</b>	<b>Dad's Club Fathers Day Mass and Breakfast</b>
<b>Mon</b>	<b>7:00 AM</b>	<b>Warszawa Music Festival Dan Kane Park E65th</b>
<b>Wed</b>	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon in the social center.</b>
	<b>3:30 PM</b>	<b>Church Cleanup Crew until 5:15.</b>
<b>Sat</b>	<b>3:00 PM</b>	<b>Convent Treasure Sale until 7:00 PM</b>
<b>Sun</b>	<b>9:30 AM</b>	<b>Convent Treasure Sale until 1:30 PM</b>

**OPENINGS AVAILABLE FOR  
NEW STUDENTS AT  
ST. STANISLAUS GRADE  
SCHOOL**

If you know of someone who is "shopping around" for an excellent Catholic school, send them our way! Also, there are many forms of *financial aid* available — nobody should be turned away because of finances!

*Registration Monday thru Friday 8:00AM - 4:30 PM, Rector's Office 216-341-9091*



*Yevgeniy Koval & Victoriya Riabkova (III)*  
*Eric Peterson & Jennifer Krawczyk (II)*  
*Matthew Bielawski & Cassandra Mohler (I)*

**Please pray for these young couples preparing for married life together!**

### We Give Glory

I thank God for all the people who help out here at our shrine. They might not all be visible at any one time, but their collective gifts create what we all see before us, what God sees in His holy temple. Last Sunday was an outstanding example. The decorating team, the cleaning team, the procession management team, the sound team, the music team, the veteran team, the flower petal team—they all worked together to create a festival which celebrated and paid homage to the Body and Blood of Jesus.

As with the woman who washed the feet of Jesus with her tears and dried them with her hair, these people all gave honor to that same Body, every one a sinner, every one beneficiary of divine mercy.

They all try their best—there is always room for improvement. But, the overall product is, in the style of Stanislaus, a combination of class and chaos, sincerity and glitz, all for the honor of God. Like the little drummer boy, each can be proud to say "I played my best for Him!"

So now as the Summer approaches and things wind down for a couple of months, I must extend a big "Thank You" and "Bóg zapłać" to the fellow parishioners and friends who help us look so good in so many ways. Remember, this is *our* church. Remember, *our* shared talents and sacrifices make it what it is. Remember, *we* do it to honor God. Without your help, your time, your energy, your money, things would be a little less 'us', a little less than what we have come to expect of our church to give back to God in worship and praise.

To those who would like to contribute their time etc...over the Summer, you are most welcomed to do so...there is always some project that can move forward with a few extra hands or minds or dollars. But, more importantly, all of us must continue to care for the Body of Christ in our neighbor. As St. Teresa of Avila stated: "Christ has no body now but yours, no hands but yours..." During this Summer, allow your hands to do His work, to wash, to honor, to anoint every person with the dignity the Creator has bestowed upon him and her. May God give you the grace and courage to do just that, and may He keep you safe.

*David Krakowski*

# SCHEDULE FOR MINISTERS      PARISH SUPPORT

*Nativity of John the Baptist June 24, Czerwca 2007*

<b>Sat</b>	<b>5:00 PM</b>	Lector — Rob Jagelewski Euch. Min. — Hollie Revay, Mike Wilks, Chris Wisniewski, Connie Aliff
<b>Sun</b>	<b>8:30 AM</b>	Lector — Susan Halamek Euch. Min. — Marcia & Don Stech, Ray Tegowski, Marilyn Mosinski
	<b>10:00 AM</b>	Lector — Kamila Bernas Euch. Min. — Matt Sladewski, T. Monzell, Marcellina Sladewski, R. Drewnowski
	<b>11:30 AM</b>	Lector — Bill Bobowicz Euch. Min. — Emily Galish, Frank Greczanik, Bill Bobowicz, Diane Bulanda

5:00 PM .....	<b>\$1,356.00</b>
8:30 AM .....	<b>\$1,285.00</b>
10:30 AM.....	<b>\$1,622.40</b>
Mailed in.....	<b>\$1,682.00</b>
<b>Total</b> (335 envelopes)	<b>\$5,945.00</b>
<b>Silent Carnival</b> (157)	<b>\$785.00</b>
<i>Thank You for your generosity</i>	

*Only one week left until the end of our fiscal year. If you are able to give a little extra before the end of June, please mark it "Balance the Budget."*



### Another Father's Day!

Father's Day is now a national day of celebrating fatherhood. The beginnings of Father's Day seem to go back to William Smart, a Civil War veteran and farmer, who lost his wife in childbirth. As a single parent he was left to raise a newborn and five other children on a farm in Eastern Washington state. While listening to a sermon on Mother's Day, his daughter Sonora realized that it was her father

who made all the sacrifices that parents know and do so well. Since her dad was born in June, she held her first Father's day celebration in Spokane Washington on June 19, 1910. Her efforts eventually led to a national observance when President Lyndon Johnson declared in 1966 the third Sunday of June to be Father's Day.

This Father's Day gives us an opportunity (a grace moment) to reflect on what is expected of every father.

Each father (including yours truly) participates in the fatherhood of God. Since God in the Trinity of persons is love, every father needs consciously to receive and give God's love, which is not static but dynamic, knows no favorites, does not distinguish between the worthy and unworthy and overflows. Primarily or exclusively this love does not center on the self but on others. As God the Father loves out of his very being of love to promote love, so every father ought to love out of his very being of love to promote God's love. The father's love needs to be sincere inside and out as God's love is.

This Sunday's gospel selection (Luke 7: 36-8:3) focuses on love, the love of Jesus toward a sinful woman, whose love toward him **Jesus** extols and whose display of love **Simon the Pharisee** rejects. **Simon** looks upon her as someone who has sinned and thus terms her a sinner. **Jesus** looks upon her as capable of conversion and thus relates with her to bring out the best in her. **Simon** looks upon her uncleanness and wishes to ostracize her, that is, close windows and doors for her. On the other hand, **Jesus** recognizes her faith, her loving deeds and opens for her windows and doors of peace. **Jesus** is interested in extending mercy, in contrast to **Simon the Pharisee** who focuses on justice. **Jesus** concentrates on faith, **Simon** invokes the law.

This gospel is meant for all of us hearers, but, in particular, it can be applied to fathers. Regarding their own children—biological or adopted—**fathers** need to acknowledge their children's faith and love deeds and be willing to forgive them. Like **Jesus**, who displayed the loving Holy Spirit of His heavenly Father, **fathers** need to desire and work toward union with their children and not ostracize them. **Fathers** need to continually pray for their children that the faith which they received at Baptism and which perhaps has been buried, may resurrect, be professed again and flourish. Like **Jesus**, **fathers** need to forgive over and over again so that the love between the father and the children may be open to growth.

The father himself must become the model (even though an imperfect one) of God the Father's love. Example speaks louder than words (although words are necessary at times) and draws the other to imitate.

Another Father's Day! Another opportunity (grace moment) to rekindle love between fathers and children. Thanks be to our generous God and our country! Peace and Good!

Fr. Cam



### Jak wyglądał Jezus Chrystus?

To pytanie zadawało sobie i wciąż zadaje wiele ludzi, także niechrześcijan. Jest to równocześnie pytanie o Oblicze samego Boga. Bo przecież sam Jezus powiedział: *Kto mnie widzi, widzi Tego, który Mnie posłał* (J 12, 45). Jezus jest obrazem Ojca. Liczne pokolenia przez całe wieki uważały, i tak jest do dzisiaj, że to Calun Turynski jest najważniejszą odpowiedzią na to pytanie. A oto Paul

Badde w swojej książce („**Boskie Oblicze. Calun z Manopello**”, Polwen, Radom 2006) ogłosił, że w ostatnich latach odnaleziona została jeszcze cenniejsza relikwia.

Według Baddego jest to płótno o którym wspomina Ewangelia św. Jana. W rozdziale 20 jest scena, w której św. Jan biegnie rankiem w Wielkanoc do grobu Jezusa. *A kiedy się nachylił, zobaczył leżące płótna, jednakże nie wszedł do środka. Nadszedł potem także Szymon Piotr, idący za nim. Wszedł on do wnętrza grobu i ujrzał leżące płótna oraz chustę, która była na Jego głowie, leżącą nie razem z płótnami, ale oddzielnie zwiniętą na jednym miejscu. Wtedy wszedł do wnętrza także i ów drugi uczeń, który przybył pierwszy do grobu. Ujrzał i uwierzył.* Badde zwrócił uwagę, że chusta leżała zwinięta osobno. Co w niej takiego było, ze Ewangelista w ogóle o niej wspomni? I co takiego tam zobaczył, że *ujrzał i uwierzył*? Dziennikarz jest przekonany, że jednym z *leżących płócien* jest wykonany z lnu Calun Turynski, a *zwinięta chusta* to wizerunek z Manopello – świadek Zmartwychwstania Chrystusa i Jego „fotografia”.

Po przeczytaniu tej książki chętnie przyznaje, że autorowi udało się przekonać mnie do swojej tezy. Co to jest ów wspomniany Calun z Manopello? Jest to płótno o wymiarach 17 na 24 centymetry. Oznacza się ono niezwyklejmi właściwościami. Jest bardzo cienkie. Widziane pod światło staje się praktycznie przezroczyste; kiedy światło pada od strony widza ma brązowy kolor, którego intensywność i odcień zależy od kąta, pod jakim światło pada. Wykonane jest z tzw. morskiego bisioru. Ten bardzo cenny materiał jest niepalny i ... nie przyjmuje pigmentu, tzn. nie może być pomalowane. W jaki więc sposób zostało utrwalone na nim oblicze mezczyzny widoczne powyżej? Żadna hipoteza naukowa nie daje zadowalającej odpowiedzi na to pytanie. Za to liczne, uzasadnione argumenty autora przekonują czytelnika, że wyrazy „Oblicze Mezczyzny” trzeba pisać dużymi literami, ponieważ odnoszą się do Jezusa Chrystusa. Ten mały kawałek płótna jest czymś w rodzaju fotografii Bożego Syna. Ta „fotografia” powstała w momencie Zmartwychwstania.

Dwa Oblicza na wspomnianych Calunach doskonale pasują do siebie. Te dwa Oblicza to w rzeczywistości Oblicze tego samego Mezczyzny. Twarz na Calunie Turynskim ma oczy zamknięte, a cały Calun jest negatywem. Natomiast Twarz na Calunie z Manopello ma oczy otwarte. Obraz jest pozytywem. Pierwszy Calun przedstawia Jezusa zabitego, drugi zmartwychwstałego.

o. Placyd



**CORPUS CHRISTI KUDOS.** Many people helped to make this year's Corpus Christi Procession a great success. These included Dave Krakowski and the choirs, Frank Greczanik, Procession Grand Marshall, the servers, the adult servers Ray Tegowski, Larry Wilks, and Jeremy Wisniewski, the Polish children and young women, the First Communicants with Sister Jane Frances, the homes of the altars (Jagelewski, Witczak, and Mosinski), the canopy bearers, Mrs. Kozlowski, Bob Potoma, Councilman Tony Brancatelli's office for the procession permit, procession coordinator Rob Jagelewski, Chris Luboski, Grace Hryniewicz (altar designs and set up), Lolley the Trolley, and since the Cleveland Police did not show up—the short notice Parish Traffic Control brigade of Mark Luboski, John Sklodowski, and Ron Grams. Above all we thank God for the

## CONVENT TREASURES SALE!!!

**SATURDAY & SUNDAY**

As we had announced back in the winter, the convent will be demolished due to the need of excessive repairs and high costs that the parish can no longer afford to maintain. Therefore, in preparation of the demolition, all of the non-sacred items within the convent are up for sale to defray the cost of the demolition. We will have a sale of these treasures on Saturday, June 23<sup>rd</sup> from 3-7 PM and on Sunday, June 24<sup>th</sup> from 9:30 AM-1:30 PM. Many items will be up for sale such as chairs, decorations, books, dishes and kitchen utensils, and even larger items such as dressers, desks, and beds. If you believe that you would like to purchase larger items such as beds, please bring friends with you to help you move them, as our volunteers will not be able to do so. Payments in cash or checks only. There will be a different sale announced at a later date for anyone wishing to purchase the construction materials of the convent such as tiles, molding, and doors.

### ST. STAN'S POLJSH FESTJVAL OCTOBER 5,6,7

**ST. STANS HISTORICAL FACT** by *Rob Jagelewski*. On this **Father's Day** we remember the origins of the St. Stanislaus Dad's Club. The Dad's Club was founded in 1947. The original founders were a handful of men. The purpose of the original organization was to help the students of St. Stanislaus High School. The Dad's Club purchased materials such as typewriters, visual aids equipment, projectors, screens, and lockers. When Cleveland Central Catholic High School was formed in 1969 the Dad's Club turned their attention to fund raising for the Elementary School and the Parish.

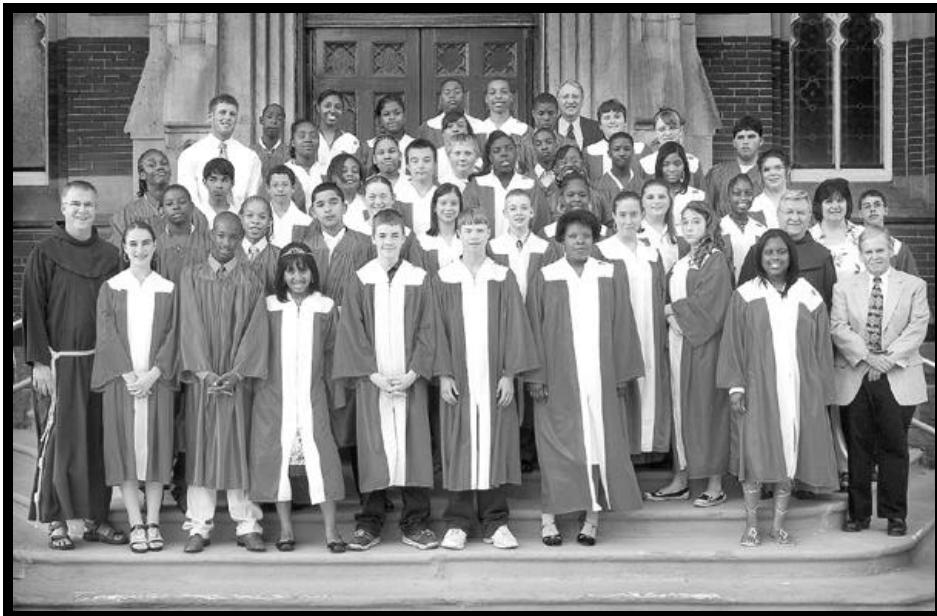


The Kindergarten Graduates of St. Stanislaus School are well prepared for their future academic career—showing their enthusiasm in song at the graduation ceremony June 7.

#### THE SILENT CARNIVAL—ONLY ONE WEEK LEFT

Congratulations to Thomas & Christine Korlovec of Fleet Avenue, the fifth winner in the parish 2007 Silent Carnival. You can be a winner too! The Grand Prize winner will be selected on Monday June 25, so make sure to mail or drop your entries in the collection basket.

**PRAY FOR OUR MILITARY** the following parishioners are serving our country and ask for your prayers. **David Sklodowski** is with the Army and is serving in Baghdad at this time. **Tom Lechner USN** is serving in Iraq.



**ST. STANISLUAS GRADUATION.** Last Thursday, June 7, fifty-seven eighth graders participated in a beautiful graduation prayer service concluding the 2007 school year. Certificates of accomplishment and diplomas were distributed. In addition academic scholarships and citizenship awards were presented to the following:

**Courtney Milczewski**—Cleveland Central Catholic H.S. Merit Scholarship Recipient, St. Stanislaus Dad's Club Top Female Student. **Dominique Hatchett**—Cleveland Central Catholic H.S. Entrance Test Scholarship, St. Stanislaus Athletic Club Outstanding Student/Athlete Scholar, Polish Legion of American Vets Essay Contest Winner. **Emilia Ejsmont**—Cleveland Central Catholic H.S. Entrance Test Scholarship. **Douglas Mahnke**—Benedictine High School Merit Scholarship Recipient, St. Stanislaus Dad's Club Top Male Student. **Kayla Miklavic**—St. Stanislaus Athletic Club Outstanding Student/Athlete Scholar. **Luis Ramirez**—Western Reserve Historical Society Citizenship Award. **Nautica Gay**—St. Stanislaus Citizenship Award.

**Congratulations MIKE LEAHY** winner of the first annual MORGANA RUN 5K RACE June 10. Mike finished first in his class (45-49) and crossed the finish line in 7:18.

**CONGRATULATIONS TO ALL THE GRADUATES AND HONOREES**

## NextBroadway!

*Hot happenings around Broadway Slavic Village—in Historic Newburgh*

### Broadway: Community on the Move Walking Tours of Slavic Village

Monday evenings at 7, in May and June

Explore the sights, sounds, and history of one of Cleveland's oldest neighborhoods. Tours of the Village's pocket neighborhoods. June 18<sup>th</sup>—Fleet Ave; June 25<sup>th</sup>—Mill Creek Trail. Organized by Slavic Village Development collaborating with the YMCA without Walls Walking Program. Call Emily at SVD for details 216-429-1182, ext. 121.

### Warszawa Music Festival

Every Summer Monday evening at 7, from June 4<sup>th</sup> to Labor Day. Join Friends and neighbors to enjoy great summer entertainment, free for all, in a wide variety of styles. At **Dan Kane Park** at East 65<sup>th</sup> just south of Broadway, in the Warszawa Historic District. Sponsored by the Pulaski Franciscan Community Development Corp. Call 216-469-4806.

### Broadway Cycling Club!

Coming in 2007

A new club for cycling enthusiasts is forming in Slavic Village, to tie into the new Morgana Run Trail. Bikers from in and out of the Village are welcome. Call 216-469-4806

Sklepik z art.  
religijnymi  
i kafejka

*Godziny otwarcia:*

**Piątek 8:00 PM—11:00 PM**

**Sobota 4:00 PM—6:00 PM**

**Niedziela 9:30 AM—1:30PM**

**Znakomita kawa  
i ciastka!!!**

Dyski CD, kasety,  
rózańce, książki, obrazy  
i... i... wiele więcej.  
Zapraszamy!

**BAPTISM PREPARATION CLASS.** The next class will be at Immaculate Heart of Mary Church on July 8, 2007 at 1:30 PM. Call 216-341-2734 for more information.