

## STAFF & ORGANIZATIONS

### PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator  
Mrs. Deborah Martin, St. Stanislaus School Principal  
Mr. Dan Kane Jr., Business Manager  
Mr. David Krakowski, Director of Liturgy and Music  
Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
Mr. Fred Mendat, Maintenance & Social Center Manager

### PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson  
Mr. Frank Greczanik, Finance Council Chairperson  
Mrs. Sophie Wasielewski, Golden Agers President  
Mrs. Marcia Philpotts, P.T.U. President  
Mr. John Sklodowski, Dad's Club President  
Mr. Rick Krakowski, C.Y.O. Coordinator  
Mr. Matt Zielinski, St. Vincent DePaul Society  
Ms. Jane Bobula, Good Shepherd Catechesis  
Mr. Rob Jagelewski, Parish Historical Committee  
Mrs. Nancy Mack, MANNA Coordinator  
Mrs. Grace Hryniewicz, Shrine Shoppe Manager  
Mrs. Sharon Kozak, Alumni and Development  
Mrs. Denise Ziemborski, Fr. William Scholarship  
Mr. John Heyink, Building and Grounds Committee  
Ms. Marianna Romaniuk, *PORADA* Director  
Chris Bartram, Lil Bros President

### PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor  
Rev. Camillus Janas, OFM, Associate Pastor  
Rev. Placyd Kon, OFM, Associate Pastor  
Rev. Howard Stunek, OFM, in Residence

### DIRECTORY

<b>Rectory &amp; Parish Office</b>	<b>341-9091</b>
Parish Fax	341-2688
St. Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Pulaski Franciscan CDC	789-9545

### PARISH WEBSITE

[www.ststanislaus.org](http://www.ststanislaus.org)

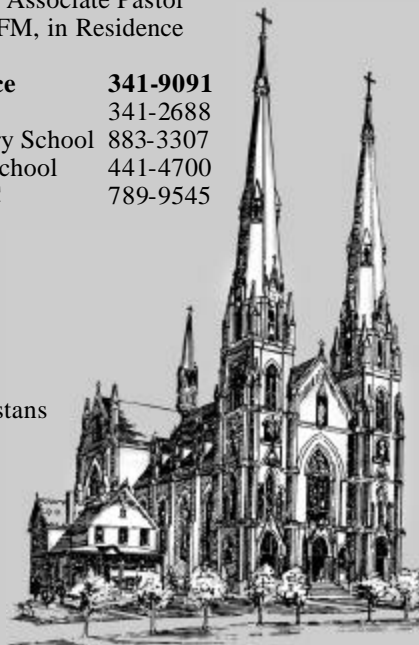
### E-MAIL

[ststans@ameritech.net](mailto:ststans@ameritech.net)

### PHOTO ALBUM

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
Daily Morning Prayer: 7:55 AM (exc. Sunday)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
Holy Day English: Refer to Schedule  
Holy Day Polish: 5:30 PM  
National Holidays: 9:00 AM

### OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### GOPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

### FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

### INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### NATIVITY OF JOHN THE BAPTIST

*June 24 Czerwca, 2007*

<b>Sun</b>	<b>5:00 PM</b>	+Janina Plutecka <i>Congratulations to Donald &amp; Cecelia Lesiak on their 56th Anniv.</i>
	<b>8:30 AM</b>	+Margaret Gutt
	<b>10:00 AM</b>	+Rodzina Grabski
	<b>11:30 AM</b>	+Joseph Malinak <i>1:00 PM Baptism of Daniel Eric Becker</i>
<b>Mon</b>	<b>Jun 25</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Bertha Truszkowski
	<b>8:30 AM</b>	+Janna & Piotr Malkiewicz
<b>Tue</b>	<b>Jun 26</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Alice Dacek
	<b>8:30 AM</b>	+Paul Malak
<b>Wed</b>	<b>Jun 27</b>	<b>Weekday (St. Cyril of Alexandria)</b>
	<b>7:00 AM</b>	+Sophie & John Leciejewski
	<b>8:30 AM</b>	+Władysława & Wincenty Kawecki
<b>Thu</b>	<b>Jun 28</b>	<b>St. Irenaeus, bishop, martyr</b>
	<b>7:00 AM</b>	+Lottie Barnaski
	<b>8:30 AM</b>	+Andrew & Mary Guzy
<b>Fri</b>	<b>Jun 29</b>	<b>St. Peter and Paul, apostles</b>
	<b>7:00 AM</b>	+John Kolk
	<b>8:30 AM</b>	+Peter & Sophie Czerwinski
<b>Sat</b>	<b>Jun 30</b>	<b>Weekday (Protomartyrs of Rome)</b>
	<b>8:30 AM</b>	+Diane & Stanley Lesniak

### THIRTEENTH SUNDAY IN ORDINARY TIME

*July 1, Lipca, 2007*

<b>Sun</b>	<b>5:00 PM</b>	Sp. Int. Stanisław and Victoria Kawecki <i>Congratulations Stanley &amp; Victoria on your 50th Anniversary</i>
	<b>8:30 AM</b>	+Raymond Rogalski
	<b>10:00 AM</b>	+Krystyna & Mieczysław Jach
	<b>11:30 AM</b>	+Elizabeth Dabrowski <i>1:00 PM Baptism of Audrey Jane Dingus</i>

# MUSIC – NATIVITY OF JOHN THE BAPTIST

## ENGLISH MASS

Processional: Praise to the Lord #302  
 Presentation: For the Beauty of the Earth #300  
 Communion: Draw Near #211  
 Recessional: Baptized in Living Waters #280

## POLSKA MSZA ŚWIĘTA

Procesja: Kiedy ranne wstają zorze #290  
 Ofiarowanie: Z tej biednej ziemi #196  
 Na Komunię: Jeden Chleb #150  
 Zakończenie: Twemu Sercu cześć składamy #195

## SCHEDULE FOR THE WEEK

<b>Mon</b>	<b>7:00 AM</b>	<b>Warszawa Music Festival</b> Dan Kane Park E65th
<b>Tue</b>	<b>7:00 PM</b>	<b>Finance Council</b> meets in the rectory.
<b>Wed</b>	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon</b> in the social center.
<b>Thu</b>	<b>10:00 AM</b>	<b>Pierogi Pinching</b> in the social center.
	<b>3:30 PM</b>	<b>Church Cleanup Crew</b> until 5:15.
<b>Fri</b>	<b>10:00 AM</b>	<b>Pierogi Pinching</b> in the social center.

**Wedding**  **Banns**

*Eric Peterson & Jennifer Krawczyk (III)*  
*Matthew Bielawski & Cassandra Mohler (II)*

### More Pilgrims' Thoughts (IV)

...I went to Częstochowa and saw our Lady—at first I was frightened! She was not smiling! She looked so stern! During the Mass I focused on her and asked her to keep me close to her Son. As the Mass progressed I began to cry unexplainably....I heard the words “YOU ARE NOT ALONE!” My parents died. My husband left my children and remarried and moved on. My cousin committed suicide before Christmas. For years, I felt so totally alone. Mary answered me, assuring me that I am not alone! She gave me strength! The next day I went off by myself to the Jewish area (Kazimierz) because I knew Mary would help me negotiate my way through this ‘foreign’ country. I was by myself, but I no longer felt ‘alone.’ Now, at home in the USA, I no longer feel alone. I feel the presence of my mom, my dad and my cousin with me...as well as the loving presence of Mary and Jesus. Amen

...On my pilgrimage to Poland words cannot describe the memorable people, places and things that I experienced. I will remember it all forever! It was truly amazing feeling the amount of warmth and unbelievable acceptance that I received from everyone—being such a recent member of St. Stan’s parish. I understand that there is turmoil everywhere in the world, but for me, the church is a place of tranquility and a sense of home. It is where I go for my peace and love.

...I often watched the faces of the other pilgrims. I had been to Częstochowa before, so I knew this would be an outstanding experience for everyone. I think I was right. I glanced around and saw all the sets of eyes focused on the face of Mary and Jesus. I saw the tears which flowed from those eyes. I sensed the love and deep religiosity which united everyone in that shrine. It crossed national boundaries in a way which seems so impossible in today’s world. It seemed as though we were all children there begging ‘mother’ for something—whether help or kindness or love or relief or healing. All those eyes knew that mother would not say ‘no.’ All those eyes saw her turn to Jesus and intercede for each petition. The dead joined the living in prayer as so many pilgrims brought the souls of their deceased loved ones to Mary’s attention. She promised to try to help us all in her own way, as only a mother could do. Before I left the sanctuary, I looked one final time at her face—a face who also knew suffering and pain and loss. She already read my heart, saw all my pain, and asked her Son to bless me. He did bless me then and continues to do so daily.

*Pilgrims via David Krakowski*

## SCHEDULE FOR MINISTERS

*Thirteenth Sunday in Ordinary Time, July 1, Lipca 2007*

<b>Sat</b>	<b>5:00 PM</b>	Lector — Tom Kroll
		Euch. Min. — Mike Wilks, Stan Witczak, Marge & Andrew Flock
<b>Sun</b>	<b>8:30 AM</b>	Lector — Nancy Mack
		Euch. Min. — Nicole & Mark Kobylinski, Yolanda Kane, Loretta Horvath
	<b>10:00 AM</b>	Lector — Teresa Cyranek
		Euch. Min. — E. Ejsmont, A. Jankowski, Matt Sladewski, W. Sztalkoper
	<b>11:30 AM</b>	Lector — Richard Konisiewicz
		Euch. Min. — Pat Young, Bill Bobowicz, Diane Bulanda, Marie Ostrowski

## PARISH SUPPORT

5:00 PM .....	<b>\$1,390.00</b>
8:30 AM .....	<b>\$1,556.00</b>
10:00 AM.....	<b>\$1,038.00</b>
11:30 AM.....	<b>\$885.00</b>
Mailed in.....	<b>\$705.00</b>
<b>Total</b> (370 envelopes)	<b>\$5,574.00</b>
<b>Silent Carnival</b> (123)	<b>\$615.00</b>

*Thank You for your generosity*



Fr. Michael's annual plea—  
**DON'T COME TO  
 CHURCH THIS  
 SUMMER!**

Look, let's be honest about it — during summer vacation, the last thing anyone wants to do is go to church on Sunday. The church is hot and that puts people into a surly mood. We never know what to wear. Are cut-offs and T-shirts OK in church? Even the priest wears sandals... The choir is smaller, the servers are irregular, even the lectors sound a little put out from the heat and humidity. The homilies are *way too long* — don't those priests know we have things to do and places to go?

The kids have all kinds of sports to play, and after all, this is the number one priority. The beach beckons, and maybe Sunday morning is better for fishing than any other day. Saturday night can be a lot of fun during the summer, and who wants to wake up early Sunday after dragging into the house in the wee hours? When school is out, it just seems natural that everything else is on hold, too.

So what if we just cancel church for the summer?

Stay home. Don't bother. Go somewhere else. Give us all a break. We can save some money by shutting the place down for a few months — and Lord knows, the summer collection sure dips enough to make a shut-down sound attractive! We'll just show up for the weddings already scheduled (and maybe not book any for next summer, just in case) and funerals, but only if the family insists. The hospitals have their own chaplains, so don't call us. Parish organizations can meet in private homes. Skip the bulletin, because there won't be anything to report anyway.

**SOUND CRAZY?**

Of course it does. Nobody would seriously ever consider such an inane idea as to shut down a parish church for the summer. But why is it crazy to think of the church being closed to the people for the summer, but it's accepted as normal for the people to be closed to the church during the summer?

We are still here. God is still here — God, who is worthy of our praise Winter, Spring, Summer, and Fall. The priests and staff at your parish do not stop serving the people. We are full-service all year long. Certainly people's schedules get busier during the summer. Frankly, we also enjoy an occasional day at the beach or night at the movies. But as grateful as we are for those who continue to come to Mass so faithfully, it is a bit disheartening when we look out at the congregation and see the extra empty spaces. And, too, the parish checkbook suffers, even though our bills stay constant.

This is not why our ancestors fought for independence so long ago, and why so many have died to defend our freedoms since then. Freedom is not only freedom *from*, it is also freedom *for* — for the praise and worship of our God who loves us and is faithful to us, even in spite of our unfaithfulness.

If you know someone who needs a gentle reminder about their summer obligation, take some extra bulletins and pass them on. And have a great Summer!

Fr. Michael

**Wielki Jan Chrzciciel**

Sw. Jan Chrzciciel jest wyjątkowym Świętym. Jest jedynym spośród świętych, który cieszy się przywilejem, że dzień jego narodzin obchodzi się jako uroczystość. 24 czerwca jest dniem, kiedy liturgicznie obchodzimy jego narodziny. A ponieważ w tym roku jest to niedziela, dlatego w obecna niedzielę obchodzimy uroczystość św. Jana Chrzciciela. Te uroczyste obchody to okazja, żeby zatrzymać się nad tą wielką postacią.

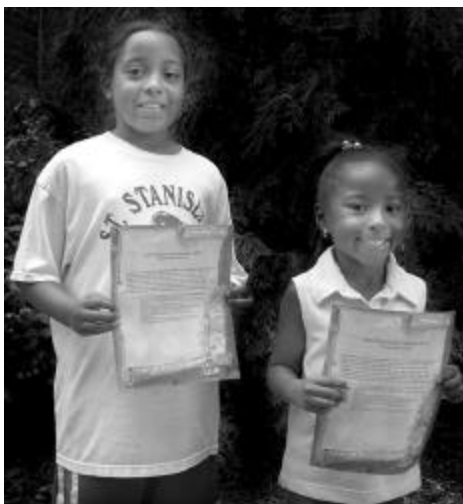


*Imię Jan jest pochodzenia hebrajskiego i oznacza tyle, co "Bóg jest łaskawy". Jan Chrzciciel urodził się w Judei, według tradycji w Ain Karim, jako syn kapłana Zachariasza i Elżbiety (Lk 1, 5-80). Jego narodzenie z wcześniej bezpłodnej Elżbiety i szczególnie posłannictwo zwiastował Zachariaszowi archanioł Gabriel, kiedy Zachariasz jako kapłan okadzał ołtarz w świątyni (Lk 1, 8-17). Przyszedł na świat w szesc miesięcy przed narodzeniem Jezusa (Lk 1, 36), prawdopodobnie w Ain Karim leżącym ok. 7 km na zachód od Jerozolimy. Wskazuje na to dawna tradycja, o której po raz pierwszy wspomina ok. roku 525 niejaki Teodozjusz. Przy obrzezaniu otrzymał imię, zgodnie z poleceniem anioła. Z tej okazji Zachariasz wyspiewał kantyk, w którym sławi wypełnienie się obietnic mesjanskich i wita go jako proroka, który przed obliczem Pana będzie szedł i gotował mu drogę w sercach ludzkich (Lk 1, 68-79). Kantyk ten wszedł na stałe do liturgii i stanowi istotny element codziennej porannej modlitwy Kościoła - Jutrznia. Poprzez swoją matkę, Elżbietę, Jan był krewnym Jezusa (Lk 1, 36). (Tekst zaczerpnięty z Internetowej Liturgii Godzin).*

Chyba od czasów wspomnianego mnicha Teodozjusza, za datę urodzin Chrzciciela uważa się 24 czerwca. Jest to dokładnie 6 miesięcy przez 25 grudnia, czyli przed narodzinami Jezusa Chrystusa. Dzień 25 grudnia to w przybliżeniu dzień przesilenia zimowego. Podobnie 24 czerwca to dzień przesilenia letniego. Po 25 grudnia dni stają się coraz dłuższe, po 24 czerwca dni stają się coraz krótsze. W jakiś sposób do tego zestawienia nawiązują słowa samego Jana Chrzciciela. Kiedy jego uczniowie doniesli mu, że Jezus zyskuje na popularności i wszyscy idą do Niego, Jan odpowiada: „Potrzeba, by On wzrastał, a ja się umniejszał” (J 3, 30).

Sam Jezus powiedział o Janie Chrzcicielu: „Miedzy narodzonymi z niewiasty nie powstał większy niż on”. Jan był wielki. Największy z proroków. Nie tylko przepowiadał Mesjasza, ale także na Niego wskazał: „Oto Baranek Boży, który gładzi grzechy świata” i ochrzcił Go w wodach Jordanu. Jan poprzedził Jezusa w narodzeniu i meczenskiej śmierci. Jeszcze w łonie matki Elżbiety został uswiecony i napelniony Duchem Świętym. Urodził się zatem już bez grzechu jako jedyny z ludzi oprócz Jezusa i Maryi. Czyż więc niesłusznie Jezus mówi o nim, że jest największym z ludzi? A mimo to Jan pozostaje pokornym i pamiętając o tym, kim on jest i kim jest Jezus mówi: „Potrzeba, by On wzrastał, a ja się umniejszał”. Prawdziwa wielkość jest pokorna.

o. Placyd



### ADAM PRASZNIOWSKI SCHOLARSHIP AWARD

The Adam Praszniowski Effort Scholarship Award is given each year to the one or two students who display persistent effort throughout the school year. This year (2007) the annually awarded scholarship was received by fourth grader Brandy Smith and kindergartner Amber Robinson. These students will share the \$600.00 scholarship which will be credited to their tuition and payable to St. Stanislaus School.

### ST. STANS HISTORICAL FACT

*by Rob Jaglewski.*

The statue of St. Roch stands in front of the rectory. St. Roch is the patron of those who pray for protection against contagious diseases, and he's the patron of dogs and those who love them. The statue was placed in front of the rectory during the influenza epidemic of 1918 in thanksgiving because there was no serious death rate in the parish from the epidemic. St. Roch was a native of Montpellier, France. He had wealthy parents but was an orphan when he was a teenager. He was inspired to a life of a pilgrim after a visit to his hometown by Pope Urban V. St. Roch donned a pilgrim cloak and hat. He had the gift of healing and cured many, who were struck by the bubonic plague. He contracted the disease and went to live in a forest where a dog would bring him food. The dog's master nursed St. Roch back to health. The relics of St. Roch are located in San Rocco in Venice, Italy. He is often depicted as he is at St. Stans with a pilgrim staff in hand and a friendly dog by his side.

## ST. STANISLAUS POLISH FESTIVAL NEWS!

Preparations have begun for the St. Stanislaus Polish Festival, which is October 5<sup>th</sup>, 6<sup>th</sup> and 7<sup>th</sup>

### Cooking Continues!

Our cooking crew is really heated up now! They made over 3,000 pierogis. They are ready to keep cooking and looking for the crew to grow. So here is your opportunity to help out with another round of cooking. The schedule for the month of June and July is as follows:  
Pierogi Cooking Dates: June 28<sup>th</sup> and June 29<sup>th</sup>  
Stuffed Cabbage Cooking Dates: July 19<sup>th</sup> and July 20<sup>th</sup>

The stoves heat up at 10:00am and usually finish around 3:00pm. If you can't help cook we could always use a cleanup crew after the cooking is completed, usually around 3:30pm. If you can donate any time on these dates or a day in between, we really do appreciate it.

If you have any questions or would like to get your name on a call list please contact Joe Calamante at 216/271-0832.

Your help will make this year's festival another success!

### Games of Chance and Basket Booth

Our parishioners and friends of St. Stanislaus are always very generous with donations to help defray the cost of the festival. We are asking everyone as they start out on bargain shopping to start thinking prizes for our duck pond booth, games of chance booths and items to fill baskets for our basket booth.

All of these booths are great moneymakers for the festival. People enjoy taking a chance on our games because they know they are getting a great selection to choose from. So start thinking, creating purchasing those items to fill our booths and your baskets. We will need all donated prizes and filled baskets to the rectory by Monday October 1<sup>st</sup> so we can use them for this festival. If you have any further questions regarding the festival please feel free to call either of the co-chairperson's of the festival, Marilyn Mosinski at 216-441-1533 or Joe Calamante at 216-271-0832.



### CONGRATULATION FR. HOWARD 50 YEAR ANNIVERSARY OF PRIESTHOOD

This past Friday Fr. Howard celebrated a Mass of Thanksgiving at Clare Hall Chapel in Garfield Heights. A small dinner with family and friends was held afterward. Fr. Howard is still recovering from surgery. Congratulations Father, and we wish you a full and speedy recovery.

### THE SILENT CARNIVAL—GRAND PRIZE DRAWING MONDAY

Congratulations to Richard and Christine Krol of E. 94th St., the last weekly winners in the parish 2007 Silent Carnival. The Grand Prize winner will be selected on Monday June 25, watch the bulletin for the the announcement of the winners. Thank you all for participating.



### “ODPUST 2007” — SS. Peter & Paul Parish Homecoming Celebration.

A fun filled celebration will be held at SS. Peter and Paul Church in Garfield Hts. On Sunday July 1st, immediately following a special Homecoming Mass @ 11:00 AM. The festivities —held at the air-conditioned Activity Center behind the school—will include raffles, instant bingo, theme baskets, bake sale, and side boards, music for all ages & hourly entertainment. The event is **FREE!** Food and refreshments available. Everyone is invited to the celebration. For more info or to purchase raffle tickets call 216-429-1515, ext 10.

## ST. STANISLAUS SHRINE SHOPPE

### The Shrine Shop is open:

*Friday 6:00 PM to 10 PM*

*Saturday 3:00 PM to 6:00 PM*

*Sunday 9:00 AM to 1:00 PM*

## Sklepik z art. religijnymi i kafejka

*Godziny otwarcia:*

*Piątek 8:00 PM—11:00 PM*

*Sobota 4:00 PM—6:00 PM*

*Niedziela 9:30 AM—1:30PM*

## Znakomita kawa i ciastka!!!

Dyski CD, kasety,  
rózańce, książki, obrazy  
i... i... wiele więcej.  
Zapraszamy!

**BAPTISM PREPARATION CLASS.** The next class will be at Immaculate Heart of Mary Church on July 8, 2007 at 1:30 PM. Call 216-341-2734 for more information.



### WARSAW MUSIC FESTIVAL IN FULL SWING

After a rained out start of this year's Warsawa Music Festival at the Dan Kane Gardens on June 4, the Monday evening music fest is back on course and entertaining Slavic Village residents and guests with home grown bands and excellent entertainment. This past week we were treated to “300 Hellenic Band” playing Greek music and favorite movie themes. Al Bielawski was the proud winner of a Bob Feller autographed photo for tapping in on his knowledge of movie trivia and theme songs. Everyone received a free soft drink courtesy of McDonalds.

## NextBroadway!

*Hot happenings around Broadway Slavic Village—in Historic Newburgh*

### Broadway: Community on the Move Walking Tours of Slavic Village

Monday evenings at 7, in May and June

Explore the sights, sounds, and history of one of Cleveland's oldest neighborhoods. The last tour of the Village's pocket neighborhoods will be June 25<sup>th</sup>—Mill Creek Trail. Organized by Slavic Village Development collaborating with the YMCA without Walls Walking Program. Call Emily at SVD for details 216-429-1182, ext. 121.

### Warszawa Music Festival

Every Summer Monday evening at 7, from now to Labor Day. Join Friends and neighbors to enjoy great summer entertainment, free for all, in a wide variety of styles. At **Dan Kane Park** at East 65<sup>th</sup> just south of Broadway, in the Warszawa Historic District. Sponsored by the Pulaski Franciscan Community Development Corp. Call 216-469-4806.

### Broadway Cycling Club!

Coming in 2007

A new club for cycling enthusiasts is forming in Slavic Village, to tie into the new Morgana Run Trail. Bikers from in and out of the Village are welcome. Call 216-469-4806