

## STAFF & ORGANIZATIONS

### PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Deborah Martin, St. Stanislaus School Principal  
 Mr. Dan Kane Jr., Business Manager  
 Mr. David Krakowski, Director of Liturgy and Music  
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
 Mr. Fred Mendat, Maintenance & Social Center Manager

### PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson  
 Ms. Celeste Suchocki, Finance Council Chairperson  
 Mrs. Sophie Wasielewski, Golden Agers President  
 Mr. John Sklodowski, Dad's Club President  
 Mr. Rick Krakowski, C.Y.O. Coordinator  
 Mr. Matt Zielinski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish Historical Committee  
 Mrs. Nancy Mack, MANNA Coordinator  
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Ziemborski, Fr. William Scholarship  
 Mr. John Heyink, Building and Grounds Committee  
 Ms. Marianna Romaniuk, *PORADA* Director  
 Chris Bartram, Lil Bros President

### PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor  
 Rev. Camillus Janas, OFM, Associate Pastor  
 Rev. Placyd Kon, OFM, Associate Pastor  
 Rev. Howard Stunek, OFM, in Residence

### DIRECTORY

<b>Rectory &amp; Parish Office</b>	<b>341-9091</b>
Parish Fax	341-2688
St. Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Pulaski Franciscan CDC	789-9545

### PARISH WEBSITE

[www.ststanislaus.org](http://www.ststanislaus.org)

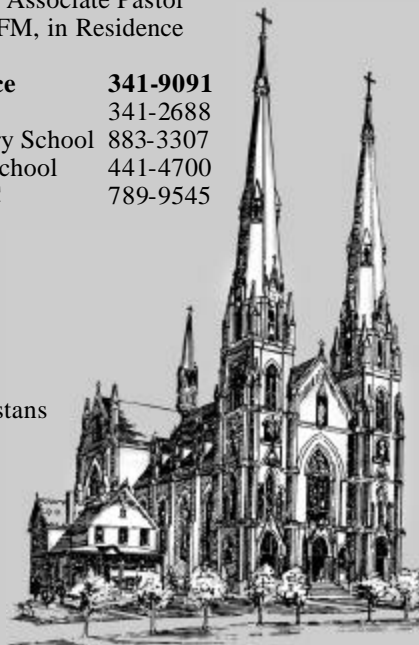
### E-MAIL

[ststans@ameritech.net](mailto:ststans@ameritech.net)

### PHOTO ALBUM

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
 Daily Morning Prayer: 7:55 AM (exc. Sunday)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
 Holy Day English: Refer to Schedule  
 Holy Day Polish: 5:30 PM  
 National Holidays: 9:00 AM

### OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### GOPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

### FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

### INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### FOURTEENTH SUNDAY IN ORDINARY TIME

*July 8, Lipca, 2007*

<b>Sun</b>	<b>5:00 PM</b>	+Jerome "Harry" Miczadło
	<b>8:30 AM</b>	+Fritz Sienkiewicz
	<b>10:00 AM</b>	+Celia Kopec
	<b>11:30 AM</b>	+John Depta

*1:00 PM Baptism of Ava Elizabeth Knetz*

<b>Mon</b>	<b>Jul 9</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Teodore & Maria Lichi
	<b>8:30 AM</b>	+Frank & Stanley Papa

<b>Tue</b>	<b>Jul 10</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Walter Soinski
	<b>8:30 AM</b>	+Andrew & Mary Guzy

<b>Wed</b>	<b>Jul 11</b>	<b>St. Benedict, abbot</b>
	<b>7:00 AM</b>	+Stefania Wisniewski
	<b>8:30 AM</b>	+Frances Benowski

<b>Thu</b>	<b>Jul 12</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Lillian Kaminski
	<b>8:30 AM</b>	+Irene Perhay

<b>Fri</b>	<b>Jul 13</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Larry Ewearitt
	<b>8:30 AM</b>	+Stella Rusnak

<b>Sat</b>	<b>Jul 14</b>	<b>Bl. Kateri Tekakwitha, virgin</b>
	<b>8:30 AM</b>	+W. Kubicki Family

*12:00 PM Wedding of Frankie Incorvaia and Sarah Procop*

### FIFTEENTH SUNDAY IN ORDINARY TIME

*July 15, Lipca, 2007*

<b>Sun</b>	<b>5:00 PM</b>	+Stella Rusnak
	<b>8:30 AM</b>	+Genevieve Wisniewski
	<b>10:00 AM</b>	+Mary & Stefan Szewczyk
	<b>11:30 AM</b>	+Frank & Sophie Niemiec

# MUSIC – FOURTEENTH SUNDAY IN ORDINARY TIME

## ENGLISH MASS

Processional: Sing a New Song #244  
 Presentation: Prayer of St. Francis #184  
 Communion: In the Breaking of the Bread #207  
 Recessional: Go, Make of All Disciples #238

## POLSKA MSZA ŚWIĘTA

Procesja: Wiele jest serc #412  
 Ofiarowanie: Być bliżej Ciebie chcę #283  
 Na Komunię: Ja wiem w Kogo ja wierzę #148  
 Zakończenie: My chcemy Boga #274

# SCHEDULE FOR THE WEEK

Sat - Sun

Mon 7:00 AM  
 Wed 8:00 PM  
 Thu 12:00 PM  
 3:30 PM

## MISSION APPEAL

Warszawa Music Festival Dan Kane Park E65th  
 A.A. & Al-Anon in the social center.  
 Golden Agers meet in the social center.  
 Church Cleanup Crew until 5:15.

Wedding  Banns

Shawn Vazinski and Susan Hunter (I)  
 Mark Lobada and Lauren Ball (I)

## The Challenge

This past week we celebrated our independence as a nation, a fact accomplished over two centuries ago. That same century saw our European ancestors, specifically, Polish living in a part of the world surrounded by absolute monarchies determined to discourage freedom and democracy at any price, leading to the dismemberment of Poland. The ideals which were tragically halted in central and eastern Europe in the late 18th century were, however, granted to those who fought on this side of the Atlantic. The Americans were allowed time and space to grow and develop uniquely thanks to a combination of bravery and courage as well as geographic circumstance. Over a century would pass before our immediate ancestors would come to Cleveland and settle here around St. Stanislaus, contributing to the mosaic which makes the U.S.A. Along with those who served the new country before them, many died for the freedoms we so often take for granted and for citizenship in this country which has been made great by their hard work and sacrifice.

How God has allowed some of us to live here now as opposed to being born into an alternate land, possibly one where famine and hunger and disease and suffering are part of everyday life, is not for us to understand. The reality is that we *are* here and now we must accept the challenge which comes with the responsibility of this freedom. As we've heard in the scriptures "to whom much has been given, much will be expected" (Luke 12).

It is a temptation to pretty much ignore that challenge. It is a temptation to take it all for granted. Many of our citizens do. Many will have had cookouts and picnics celebrating the historical event but few manage to come to church on any national holiday to pray for God's guidance and assistance for the country.

Complacency sets in so easily as wars are fought by 'others,' and wars and human tragedies seem the province of 'government' removed from everyday life. Our soldiers need our prayers. The soldiers of our enemies need our prayers too! As we sing so often: 'Make me a channel of Your peace...where there is hatred, let me bring Your love., where there is injury, Your pardon, Lord...' (hymn: "Prayer of St. Francis")

So, what is expected of us? Are we expected to develop means to feed the poor? Should we develop strategies to cure many diseases which threaten the world population? Are we expected to stop the abuse and exploitation of nature around the world? Are we expected to strive for and achieve equality and freedom for all human beings? Do we even try? Yes, many of us do. But it is so easy to become comfortable and insulate ourselves against the challenges and obvious problems in so many ways. It's so easy to wear blinders and simply block out the entire idea of admitting any sort of responsibility to stewardship of the earth and the welfare of God's billion of other children who are 'out of sight and out of mind.' Sometimes we find ourselves throwing money at the 'problems' - feeling absolved of any guilt or responsibility in the process. It's so much harder to actively give of our talents and time - to behave like human beings related to all other human beings. It's even harder to 'live simply so that others might simply live.' (Mother Teresa's words).

God has given us much. The endless opportunities for service are at our very own doorsteps. As God blesses America, we ask Him give us the courage to give back to Him and His other creatures with opened hearts. He has given us the challenge—now much is expected.

David Krakowski

# SCHEDULE FOR MINISTERS

*Fifteenth Sunday in Ordinary Time, July 15, Lipca 2007*

Sat 5:00 PM Lector — Tom Kroll  
 Euch. Min. — Marge & Andrew Flock, Mike Wilks, Stan Witczak

Sun 8:30 AM Lector — Jim Sadowski  
 Euch. Min. — Sharon Kozak, Loretta Horvath, Adeline Nadolny, Ray Tegowski

10:00 AM Lector — Mieczysław Garncarek  
 Euch. Min. — Marcy Sladewski, A. Jankowski, R. Drewnowski, Ewalina Ejsmont

11:30 AM Lector — Richard Konisiewicz  
 Euch. Min. — Angela Revay, Emily Galish, Joanne & Andy Flock

# PARISH SUPPORT

5:00 PM .....\$1,336.00  
 8:30 AM .....\$1,341.00  
 10:00 AM.....\$1,859.00  
 11:30 AM.....\$1,473.50  
 Mailed in.....\$1,014.00  
**Total (418 envelopes) \$6,023.50**

**Thank you for your generosity!**



### The Blood of Christ

The month of July is dedicated to the most precious blood of Christ. At least it was in the past. Since Vatican II, however, the blood of Christ has been joined to the body of Christ on the feast of the Body AND blood of Christ, which we recently celebrated. In year B of that feast the readings emphasize the blood of Christ and there is still a votive mass of the blood of Jesus. In view of

what has been said, it still may prove beneficial to consider the meaning and importance of the blood of Jesus.

Blood is to be looked upon as part — a major part — of a whole, the whole of the body physical. The human being cannot live without blood, which is inextricably connected to human life. If one doesn't have enough blood (quantity and quality), one is liable to die. Especially during the summer months there seem to be more and more calls to donate blood for the sake of others who need transfusions. In recent times we associate blood with HIV positive persons and those who have AIDS. Nowadays doctors and dentists most often wear face masks and gloves to prevent blood from making contact with their bodies, lest it be contaminated. Whenever one goes to the doctor they are always asking for a sample of blood to examine. There is no doubt: blood is a major part of the physical body and plays an important role in human life.

In biblical times "blood" was connected with the concept of covenant. It was the usual way of signing and "sealing" a covenant, which was initiated by God and mutually agreed upon by God and the people and with promises incumbent on both parties. God promised to be and act as God and the people promised to be faithful to God and act as His people.

Why was blood used to sign and "seal" the covenant? Because blood — whether of animals or human — was believed to contain life. It was "the seat" of life. Up to the time of Jesus covenants between God and His people were signed and "sealed" with the blood of animals. When Jesus established the new, perfect and final covenant he signed and sealed it with his own blood. The epistle to the Hebrews put it this way: *"The blood of Christ, who through the eternal spirit offered himself unblemished to God, cleansed our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant; ..."* (Heb. 9: 14-15)

At every celebration of the Eucharist we are reminded of this and strengthened by it. At every Mass we renew our covenant with our God, who takes the initiative to declare Himself to be our God and gives us an opportunity to declare ourselves to be His people. Every time we drink of the cup of the blood of Christ (and we should drink from the cup, if we are able) and allow His blood to mingle with ours, we renew our covenant with our God and with each other. We also announce the death of the Christ and his coming in glory. The saying of "Amen" at the time — loudly and clearly — for others to hear as well, is a proclamation that together with others we are ready to live the covenant that binds us and to proclaim it to others. The covenant renewal enables us to live in hope and to labor in the vineyard with perseverance. It also strengthens us to spill our blood for the sake of God's Kingdom and enables us to await the Christ who will drink the fruit of the vine new in the Kingdom of God.

Fr. Cam Peace and Good!

### Dies Domini (I)

Mój starszy kolega z seminarium zwykł mówić: „Trzeba czytać tylko **najlepsze** książki, ponieważ mamy za mało czasu, aby czytać książki **dobrze**.” Jestem przekonany, że książka Benedykta XVI „Jezus z Nazaretu” należy do tych najlepszych. Przy pisaniu tej refleksji wykorzystałem niektóre z myśli Ojca św. Teksty pisane kursywą są dosłownymi cytatami z tej książki.



Przeżywamy czas wakacji i urlopów. Wielu z nas bierze urlop, a przynajmniej kilka dni wolnych od pracy i nauki, aby wyjechać odwiedzić rodzinę lub znajomych, albo odpocząć na łonie natury. I bardzo dobrze. Myślę, że to znakomita okazja, aby zastanowić się nad chrześcijańskim sensem odpoczynku i świętowania. „Dies Domini” oznacza po łacinie „dzień Pański”.

Jak czytamy w Księdze Rodzaju, sam Bóg odpoczął w siódmym dniu po ukończeniu dzieła stworzenia. Przez odpoczynek Boga został uswiecony ten siódmy dzień - „szabat”. W języku hebrajskim słowo „szabat” mówi o odpoczynku. (Podobnie jak w polskim „niedziela” mówi o powstrzymaniu się od pracy.) Odpoczynek ludzi w „siódmym dniu tygodnia” jest więc naśladowaniem samego Boga, który odpoczął po dokonaniu dzieła stworzenia.

Judaizm w szabacie widział element konstytucyjny ludu, tzn. przez jego świętowanie Izrael stawał się **jednym** ludem: *Zeby zachować szabat, należy więc pozostać w domu. Samo zrezygnowanie z pracy nie wystarczy, trzeba nadto odpoczywać, co zakłada także wymiar społeczny: jeden dzień w tygodniu należy poświęcić konsolidowaniu kręgu rodzinnego i domu, tak żeby każdy był u siebie w domu, a wszystko inne na swoim miejscu.*

Świętowanie szabatu przez lud Izraela umacniało ich poczucie, że są jednym narodem, umacniało też więzi rodzinne. Ojciec święty nawiązując do judaistycznego rozumienia szabatu, wyraża swoją myśl: *Jak zbawienne byłoby także dla dzisiejszego społeczeństwa, gdyby przez jeden dzień rodziny pozostawały ze sobą i miejsce pobytu czyniły domem i budowaniem wspólnoty w Bożym spoczynku.*

Jednak w rozumieniu Kościoła, pierwszym celem tego świętego dnia nie jest budowanie czy umocnienie ludu Bożego. Jezus nauczał, że „szabat jest dla człowieka, a nie człowiek dla szabatu”. Pytanie o „szabat” okazuje się w gruncie rzeczy pytaniem o człowieka i o kult Boga. Najważniejszym celem „szabatu” jest **dobro człowieka** i **chwała Boża**. Taki wniosek możemy wyciągnąć z nauczania Chrystusa, który nazywa siebie „Panem szabatu.”

Dla chrześcijan „dniem Pańskim” stała się niedziela. Kiedyś prawodawstwo państwowe ułatwiało zrozumienie jej znaczenia i świętowania. Dzisiaj niedziela jest jednym z dni „weekendu”, zakończeniem tygodnia. Wielu pracując w ciągu całego tygodnia, chce wykorzystać ten dzień na zakupy, reperacje w domu itp. Inni natomiast wyjeżdżając na dwa dni z dala od domu i uczestnicząc w różnych imprezach, zapominają o pierwszym sensie niedzieli, że jest to „dzień poświęcony Panu.” Wydaje się, że dzisiaj musimy na nowo uczyć się łączyć w jedno: „odpoczynek” i „świętowanie”.

o. Placyd

**MISSION SUNDAY**

Please welcome Fr. George Varghese V.C., a Vincentian Missionary Priest from India, for our our Annual Missionary Cooperation Plan. He will preach at all the Masses and will make an appeal on behalf of the Vincentian Missions.

The Vincentian Congregation (V.C.) a missionary sending Religious Congregation, was founded in Kerala, India in 1904, modeled after the Congregation of the Mission founded by St. Vincent DePaul. Members of this flourishing Religious Congregation, all natives of India, are engaged in Mission Work in all parts of India and in several countries in Africa.

The Vincentian Missionaries need our help to carry out their many missionary, educational and charitable activities in their missions worldwide. They need our special financial support for the training of young men studying for priesthood. There will be a special mission collection next weekend to help the Missionary work of the Vincentian Fathers. We urge you to be very generous in your mission offering since these Missionaries need our help. Please keep Fr. George Varghese and all the Vincentian Missionaries in your prayers. Thank You!

**ST. STANS HISTORICAL FACT**

*by Rob Jaglewski.*

In 1913 the Diocese of Cleveland attempted to make boundary lines for the parishes in the neighborhood. The diocesan authorities thought that this would alleviate the overwhelming crowds at our Parish. One such boundary was Gertrude Avenue. Those on the south side would attend Immaculate Heart of Mary. Those on the north would attend St. Stanislaus. Pastor, Father Wenceslaus Krzycki, OFM wrote to Bishop John P. Farrelly stating, "There are about 450 families that would be affected by a division of Gertrude Avenue. Of these about 50 are old parishioners, who would seriously object to their being transferred to the other parish... There are also about 50 families residing on our side of Gertrude Avenue who belong to the Sacred Heart of Jesus Parish, who are unwilling to come to our Church as we have ascertained on our recent house-collection tour."

**GET YOUR MANNA CARDS TODAY**

# ST. STANISLAUS POLISH FESTIVAL NEWS!

Preparations have begun for the St. Stanislaus Polish Festival, which is October 5<sup>th</sup>, 6<sup>th</sup> and 7<sup>th</sup>



MEG MATUSZKA AND SR. JANE FRANCES — PIEROGI PINCHERS

We would like to THANK all of our pinchers that came down to help pinch over 8,000 pierogi. Our freezers are ready for the pierogi order! So we have given them a little bit of a break and will resume cooking in July. Our July cooking dates are reserved for the Stuffed Cabbage. We anticipate making over 3000 stuffed cabbage rolls. So we need **YOUR** help to roll those cabbage rolls! Mark the dates of July 19<sup>th</sup> and July 20<sup>th</sup> starting at 10:00am to come on down and help out! Again we can always use a clean up crew to show up around 3:00pm to help mop floors, put pans away and clean up the work area.

If you have any questions or would like to get your name on a call list please contact Joe Calamante at 216/271-0832.

Your help **DOES** make this year's festival another success!

**Games of Chance and Basket Booth**

Our parishioners and friends of St. Stanislaus are always very generous with donations to help defray the cost of the festival. We are asking everyone as they start out on bargain shopping to start thinking prizes for our duck pond booth, games of chance booths and items to fill baskets for our basket booth.

All of these booths are great moneymakers for the festival. People enjoy taking a chance on our games because they know they are getting a great selection to choose from. So start thinking, creating, purchasing those items to fill our booths and your baskets. We will need all donated prizes and filled baskets to the rectory by Monday October 1<sup>st</sup> so we can use them for this festival. If you have any further questions regarding the festival please feel free to call either of the co-chairpersons of the festival: Marilyn Mosinski at 216-441-1533 or Joe Calamante at 216-271-0832.



Scott Adler, the Master of Ceremonies for the Warsawa Music Festival encourages the apple pie eating contestants at the Gala Monday Fest held in celebration of the Fourth of July. The large crowd was treated with the performance of two music ensembles — SOUND enVISION, specializing in Motown and Rock-n-soul music and THE CONCEPT BAND doing contemporary rock and popular favorites. The audience was also treated to FREE ice cream and a complementary coupon for a soft drink at McDonalds.

THE WARSAW MUSIC FESTIVAL can be enjoyed every Monday evening at 7:00PM from now to Labor Day. Join friends and neighbors for great summer entertainment, free for all in a wide variety of styles. At DAN KANE PARK at East 65th just south of Broadway, in the Warszawa Historic District. Sponsored by the Pulaski Franciscan Community Development Corp. Call 216-469-4806.

**HELP RESTORE OUR PEWS**

It's been almost ten years since our renovation and some of our pews have become loose and damaged. John Sklodowski is asking for volunteers to help on Wednesday evenings from 68 PM to help with minor repairs to get our pews ship-shape. Please call 216-225-5705 if you can help.

**GOLDEN AGERS**

St. Stan's Golden Agers will hold their regular monthly meeting on Thursday July 12 at 12:00PM in the social center on Baxter Ave. A short meeting will be held followed by our annual picnic (reservation only). Birthdays will be honored, there will be games, raffles and fun for everyone.

People helping People — The Porada Group



**PORADA MEETINGS  
THURSDAYS 6 PM -7 PM**

**" GRUPA WSPARCIA"  
THURSDAY 7 PM- 8 PM**

**BRIDGE CARD GAME  
MEETINGS EVERY  
OTHER FRIDAY 8 PM**

FOR MORE INFORMATION CALL (216) 206-4947

**PORADA!**

**CONVENT TREASURE SALE**

Many thanks to Bill Bobowicz, Pat Murray, and the other members of their committee who worked hard to make available for sale the various "convent treasures" still in the building. Keep your eyes on the bulletin for the next sale of fixed items such as sinks, wood work, etc. The remaining items, such as desks, chairs, and other furniture, will also still be available for sale. Although the approvals are moving slowly, the plans are still to remove the convent from the property and replace it with a nice open green space, especially for the children.

**ST. STANISLAUS  
SHRINE SHOPPE**

**The Shrine Shop is open:**

*Friday 6:00 PM to 10 PM  
Saturday 3:00 PM to 6:00 PM  
Sunday 9:00 AM to 1:00 PM*

Sklepik z art.  
religijnymi  
i kafejka

*Godziny otwarcia:  
Piątek 8:00 PM—11:00 PM  
Sobota 4:00 PM—6:00 PM  
Niedziela 9:30 AM—1:30PM*

**Znakomita kawa  
i ciastka!!!**

Dyski CD, kasety,  
rózańce, książki, obrazy  
i... i... wiele więcej.  
Zapraszamy!

**BAPTISM PREPARATION CLASS.** The next class will be at Sacred Heart of Jesus Church on August 5, 2007 at 12:30 PM. Call 216-341-22828 for more information.