

## STAFF & ORGANIZATIONS

### PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Deborah Martin, St. Stanislaus School Principal  
 Mr. Dan Kane Jr., Business Manager  
 Mr. David Krakowski, Director of Liturgy and Music  
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
 Mr. Fred Mendat, Maintenance & Social Center Manager

### PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson  
 Ms. Celeste Suchocki, Finance Council Chairperson  
 Mrs. Sophie Wasielewski, Golden Agers President  
 Mr. John Sklodowski, Dad's Club President  
 Mr. Rick Krakowski, C.Y.O. Coordinator  
 Mr. Matt Zielenski, St. Vincent DePaul Society  
 Ms. Jane Bobula, Good Shepherd Catechesis  
 Mr. Rob Jagelewski, Parish Historical Committee  
 Mrs. Nancy Mack, MANNA Coordinator  
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Ziemborski, Fr. William Scholarship  
 Mr. John Heyink, Building and Grounds Committee  
 Ms. Marianna Romaniuk, *PORADA* Director  
 Chris Bartram, Lil Bros President

### PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor  
 Rev. Camillus Janas, OFM, Associate Pastor  
 Rev. Placyd Kon, OFM, Associate Pastor  
 Rev. Howard Stunek, OFM, in Residence

### DIRECTORY

**Rectory & Parish Office**      **341-9091**  
 Parish Fax      341-2688  
 St. Stanislaus Elementary School      883-3307  
 Central Catholic High School      441-4700  
 Pulaski Franciscan CDC      789-9545

### PARISH WEBSITE

[www.ststanislaus.org](http://www.ststanislaus.org)

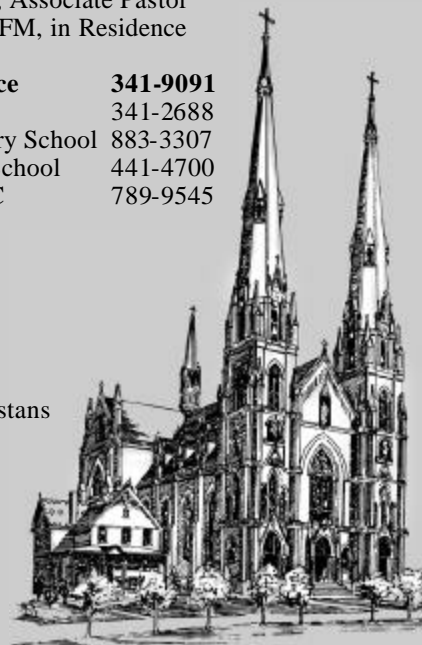
### E-MAIL

[ststans@ameritech.net](mailto:ststans@ameritech.net)

### PHOTO ALBUM

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
 Daily Morning Prayer: 7:55 AM (exc. Sunday)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
 Holy Day English: Refer to Schedule  
 Holy Day Polish: 5:30 PM  
 National Holidays: 9:00 AM

### OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### GOPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

### FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

### INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### EIGHTEENTH SUNDAY IN ORDINARY TIME

*Aug 5, Sierpnia, 2007*

**Sun 5:00 PM** Sp Int Henry & Charlotte Krnac  
*Congratulations Henry & Charlotte on your 40th Anniversary*  
**8:30 AM** +Walter & Eleanor Sienkiewicz  
**10:00 AM** +John & Victoria Dreslinski  
**11:30 AM** Sp. Int. Arthur and Jane Sprungle  
*Congratulations Art and Jane on your 50th Anniversary*

**Mon Aug 6 Transfiguration of the Lord**  
**7:00 AM** +Frank & Gloria Deka  
**8:30 AM** +Pauline & Frank Wojciechowski  
**Tue Aug 7 Weekday (St. Sixtus II, pope)**  
**7:00 AM** +Daniel Stybel  
**8:30 AM** +John & Henrietta Stone  
**Wed Aug 8 St. Dominic, priest**  
**7:00 AM** +Janina and Ludwik Zdulski  
**8:30 AM** +Walter Gutt  
**Thu Aug 9 Weekday (St. Teresa Benedicta of the Cross)**  
**7:00 AM** +Walter Krówka  
**8:30 AM** +Clement & Joseph Kozlowski  
**Fri Aug 10 St. Lawrence, deacon**  
**7:00 AM** +Michael Brenkus  
**8:30 AM** +Ray Szweda  
**Sat Aug 11 St. Clare, virgin**  
**8:30 AM** Robert & Virginia Potoma  
*Congratulations Bob and Virginia on your 45th Anniversary*

### NINETEENTH SUNDAY IN ORDINARY TIME

*Aug 12, Sierpnia, 2007*

**Sun 5:00 PM** +Anne Kondziela  
**8:30 AM** +Louis Siemborski  
**10:00 AM** +Cecelia & Joseph Cwiek  
**11:30 AM** +Kenneth Sprungle

# MUSIC – EIGHTEENTH SUNDAY IN ORDINARY TIME

## ENGLISH MASS

Processional: How Great Thou Art #271  
 Presentation: You Are the Light of the World #259  
 Communion: O Sacrament Most Holy #267  
 Recessional: Joyful, Joyful, We Adore Thee #272

## POLSKA MSZA ŚWIĘTA

Procesja: Ojciec z niebios #57  
 Ofiarowanie: Cóż Ci Jezu damy #23  
 Na Komunię: Ja wiem w Kogo ja wierzę #35  
 Zakończenie: Pod Twą obronę #63

## SCHEDULE FOR THE WEEK

**Sun 9:30 AM** Convent & Rectory Treasure Sale until 1:30 PM.  
**Mon 7:00 AM** Warszawa Music Festival "Cleveland Public Theater" performance in front of the church.  
**Tue 6:00 PM** National Night Out Against Crime Block Club Party Golubski parking lot E. 65th St. Till 8:00PM  
**Wed 6:00 PM** Church Pew Restoration, with the Dads Club, until 8:00.  
**7:00 PM** English Choir Rehearsal  
**8:00 PM** A.A. & Al-Anon in the social center.  
**Thu 3:30 PM** Church Cleanup Crew until 5:15.

## OPENINGS AVAILABLE FOR NEW STUDENTS AT ST. STANISLAUS GRADE SCHOOL

If you know of someone who is "shopping around" for an excellent Catholic school, send them our way! Also, there are many forms of *financial aid* available.

**Registration Monday thru Friday 8:00AM - 4:30 PM, Rectory Office 216-341-9091**

**Wedding Banns**  *Jose Escobar & Marie Gigliotti (III)*

### The U-Haul

When's the last time you saw a 'U-Haul' attached to a hearse? Probably never. And yet doesn't it seem as though we so often act as though our possessions are going to follow us after we assume room temperature? We buy and we store and we hoard and we build. We borrow and we sacrifice and we suffer and we exhaust our energies to acquire to spend and the sock away. Then we die.

Stuff—We all have it. It's not going with us when we die. Yet how much of our day is spent making sure that we have more of it? We replace old stuff with new stuff. We save the old stuff just incase we'll need it later. Sometimes we lend or sell stuff to others. The stuff with which we surround ourselves seems to define our taste, our status, who we think we are, who we wish others would think we are.

Then, on the day we die, the stuff is still here. It doesn't follow us into the ground (in most cases) and it certainly doesn't surround us as we stand in judgement before God. He really doesn't care where we shopped or what we bought. His eyes aren't impressed by Nordstrom or Macy's, Target or Silverman's. The anchors we attach to ourselves will have already helped form the being which will stand before Him. In the end, all our stuff will have created a picture which He will be able to sort through in the blink of an eye....and then look back into our eyes and wonder: "Why?"

Does your stuff define you? Of course it tells people that you have or lack 'taste.' It tells people that you have or lack 'expendable income.' Stuff may be the result of inheritance or gifts or theft. We are all surrounded by it and even take out insurance to protect it, alarms to notify us in case of loss or ruin. Stuff becomes so very important to so many of us that reality becomes nicely hidden.

The hearse will pull away and leave the coffin or 'container of choice' to be buried in the ground. The body will sooner or later return to dust. Our stuff will probably outlast us all, but it won't matter. The U-Haul truck will only move it to another house or another city or another state or to a junkyard or dump. Boy! After all that work, all that saving, sacrificing, spending, worrying, insuring, cleaning and worshipping our stuff will be worthless to us.

The day after you die (if not sooner) when the relatives rummage through your belongings you won't be there to protect them or justify their significance. Bummer, huh? The garbage bags and boxes will fill up quicker than you could imagine. The money will dissipate, evaporate and flow through slot machines, credit card company coffers and cash registers and the economy will get a boost. Unfinished projects will either cease or be passed on to someone else, like it or not. Hmmm.....In the end, did all that stuff help or hinder our growth as a baptized Christian? In the end, will the stuff have mattered? The absence of the U-Haul behind your hearse might give you a hint.

*David Krakowski*

## SCHEDULE FOR MINISTERS

*Nineteenth Sunday in Ordinary Time, Aug 12, Sirpnia 2007*

**Sat 5:00 PM** Lector — Tom Krol  
 Euch. Min. — Stan Witczak, Michael Wilks, Holly Revay, Marilyn Mosinski

**Sun 8:30 AM** Lector — Jim Sadowski  
 Euch. Min. — Marcia & Don Stech, Adeline Nadolny, Yolanda Kane

**10:00 AM** Lector — Mieczysław Garncarek  
 Euch. Min. — Marcy Sladewski, A. Jankowski, Ewalina Ejsmont, Tom Monzell

**11:30 AM** Lector — Mike Leahy  
 Euch. Min. — Larry Wilks, Frank Greczanik, Art Sprungle, Angela Revay

## PARISH SUPPORT

5:00 PM (95 env.).....\$1,148.00  
 8:30 AM (88 env.).....\$1,382.00  
 10:00 AM (83 env.).....\$875.00  
 11:30 AM (88 env.).....\$1,161.00  
 Mailed in (21 env.).....\$560.00  
**Total \$5,126.60**  
 Catholic League (33) \$160.00  
 Monthly Budget (65) \$958.00

**Thank you for your generosity!**



### Wisdom and Foolishness

Generally, no one wishes to be called and considered a “fool.” Generally, everyone wants to be acknowledged and treated as “wise.” In view of Sunday’s readings, what is the difference between one and the other?

In the gospel selection a “fool” is like “the rich man whose land produced a bountiful harvest and who asked himself, ‘What shall I do?’” This is a characteristic of the “fool”: he/she asks the self. The “fool” does not ask God or others. The “fool” centers one’s life on self and considers only oneself. In the parable, the rich man wishes to build bigger and better barns for oneself, rather than share the bountifulness with others. The “fool” stores up treasure for oneself.

Another name for the “fool” is “greedy.” The “fool” or “greedy” person wishes more and more for self and does not want to share one’s inheritance with one’s brother. Each of us has inherited —through no merit of our own— from God our Father gifts of varied kinds, which are meant to be shared with others.

This “fool” and “greedy” self is also the “fearful” self, who worries about storing things, building bigger and better barns to store for oneself, because one does not know what tomorrow will bring. This “fearful fool” demands the security for the future against having anything go wrong. There may be famine or drought and consequently lean years or no crops. The “fearful fool” does not place one’s trust in God, the provider, who looks after the lilies of the fields and the birds of the air, and even more so after human beings.

The “greedy, fearful fool” thinks about living forever on this planet earth and does not give thought to hearing the words: “You, fool,” *this night your life will be demanded of you and the things you have prepared, to whom will they belong?*” In the words of the first reading from the book of Ecclesiastes one “must leave property,” and another will take over what one did not labor over. There is so much focusing on the NOW AND THE TEMPORAL (not that it doesn’t deserve attention) to the disregard for the HEREAFTER AND THE ETERNAL.

What about the “wise” person?

The second reading from the letter to the Colossians says, in effect, that the “wise” person is the one who thinks of and seeks “what is above,— where Christ is seated at the right hand of God— and not what is on earth.” The “wise” person puts “to death the parts of the self that are earthly; such as immorality, impurity, passion, evil desire, and the greed that is idolatry.” The “wise” person has died with Christ and one’s life is hidden with Christ in God, so much so that Christ has become one’s life. For the “wise” person “Christ is all and in all.” The “wise” person has “put on the new self, which is being renewed, for knowledge, in the image of its creator.” The “wise” person expects to appear with Christ when he comes in glory. ”

The words of this Sunday’s Responsorial Psalm (90) can serve as a prayer in view of our reflection about the “foolish” and the “wise” person: “Teach us to number our days aright, that we may gain wisdom of heart.” fr. cam

### Ameryka, Ameryka...

Kilka tygodni temu rozmawiałem z pania, która urodziła i wychowała się w Polsce. Doswiadczyła okropności wojny i trudności, jakie niesło ze sobą życie w Polsce w latach powojennych.

W Stanach jest od ponad czterdziestu lat. Świetnie mówi po polsku, ale zdaje się, że łatwiej jej było mówić po angielsku, ponieważ czasem mimowolnie przechodziła na ten język, i tylko kiedy spostrzegła się, że nie rozumiałem wszystkiego, co mówiła do mnie w tym języku, przechodziła z powrotem na polski.

Bardzo dokładnie pamiętam jedno jej zdanie z tej rozmowy. Powiedziała, że na Statule Wolności powinien umieszczać się ogromny napis: „Arbeit macht frei” (Ten niemiecki napis umieszczony na brama do obozu koncentracyjnego w Auschwitz oznacza: *Praca czyni wolnym*).

Zareagowałem śmiechem w tym miejscu, ale odniosłem wrażenie, że to nie było zamierzone jako dowcip. Dlaczego więc takie stwierdzenie? Ponieważ system polityczny i społeczny, całokształt czynników zewnętrznych panujących w tym kraju sprawiają, że każdy jest jakos zmuszony czynnikami finansowymi do ciągłej pracy.

Taka jest opinia tej pani. Wydaje się, że nie jest ona bez racji, choć oczywiście jest tu pewna zamierzona przesada. Bowiem nikt nie szedł na ochotnika do Auschwitz, a przecież setki i tysiące imigrantów przybyło tu, przybywa, a wiele innych o tym marzy, widząc w tym szansę dla swojego życia.

Co więc jest prawda w tych słowach? Jaka naukę możemy z nich wyciągnąć? Jestem tu około roku, a więc mam doświadczenie o wiele krótsze, niż moja rozmówczyni, która jest tu prawie pół wieku. Obraz nakreślony przez nią zgadza się w jakiś sposób z doświadczeniami innych osób, którymi dzieliły się nimi ze mną.

Słysze bowiem od wielu Polaków, jakie trudności mieli po przybyciu z Polski. Jak ciężko pracowali, zwłaszcza na początku, często bez urlopu i mając bardzo skromne mieszkanie. Także i obecnie, po kilku, kilkunastu czy kilkadziesiąt latach od przyjazdu większość ludzi jest tu bardzo zapracowanych. Niektórzy wykorzystują niedziele do „wyspania się”, i zdarza się, że przespiają Msze św. Nie rzadko małżonkowie pracując w różnych porach dnia, mijają się w drodze do pracy i wracając. Ponieważ brakuje czasu w dni powszednie, dla niektórych stało się zwyczajem robienie zakupów w niedziele.

Dlatego cieszy, kiedy małżonkowie przeżywają sobotę i niedziele w ten sposób, aby było tam czas dla Boga, dla siebie nawzajem i na rozmowę z dziećmi.

To bardzo schematyczny obraz. Trudno jest oddać w skrócie pełny obraz sytuacji rodzin czy ludzi samotnych. Na pewno jednak warto się zatrzymać nad słowami I czytania z dzisiejszej niedzieli: „**Cóż bowiem ma człowiek z wszelkiego trudu i z pracy ducha swego, w której mozoli się pod słońcem?**”, a jeszcze bardziej nad Ewangelią.

o. Placyd



By now most of our parishioners should have received their raffle tickets in the mail. If you didn't please call the rectory 216-341-9091.

**THANK YOU, THANK YOU** to our volunteer ticket stuffers who spent



Monday and Tuesday of last week to prepare the mailing of nearly 1600 envelopes. We appreciate the giving of your valuable time for this most important part of our Polish Festival. May God Bless All of You.

Pictured above from left to right are Pauline Kikta, Donna Ciborowski, Rita Golubski, Adeline Nadolny and Marie Bobowski.

### ST. STANS HISTORICAL FACT

*by Rob Jagelewski.*

In 1914 Pastor, Father Wenceslaus Krzycki OFM proposed the idea of an adult Parish Band. The purpose of the Band was wholesome recreation and enhancing religious and civic celebrations of the community. The Band Leader was Father Protase Kuberek OFM. By Christmas of 1914 there were 35 members coming twice a week for practice. The first public appearance was leading the First Communicants to church. The Band grew to become a Parish institution. They played at Music Hall downtown, City parks, and baseball stadiums. Performing at a Nationality Program in Public Hall in the 1930's brought recognition from fellow musicians and music lovers and initiated a reputation for excellence throughout the City.

**PRAY FOR OUR MILITARY** the following parishioners are serving our country and ask for your prayers. **David Sklodowski** is with the Army and is serving in Baghdad at this time. **Tom Lechner USN** is serving in Iraq.

# ST. STANISLAUS POLISH FESTIVAL NEWS!

Preparations continue for the St. Stanislaus Polish Festival, which is October 5<sup>th</sup>, 6<sup>th</sup> and 7<sup>th</sup>

**Less than 60 days until the Polish Festival!**  
**October 5<sup>th</sup>, 6<sup>th</sup> and 7<sup>th</sup>**

**RAFFLE TICKETS:** Make sure to check your mailboxes, no not for the Publishers Sweepstakes but for the Polish Festival Raffle tickets. All registered parishioners should receive 6 books of tickets totaling \$30 to be purchased by the parishioner or sold to neighbors and friends. We have additional books of tickets available to be sold in the rectory offices or in the sacristy of the church.

Our raffle ticket sales are **the major part of the financial success** of our festival!

**VOLUNTEERS:** Sharon Kozak, our volunteer coordinator, is starting to recruit volunteers to work the weekend of the festival. We need volunteers to help with the setup starting on Monday, October 1st at 6:00pm and continue that entire week, if you can't help the weekend please come down to help us setup the hall for the weekend. We especially need workers on Thursday, October 4<sup>th</sup> starting at 5:00pm until we get it all together! We need a group of volunteers to breakdown the decorations starting at 5:30pm on October 7th. If you have any questions or if you want to beat the crowds in signing up please contact Sharon at 330-467-8532. **WE LOVE OUR VOLUNTEERS!!!!**

**BASKETS, BASKETS!** In the main entrance of the church this weekend we have available empty baskets for parishioners to take and fill with items for our basket booth. Our themed item baskets are a hit with our guests to the festival.

**PRIZES:** We are still looking for donations for raffle prizes. Children and adult prizes are needed to help with our raffle games. If you have new stuffed animals (the type that don't require feeding or walking) or other prizes please bring them to the rectory.

We will need all donated prizes and filled baskets to the rectory by Monday October 1<sup>st</sup> so we can use them for this years festival.

**BAKERS NEEDED!** Start finding those recipe cards for those fabulous pastries that we sell at our festival. Our bakers are the best from East to West! This is one thing that keeps our guests coming back each year. We can use any type of cake, strudels, pies, bread, cookies you are willing to donate. Bakery can be dropped off at the Social Center anytime on Friday, October 5<sup>th</sup> and through out the festival weekend.

If you have any further questions regarding the festival please feel free to call

## USE MANNA CARDS TO SHOP FOR SUMMER COOKOUTS!

Think of many instances for using your Mana Cards and helping the Parish during the summer months. Place your order, and pick up your cards one week later. That's how easy it is.

# ST. STANISLAUS ALUMNI PICNIC

## SUNDAY, SEPTEMBER 23

**Where:** Morgan's Hollow Reserved Picnic Shelter 4524  
Whittlesey Road on East 49<sup>th</sup> Street  
**RAIN OR SHINE!!!!!! COVERED PAVILION  
AVAILABLE.**

**Arrival:** As early as 12:30 p.m.

**Mass:** Celebrate Mass with fellow alumni at 1:30 p.m.  
**(Please arrive before Mass begins).**

Bring written Mass intentions to place on picnic table altar  
**FREE— Free will offering accepted and appreciated**  
For more information, call Rita at 330-659-3778

### Cleveland Public Theatre

comes to the Warszawa Music Festival to perform  
**(Never) Heard From Again**

A new telling of Reds and Wolves with drums and dance

*Plus: the dynamic voice and instrumentation of Humble-g*  
**Monday evening August 6th at 7**

*(Never) Heard From Again is based on a classic children's story, highlighted with high-energy percussion and a cappella music.*

*This is a free, outdoor production of Cleveland Public Theatre's STEP Program (Winner of the 2007 Charter One Bank Champions in Action Award). STEP engages teens from all over Cleveland in a rigorous theatrical journey that focuses on excellence in performance, writing and production. At St. Stanislaus Plaza, Forman Ave. at 3649 East 65th St. In the Warszawa Historic District. The street will be closed off at the steps of the Shrine Church. This is a one-time venue change for the Warszawa Festival. Call 216-469-4806*

**NATIONAL NIGHT OUT AGAINST CRIME** Tuesday, August 7<sup>th</sup>, 6-8 p.m.  
East 65<sup>th</sup> Street south of Fleet Ave. will be the 2007 focus of the Slavic Village celebration of this annual event. The Hosmer Block Club will join clubs from Fullerton, Gertrude, and other streets to organize a cookout at Golubski's Funeral Home parking lot at East 65<sup>th</sup> and Fullerton. Hot dogs and other food will be served. If anyone knows of games to entertain children, please contact Mr. Purdy at 216-664-3294



**PORADA MEETINGS  
THURSDAYS 6 PM - 7 PM**

**"GRUPA WSPARCIA"  
THURSDAY 7 PM - 8 PM**

**BRIDGE CARD GAME  
MEETINGS EVERY  
OTHER FRIDAY 8 PM**

FOR MORE INFORMATION CALL (216) 206-4947

# PORADA!

### GOLDEN AGERS MEETING.

The St. Stanislaus Golden Agers will have a meeting on Thursday, August 9, 2007 at Noon. This will be a meeting and a light lunch with games. A speaker from the Cleveland Department of Aging will give a short presentation after the regular business meeting. New members are always welcome in our air-conditioned St. Stan's Social Center. If you need more information please call Sophie Wasielewski at 216-524-8737

## ST. STANISLAUS SHRINE SHOPPE

### The Shrine Shop is open:

*Friday 6:00 PM to 10 PM*

*Saturday 3:00 PM to 6:00 PM*

*Sunday 9:00 AM to 1:00 PM*

*Tel: 216-206-4947*

## Sklepik z art. religijnymi i kafejka

*Godziny otwarcia:*

*Piątek 8:00 PM—11:00 PM*

*Sobota 4:00 PM—6:00 PM*

*Niedziela 9:30 AM—1:30 PM*

*Tel: 216-206-4947*

## Znakomita kawa i ciastka!!!

Dyski CD, kasety,  
rózańce, książki, obrazy  
i... i... wiele więcej.  
Zapraszamy!

**BAPTISM PREPARATION CLASS.** The next class will be at St. Stanislaus Church on Sept 9, 2007 at 1:00 PM. Call 216-341-9091 for more information.