

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Deborah Martin, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. John Sklodowski, Dad's Club President
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 Mr. John Heyink, Building and Grounds Committee
 Ms. Marianna Romaniuk, *PORADA* Director
 Chris Bartram, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Placyd Kon, OFM, Associate Pastor
 Rev. Howard Stunek, OFM, in Residence

DIRECTORY

Rectory & Parish Office	341-9091
Parish Fax	341-2688
St. Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Pulaski Franciscan CDC	789-9545

PARISH WEBSITE

www.ststanislaus.org

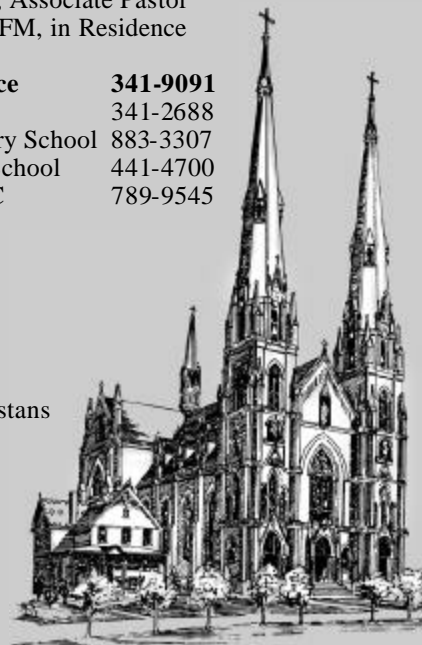
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

TWENTIETH SUNDAY IN ORDINARY TIME

Aug 19, Sierpnia, 2007

Sun	5:00 PM	+Edward Racut
	8:30 AM	+Raymond Rogalski
	10:00 AM	+Franciszek & Wincentyna Bugaj
	11:30 AM	+Roger Smejkal
Mon	Aug 20	St. Bernard , abbot
	7:00 AM	+Alex Zdunczyk
	8:30 AM	+Gutt Family
Tue	Aug 21	St. Pius X , pope
	7:00 AM	Sp. Int. Fred Krajewski
	8:30 AM	+Joseph Terlop
Wed	Aug 22	Queenship of the Blessed Virgin Mary
	7:00 AM	+Monica Krakowski
	8:30 AM	+Andrew & Mary Guzy
Thu	Aug 23	Weekday (St. Rose of Lima)
	7:00 AM	+Patrick Horan
	8:30 AM	+Jean Modlinski
Fri	Aug 24	St. Bartholomew , apostle
	7:00 AM	+Harriet (Jadwiga) Markiewicz
	8:30 AM	+John A. Vasko Jr.
Sat	Aug 25	Weekday (St. Louis if France)
	8:30 AM	+Edmund & Stanley Kobylinski
	<i>2:00 PM Wedding of Jose Escobar and Marie Gigliotti</i>	

TWENTY-FIRST SUNDAY IN ORDINARY TIME

Aug 26, Sierpnia, 2007

Sun	5:00 PM	+Jan Kondziela
	8:30 AM	+Steve & Ann Anielski
	10:00 AM	+Kazimierz Kozlowski
	11:30 AM	+Frank Krasno Dembinski Family
	<i>1:00 PM Baptism of Hannah Marie Cesarz</i>	

MUSIC – TWENTIETH SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: Praise, My Soul, the King of Heaven #191
 Presentation: I Want to Walk As a Child of the Light #204
 Communion: Gift of Finest Wheat #247
 Recessional: Open Wide the Doors to Christ #181

POLSKA MSZA ŚWIĘTA

Procesja: Kto się w opiekę #46
 Ofiarowanie: Czego Chcesz od nas? #16
 Na Komunię: Jeden Chleb #36
 Zakończenie: My chcemy Boga #53

SCHEDULE FOR THE WEEK

Mon 7:00 AM **Warszawa Music Festival .**
Wed 6:00 PM **Church Pew Restoration**, with the Dads Club, until 8:00.
 8:00 PM **A.A. & Al-Anon** in the social center.
Thu **FIRST DAY OF SCHOOL**
 3:30 PM **Church Cleanup Crew** until 5:15.

OPENINGS AVAILABLE FOR ST. STANISLAUS GRADE SCHOOL

If you know of someone who is “shopping around” for an excellent Catholic school, send them our way!

Wedding Banns

Christopher Niesig & Lisa Kelly (II)
Frank Scalish & Maria Marquisepe (II)

Registration Monday thru Friday 8:00AM-4:30 PM, Rectory Office 216-341-9091

The Second Coronation Project

So, Summer of 2007 is slipping by us as we look back and wonder where the time went. How many projects had you thought of initiating as far back as last Winter only to see May, June, July and August come and go with little progress in the area of those dreams? Honestly, not all potential projects are able to proceed as easily as one would like, hampered by time or finances, or, in some cases, satisfactory inspiration and motivation.

In my own world there’s been a project on the back burner for a few years, which found its way into my mind after having read a book by Adam Zamoyski, the book titled *The Last King of Poland*. I read the book a few years back, but always thought it might be a good starting point for a short drama dealing with the late 18th century partitions of Poland from the point of view of various characters, but, most importantly, the King, Stanislaus Augustus Poniatowski.

The ‘work in progress’ is moving at a snail’s pace!!! But I have already decided on certain points, e.g., that the opening and closing scenes would take place on the eve of May 3, 1792, the night before the ‘second coronation’ of Stanislaus Augustus Poniatowski. The actual event on the following day would mark the first anniversary of Poland’s new constitution.

The challenge will be in bringing to life the many characters who contribute to the drama leading to the eventual dismemberment of the political entity, a reality which would last for 123 years after the final partition in 1795. To some people there should be only one character, the man who they consider responsible for this fatality. But, I am not of that camp. I believe the partitions were not the result of any one culprit in particular, but, more precisely, an amalgamation of forces each contributing to the eventual act of fate, a mixture of disintegration, indifference, greed, selfishness, fright, quixotic idealism and instinctual realism.

The opening and closing scenes essentially encapsulate all of those forces. The King is at the rehearsal of the *Te Deum* specifically commissioned for the occasion. After he passes the baton on to the conductor to continue the rehearsal, Poniatowski wanders off into thought, at first discussing the excitement of the upcoming ceremonies, the pageantry, the dedication of the new Shrine of Divine Providence, the proclamation by Pope Pius VI regarding the transfer of the feast of St. Stanislaus to the date of May 3, and the important (or some might say, superficial) auxiliary details contributing to the luster of the unfolding drama of the nation.

But reality manages to make a grand entrance into his world of temporary inebriation with the clouds of reality chipping away at his utopian dreams. The magnates, and the *szlachta* with their inflated egos and often dwindling, but still bulging coffers; the Poles living abroad who preferred to leave the country only to return for visits; the frightened people to whom personal safety took precedence over human solidarity; those indifferent to the preservation or promotion of higher cultural or spiritual ideals; the list goes on...

My drama idea needed to be put on hold...I became distracted this Summer by another drama in our own city and diocese!!! Is history repeating itself? Is there another drama in the making? Who are the characters? *“Those who forget history are condemned to repeat it.”* Shall King Stanislaus strike up the band? The music could not muffle the accusations, finger pointing and guilt in 1792—it won’t be able to in our time either. *Quo vadis, Polonia?*

David Krakowski

SCHEDULE FOR MINISTERS

Twenty-First Sunday in Ordinary Time, Aug 26, Sierpnia 2007

Sat 5:00 PM Lector — Tom Krol
 Euch. Min. — Chris Wisniewski, Hollie Revay, Marge and Andrew Flock

Sun 8:30 AM Lector — Nancy Mack
 Euch. Min. — Marcia & Don Stech, Sharon Kozak, Ray Tegowski

10:00 AM Lector — Teresa Cyranek
 Euch. Min. — Marcy Sladewski, Wi. Sztalkoper, Matt Sladewski, R. Drewnowski

11:30 AM Lector — James Seaman
 Euch. Min. — Bill Bobowicz, Nancy Sontowski, Frank Greczanik, Stan Koch

PARISH SUPPORT

5:00 PM (75 env.).....\$1,030.00
 8:30 AM (79 env.).....\$1,189.00
 10:00 AM (73 env.).....\$832.00
 11:30 AM (70 env.).....\$844.00
 Mailed in (41 env.).....\$629.00
Total (338) 4,524.50

Eucharisti Ministers’ New Schedules are available in the Sacristy



Peace and Division

*“Do you think that I have come to establish **peace** on the earth? I assure you, the contrary is true; I have come for division.”*

Jesus' words from our gospel selection can be jarring or at least should be thought-provoking. Don't Jesus' words sound contradictory to the words of the same Jesus who said: *“**Peace** I give you; my **peace** I leave with you.”*

Didn't the angels announce at his birth: *“**Peace on earth and good will?**”* Did he or didn't he bring and establish **peace** to all who would receive **his peace**? Are we to understand that he equally came to bring and establish **division**?

We certainly experience **peace and division** existing side by side, both in the world and in the church, much like we experience good and bad fruit existing together, as well as good and bad living in the same person. But the way Jesus put it, does it mean that he came to establish—as if He were the source of—each and both? Or does it mean that Jesus came to establish one (**peace**) out of which flows the other (**division**)? Does **division** accompany **peace**?

I believe—and the Church's tradition attests to it—that where there is **peace**, there is **division**. They accompany one another. The early Christians needed to be assured of this, especially when they experienced **division** when they answered the call to follow Jesus and other members of their family did not. They experienced what Jesus said: *“in one house (family) there will be five people divided—three against two and two against three. They will be divided father against son, and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother in-law.”* (Luke 12: 52-53)

For the Jewish people, family was a prime institution and valued above all others. However, Jesus established another family—a faith family—that was and continues to be superior to the natural biological nuclear family. This doesn't make the biological family unimportant. It means that it is subservient to another greater family. In this family everyone who believes (is baptized) in Him is His mother, brother and sister. This kind of baptism (which involves suffering and death) brings with it anguish and the pain of **division**, especially when it is lived with the intensity of fire. And Jesus willed that when he said: *“I have come to light a fire on the earth. How I wish the blaze were ignited.”* (Luke 12: 49) If one follows Jesus with a mediocre faith and not with a faith like a blazing fire, most probably one will NOT experience **division**. There will be a mild and indifferent co-existence. There will NOT be an interest and involvement in the public arena (which following Jesus necessitates), but a private interpretation and emphasis on Jesus' teaching. In the arena of **peace**, such a Christian will emphasize **peace in the heart** (which is necessary), but NOT involve oneself in sharing **publicly** that **heart-peace** with others. Such a Christian most probably will NOT be interested in and involved in true union of Christians but will act under the impression that all religions are the same, because they believe in one and the same God.

The **peace** which Jesus brought and established is different from that of the world. He said: *“Not as the world brings peace, do I bring peace.”* As odd as it may sound to some, true **peace** does **divide**.

Fr. Cam

Peace and Good!

Patrzmy na Jezusa!

Na spotkaniu grupy przyjaciół poruszony został temat satanizmu, opętania, egzorcyzmów. Temat okazał się ciekawy i prawie każdy chciał coś powiedzieć, a pozostali słuchali z zainteresowaniem. Jak to się dzieje, że do dochodzi do opętania człowieka? Czy przyczyna jest grzech osobisty człowieka? Czy może inne przyczyny?



Na pewno niektóre z nich są zawinione przez danego człowieka, ale nie zawsze. Czasem Bóg dopuszcza opętanie jakiegoś człowieka dla jakichś swoich planów. Jest tu jakieś podobieństwo do choroby czy kalectwa. Nieraz taki człowiek zadaje sobie pytanie: Dlaczego ja? Za jakie grzechy?! Pewnie inni patrząc na niego zadają sobie takie pytanie. Chcemy bowiem znac wyjaśnienie. Nie różnimy się w tym od powołanych przez Jezusa Apostołów. Jak czytamy w Ewangelii wg św. Jana, widząc pewnego człowieka niewidomego od urodzenia, uczniowie zadają Panu pytanie: „Rabbi, kto zgrzeszył, że się urodził niewidomym - on czy jego rodzice? Jezus odpowiedział: Ani on nie zgrzeszył, ani rodzice jego, ale stało się tak, aby na nim się objawiły sprawy Boże” (J 9, 2-3).

Porównując i wyciągając wnioski, możemy podsumować: Pan Bóg może dopuścić na człowieka niezawinione cierpienie: kalectwo, chorobę a nawet takie skrajne doświadczenie jak szatanskie opętanie. Tutaj trzeba powiedzieć, niejako tak na marginesie, że opętanie szatanskie jest przejęciem przez złego ducha władzy nad ludzkim **ciałem**, nie duszą! Człowiek opętany traci władzę nad swoim ciałem. Nie jest on podmiotem tego, co mówi czy czyni w tym stanie. Nie jest więc odpowiedzialny za czyny dokonane, ponieważ ktoś inny przejmuje „ster”.

Widac tu różnice w porównaniu do grzechu. Opętanie szatanskie jest czymś zewnętrznym, ograniczeniem jego swobody. Można to porównać do zamknięcia kogoś w celi więziennej. Grzech dotyka istoty jego jestestwa. Człowiek na skutek grzechu, traci wolność wewnętrzną. Zatem grzech jest nieszczęściem większym od kalectwa, choroby, większym od szatanskiego opętania (jeśli nie było on zawinione grzechem tego człowieka).

Na tym tle możemy lepiej zrozumieć upomnienie, jakie natchniony Autor Listu do Hebrajczyków kieruje do słuchaczy. To wezwanie słyszymy w dzisiejszym drugim czytaniu: *Mając dokola siebie takie mnóstwo świadków, odłóżwszy wszelki ciężar, [a przede wszystkim] grzech, który nas łatwo zwodzi, winniśmy wytrwale biec w wyznaczonych nam zawodach. I trochę dalej: nie opierajcie się aż do przelewu krwi, walcząc przeciw grzechowi.*

Ten sam Autor podaje bardzo praktyczną uwagę „metodologiczną”: *Patrzmy na Jezusa...* Nie na pokusę, nie na grzech, który łatwo nas zwodzi. Ewa w raju zapatrzyła się w zakazany owoc i wiemy, co z tego wynikło. Patrzmy na Jezusa i rozważajmy, co On dla nas uczynił. *On to zamiast radości, która Mu obiecywano, przecierpiał krzyż, nie baczac na [jego] hanbę, i zasiadł po prawicy tronu Boga.*

o. Placyd

BACK TO SCHOOL THURSDAY AUG 23

At this beginning, we wish a productive and successful academic year to our students and school staff under the leadership of our new Principal Mrs. Deborah Martin.

With School in session please drive with caution in our parking lot and surrounding environs. We thank you and our parents and children thank you.

ST. STANS HISTORICAL FACT *by Rob Jagelewski.*

Father Anton Kolaszewski writes to the Bishop requesting permission to begin construction of our church in 1886. "According to your Lordship's wishes everything has been well prepared; the plans and specifications are complete, bids of different contractors obtained to ascertain the accurate expenses of the entire building. Subscriptions have been taken up and that even on a very low rate, so as not to make it too burdensome for the good but poor people. A contract has been made with every parishioner to pay within three years the sum he has subscribed. The subscriptions amount to the sum of \$28,900. By a second Sunday collection during each Mass, monthly collection, fairs, donations, etc., we can save very easily \$5,000 each year as the financial record of the past three years approves."



David has been auditioning for a substitute organist while he takes vacation. Pictured above was an enthusiastic applicant. David, however, told him not to give up his day job.

PRAY FOR OUR MILITARY the following parishioners are serving our country and ask for your prayers. **David Sklodowski** is with the Army and is serving in Baghdad at this time. **Tom Lechner USN** is serving in Iraq.

THE CATHOLIC LEAGUE FOR RELIGIOUS ASSISTANCE TO POLAND

Since 1943, the Catholic League for Religious Assistance to Poland has appealed to you to come to the aid of the Church in Poland continues to be in need of support for the advanced education of its priests.

The hierarchy in Poland sends selected priests for formal leadership preparation to the pontifical Institute in Rome, and the Polish Seminary in Paris, France. The annual cost of providing this formation is in excess of \$300.00. The dioceses in Poland depend on our generosity to cover these expenses for advanced canonical and formational education for their priests. Last year, the Catholic League was able to educate over one hundred priests, in these institutions and was able to assist churches and religious brothers and sisters throughout Poland. This annual collection will be taken up in our parish on the weekend of Aug 25-26. Please be generous.

ST. STANISLAUS POLISH FESTIVAL NEWS!

Preparations continue for the St. Stanislaus Polish Festival, which is October 5th, 6th and 7th

Less than 48 days until the Polish Festival!
October 5th, 6th and 7th

RAFFLE TICKETS: Thank you to those of you that have sent back your **SOLD** raffle tickets! Do you need more raffle tickets? Didn't receive them? No problem just stop one of the ushers or priests and any of the masses, or you can also stop by or call the rectory and they will be happy to send you out additional tickets. Our raffle ticket sales are **the major part of the financial success** of our festival!

PRIZES: We are still looking for donations for raffle prizes. Children and adult prizes are needed to help with our raffle games. If you have new or already "loved" stuffed animals, afghans, children or adult prizes please bring them to the rectory.

We will need all donated prizes and filled baskets to the rectory by Monday October 1st so we can use them for this years festival.

BAKERS NEEDED! Start finding those recipe cards for those fabulous pastries that we sell at our festival. Our bakers are the best from East to West! This is one thing that keeps our guests coming back each year. We can use any type of cake, strudels, pies, bread, cookies you are willing to donate. Bakery can be dropped off at the Social Center anytime on Friday, October 5th and through out the festival weekend.

If you have any further questions regarding the festival please feel free to call either of the co-chairperson's of the festival, Marilyn Mosinski at 216-441-1533 or Joe Calamante at 216-271-0832.

USE MANNA CARDS TO SHOP FOR LABOR DAY PICNICS

Use your Mana Cards and help the Parish during the last days of Summer. Place your order, and pick up your cards one week later. That's how easy it is.

ST JOHN CANTIUS CHURCH POLISH FESTIVAL

August 31, September 1 & 2, 2007

Polish Food, Polka Dancing, Games Stands and Boutiques
906 College Ave. Cleveland (Tremont) 216-271-9095

NextBroadway!

Hot happenings around Broadway Slavic Village—in Historic Newburgh

The 30th annual Slavic Village Harvest Festival

Saturday, August 25th and Sunday, August 26th

One of the longest continuously running festivals in Cleveland, attracting as many as 50,000 visitors to the Village. Food, games, music, dancing fill Fleet Ave. for an entire weekend. Join the party, either as a visitor or as a vendor. Call Marlane Weslian at 216-429-1182, ex. 104.

Canalway Coffeehouse Concert!

Like Country? Discover a local musical treasure!

Friday Aug 24, at 8:00 p.m.

Just outside our neighborhood boundaries and so, so close we can reach it in a minute—and don't dare miss it. This monthly Friday night concert series heads outdoors in warm weather to their amphitheater-like setting. Produced by Metroparks and features classic American country/western/bluegrass. Free. The Canalways Visitors Center on East 49th in Cuyahoga Heights. 216-635-3200 www.clevelandmetroparks.com

GetHepSwing at Bohemian Hall!

The last Saturday of each month from 9-midnight

Join the Swing revival! Meet fabulous people! Swing dance lessons from 8-9. Open to all ages. \$10 for adults, \$7 for students. Bohemian National Hall 4939 Broadway. 216-361-3262. See www.gethepswing.com

Slavic Village Walking Club Join them during their 4th season.

Adults, teens, and children can get fit while re-engaging with their neighbors! Wednesday walks start out at Immaculate Heart of Mary Church; Fridays start at the Shrine Church of St. Stanislaus. Call 216-883-5545.

Broadway Cycling Club! Coming later in 2007. A new club for cycling enthusiasts is forming in Slavic Village, to tie into the new Morgana Run Trail. Bikers from in and out of the Village are welcome. Call 216-469-4806

ST. STANISLAUS ALUMNI PICNIC

SUNDAY, SEPTEMBER 23

Where: Morgan's Hollow Reserved Picnic Shelter 4524
Whittlesey Road on East 49th Street
RAIN OR SHINE!!!!!! COVERED PAVILION
AVAILABLE.

Arrival: As early as 12:30 p.m.

Mass: **Celebrate Mass with fellow alumni at 1:30 p.m. (Please arrive before Mass begins).**

Bring written Mass intentions to place on picnic table altar
FREE— Free will offering accepted and appreciated
For more information, call Rita at 330-659-3778

REGIONAL PARISH SCHOOL OF RELIGION—St. John Nepomucene is accepting registration for new students in Grades 1-8 for the 2007-2008 school year. Serving children from Slavic Village and Southeast Cleveland parishes. So invite a friend, relative or neighbor to join and learn more about our faith. Classes meet Monday evening from 6:30 PM to 8:00PM beginning September 10. Please call Judy Lasecki at 216-641-8444 Ext. 29 for more details and to register.

SISTERS OF NAZARETH are holding their Annual Family Picnic and Get Together Saturday, September 8, 2007, 11:30 AM to 5:00 PM. At the Holy Family Manor Auditorium, Pittsburgh, Pa.

Arrangements are made for a bus, which will leave St. Stanislaus at 9:00 AM and return 8:30 PM. Round trip cost is \$20.00. Call Alice Klafczynski 216-883-0443 for reservations by Sept 1..

ST. STANISLAUS SHRINE SHOPPE

Tel: 216-206-4947

Sklepik z art.
religijnymi
i kafejka

Godziny otwarcia:

Piątek 8:00 PM—11:00 PM

Sobota 4:00 PM—6:00 PM

Niedziela 9:30 AM—1:30PM

Tel: 216-206-4947

**Znakomita kawa
i ciastka!!!**

Dyski CD, kasety,
rózańce, książki, obrazy
i... i... wiele więcej.
Zapraszamy!

BAPTISM PREPARATION CLASS. The next class will be at St. Stanislaus Church on Sept 9, 2007 at 1:00 PM. Call 216-341-9091 for more information.