

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
Mrs. Deborah Martin, St. Stanislaus School Principal
Mr. Dan Kane Jr., Business Manager
Mr. David Krakowski, Director of Liturgy and Music
Mrs. Denise O'Reilly, St. Stanislaus School Secretary
Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
Ms. Celeste Suchocki, Finance Council Chairperson
Mrs. Sophie Wasielewski, Golden Agers President
Mr. John Sklodowski, Dad's Club President
Mr. Rick Krakowski, C.Y.O. Coordinator
Mr. Matt Zielenski, St. Vincent DePaul Society
Ms. Jane Bobula, Good Shepherd Catechesis
Mr. Rob Jagelewski, Parish Historical Committee
Mrs. Nancy Mack, MANNA Coordinator
Mrs. Grace Hryniewicz, Shrine Shoppe Manager
Mrs. Sharon Kozak, Alumni and Development
Mrs. Denise Ziemborski, Fr. William Scholarship
Mr. John Heyink, Building and Grounds Committee
Ms. Marianna Romaniuk, *PORADA* Director
Ms. Rachel Durr, Gospel of Life Committee
Nicholas Rivera, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
Rev. Camillus Janas, OFM, Associate Pastor
Rev. Placyd Kon, OFM, Associate Pastor

DIRECTORY

Rectory & Parish Office	341-9091
Parish Fax	341-2688
St. Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Pulaski Franciscan CDC	789-9545

PARISH WEBSITE

www.ststanislaus.org

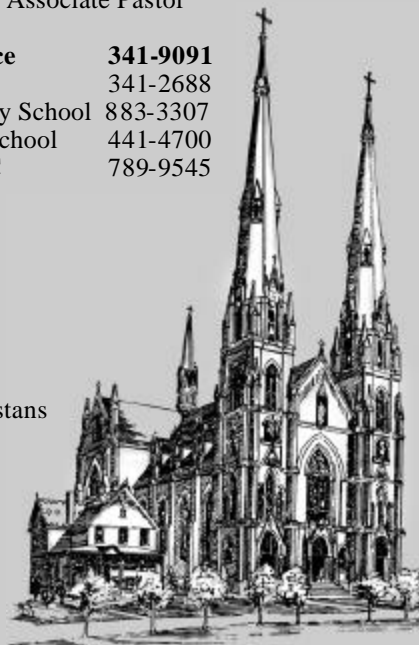
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
Holy Day English: Refer to Schedule
Holy Day Polish: 5:30 PM
National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

THE THIRTY-SECOND SUNDAY IN ORDINARY TIME

November 11 Listopada 2007

Sat	5:00 PM	+Władysław Fiszer
Sun	8:30 AM	+Cecelia Kaplan
	10:00 AM	+Hubert Siwik
	11:30 AM	+Frances & Francis Grondolsky

Mon Nov 12 St. Josephat, bishop

7:00 AM +Harriet Luboski

8:30 AM +Ann Jablonski

Tue Nov 13 St. Frances Xavier Cabrini, virgin

7:00 AM +Donna Stawicki

8:30 AM +Paul & Agnes Przybilski

Wed Nov 14 Weekday

7:00 AM +Tadeusz Frodyma

8:30 AM +Florence Galicki

Thu Nov 15 Weekday (St. Albert the Great, bishop)

7:00 AM +Stanley Luboski

8:30 AM +Czesław Markiewicz

7:00 PM Beatification of John Paul II

Fri Nov 16 Weekday (St. Margaret of Scotland)

7:00 AM +Ellie Piechowicz

8:30 AM +Mary Joseph & Anna Blaszak

Sat Nov 17 St. Elizabeth of Hungary, religious

8:30 AM +Ben Chase

THE THIRTY-THIRD SUNDAY IN ORDINARY TIME

November 18 Listopada 2007

Sat	5:00 PM	+Mary Stefan Szewczyk
Sun	8:30 AM	+Anne Cwiklinski
	10:00 AM	+Mieczysław Wasiewicz
	11:30 AM	+James Sprungle II

MUSIC – THIRTY-SECOND SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: Praise, My Soul, the King of Heaven #191
 Presentation: Jerusalem, My Happy Home #241
 Communion: I Received the Living God ##251
 Recessional: Sing With All the Sons of Glory #202

POLSKA MSZA ŚWIĘTA

Procesja: Ojciec z niebios #57
 Ofiarowanie: Być bliżej Ciebie chcę #15
 Na Komunię: Skosztujcie i zobaczcie #72
 Zakończenie: Boże coś Polskę

SCHEDULE FOR THE WEEK

Sun ALL WEEKEND New Parishioner Registration at all Masses.
10:00 AM RCIA meets in the school all-purpose room.
Mon 9:00 AM Avilas Pray for vocations in church.
Wed 4:15 PM Good Shepherd catechesis in the grade school, until 6:00.
8:00 PM A.A. & Al-Anon in the social center.
Thu 3:30 PM Church Cleanup Crew until 5:15.
7:00 PM Mass for the Beatification John Paul II in church.



CAMPAIGN FOR HUMAN DEVELOPMENT NOV. 17-18

Modlitwa wiernych

Człowiek jest istotą, która łatwo zapomina. Dlatego wydaje się mi czymś właściwym, że musimy sobie przypominać od czasu do czasu pewne ważne zasady czy źródłowe informacje, aby skorygować nasze myślenie, albo po prostu, aby odświeżyć naszą pamięć. Jeśli chodzi o sprawowanie liturgii katolickiej, to takim źródłem jest na pewno Ogólny Wstęp Do Rzymskiego Mszału (OWdMR). Myślę, że odniesienie się do tego źródła będzie czymś właściwym i owocnym dla wszystkich, którzy regularnie uczestniczą we Mszy św., abyśmy mogli pełniej rozumieć i cenić poszczególne jej części. Dzisiaj chcę mówić o tej części Mszy św., która zwana jest „Modlitwa Wiernych” albo „Modlitwa Powszechna”.

Modlitwa wiernych

45. W modlitwie powszechnej, czyli w modlitwie wiernych, lud, spełniając swój urząd kapłanski, modli się za wszystkich ludzi. Wypada, aby ta modlitwa odbywała się w każdej Mszy św. z udziałem ludu, by w ten sposób zanoszono prośby za Kościół święty, za tych, którzy nami rządzą, za tych, którzy znajdują się w trudnych sytuacjach życiowych, za wszystkich ludzi i o zbawienie całego świata.

46. Zwykle należy zachować następującą kolejność intencji: a) w potrzebach Kościoła, b) za władzę państwową, c) za tych, którzy znajdują się w trudnych sytuacjach życiowych, d) za wspólnotę miejscową. (OWdMR)

Postanowiłem włączyć ten cytat do obecnego biuletynu, aby zatrzymać się nad poszczególnymi słowami w tych paragrafach. W czasie modlitwy wiernych pamiętamy o intencjach wszelkiego rodzaju. Modlimy się w intencjach zapisanych do księgi intencji, ale też dodajemy inne. Pamiętamy o Ojcu św. Benedykcie XVI, ale również o Słudze Bożym Janie Pawle II. Modlimy się za prezydenta Busha i za prezydenta Mahmouda Ahmadinejad. Modlimy się za Pilsudskiego i modlimy się za Dmowskiego, za Tuska i za braci Kaczyńskich. Pamiętamy o przodkach i o nienarodzonych. Modlimy się za zdrowych i za chorych, nawet jeśli ich imiona nie są oficjalnie wymienione z ambony, niezależnie nawet, czy te intencje są wypisane czy też nie w biuletynie; nawet jeśli kapłan czy lektor zapomni „na śmierć” wspomnieć te imiona czytając intencje. Modlimy się jako wspólnota i modlimy się jako jednostki wielkiej wspólnoty ludzi zamieszkujących ten świat. Nasza modlitwa nie jest zamknięta w granicach Stanów Zjednoczonych czy też w obrębie Polaków. Nie jesteśmy Kościołem narodowym, ale uniwersalnym, i tutaj, w Sanktuarium św. Stanisława ta uniwersalność powinna być bardziej podkreślona. Nasza modlitwa obejmuje ludzi z wszystkich narodów, ras, kolorów skóry, wyznań, partii politycznych itd., itd., itd.... Nigdy, nigdy, nigdy i nikogo nie wykluczamy z naszych modlitw i dzieł miłosierdzia. Każda owieczka jest ważna (czy rozumiemy aluzję?) i w liturgii wielbimy Boga w Jego stworzeniach. To minimum, co możemy Mu dać, dziękując Mu za wszystko, co dla nas uczynił i czyni. Jeśli podtrzymujemy nienawiść w naszych sercach w stosunku do pojedynczego człowieka czy jakiejś grupy, nie oddajemy Bogu chwały w liturgii, a raczej sztydziemy z Niego.

Jak stwierdza *Konstytucja o Liturgii Świętej* Soboru Watykańskiego II: „Dla osiągnięcia tej pełnej skuteczności wierni mają przystępować do liturgii z należyłym usposobieniem duszy, myśli swoje uzgodnić ze słowami i tak współpracować z łaską niebieską, aby nie otrzymywali jej na darmo. Dlatego duszpasterze powinni czuwać, aby czynności liturgiczne odprawiano nie tylko waznie i godziwie, lecz także aby wierni uczestniczyli w nich świadomie, czynnie i owocnie”. (paragraf 11) David Krakowski

SCHEDULE FOR MINISTERS

Thirty-Third Sunday in Ordinary Time, November 18 Listopada, 2007

Sat 5:00 PM Lector — Betty Dabrowski
 Euch. Min. — Michael Wilks, Stan Witczak, Mike Potter, Chris Wisniewski

Sun 8:30 AM Lector — Karen Neuman
 Euch. Min. — Sharon Kozak, Alice Klafczynski, Marcia & Don Stech

10:00 AM Lector — Mieczysław Garncarek
 Euch. Min. — Matt Sladewski, Ewalina Ejsmont, Tom Monzell, W. Sztalkoper

11:30 AM Lector — Bill Bobowicz
 Euch. Min. — Stanley Koch, Marie Ostrowski, Frank Greczanik, Angela Revay

PARISH SUPPORT

5:00 PM (98 env.).....	\$1,658.00
8:30 AM (94 env.).....	\$1,623.25
10:00 AM (63 env.).....	\$1,399.00
11:30 AM (63 env.).....	\$1,127.00
Mailed in (59 env.).....	\$1,517.50
Total (377)	\$7,324.75
All Saints (160)	\$1,322.16
All Souls (85)	\$961.00



The Resurrection of the Dead

In our Roman Catholic tradition the month of November is dedicated to remembering and praying for the faithful departed. It is a month in this part of the world in which death is taking place in many of the plants and vegetation. The trees shed their vibrant multicolored leaves, which die. The month of November is an opportune time to consider that part of life which is death.

In our Christian tradition, —ever since the death and resurrection of Jesus,— death is always associated with new life, that is, resurrection. Jesus conquered death once and for all so that it does not have the last word. Resurrection or new life does.

In Luke's Gospel we will hear : *"God is not the God of the dead but the God of the living. All are alive for God."* This is another way of saying that there is a resurrection of the dead.

We use the word "dead" **physiologically** to describe a person whose brain is not responding and whose heart has stopped beating. **Theologically**, we use the word "dead" to describe a person whose body has been separated from the soul. But once created, redeemed and spirited by God, a person is destined to live forever in a new glorified state.

On what is our belief based? There is and will be only one answer: God who is love. Because it is God's love, it cannot and will not die, This is the basis for the resurrection of the dead and the understanding that *"all are alive for God."* Let's take a look more closely at what all of this means.

What do we know about the life after death, resurrection of the dead? We do know that it exists and that it is meant for each of us. as a pure gift. We don't deserve it, no matter what good we do. Moreover, we know that what God has prepared for those who love him is more than we can imagine. We also know that the life after death is a fulfillment or completion of the human -divine life that began at our baptism. Furthermore, we know that it is a life in union with God, the Trinity of Persons and the unity of being. Jesus told us about it. Jesus made possible this life by dying and rising from the dead. When he ascended into heaven he brought all of us and our humanity into this heavenly glorified existence. He waits for us, together with the angels and the saints, to join him to enjoy that glorified life forever. In the meantime, he expects us to experience that heavenly life already here on earth and grow in desire for its completion.

In our first reading from the Book of Maccabees we will hear about the mother and her seven sons who believed in this after-death life, because they believed in a God of the living. Even though their belief in the afterlife was not as clear as it is since the coming of Jesus, that belief sustained them in the present and guaranteed their future. The reason they were able and willing to undergo the suffering --and even death itself-- rather than transgress the laws of their ancestors was that they valued the afterlife more than their life on this planet earth. When speaking to the King, one of the sons said : *"You are depriving us of this present life, but the King of the world will raise us up to live again forever. ...It is my choice to die at the hands of people with the hope that God gives of being raised by him."* What a wonderful way of looking at the whole of life! If there is one belief that the men and women of our world need today it is the belief in the resurrection of the dead.

Peace and Good!

Fr. Cam

Swiето Niepodleglosci

11 listopada obchodzimy Swiето Niepodleglosci Polski. Tego dnia w roku 1918 zakonczyla sie I wojna swiatowa, a w Warszawie nastapilo przekazanie przez Rade Regencyjna wladzy nad podleglym jej wojskiem Józefowi Pilsudskiemu.

Dokumenty z tego czasu tak opisywaly wydarzenia w miastach na nowo niepodleglej, Polski: *Niepodobna oddac tego upojenia, tego szalu radosci, jaki ludnosc polska w tym momencie ogarnal. (...) Kto tych krótkich dni nie przezyl, kto nie szalal z radosci w tym czasie wraz z calym narodem, ten nie dozna w swym zyciu największej radosci. Cztery pokolenia czekaly, piate sie doczekalo. Od rana do wieczora gromadzily sie tlumy na rynkach miast; robotnik, urzednik porzuczal prace, chlop porzuczal role i lecial do miasta, na rynek, dowiedziec sie, przekonac sie, zobaczyc wojsko polskie, polskie napisy, orly na urzedach, rozczulano sie na widok kolejarzy, ba, na widok polskich policjantów i zandarmów.*

Taka byly radosc z odzyskanej wolnosci, z tego, ze znowu na mapie Europy pojawila sie Polska, a w niej znaki polskosci. Ten szczególny dzien sklania do zastanowienia sie nad naszym patriotyzmem i jest dobra okazja do jego promowania. Patriotyzm czyli milosc do ojczyzny, poswiecenie dla niej jest wartoscia uniwersalna. Dzieki milosci do ojczyzny tylu pokolen Polaków, Polska mogla przetrwac niewole i odrodzic sie jako wolne panstwo po 123 latach jej trwania.

Z różnych powodów przyszlo nam zyc w USA, z dala od Polski. Dla wielu Polaków to Stany Zjednoczone staly sie druga ojczyzna. Wielu z Polaków ma podwójne obywatelstwo. Czy mozna to pogodzic? Wydaje sie, ze nie ma tu sprzecznosci. Polacy, jak np. Pulaski walczyli i przelewali krew na tej ziemi. To takze dzieki tej krwi Stany Zjednoczone Ameryki Północnej sa dzisiaj tym, czym sa. I tak jest do dzisiaj. Polski rzad jest sprzymierzencem USA, a sami Polacy to jeden z najbardziej zyczliwie nastawionych do Ameryki narodów. Dla Polaków mieszkajacych tutaj, pomyslnosc Stanów Zjednoczonych to takze ich pomyslnosc. I odwrotnie, im silniejsza i pomyslniej rozwijajaca sie jest Polska, tym lepiej dla USA. Tak wiec mysle, ze mozna pogodzic milosc do starej ojczyzny z patriotyzm do nowej ojczyzny.

Jak moze wyrazic sie patriotyzm w stosunku do kraju, gdzie obecnie mieszkamy? No wlasnie przez nauke i prace, przez staranie sie o jego pomyslnosc. Przez modlitwe. Jak moze uzewnetrznic sie milosc do „starej” ojczyzny? Przez godne zachowanie, przez pamiec o polskiej kulturze i historii, przez szacunek dla dziedzictwa naszych ojców. Takze przez modlitwe.

Jest godne uznania i pochwały pragnienie pielegnowania pamieci o swoich korzeniach i zdrowa dumą z polskiego dziedzictwa. Mysle, ze nie mozna miec szacunku do samego siebie bez szacunku dla swoich korzeni. Do tego nalezy takze dziedzictwo narodowe, troska o zachowanie jezyka i zwyczajów. Oby takze nastepne pokolenia chcialy o tym pamietac! Czy tak się stanie, zależy w dużym stopniu od nas.

o. Placyd



MASS FOR THE BEATIFICATION OF JOHN PAUL II

This Thursday, November 15th is already the third Thursday of the month, the day which our community is invited to gather for the monthly evening liturgy praying for the beatification of Pope John Paul II.

Last month about thirty parishioners participated. This month the theme will be John Paul's writings concerning the Faithful Departed. Father Placyd will be the presider and homilist. With the growing devotion in our parish to this saintly man, we have prepared room for between 800 and 900 people in the church. If you share in this devotion, please try to attend.....we'll save a seat for you!

MAKE A DIFFERENCE

No matter what your skills, interests, age or resources, there are ways you can make a difference in the lives of men, women and children who are working for independence from poverty. By volunteering your time, contributing resources, donating materials, and money, you can help others find a lasting solution to the problem of poverty.

Visit <http://www.povertyusa.org> to see what the Catholic Church through the **Catholic Campaign for Human Development** is doing to break the cycle of poverty across our country and how you can be a part of the solution. Support the CCHD Parish Collection—Weekend of November 17-18th.

ST. STANS HISTORICAL FACT

by Rob Jagelewski.

An excerpt from the St. Stanislaus High School Student handbook from the school year 1968– 69 about tuition. "Tuition may be paid in full or in monthly payments on the 17th day of each month for eight months. If payment is in full, parishioners will pay \$135 and non- parishioners \$185. The first monthly payment of \$17 for parishioners and \$23 for non- parishioners is due September 17." There were also general fees of \$40 and some courses of study which carried laboratory fees of \$10.

MANNA GIFT CARDS . . .

What a wonderful way to raise money for the church! Ask your friendly Manna salesperson what cards are available for you to buy and take with you—many of the most popular cards are available without waiting a week.

A FAIRY TALE WITH A SAD ENDING

Once upon a time, there were four people...

Their names were Everybody, Somebody, Nobody and Anybody. Whenever there was an important job to be done, Everybody was sure that Somebody would do it. Anybody could have done it, but Nobody did it. When Nobody did it, Everybody got angry because it was Everybody's job. Everybody thought that Somebody would do it, but Nobody realized that Nobody would do it. So consequently Everybody blamed Somebody when Nobody Did what Anybody could have done in the first place!!

Dawno, dawno temu...

Dawno, dawno temu bylo sobie czterech ludzi... Nazywali sie KAZDY, KTOS, NIKT i KTOKOLWIEK. Za kazdym razem, kiedy trzeba bylo zrobic cos waznego, KAZDY byl pewien, ze KTOS to zrobi; KTOKOLWIEK mógłby to zrobic, ale NIKT tego nie zrobil. Kiedy NIKT tego nie zrobil, wtedy KAZDY wpadl w zlosc, poniewaz KTOS musial to zrobic, KTOKOLWIEK mógłby to zrobic, ale nie zrobil tego NIKT. KAZDY sadzil, ze KTOS to zrobi, ale NIKT nie myslal, ze NIKT tego nie zrobi. Tak ostatecznie KAZDY oskarzal wszystkich, ze NIKT nie zrobil tego, co mógłby zrobic KTOKOLWIEK.

This weekend—Raffle of 8x10 limited edition of John Paul II print, signed & suitable for framing.



15 listopada o godz. 7:00 wieczorem będzie odprawiona Msza św. w intencji o beatyfikację Sługi Bożego Jana Pawła II. Po Mszy św. będzie okazja do uczczenia mitry przechowywanej w naszym kościele.

Serdecznie zapraszamy!!!

REVERSE RAFFLE WINNERS

Pat Racut
Diane Krysinski
Ed & Irene Rybka
Marge Marunowski
Dave Wheeler

A big thanks to everyone who helped make the event a huge success! Over 160 people attended & we made \$4000 for The Father William Gulas Scholarship Fund.

ELECTRICAL PROBLEM RESOLVED

Over the past months, you may have noticed the lights in the church had been flickering. After several electricians checked the system out, they finally discovered that a computer processor had gone bad and needed to be replaced. The flickering is gone, the lights are fine. The bill for \$1,681.00 was paid out of the church restoration account. Please consider this fund for future donations!

W ostatnich miesiacach stwierdzilismy, ze swiatlo w kosciele „mruga”. Elektrycy szukali przyczyn i odkryli ostatecznie, ze procesor komputerowy pracuje blednie i trzeba go bylo wymienic. Mruganie ustapilo, swiatla sa teraz w porzadku. Rachunek w wysokosci 1,681 dolarów zostal zaplacony z funduszy na restauracje kosciola. Prosimy uwzglednic te kwote przy skladaniu ofiar.

Jesus, Remember me . . .

These words start a simple hymn we sing when we end a funeral Mass and prepare our final farewell to the faithful departed. Starting November 1, we will continue our new tradition on placing **photos** of deceased loved ones upon the altar of the Passion. Please put your name and phone number on the back so that they can be returned at the end of the month.

ST. STANISLAUS SHRINE SHOPPE

The Shrine Shop is open:

Saturday 3:00 PM to 6:00 PM

Sunday 9:00 AM to 1:00 PM

Before or
after Mass —

Tel: 216-206-4947

Sklepik z art.
religijnymi
i kafejka

OPERA CIRCLE PRESENTS

Giuseppe Verdi's

RIGOLETTO

Friday Nov. 16 at 7:30 PM

Sunday, Nov. 18 at 3:00 PM

BOHEMIAN NATIONAL HALL

4939 Broadway Ave.

Come for the drama, the music, the color—and the venue: historic, opulent Bohemian National Hall, turned for the performances into a miniature “opera house in Prague.

This operatic classic was written by one of Italy's most popular composers. Full sets, costumes, staging, large orchestra, supertitles. \$55 reserved sponsor seats, \$15 general admission, \$5 students

THE MAGNIFICAT CENTER FOR THE PERFORMING ARTS

20770 Hilliard Blvd, Rocky River, Oh.

440-331-1572

PRESENTS

Thoroughly Modern Millie

Friday, Nov 16, 7:30 PM

Saturday Nov 17, 7:30 PM

Sunday, Nov. 18, 4:00PM

\$5.00 Students, \$10.00 Adults

NextBroadway!

*Hot happenings around Broadway Slavic Village—in Historic Newburgh
Canalway CoffeeHouse*

Route 42! In Concert Like Country? Discover Canalway!

Friday, November 16th at 7:30 p.m.

This monthly Friday night concert series heads indoors in fall, creating a coffeehouse in their pavilion. Produced by Metroparks and featuring classic American country/western/bluegrass. Just outside our neighborhood boundaries and so, so close we can reach it in a minute. Free. Part of Cleveland Metroparks. The Canalway Center on East 49th St., just past Grant Ave., in Cuyahoga Heights. 216-635-3200 www.clemetparks.com/events/programs/months

Tellebration! 2007 at Canalway Center

November 17th at 7:30 p.m.

The International Night of Storytelling is celebrated at Canalway by five experienced tellers. For adults and older students. Freewill offering.

A SPECIAL APPEAL FROM BROADWAY PUBLIC ART

For over ten years, Opera Circle has brought splendid performances and thousands of visitors to the historic auditoriums and churches of Slavic Village. Now they need our help.

It is becoming an increasing burden for them to store and transport the collection of staging, props, equipment, and costumes which they have accumulated over the last decade. Because most of their productions occur in the Village, they are searching for local storage space at which to keep their materials and from which to easily access them at performance time. Some space needs to be heated; some does not. The space can be divided, within limits.

Opera Circle's producers, the **Jacek and Dorota Sobieski family**, form one of the great musical families of Northeast Ohio. Their well-regarded artistry is a grace to our neighborhood, city, and region. Broadway Public Art believes they need to be supported in every way possible so that their fine work can continue here. A little storage space would go a long way toward helping them. Please call Broadway Public Art with your ideas. 216-469-4806.

Slavic Village Ecumenical Thanksgiving Prayer Service

Monday, November 19th at 7 p.m.

Congregations from Broadway Christian, Jones Road Congregational, Broadway United Methodist, and Holy Name Churches will unite to commemorate the Thanksgiving holiday. Reception to follow. Please bring canned goods for the needy. Service will take place at **Holy Name Church**, 8328 Broadway Ave. Call 216-271-4242.

CLEVELAND CENTRAL CATHOLIC HIGH SCHOOL

Prospective students and their families are invited to visit our **Admissions Open House** on **Sunday November 11, from 1:00 to 4:00 PM**. Students and faculty will be available to welcome visitors, give personal tours, explain our programs and services and answer your questions. The new 25,000 square foot addition, including the “Chapel of the Four Saints” and practice gym will be open for tours. There will be activities, refreshments and door prizes, Please join us for an afternoon of fun! For more information, please call 216-441-4700

2008 MASS BOOK IS OPEN

Those who wish to reserve Masses for wedding anniversaries and anniversaries of deaths in 2008 can do so in person in the rectory from 9:30 AM until 4:30 PM. You may also mail your Mass intentions or drop them into the collection basket along with the customary stipend and your requested dates. *Please do not phone as we cannot accept phone reservations.* We will make every effort to reserve the dates you choose, but if your requested date is not available, we will accommodate your request with the closest date possible. The amount of Masses may be limited per person, so that others may also have an opportunity to reserve dates.