

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
Mrs. Deborah Martin, St. Stanislaus School Principal
Mr. Dan Kane Jr., Business Manager
Mr. David Krakowski, Director of Liturgy and Music
Mrs. Denise O'Reilly, St. Stanislaus School Secretary
Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
Ms. Celeste Suchocki, Finance Council Chairperson
Mrs. Sophie Wasielewski, Golden Agers President
Mr. John Sklodowski, Dad's Club President
Mr. Rick Krakowski, C.Y.O. Coordinator
Mr. Matt Zielenski, St. Vincent DePaul Society
Ms. Jane Bobula, Good Shepherd Catechesis
Mr. Rob Jagelewski, Parish Historical Committee
Mrs. Nancy Mack, MANNA Coordinator
Mrs. Grace Hryniewicz, Shrine Shoppe Manager
Mrs. Sharon Kozak, Alumni and Development
Mrs. Denise Ziemborski, Fr. William Scholarship
Mr. John Heyink, Building and Grounds Committee
Ms. Marianna Romaniuk, *PORADA* Director
Ms. Rachel Durr, Gospel of Life Committee
Nicholas Rivera, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
Rev. Camillus Janas, OFM, Associate Pastor
Rev. Placyd Kon, OFM, Associate Pastor

DIRECTORY

Rectory & Parish Office	341-9091
Parish Fax	341-2688
St. Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Pulaski Franciscan CDC	789-9545

PARISH WEBSITE

www.ststanislaus.org

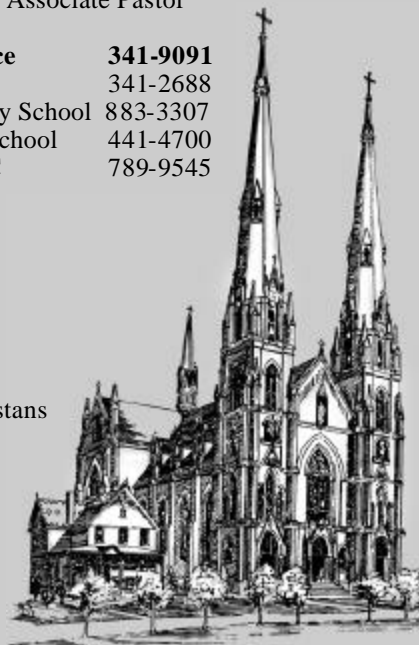
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
Holy Day English: Refer to Schedule
Holy Day Polish: 5:30 PM
National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

CHRIST THE KING SUNDAY

November 25 Listopada 2007

Sat	5:00 PM	+Julius Ray & Dr. David Zackowski
Sun	8:30 AM	+Benedict & Stefania Wisniewski
	10:00 AM	+Deceased of the Kopec Family
	11:30 AM	+Walter Krówka

1:00 PM Baptism of Lauren Anne Shivey

Mon Nov 26 Weekday

7:00 AM +Donna Stawicki
8:30 AM +Mary Ann Bonair

Tue Nov 27 Weekday

7:00 AM +Andrew F. Jaye
8:30 AM +Stanley & Helen Hujarski

Wed Nov 28 Weekday

7:00 AM +Tadeusz Frodyma
8:30 AM +Ted Nadolny

Thu Nov 29 Weekday

7:00 AM +Alsace Brau
8:30 AM +Walter & Apolonia Staskiewicz

Fri Nov 30 St. Andrew, apostle

7:00 AM +Jerzy Kulacz
8:30 AM +Monica Krakowski

Sat Dec 1 Weekday

8:30 AM +Edyta Borowska

FIRST SUNDAY OF ADVENT

December 2, Grudnia 2007

Sat	5:00 PM	Sp. Int. Baby Perdue
Sun	8:30 AM	+Ted Nadolny
	10:00 AM	+Anna Vilc
	11:30 AM	+Stella Lucas

MUSIC – CHRIST THE KING SUNDAY

ENGLISH MASS

Processional: All Hail the Power of Jesus' Name #318
 Presentation: Crown Him With Many Crowns #314
 Communion: Humbly We Adore Thee #317
 Recessional: To Jesus Christ Our Sovereign King #184

POLSKA MSZA ŚWIĘTA

Procesja: Twoja cześć, chwała #75
 Ofiarowanie: Cóż Ci Jezu damy #23
 Na Komunię: Zbliżam się w pokorze #176
 Zakończenie: Króluj nam Chryste #40

SCHEDULE FOR THE WEEK

Sun 10:00 AM RCIA meets in the school all-purpose room.
 4:00 PM Eucharistic Devotion/Vespers/Procession in church
Tues 7:00 PM Finance Council meets at the rectory.
Wed 4:15 PM Good Shepherd catechesis in the grade school, until 6:00.
 5:30 PM Polish Choir rehearsal
 6:45 PM English Choir rehearsal
Thu 3:30 PM Church Cleanup Crew until 5:15.
Fri 7:00 PM Advent Lessons and Carols in the Church (free)
Sun 3:00 PM Godzinki.
 6:00 PM Solemn Vespers.
 6:00 PM Lil Bros meeting, Vespers and regular meeting.

PARISH R.C.I.A.

If you know an adult who is not baptized, or who is baptized Catholic but has not made First Communion or been Confirmed, or has been baptized in another church and wants to become Catholic, invite them to the School All-Purpose Room Sundays at 10:00 AM.

What Are You Looking At?

There HE is....

On the altar in a golden vessel called a monstrance.
 God. Lamb. One. Unity. Sacrifice. Friend. Lover.
 So, what are you looking at?

Body of Bread.

Bread from Wheat, hands, toil, nature.
 Not from an apple tree....not understood via knowledge.
 So, what are you looking at?

In the spotlight.

Surrounded by flame.
 Prayers burn endlessly, calling His mom to get Him to listen.rosary.
 So, what are you looking at?

Paraded around.

Big music from big trumpets and organs and mouths and eyes.
 Old and young and in between looking at what buries time.
 So, what are you looking at?

Languages babble and breathe ideas and wishes and paens.

Tongues twist faster than the hearts can beat.
 Incense and gold and flowers and drums.
 So, what are you looking at?

“ECCE HOMO”

“ECCE AGNUS DEI”

Blessed are you who have come to His supper.
 So, what are you looking at?

The God of many words has given us the ONE WORD at which we look.

I AM WHO AM.

The burning bush consumes the altar/cross with love.
 So, what are you looking at?



St. Stanislaw Church, Cleveland, Oh. Monstrance ©2009 Byden Perini

David Krakowski

SCHEDULE FOR MINISTERS

First Sunday in Advent, December 2 Grudnia, 2007

Sat 5:00 PM Lector — Rob Jagelewski
 Euch. Min. — Mike Potter, Connie Aliff, Marge & Andy Flock
Sun 8:30 AM Lector — Susan Halamek
 Euch. Min. — Marilyn Mosinski, Loretta Horvath, Nicole & Mark Kobbylinski
 10:00 AM Lector — Teresa Cyraneck
 Euch. Min. — Matt Sladewski, W. Sztalkoper, Narcy Sladewski, Tom Monzell
 11:30 AM Lector — Mike Leahy
 Euch. Min. — Art Sprungle, Larry Wilks, Bill Bobowicz, Diane Bulanda

PARISH SUPPORT

5:00 PM (81 env.).....	\$1,257.00
8:30 AM (94 env.).....	\$1,602.00
10:00 AM (63 env.).....	\$880.00
11:30 AM (63 env.).....	\$1,337.00
Mailed in (59 env.).....	\$837.00
Total (339)	\$5,913.00
Flowers (112)	\$534.00
All Souls (5)	\$42.00



MAINTENANCE OR MISSION?

For the past few months, several people from our cluster parishes have been meeting to discuss the task of consolidation given us by the bishop. One of the topics that has drawn a good deal of positive response has been about the topic of the “Mission of the Church.” The focus starts not with the place of any particular parish, but on the whole Church given us by Christ. Each

parish is merely a local expression of the larger Church, organized around a Diocese and centered in Christ.

This weekend, as we celebrate the Solemnity of Christ the King, we are invited to return our gaze upon Christ who came to announce the Reign of God and to bring it about through his saving power. As parishes, we are called to share in proclaiming the presence of Christ among us and in transforming the

The maintenance congregation looks at the community and asks, “How can we get these people to support our parish?” The mission congregation asks, “How can the Church support these people?”

world in which we live. Without a clear, public, and bold proclamation of Christ, the Church is no

more than a club of a social service agency. Without bold and clear action in the transformation of the world, especially in bringing about justice and charity for the poor, then our faith is empty.

This is like a dance of sorts — proclamation, transformation. Words, action. Silence, boldness. Adoration, compassion. When we adore the Eucharistic Presence of Christ, who is *TRULY PRESENT* to us in the Blessed Sacrament, we are invited to be absorbed into the mystery of Christ. This loving surrender to the Divine Mystery is not just to keep us passive and quiet, but also to drive us outward and forward in a loving embrace of all that is good and holy as well as a loving challenge to all that is opposed to the dignity of life and the goodness of all creation.

As parish churches engaged in the difficult task of restructuring, we are invited to adore all that is good within and among us and to allow Christ to transform ourselves into more effective disciples in his mission to the world. We are challenged to ask some hard questions — Are we here just to maintain, or are we here on mission? Our answer has to be rooted in Christ. Our response will be blessed only if we deepen our devotion to Christ Himself. Our efforts will be doomed if we approach the challenge simply as accountants or managers.

As pastor, I’m amazed at how much time I spend in administrative duties. Overseeing budgets, properties, and committees, making sure paperwork is attended to, getting to the e-mails and phone messages — all this is necessary but not very enriching. This is not why I became a Franciscan! So when we take a day and set it aside for adoration and praise, it is also a reminder to me of why we are doing all of this in the first place — the glory of God and the coming of God’s holy way of working among us.

Fr. Michael

Chrystus Królom

Dzisiaj świętujemy zakończenie całego roku liturgicznego, niedziele **Chrystusa Króla Wszechświata**. Za tydzień, od pierwszej niedzieli Adwentu, rozpoczynamy nowy rok liturgiczny. Czy to nie ciekawe, że początek roku liturgicznego, czyli całego cyklu rocznych obchodów, przypada w jesieni? Dlaczego tak jest?

Liturgia chrześcijańska ma swoje źródło w liturgii żydowskiej. Niektóre święta chrześcijańskie, jak Wielkanoc i Zesłanie Ducha Świętego mają swoje początki w tradycji judaistycznej; oczywiście, chrześcijaństwo nadało tym świętom, nowy – własnie chrześcijański charakter.

Także sposób mierzenia dnia został przejęty ze Starego Testamentu. W judaizmie dzień zaczynał się wieczorem w momencie zachodu słońca, i kończył wieczorem o zachodzie słońca, 24 godziny później. Dlatego szabat i wszystkie święta zaczynały się od zachodu słońca. Ten sam sposób jest w chrześcijaństwie. Dlatego dla przykładu, już w sobotę wieczorem, czyli w wigilie niedzieli, możemy celebrować Msze św. z niedzieli. Sposób odmierzenia roku liturgicznego ma jakas analogie do odmierzenia dnia. Jesień to jakby wieczór roku.

Każda z godzin liturgii brewiarzowej ma swoją wymowę teologiczną. O ile np. brewiarzowa modlitwa poranna czyli Jutrznia rozpamiętuje zmartwychwstanie Pana Jezusa, modlitwa przedpołudniowa zesłanie Ducha Świętego, itd., tak modlitwa wieczorna, czyli Nieszpory, to wyraz oczekiwania na drugie przyjście Pana.

Po tym wprowadzeniu widac logike Kościoła, jaka sie on kieruje w wyborze tekstów mszalnych na dwa, czy trzy tygodnie zamykające rok liturgiczny. Czytania mszalne z tych dni kierują naszą uwagę w przyszłość; mówią o koncu czasów, czy koncu świata, wskazują na drugie przyjście Chrystusa, sad nad światem czyli nad każdym człowiekiem.

Niektóre z tych tekstów opisujących te przyszłe wydarzenia napawają groza. Dla przykładu w ostatnia niedziele slyszelismy słowa proroka Malachiasza mówiace o tym nadchodzącym dniu, ze „bedzie on niczym palacy ogien”. Również sam Pan Jezus mówi o nadchodzących wojnach i kataklizmach oraz o przesławowaniach, których ofiarami stana sie jego wierni wyznawcy.

Czy Pan Jezus chce nas tymi słowami przestraszyć? Nie, raczej ostrzec i wezwac do nawrócenia. Jesli jesteśmy Jego uczniami starającymi sie wypelnic Jego wole w codziennym zyciu, to nie musimy sie niczego obawiac. Wtedy zamiast strachu, nasze serca beda odczuwac ufność.

Do ufności zacheca nas sam Jezus, kiedy mówi: „Nie trwóćcie się, gdy posłyszycie o wojnach i przewrotach”; oraz: „Podnieście głowy, gdy to się dzieć zacznie, ponieważ zbliża się wasze odkupienie”. Jednego czego mamy się bac to utracić żywotnej wiezi z Nim przez grzech ciężki. Trzeba nam też wytrwac w dobrym, ponieważ Jezus obiecal nam: „Kto wytrwa do konca, ten będzie zbawiony”.

Jezu, ufam Tobie! Umocnij moja ufność i wytrwałosc, abym mógł być zbawiony i królować z Toba na wieki. Amen.

o. Placyd



THANKSGIVING FOOD BASKETS

This past week, John Sklodowski (President, Dads Club) and his son Tom worked with Deborah Martin (School Principal) and Denise O'Reilly (School secretary) in identifying families that could use something extra in their pantries for Thanksgiving dinner. John and Tom shopped, packed, and delivered hundreds of dollars worth of food to twenty families who are grateful for the help. As a parish community, we are grateful to these parishioners, and to the Dads Club who provided much of the money, for this act of charity done in our name.

This weekend is the monthly **second collection** for the Saint Vincent DePaul Ozanam Center at Holy Name Parish.

OPLATKI—CHRISTMAS WAFERS

In the spirit of the Christmas Season, the Sisters of the Holy Family of Nazareth, will make Christmas Wafers, (Oplátky) available to parishioners. The packets contain 4 wafers.

A minimum donation of \$2.00 or more per package is appreciated. Wafers will also be available at the Shrine Shop and at the rectory during ordinary business hours.

The Sisters sincerely thank everyone and wish all a Joyous and Blessed Christmas.

OPLATKI

w polskie tradycji niedłącznym elementem wieczery wigilijnej jest biały opłatek, którym dzieląc się składamy sobie życzenia. Oplátky przygotowane przez nasze Siostry Nazaretanki, będzie można nabyć przed i po Mszach Św. Niedzielnym w naszym kościele, a także w naszej aktualnej plebani i w Shrine Shop. Mile widziana przy tej okazji ofiara, \$2.00 olb \$3.00.

ZycZAc Wam Wesołych Świat Bozego Narodzenia i Szcz,esliwego Nowego Roku.

MANNA GIFT CARDS . . .

What a wonderful way to raise money for the church! Ask your friendly Manna salesperson what cards are available for you to buy and take with you—many of the most popular cards are available without waiting a week.

BAPTISM PREPARATION CLASS. The next class will be at Holy Name Church on January 6, 2008 at 1:00 PM. Call 216-271-4242 for more information.



Our School Principal Mrs. Deborah Martin poses with some of her Indian Braves from the Kindergarten class, during the School Thanksgiving Pageant this past week.

HELP FOR RETIRED RELIGIOUS SISTERS, BROTHERS, AND PRIESTS

Has there been a religious sister, brother, or priest who has made a difference in your life? As you have moved on with your life and they have moved on to retirement, have you ever wondered who took care of them as they got older? Up until very recently, Religious were not entitled to Social Security or Medicare benefits, and their wages as they were younger and working were minimal or non-existent. Even now, Religious Orders are responsible for meeting the retirement needs of their own older members. With rising costs and fewer young members working and contributing to the community, most Orders have a huge gap in meeting retirement needs, and their retirement accounts are radically under funded. The Sisters and Friars who have served at Saint Stanislaus for 100 years are no different.

The U.S. bishops have established a special fund to assist retired religious, and it has proven to be the most popular **second collection** in the country. It will be taken on **Dec. 8 - 9** at all the Masses. Every year the people of the Diocese respond very generously. The funds collected will be distributed to the religious communities serving in our Diocese and to others across the country.

ST. STAN'S HISTORICAL FACT

by Rob Jagelewski.

In 1873 Bishop Richard Gilmour, the second Bishop of the Diocese of Cleveland, organized the Poles in Cleveland under the Patronage of St. Stanislaus. The Bishop appointed Father Victor Zareczny, Pastor of St. Adalbert in Berea, to care for our community. Bishop Gilmour was born in Glasgow, Scotland in 1824. He came to Canada with his parents when he was four years old. Eventually they settled in Pennsylvania. Bishop Gilmour joined the Catholic Church at the age of twenty. He was ordained a priest in 1852. His many assignments included missionary duty in Ohio at Portsmouth, Gallipoli, and Wilkesville where he built churches and schools. Bishop Gilmour was Pastor of St. Patrick in Cincinnati, St. Joseph in Dayton, and was a professor at a seminary. He was consecrated as Bishop of Cleveland in 1872. Bishop Gilmour's focus was Catholic education. He died in 1891. Bishop Gilmour succeeded the first Bishop of Cleveland, Bishop Louis Amadeus Rappe. He was followed by Bishop Ignatius Horstmann.

ST. STANISLAUS SHRINE SHOPPE

The Shrine Shop is open:

Saturday 3:00 PM to 6:00 PM

Sunday 9:00 AM to 1:00 PM

Tel: 216-206-4947

Sklepik z art.
religijnymi
i kafejka

Before or
after Mass —
Come in and Browse

**Christmas
Cards and Gifts!**

ALL NIGHT ADORATION OF REPARATION TO THE TWO HEARTS.

Immaculate Heart of Mary church will host the *First—Friday, First—Saturday Communion of Reparation All-Night Vigil* on Friday Dec. 7, beginning with a 10:00 PM Mass in reparation to the Sacred Heart of Jesus. Different parishes throughout the diocese host this special overnight vigil. The Eucharist will be exposed on the main altar followed by all-night exposition of the Blessed Sacrament. Special prayers are recited throughout this evening including the rosary and acts of consecration and reparation to the Two Hearts. The vigil will conclude with the First Saturday Mass on December 8 at 8:00 AM. All are welcome to come pray all night or part of the night. Please call 216-341-2734 with any questions. Please park in the front lot on Lansing Ave. in front of the rectory.

NextBroadway!

Hot happenings around Broadway Slavic Village—in Historic Newburgh

Lyceum Schola Cantorum and the Lyceum Children's Choir

Advent Lessons and Carols Friday, November 30th at 7PM

Commemorate the season of Advent in word and music. Gregorian Chant, Latin polyphony, English carols. The Lyceum is a preparatory school located in Cleveland's Little Italy neighborhood that provides a classical, Catholic, fine arts and liberal arts education for grades 7-12. Concert is free. The Shrine Church of St. Stanislaus, 3649 East 65th St. www.thelyceum.org

GetHepSwing at Bohemian Hall!

The last Saturday of each month from 9-midnight.

Join the Swing revival! Meet fabulous people! Swing dance lessons from 8-9PM. Open to all ages. \$10 for adults, \$7 for students. Bohemian National Hall 4939 Broadway. 216-361-3262. See www.gethepswing.com

3rd District Community Meeting Tuesday, November 27th, 7PM.

Meet with your neighbors and with the officers who protect us all. Do you have a police or safety issue on your street? This is the time and place to begin to get it resolved! Held the last Tuesday of each month at the 3rd District Police Headquarters, 2001 Payne Ave. Call for details 216-623-5300.

In December...

The third annual Slavic Village Holiday Decorating Contest!

Deck your houses and brighten the Village. Sponsored by Broadway Public Art. Call 216-469-4806

Coming to the Shrine Church for the holidays! —Red (an orchestra)

A Red Solstice —Sunday, Dec 9th at 3 PM

Cleveland's trailblazing chamber orchestra will perform Respighi's Ancient Airs and Dances, Suite No. 3, Vivaldi's "Winter" from "The Four Seasons", and Schutz/arr. Sheffer A Christmas Story.

Red's mission is to develop diverse musical audiences through innovative programs, which connect music with other artistic disciplines to produce engaging and entertaining performances. . Call Red for tickets 216-361-1733 or order online www.redanorchestra.org

FROM THE GOSPEL OF LIFE COMMITTEE

Pro-life Speech by Bl. Mother Teresa of Calcutta.

"It hurt Jesus to love us. We have been created in His image for greater things, to love and to be loved. We must 'put on Christ' as Scripture tells us. And so, we have been created to love and be loved, and God has become man to make it possible for us to love as He loved us. **Jesus makes Himself the hungry one, the naked one, the homeless one, the unwanted one, and He says, 'YOU DID IT TO ME.'** On the last day He will say to those on His right, 'Whatever you did to the least of these, you did to me,' and He will also say to those on His left, 'Whatever you neglected to do for the least of these you neglected to do it for me.'

Fragment mowy bl. Matki Teresy z Kalkuty

Milosc Jezusa do nas jest przyczyna bólu dla Niego. Zostalismsy stworzeni na Jego obraz dla wyzszych rzeczy, aby kochac i byc kochanym. Musimy „przyoblec sie w Pana Jezusa Chrystusa” jak mówi nam Pismo sw. zostalismsy stworzeni, aby kochac i byc kochanym, a Bóg stal sie Czlowiekiem, zebysmy mogli kochac jak On nas kocha. Jesus stal sie dla nas ubogim, nagim, bezdomnym, niechcianym, i mówi: „UCZYNILISCIE TO DLA MNIE”. W ostatnim dniu powie do tych po prawej Jego stronie: „Cokolwiek uczyniliscie jednemu z tych najmniejszych, uczyniliscie to Mnie”; a to tych po lewej: „Cokolwiek nie uczyniliscie dla jednego z tych najmniejszych, tego nie uczyniliscie dla Mnie.” Pytanie dla nas jest nastepujace: Po której stronie Pana jestem dzisiaj?

Proszę przyniescie różance, aby przyłaczyc sie do modlitwy różancowej bezposrednio po Mszy sw. o 8:30 AM we wtorki i w piatki w intencji o szacunek dla zycia.
Rachel SFO, koordynator Komitetu „Ewangelia Zycia”.