

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
Mrs. Deborah Martin, St. Stanislaus School Principal
Mr. Dan Kane Jr., Business Manager
Mr. David Krakowski, Director of Liturgy and Music
Mrs. Denise O'Reilly, St. Stanislaus School Secretary
Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
Ms. Celeste Suchocki, Finance Council Chairperson
Mrs. Sophie Wasielewski, Golden Agers President
Mr. John Sklodowski, Dads Club President
Mr. Rick Krakowski, C.Y.O. Coordinator
Mr. Matt Zielenski, St. Vincent DePaul Society
Ms. Jane Bobula, Good Shepherd Catechesis
Mr. Rob Jagelewski, Parish Historical Committee
Mrs. Nancy Mack, MANNA Coordinator
Mrs. Grace Hryniewicz, Shrine Shoppe Manager
Mrs. Sharon Kozak, Alumni and Development
Mrs. Denise Ziemborski, Fr. William Scholarship
Mr. John Heyink, Building and Grounds Committee
Ms. Marianna Romaniuk, *PORADA* Director
Ms. Rachel Durr, Gospel of Life Committee
Nicholas Rivera, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
Rev. Camillus Janas, OFM, Associate Pastor
Rev. Placyd Kon, OFM, Associate Pastor

DIRECTORY

Rectory & Parish Office	341-9091
Parish Fax	341-2688
St. Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Pulaski Franciscan CDC	789-9545

PARISH WEBSITE

www.ststanislaus.org

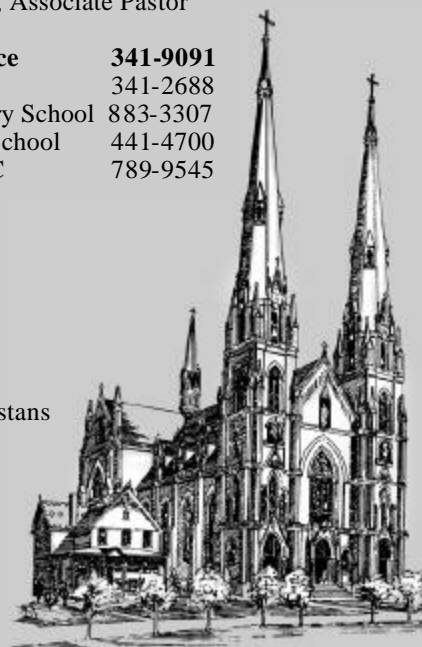
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
Holy Day English: Refer to Schedule
Holy Day Polish: 5:30 PM
National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

BAPTISM OF THE OF THE LORD

January 13, Stycznia 2008

Sat	5:00 PM	+William P. Adams
Sun	8:30 AM	+John & Frances Lakota
	10:00 AM	+Stanley Ostrowski
	11:30 AM	+Stefania Wisniewski

1:00 PM Baptism Ryan Patrick Wojtkiewicz

Mon Jan 14	Weekday
	7:00 AM +Tadeusz Frodyma
	8:30 AM +Daniel Dudek
Tue Jan 15	Weekday
	7:00 AM +Helen Bowers
	8:30 AM +Mildred Deere
Wed Jan 16	Weekday
	7:00 AM +Vincent & Apolonia Sklodowski
	8:30 AM +Catherine Stelmack
Thu Jan 17	St. Anthony, abbot
	7:00 AM +Ronald Kaluba
	8:30 AM +Florence Zyzniewski
	7:00 PM For the beatification of Pope John Paul II
Fri Jan 18	Weekday
	7:00 AM +Joseph Nagorski
	8:30 AM +Joseph Dardzinski
Sat Jan 19	Weekday
	8:30 AM +Cornelius Krawczynski

11:00 AM Wedding Raymond Smolen & Florence Adams
1:00 PM Baptism of Nicole Edyta Jurkiewicz

SECOND SUNDAY OF ORDINARY TIME

January 20, Stycznia 2008

Sat	5:00 PM	+Eddie J. Racut
Sun	8:30 AM	+Al & Jean Schultz
	10:00 AM	+Izydor Grodek
	11:30 AM	Sp. Int. Terrance and Ruta Kopania

Congratulations Terrance and Ruta on your First Year Anniversary

MUSIC – BAPTISM OF THE LORD

ENGLISH MASS

Processional: When John Baptized #208
 Presentation: Cry Out With Joy and Gladness #190
 Communion: Of The Father's Love Begotten #183
 Recessional: Joy to the World

POLSKA MSZA ŚWIĘTA

Procesja: Bóg się rodzi #16
 Ofiarowanie: Przystąpmy do szopy #68
 Na Komunię: Mizerna Cicha #23
 Zakończenie: Z narodzenia Pana #76

**SING TO GOD WITH JOYFUL HEARTS! PRAISE THE LORD FOREVERMORE!
 SPIEWAJMY PANU RADOSNYM SERCEM! CHWALMY PANA NA WIEKI!**

SCHEDULE FOR THE WEEK

Mon 9:00 AM Avilas pray for vocations in church
Tue 7:00 PM Pastoral Council meets in the rectory
Wed 8:00 PM A.A. & Al-Anon in the social center.
Thu 7:00 PM Mass for John Paul II
3:00 PM Church Cleanup Crew works until 5:15.

PEACE GARDEN MEMORIAL BRICKS

A permanent memorial for available for \$100.00 each by contacting the rectory office. Order your brick in time for a summer 2008 installation. If you previously donated a brick, you may find it by taking a stroll in the garden.

From River to Mount

As the Christmas season comes to an end this weekend we attend the Baptism of Jesus in the Jordan River, and we begin to hear Him begin His ministry in a very public way. The next three Sundays which will constitute 'Ordinary Time' between now and Lent will show Jesus moving from that river to the sea (where he recruits Peter and others) and finally preaching the Beatitudes on the mount. What a short time to get to know the Messiah before He is found again the following week in the desert and again on a mountain conversing with Satan. Together the arid desert, the high mountain, the river and the sea all provide wonderful stages for the unfolding story.

Water will soon be a major element in the rituals and traditions which will accompany us through the continuing story of salvation history. Jesus will refer the 'living water' in a few weeks in the middle of Lent. He will thirst on the Cross. When His side is pierced at the Crucifixion it will pour out along with blood. The feast of Divine Mercy (the Sunday after Easter) speaks of that water in a very special way. The rays which we have seen on the painting associated with the feast and St. Faustina's visions denote both Blood and Water. In her diary, St. Faustina writes the words dictated to her by Christ as follows: "*The pale ray stands for the Water which makes souls righteous. The red stands for the Blood which is the life of souls. These two rays issued forth from the very depths of My tender mercy when My agonized heart was opened by a lance on the Cross. These rays shield souls from the wrath of My Father. Happy is the one who dwells in their shelter for the just hand of God shall not lay hold of him.*"

Water will be most prevalent during the Easter season when it assumes a prominent place in our liturgies beginning with the great service on the night of the Resurrection, March 22. It will mix with fire and it will be filled with the Spirit as it is poured over the heads of the catechumens then baptized. It will be sprinkled on all the baptized at every Sunday liturgy during that same season. That 'water which makes souls righteous' will flow from the pierced heart' and fill the pool with living water, with water which cleanses, blesses, renews.

That so much of the earth's water comes from the mountains to create the many rivers and streams teaming with life may or may not have been on Christ's mind when He used the hills as stages for so many of His actions. But we know the water which poured from the mount known as Calvary was certainly important.

When we look up at the Crucifixion scene which hovers above our Nativity scene, Jerusalem looking over Bethlehem, let us be reminded of that mountain, that water and the everlasting life which was its ultimate gift.

David Krakowski

SCHEDULE FOR MINISTERS

Second Sunday of Ordinary Time, January 20 Stycznia, 2008

Sat 5:00 PM Lector — Tom Krol
 Euch. Min. — Mike Potter, Chris Wisniewski, Connie Aliff, Stan Witczak

Sun 8:30 AM Lector — Jim Sadowski
 Euch. Min. — Sharon Kozak, Ray Tegowski, Loretta Horvath, Alice Klafczynski

10:00 AM Lector — Beata Syranek
 Euch. Min. — A. Jankowski, Marcy Sladewski, Tom Monzell, W. Sztalkoper

11:30 AM Lector — James Seaman
 Euch. Min. — Larry Wilks, Marilyn Mosinski, Marge and Andy Flock

PARISH SUPPORT

5:00 PM	\$1,374.00
8:30 AM	\$1,066.00
10:00 AM	\$910.00
11:30 AM	\$1,334.25
Mailed in	\$1,623.00
Total	\$6,307.25
Solemnity of Mary (184)	\$2,127.50
Christmas (xtra) (33)	\$1,848.00
Christmas Charities (70)	\$1,113.00
Christmas Flowers (16)	\$119.00



What happened at Jesus' Baptism?

Very often the question is asked: "Why was Jesus baptized?" With the asking of the question, there follows as if an objection to the question: "He didn't have any sin, did he? After all, baptism remits original as well as personal sin in adults at baptism. Why should he be baptized?"

The answer to that question lies in understanding what baptism is: what is its purpose and consequently what are

the effects of baptism. Unfortunately, a good number of Catholics narrowly equate baptism with sin. It is true that baptism remits sin. However, baptism has to do with more than that. It has to do with a declaration of being sons and daughters of God. In Jesus' baptism a voice from heaven (supposedly that of God the Father) declared: "This is my beloved Son, with whom I am well pleased." Baptism is an occasion at which God declares us to be not only his creatures, but also that we are incorporated into the very life of the most holy Trinity of Persons — Father, Son and Holy Spirit— and in the unity of their infinite being. Jesus, who took on our humanity, has made possible our incorporation into the Triune God's life through his suffering, dying, resurrecting and ascending into heaven. Jesus merited this generous gift for us, because we could not have merited (deserved) it by our good actions, no matter how many good deeds and of what great quality they might be.

God shows no partiality or favoritism when He shares His divine life with Jews and Gentiles alike. On the occasion of the baptism of Cornelius, a Gentile, the second reading from the Acts of the Apostles (10: 34b-35) makes this clear. The author writes: "I see that God shows no partiality. Rather, in every nation whoever fears him (namely, God) and acts uprightly is acceptable to him (namely, God)."

To be declared a son or daughter of God at baptism is not only to be given an honorary title but also to be given a mission. The mission of the baptized—including that of Jesus—is to realize that he/she has been chosen as a servant of God, who is Lord. In the words of **the first reading from Isaiah** (42: 1-4, 6-7) it consists in God putting His spirit in us to bring about "justice to the nations." In the Biblical use of the word, "justice" means that God wills to make right Himself the human being who has veered from God's ways. It is mainly God's activity and initiative rather than the work of the human being. In other words, God wants to have a right relationship with human beings, even when they have sinned and God is willing to make that happen through the suffering and death of Jesus, God's beloved Son. Jesus, who fulfilled his baptismal mission throughout his lifetime by his obedience to God, even to the death of the cross. Whatever Jesus did in his private life (up to the age of 30) and thereafter in his public life, he was always attuned to God's will; especially, when the cup of suffering and death was being placed before him: "Not my will, but your will be done." And he taught his disciples (you and me) to pray and will the same. "Your kingdom come, Your will be done."

The baptized (you and I) are able to accomplish Jesus' mission, because the Lord has called us, grasped us by the hand, formed us and set us "as a covenant of the people, a light to the nations, to open the eyes of the blind, to bring out prisoners from confinement and from the dungeon, those who live in darkness."

Peace and Good! Fr. Cam

Chrzest Panski

Choc w polskiej tradycji spiewamy koledy i zachowujemy choinki w kościołach aż do 2 lutego, Niedziela Chrztu Panskiego stanowi liturgiczne zakończenie okresu Bożego Narodzenia.

Zarówno narodzenie Pana w ubóstwie jak i Jego uniznienie podczas chrztu w Jordanie, są wyrazem pokory Pana Boga, który dla naszego zbawienia posłużył się bardzo ubogimi środkami. Już samo Wcielenie jest dla Boga uniznieniem. Bóg w ludzkim ciele! Do dzisiaj prawda ta stanowi przedmiot zgorszenia dla wielu, którzy nie wierzą w Bóstwo Jezusa z Nazaretu.

Dzisiaj, w niedzielę Chrztu Panskiego, widzimy konsekwencje Wcielenia - Jezus staje wśród grzeszników, bo chrzest był przeznaczony właśnie dla grzeszników. Przyjmujący chrzest od Jana wyznawali swoje grzechy. Ewangelista opisując chrzest Pana zaznacza, że Jezus wyszedł z

Nasz chrzest stał się możliwy dzięki chrztowi, któremu poddał się Pan

wody zaraz po chrzcie; Jezus nie wyznaje grzechów, bo jest bez grzechu. A jednak pod koniec życia zostaje zaliczony w poczet grzeszników. Wiszący na krzyżu Boży Syn ma po swojej prawej i lewej stronie złoźcynców. W ten sposób chrzest Pana jest już zapowiedzią Jego krzyża. Krzyż objawia paradoks: wywyższenie jest uniznieniem; uniznienie jest wywyższeniem. Jezus wychodzący z wody podnosi z sobą cały świat. Jezus znoszący hanbę krzyża zbawia cały świat. Dlatego Jan Ewangelista mówi o wywyższeniu Jezusa na krzyżu.

Chrzest Jezusa w Jordanie jest objawieniem całej Trójcy Przenajświętszej. Głos Boga Ojca z nieba wyznaje Jezusa jako Jego umiłowanego Syna. Duch Boży zstępuje na Niego w widzialnej postaci gołębicy. Przypomina nam to o naszym chrzcie dokonany w imię Ojca i Syna, i Ducha Świętego. Nasz chrzest stał się możliwy dzięki chrztowi, któremu poddał się Pan. Każdy znak krzyża w imię Trójcy Przenajświętszej, którym znaczymy nasze ciało, najlepiej używając świeconej wody, jak np. przy wejściu do kościoła, jest odnowieniem chrztu. Warto to czynić świadomie.

Dlatego cieszymy się chrztem Pana i darem chrztu dla nas, i należycie obchodzimy to święto. Jak? Grzegorz z Nazjanzu, biskup, odpowiada na to pytanie i do swoich słuchaczy kieruje następujące słowa:

Przed wszystkim pozostaniecie czysti i oczyszczajcie się. Bóg przecież niczym bardziej się nie raduje jak nawróceniem i zbawieniem człowieka, któremu cała ta nauka została dana i wszystkie tajemnice. I macie być jak źródła światła w świecie i sila życiodajna dla ludzi. Macie być jak płonące światła przy owym wielkim świetle z nieba i napelnieni Jego promienista jasnością, jasnijacy pełniej i wyraźniej blaskiem Trójcy Przenajświętszej. Bo przyjdzie teraz, choć jeszcze nie w pełni, jeden promień jedyne go Boga, w Chrystusie Jezusie, Panu naszym, któremu chwała i panowanie przez wszystkie wieki. Amen.

o. Placyd



SUPERBOWL PARTY

The Father William Gulas Scholarship Fund Super Bowl Party will be on Sunday, February 3rd at 4:00 in the Social Center. A \$50.00 donation includes a square on the main board, a chance to win a TV, dinner, snacks, beer and pop. Only 100 tickets sold! Over \$2000.00 in cash & prizes! For more information or tickets call Rick Sutich 216-883-4904, Denise Siemborski 216-398-5764, Frank Greczanik 216-441-0552 or John Heyink 216-341-2019.

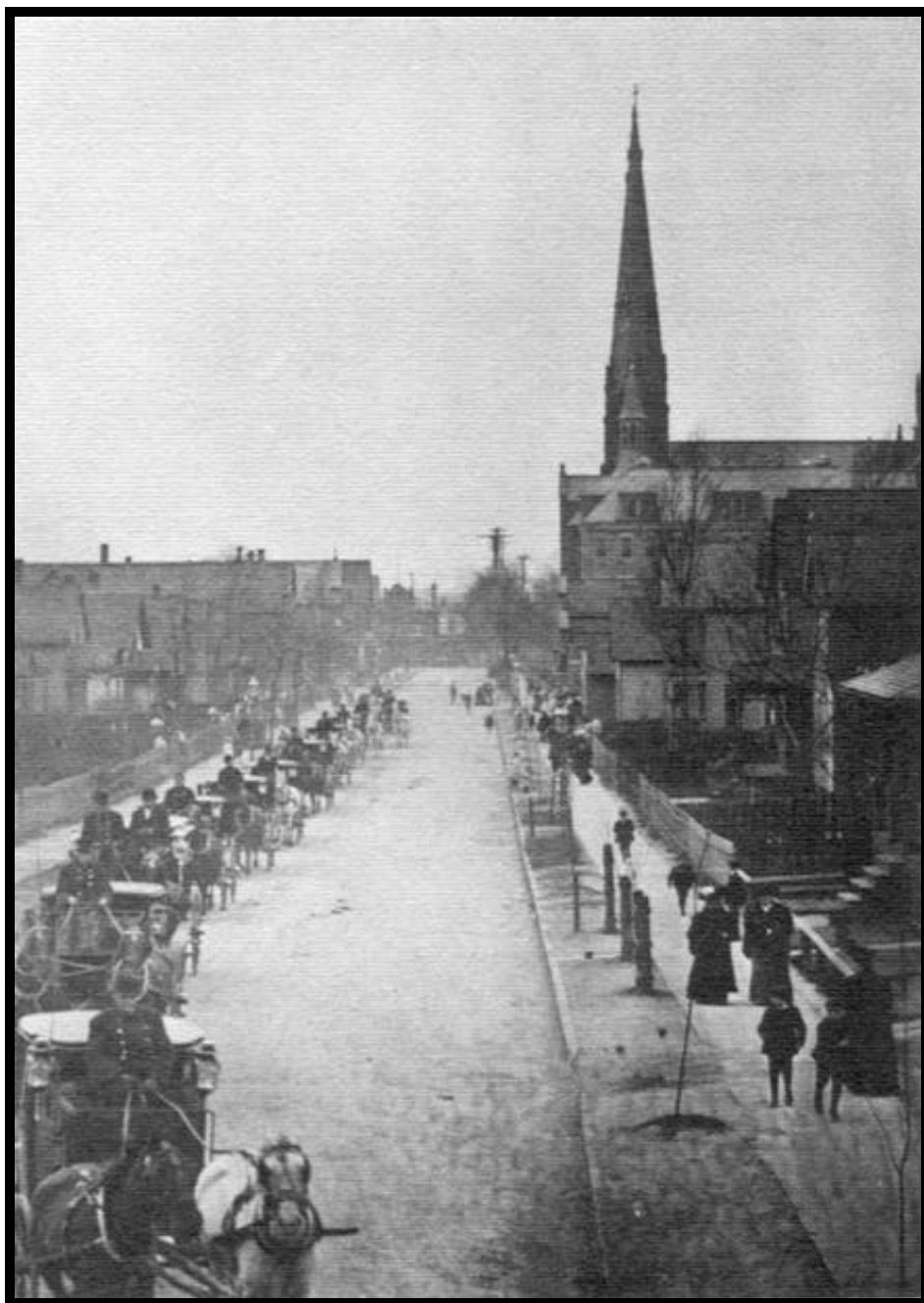
ST. STAN'S HISTORICAL FACT *by Rob Jagelewski.*

One of the biggest population centers in this area in the nineteenth century was Newburgh. It was more prominent than Cleveland. Newburgh was organized as a township in 1814. At this time it was bordered by Cleveland on the north, Warrensville Township on the east, Independence to the south, and the Cuyahoga River to the west. Mills built at Mill Creek spurred economic prosperity. An old coach road was cut through the Township, which became Broadway Avenue. Fertile soil promoted farming and waterpower enticed industry. The biggest industrial complex was the Rolling Mill where many of our parishioners found employment. In 1873, when our parish was founded, the center of Newburgh was Union Avenue on the north, East 93 on the east, and Cleveland on the west and south. Cleveland annexed portions of Newburgh in 1878, 1893, and 1894. Newburgh Heights was incorporated and South Newburgh became Garfield Heights in 1904.

2008 MASS BOOK IS OPEN

Those who wish to reserve Masses for wedding anniversaries, anniversaries of deaths, or other special intentions in 2008 can do so in person in the rectory from 9:30 AM until 4:30 PM. You may also mail your Mass intentions or drop them into the collection basket along with the customary stipend and your requested dates.

**Catholic
Charities**
Campaign Begins Soon!



HORSE AND BUGGY DAYS — photo circa 1895-1900.

If you have any old family photos that includes scenes of the church, we would love to see them. Stop by the rectory during normal business hours, (9:00PM to 5:00PM) we can scan them and return them to you.

HOME ENERGY ASSISTANCE PROGRAM

Brrrr... It's been cold, and our heating bills confirm how cold it has been these last few weeks. Forecasters say that we are in for a cold winter! In times like these, energy assistance becomes critical to families in Cuyahoga County who cannot afford the higher cost of fuel. **The Home Energy Assistance Program (HEAP)** is the federally funded program that can offer assistance with your winter heating bill. HEAP is available to homeowners and renters of all ages who meet specific income guidelines. Completed applications must be accompanied by proof of income for the last 12 months and a copy of your most recent utility bills. Deadline for filing energy assistance applications is March 31, 2008. If you need an application or request eligibility information, call the County Auditor's Community Services Dept. 216-443-7050

ST. STANISLAUS
SHRINE SHOPPE

Tel: 216-206-4947

Saturday 4:00 PM to 6:00 PM

Sunday 9:00 AM to 1:00 PM

Before or
after Mass —
Come in and Browse

Sklepik z art.
religijnymi
i kafejka

CDs, Tapes, Religious
Items, Books, Pictures
and much much more!
New Stock Added!

Meetings of the **Gospel of Life** Committee will be held every **FIRST THURSDAY** of each month in the Rectory starting time: 6:00 PM. All interested parishioners are welcome!

+ + + + +

Spotkania Komitetu **"Ewangelia Zycia"** beda odbywac sie w kazdy pierwszy czwartek miesiaca, poczawszy od 6 grudnia. Poczatek 6:00 wieczorem. Zapraszamy wszystkich zainteresowanych!

**MANNA CARDS
ARE AVAILABLE
AFTER MASS**

BAPTISM PREPARATION CLASS.
The next class will be at Immaculate Heart on February 3, 2008 at 1:00 PM. Call 216-341-2734 for more information.

May the best man win!
New this year!

The Slavic Village
Snowman Contest!

All winter through March 20th 2008

Win a \$50 gift card!

(or an honorable mention certificate!)

Snow is coming to Slavic Village! When that happens, to encourage creative, high-energy use of outdoor space, Broadway Public Art will award the builder of the biggest and best snowman in Slavic Village a \$50 gift card to their favorite store in the Village or in Steelyard Commons. All ages eligible.

Snowmen will be judged on height and creativity. Judging will take place in March, from photos taken throughout the winter.

Call 216-469-4806 to submit your entry.

PANCAKE BREAKFAST

St. John Nepomucene

Altar & Rosary Society

SUNDAY JANUARY 20TH, 8AM-1PM

Tickets at the door.

Adults \$4.00 Children \$2.50

All you can eat pancakes!

NIGHT AT THE RACES

Slavic Village Development

SATURDAY, FEB 9, 6:00PM

\$15.00 ticket includes food, beer and refreshments. *Only 250 tickets will be sold! Reserve yours today!*

Call Keith Johnson 216-429-1182

HARMONIA CONCERT

Sunday afternoon, January 27, 3:00 PM

The Cleveland Music School Settlement

University Circle

1125 Magnolia Drive

Cleveland, OH 44016

For information contact call 216.421.5806 or visit

<http://www.thecmss.org/>

*** FREE ADMISSION! ***

Note: A demonstration and question and answer period will follow this concert
About HARMONIA:

HARMONIA presents the traditional folk music of Eastern Europe, ranging from the Danube to the Carpathians. Its repertoire reflects the cultures of the region: Hungarian, Ukrainian, Slovak, Carpatho-Rusyn, Romanian, Croatian, Serbian and Gypsy (Rom). Performing on authentic folk instruments, Harmonia's music is drawn from both village and urban traditions of Eastern Europe. The ensemble's performances evoke the full range of human emotions; interspersing fiery, passionate virtuosity with soulful melancholy and nostalgic yearning

St. Stanislaus Alumni Association

Celebrate Catholic Schools' Week —Saturday, January 26th 2008

5:00 p.m. Mass at the Shrine Church of St. Stanislaus

6:00 p.m. Dinner at the Grade School, first floor

PLEASE BRING A DESSERT TO SHARE!

Invite other alumni to attend. No RSVP required.

Questions? Call Rita at 330-659-3778 or email: alumniststanislaus@yahoo.com