

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Deborah Martin, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. John Sklodowski, Dads Club President
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 Mr. John Heyink, Building and Grounds Committee
 Ms. Marianna Romaniuk, *PORADA* Director
 Ms. Rachel Durr, Gospel of Life Committee
 Nicholas Rivera, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Placyd Kon, OFM, Associate Pastor

DIRECTORY

Rectory & Parish Office	341-9091
Parish Fax	341-2688
St. Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Pulaski Franciscan CDC	789-9545

PARISH WEBSITE

www.ststanislaus.org

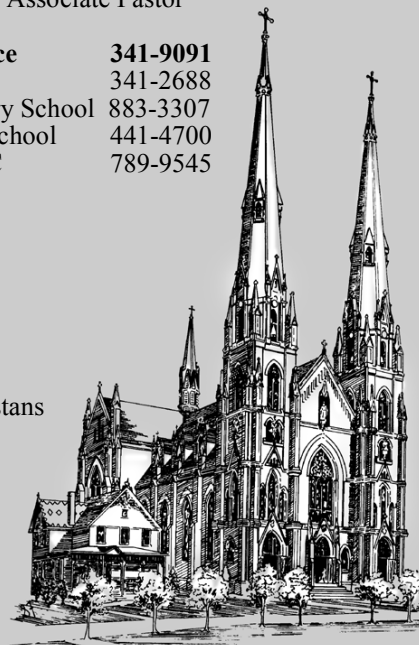
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

FOURTH SUNDAY OF ORDINARY TIME

February 3, Luteo 2008

Sat	5:00 PM	+Edward Cwiklinski Jr.
Sun	8:30 AM	+William P. Adams
	10:00 AM	+Harriet Markiewicz
	11:30 AM	+Jacob Pietraszun

1:00 PM Baptism of Alicia Valerie Davidson

Mon Feb 4 Weekday

7:00 AM +Tadeusz Frodyma
8:30 AM +Mary Bednarski

Tue Feb 5 St. Agatha, virgin (St. Anthony Novena after Mass)

7:00 AM +Anne Shimelonis
8:30 AM +John & Adam Lipinski

Wed Feb 6 Ash Wednesday

7:00 AM +Frank, Genevieve, & Ralph Wisniewski
8:30 AM +Jozef Koczan (All School Mass)
5:30 PM +John Kapusta
7:00 PM +William P. Adams

Thu Feb 7 Lenten Weekday

7:00 AM +Frank & Martha Gentilli
8:30 AM +Monica Krakowski

Fri Feb 8 Lenten Weekday

7:00 AM +Caroline & Hoseph Hentka
8:30 AM Sr. M. Misaela

Sat Feb 9 Lenten Weekday

8:30 AM +Edward Bartosik

FOURTH SUNDAY OF ORDINARY TIME

February 10, Luteo 2008

Sat	5:00 PM	Sp. Int. Genowefa Fiszor
Sun	8:30 AM	+Edward Malinowski
	10:00 AM	+Kazimierz Kozlowski
	11:30 AM	+Anthony Malysa

1:00 PM Baptism of Nadia Rose Allen

MUSIC – FOURTH SUNDAY OF ORDINARY TIME

ENGLISH MASS

Processional: Blest Are They #230
 Presentation: Lord Whose Love In Humble Service #240
 Communion: I Received the Living God #224
 Recessional: Make Us True Servants #235

POLSKA MSZA ŚWIĘTA

Procesja: Wiele jest serc #412 (śpiewnik)
 Ofiarowanie: Kiedy jasną spokojną cichą noc #361 (śpiewnik)
 Na Komunię: Jezus jest mym przyjacielem #359 (śpiewnik)
 Zakończenie: Pobłogosław Jezu drogi #190 (śpiewnik)

SCHEDULE FOR THE WEEK

Sun	All Masses	Blessing of Throats.
	2:00 PM	Tetelestai at Holy Name Church.
	4:00 PM	Superbowl Party in the Social Center.
Tues	9:00 AM	Rosary for respect for human life, in the church.
	6:30 PM	Church Tour and Open House , rescheduled form last week.
Wed	Noon	ASH WEDNESDAY Ash Service (No Mass)
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	4:00 PM	Church Cleanup Crew works until 5:15.
Fri	9:00 AM	Rosary for respect for human life, in the church.
	1:30 PM	Stations of the Cross by school students, in church.
	5:30 PM	Droga Krzyżowa in church.
	7:00 PM	Stations of the Cross in church.
	7:30 PM	Adult Faith Sharing in the Shrine Shoppe café, 65th Street.
Sat	4:00 PM	Sacrament of Reconciliation in church until 4:45.
Sun	3:00 PM	Gorzkie Żale (Lamentations in Polish)
	6:00 PM	Vespers in church.

THANK YOU

Once again the people of our parish demonstrate tremendous generosity toward the poor. Last week's second collection for the Saint Vincent DePaul Center will be of direct assistance to many people in our neighborhood who come to us genuinely in need of help during these difficult times.

Catholic Charities
Pledge Weekend
Feb 16-17!

Was He Cured?

There's never a dull moment around this place. We're always up to something, whether it's building or disassembling, baptizing or burying, our living community moves onward and upward. It probably was pretty scary around the neighborhood back in 1918 when the big flu epidemic hit the world and we probably had a little more 'burying' than usual. The subject of the epidemic was brought up this past Summer when we uncovered a few interesting things while renovating the St. Stanislaus shrine area. You may recall we found an historic newspaper detailing the 1914 bombing of Cracow by the Russian troops in retaliation for the Austrian assault on Serbia. Well, at that time we found a few other items as well, most notably a small child's prayerbook, the type which would have belonged to an altarboy. The little book was stuffed under the same altar by Our Lady of Częstochowa as was that famous newspaper, probably with the same intention, but instead of the saving of an entire city, the intended prayers may have been for the saving of one little boy's life.

This prayerbook incident really allows our minds to wander. Was it placed there by the little boy? By his mother? By a big sister who hadn't contracted the disease as of yet? Did the boy recover? Did he die shortly thereafter or did he live to a ripe old age with lots of children and grandchildren? Or did he spend the rest of his life alone with a dog or a cat or parakeet as his family?

The prayerbook is quite fragile right now, barely held together, although in much better shape than the newspaper (books used a different kind of paper than the newspaper type...much better preserved). Maybe the little altarboy only had a few years to use it. We'll never know. The first 17 pages of the book were missing! Could they have been torn out and kept at his bedside? Could they have been lost in a fight on the schoolyard? Could his dog have eaten them? Could they have been placed under his pillow in his coffin?

Somehow that little prayerbook found its way under the altar of Blessed Mother, its first legible page (page 18) containing a prayer to the suffering Jesus, followed by these words: "*Najświętsza Panno Maryjo! Bądź mi dziś i po wszystkie dni życia mego Matką miłościwą i uproś łaskę wytrwania w dobrem aż do śmierci.*" "*Most Holy Mary! Be with me all the days of my life, oh loving Mother, and grant me the grace to do good until the end of my life.*"

So, what do you think? Did the little boy die? Was the book placed there before or after his death? Did he place it there as an act of thanksgiving? Did his mother simply beg the Mother of Jesus to intercede for a cure her little boy? I guess we'll never know for sure. By this time the mother and son are probably united with the Mother and Son to whom they turned in prayer back in 1918.

David Krakowski

SCHEDULE FOR MINISTERS

First Sunday in Lent, February 10, Lutego, 2008

Sat	5:00 PM	Lector — Betty Dabrowski
		Euch. Min. — Marge & Andy Flock, Michael Wilks, Connie Aliff
Sun	8:30 AM	Lector — Karen Neuman
		Euch. Min. — Alice Klafczynski, Sharon Kozak, Chris Luboski, Ray Tegowski
	10:00 AM	Lector — Mieczysław Garnczarek
		Euch. Min. — Marcy Sladewski, Tom Monzell, A. Jankowski, W. Sztalkoper
	11:30 AM	Lector — Don Pieniak
		Euch. Min. — Diane Bulanda, Stanley Koch, Frank Greczanik, Marie Ostrowski

PARISH SUPPORT

5:00 PM (132).....	\$1,734.00
8:30 AM (71).....	\$974.57
10:00 AM (87).....	\$865.00
11:30 AM (63).....	\$1,060.80
Mailed in (46).....	\$1,234.00
Total (399)	\$4,615.00
Monthly Budget (58)	\$678.00
Initial Offering (217)	\$969.00
St. Vincent DePaul	\$802.07

GOING TO PRACTICE



When I was a kid, I never joined an organized sport team, neither in school nor in the neighborhood. In the city neighborhood where I grew up, we just didn't have that opportunity. When we moved to the suburbs, I had already been used to simply playing with my friends

out in the grassy lot at the end of the block, on the street (yes, we did it then, just like kids do today), or at a park. So my first real encounter with the demands of organized team sports didn't take place until I was invited to be the chaplain for the freshman football team at Archbishop Ryan High School in Philadelphia, and then for the varsity team at Cleveland Central Catholic High School.

Some of my older friends, and certainly many of my family members, have expressed their surprise at my commitment to this chaplaincy, especially given my decidedly un-jockish history when I was young myself. But I quickly came to admire what is required of a young person who joins and stays with a sport team for a season. Equally admirable are the many adult coaches, referees, and supporters.

With the C.C.C. Ironmen, we make sure to pray together as a team in the school chapel before every game. During the brief sermons I give to the players, I often try to make the connection between the values and discipline they learn as teammates and how that will help to make them better citizens, happier adults, and committed Christians. Any coach will tell you that basic to any success as a team is the necessity of practice. And more practice. And practicing again. And when you are tired of practice, more practice still.

If you were to ask a team if they would like a day when they could skip practice, they would probably cheer. Practice is hard, tiring, painful, frustrating, and often seemingly pointless. But without it, they know that their game will suffer. A couple of undisciplined individuals can wreck it for the whole rest of the team. Even the word "discipline" seems to evoke punishment or retribution.

But the root of that word also gives us the word "disciple." As the season of Lent approaches this week, we are all reminded of what it means to be disciples — not of a coach leading a sport team, but of Jesus Christ who leads us to eternal life. And the scriptures themselves invite us to the three pillars of interior and exterior discipline: Prayer. Fasting. Giving to the Poor.

As pastor it is my responsibility to prepare opportunities for spiritual discipline and growth. Please check the bulletin for the many added opportunities for time in prayer together this Lent. Maybe you might even join us for a weekday Mass or Morning Prayer? Fr. Placyd and I will continue to remind our people of the call to fast and abstain, not only from meat and extra meals, but also from sin and hurtful choices. We will have ample opportunity to respond to the Gospel command to be generous with the poor, who have a legitimate claim to the abundance of our resources. This is all part of practice, so don't disappoint your coach and teammates!

Fr. Michael

Błogosławieni ubodzy w duchu

Dzisiaj, czyli w 4 Niedzielę zwykłą słyszymy w czasie Mszy św. fragment Ewangelii wg św. Mateusza, zwanej „Kazaniem na górze”. Jest to jeden z najpiękniejszych i najbardziej znanych fragmentów Ewangelii. Już u początku swej działalności publicznej Jezus wygłasza jakby swój program czy streszczenie swojej misji. Słyszymy 8 błogosławieństw: *Błogosławieni ubodzy w duchu, albowiem do nich należy królestwo niebieskie, Błogosławieni, którzy się smucą...* itd. (Mt 5, 1-12a).

Ojciec św. Jan Paweł II będąc z wizytą w jednej z rzymskich parafii, 28 stycznia 1966 roku, powiedział jako komentarz do pierwszego błogosławieństwa: *Kim są ubodzy w duchu? Nie chodzi tu w pierwszym rzędzie o ubogich materialnie. Według Pisma świętego, ubogimi w duchu są ci, którzy żyją w perspektywie nadprzyrodzonej. Dalej Ojciec św. tłumaczy, co to znaczy praktycznie. Są to ci, którzy żyją w świecie, pracując i trudząc się, aby zrobić na chleb codzienny, ale w tym samym czasie są świadomi tego, że wszelkie dobro pochodzi od Boga. Nawet dobra materialne i przemijające, które zdobywają w pocie czoła, są darem Bożym. Ubogimi w duchu są ci, którzy nie przypisują sobie ani tego, kim są, ani tego, co posiadają. W rzeczywistości uznają we wszystkim, co posiadają, dar Boży otrzymany za pośrednictwem innych ludzi. Dlatego tacy ludzie nie nadymają się pychą, ale za wszystko dziękują Bogu.*

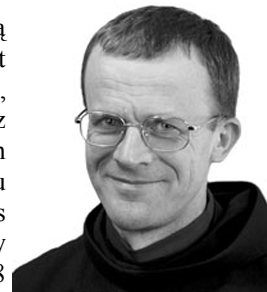
Kto w ten sposób patrzy na siebie i swoje osiągnięcia widząc w nich Boży dar, ten zawsze pozostaje pokorny i ubogi duchem, nawet jeśli piastuje ważne stanowisko społeczne, jest znany i podziwiany przez wszystkich i nie brakuje mu dóbr materialnych.

W gruncie rzeczy chodzi o to, taki kierunek rozumowania podsuwa nam dzisiejsze drugie czytanie mszalne, czym się człowiek chlubi, czy sobie przypisuje to, co osiągnął i co posiada (wszystkie dary materialne i duchowe) czy w Panu? Chodzi bowiem o to, jak pisze o tym św. Paweł Apostoł w „Liście do Koryntian”, *aby w Panu się chlubił ten, kto się chlubi* (1 Kor 1, 31).

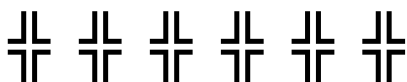
Kto Panu przypisuje wszystko, ten pozostaje pokorny, czyli mówiąc inaczej - żyje w prawdzie. Taką postawę dobrze opisują słowa św. Teresa z Lisieux, która mówiła, że chce po prostu stać przed Bogiem z pustymi rękami i wyciągać je ku Niemu.

Ludzie ubodzy w duchu przychodzą do Boga z pustymi i wyciągniętymi rękami, otwartymi na obdarowanie. Nie po to, aby po otrzymaniu zamknąć je i otrzymany dar zachować tylko dla siebie, ale po to, by dzielić się nim z innymi. W ten sposób ręce te są zawsze gotowe na przyjęcie darów Bożej dobroci. A jest to dar niemały...

Zgodnie z brzmieniem pierwszego z błogosławieństw Jezusa, tym darem, który jest nagrodą za bycie „ubogim w duchu” jest „królestwo niebieskie”. Jest to wypełnienie wszelkich pragnień i tęsknot ludzkiego serca złożonych tam przez samego Boga. To Bóg złożył te pragnienia w ludzkim sercu i tylko On może je wypełnić. Nic mniejszego od Boga nie jest w stanie napełnić nas szczęściem bez granic. A drogą do tego szczęścia jest ubóstwo w duchu.



o. Placyd



SPECIAL LENTEN EVENTS AT
SAINT STANISLAUS

Along with the regular schedule of Mass and devotions, Please try to take part in some of the added opportunities available at saint Stanislaus for Lent.

- ◆ **Stations** of the Cross, three times each Friday.
- ◆ Adult **Faith Sharing** every Friday after Stations, Shrine Shoppe café.
- ◆ **Rosary** for the respect of human life every Tuesday and Friday after morning Mass.
- ◆ **Bible Study** every Tuesday after the rosary, Shrine Shoppe café.
- ◆ Solemn **Vespers** every Sunday.
- ◆ **Catholic Charities** Annual Appeal.
- ◆ **Holy Week** services.
- ◆ Communal **Penance** with individual confessions Wednesday of Holy Week.

ST. STAN'S HISTORICAL FACT

by Rob Jagelewski

The third Bishop of the Diocese of Cleveland was Ignatius Frederick Horstmann. Bishop Horstmann was born in Philadelphia, Pennsylvania in 1840. He was educated at the Jesuit College of St. Joseph and at St. Charles Borromeo Seminary in Philadelphia. Bishop Horstmann was one of the first students to attend the North American College in Rome. He was ordained a priest in 1865. Bishop Horstmann taught philosophy, German, and Hebrew. In 1885 he was named the Chancellor of the Archdiocese of Philadelphia. In 1892 Bishop Horstmann took over the Diocese of Cleveland. This was a time of the great immigration of Europeans to Cleveland. Bishop Horstmann formed 22 nationality parishes. He was a defender of Catholic education and strived to maintain high standards in the parochial school system. During his tenure as Bishop, he took part in the transition from Father Anton Kolaszewski to Father Benedict Rosinski as Pastor of St. Stanislaus. Bishop Horstmann also steered the coming of the Franciscans to its success here at our parish in 1906. Bishop Horstmann died in 1908.

LITTLE BLACK LENTEN BOOKS

Widely popular, these small guides make for a great way to bring a sense of prayerfulness to the seasons. It only takes a minute a day!



Catholic Charities

Help Us Help Your Neighbors In Need

2008 Catholic Charities Annual Appeal Begins

Many of our parishioners have already received a letter from Bishop Lennon asking for a contribution to this year's Catholic Charities Annual Appeal. If you received the mailing please review it carefully. The programs and services supported by this appeal require financial support from each of us in order to continue to meet the challenges of our diverse communities.

This year's theme is:

Listen to Him

As you reflect on this theme, consider that Christ is calling us to live our lives in ways that will ensure that we will attain our heavenly reward. From the way that we conduct ourselves at home, at work, or in social situations, to the ways in which we recognize that we are and all that we have is given to us by our Maker, we are instructed to follow in the footsteps of Jesus.

If you receive the mailing from Bishop Lennon, please take a moment to recognize how God has blessed you, and then make a generous pledge out of gratitude for those gifts.

Right here in our area, Catholic Charities serves people in need through the following programs: CCs Head Start, CYO Athletics, Broadway Golden Hours, Emergency Assistance Services, Employment and Training, Marriage and Family Ministries, Overcoming Poverty—Advocacy, Pro Life Office, Special Ministry to the Aged.



Fr. Camillus was grateful to receive the greeting card signed by parishioners at the Masses last weekend. His surgery was a complete success, and his rehab at the fine facilities in Villa Saint Joseph (on the Marymount campus) is going smoothly. He is already able to stand for some periods of time, although he still gets around mostly by wheelchair. But this doesn't keep him stuck in his room! He likes to get around, spreading his pastoral cheer to other residents and joining them in daily Mass.

The Catholic Diocese of Cleveland invites you to —
**CELEBRATE THE 150TH ANNIVERSARY OF THE
 18 APPARITIONS OF MARY AT LOURDES FRANCE**

Our Lady of Lourdes Church
 East 55th and Broadway

Bishop Richard G. Lennon

10:00 Mass, Sunday 17 February

The Sacrament of the Anointing of the Sick will be celebrated within the Mass

Refreshments to Follow — Secure Parking
 Call 216-641-2829 for more information

ASH WEDNESDAY FISH FRIES FEBRUARY 6

St. John Nepomucene School Hall 11:30 AM TO 6:30 PM. Carry out Available.
 Adult Fish Dinner \$7.50, Child Fish Dinner \$4.50, Macaroni & Cheese Dinner \$5.00.
 Call ahead orders 9:00 AM to 3:00 PM 216-641-844.

Sacred Heart of Jesus Church 11:00AM to 7:00PM. Fish Dinner \$6.00, Children \$4.00, Polish Fisherman Platter \$7.00, Shrimp dinner \$7.00, Carry-out 341-9480.

VALENTINE'S DAY

BASKET RAFFLE

Bring in a donation of clothing, food, books, blankets, toys, etc. for the infants and toddlers of Slavic Village (St. Vincent DePaul) and your name will be entered into our basket drawing "FREE"

THAT'S RIGHTFREE!!! Your donation gets you a FREE entry to win the basket, valued at more than \$125.00.

Bring in your Items both Saturday and Sunday, this weekend and next weekend to the rear vestibule to enter.

You may enter as many times as you bring in a donation! You may be a winner — the infants and toddlers will certainly be winners.

Drawing will be Sunday, February 10th. 1:00 PM

Whatever you do for the least of my children, that you do unto me

**MANNA CARDS
 ARE AVAILABLE
 AFTER MASS**

BAPTISM PREPARATION CLASS.
 The next class will be at Sacred Heart on March 2, 2008 at 1:00 PM. Call 216-341-2828 for more information.

TRANSFIGURATION SCHOLARSHIP — DEADLINE MARCH 1
 Families of Eastern European ethnic heritage (i.e. Bohemian, Hungarian, Polish, Slovak, etc.) may be eligible for a *Transfiguration Scholarship* for their children attending a Catholic elementary, high school, or college in the 2008-2009 school year. **Special consideration is made for college students!** Families must be parishioners of Immaculate Heart of Mary Parish, Sacred Heart of Jesus Parish, or St. Stanislaus Parish (all in Cleveland); and financial need of the family must be assessed through the Private School Aid Service (PSAS) application available from the Catholic school principal or pastor. Scholarship applications are available in the rectory office (along with the PSAS applications) if you are interested in applying.

**ST. STANISLAUS
 SHRINE SHOPPE**

Tel: 216-206-4947
 Saturday 4:00 PM to 6:00 PM
 Sunday 9:00 AM to 1:00 PM

**Before or
 after Mass —
 Come in and Browse**

**Sklepik z art.
 religijnymi
 i kafejka**

CDs, Tapes, Religious
 Items, Books, Pictures
 and much much more!
 New Stock Added!

**IMMACULATE HEART OF MARY
 2008 WINTER CARNIVAL**

Fri. February 8 — 6:00 PM—10:00 PM

Sat. February 8 — 6:00 PM—10:00 PM

Fish Fry Dinner Friday 5-8:00PM

Stuffed Cabbage Saturday 5-8:00PM

Games of Chance -Stands

Call 641-1271

NIGHT AT THE RACES

Slavic Village Development
 SATURDAY, FEB 9, 6:00PM

\$15.00 ticket includes food, beer and refreshments. *Only 250 tickets will be sold! Reserve yours today!*

Call Keith Johnson 216-429-1182