

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Deborah Martin, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. John Sklodowski, Dads Club President
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 Mr. John Heyink, Building and Grounds Committee
 Ms. Marianna Romaniuk, *PORADA* Director
 Ms. Rachel Durr, Gospel of Life Committee
 Nicholas Rivera, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Placyd Kon, OFM, Associate Pastor

DIRECTORY

Rectory & Parish Office	341-9091
Parish Fax	341-2688
St. Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Pulaski Franciscan CDC	789-9545

PARISH WEBSITE

www.ststanislaus.org

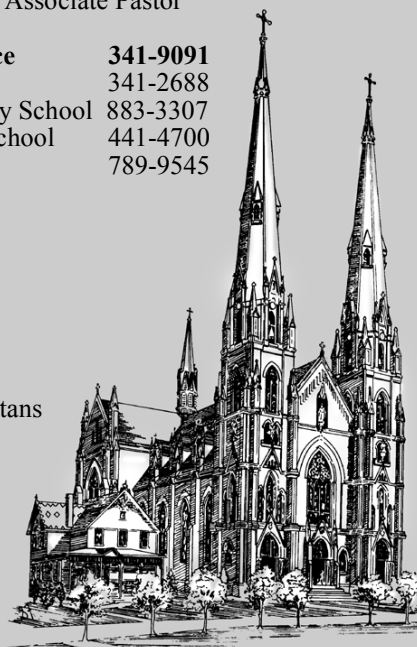
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

FIRST SUNDAY IN LENT

February 10, Lutego 2008

Sat	5:00 PM	Sp. Int. Genowefa Fiszcer
Sun	8:30 AM	+Edward Malinowski
	10:00 AM	+Kazimierz Kozlowski
	11:30 AM	+Anthony Malysa

1:00 PM Baptism of Nadia Rose Allen

Mon Feb 11 Lenten Weekday (Our Lady of Lourdes)

7:00 AM +Daniel Dudek

8:30 AM +Florence Galicki

Tue Feb 12 Lenten Weekday

7:00 AM +Veronica Gnatowski

8:30 AM +Chester & Helen Wisniewski

Wed Feb 13 Lenten Weekday

7:00 AM +Don Bogus

8:30 AM +John Ciborowski

Thu Feb 14 Lenten Weekday (Ss. Cyril & Methodius)

7:00 AM +Tadeusz Frodyma

8:30 AM +Casper Nadolny

Fri Feb 15 Lenten Weekday

7:00 AM +Harriet Luboski

8:30 AM +Laverne Wellington

Sat Feb 16 Lenten Weekday

8:30 AM +Donna & Junior Mabe

SECOND SUNDAY IN LENT

February 17, Lutego 2008

Sat	5:00 PM	+Louis Siemborski
Sun	8:30 AM	+Benedict Wisniewski
	10:00 AM	+Teresa Swierczek
	11:30 AM	+Ted Watkins

1:00 PM Baptism Jayvion Antwuan Lanum

MUSIC – FIRST SUNDAY IN LENT

ENGLISH MASS

Processional: Kyrie eleison
 Presentation: Forty Days #182
 Communion: Agnus Dei qui tollis peccata mundi, d.n.p.
 Recessional: Crux fidelis #200

POLSKA MSZA ŚWIĘTA

Procesja: Kyrie eleison
 Ofiarowanie: Jezu Chryste, Panie miły #36
 Na Komunię: Agnus Dei, qui tollis peccata mundi, d.n.p.
 Zakończenie: O Krwi najdroższa #38

SCHEDULE FOR THE WEEK

Sun	3:00 PM	Gorzkie Żale (Lamentations in Polish)
	6:00 PM	Vespers in church.
Mon	9:00 AM	Avilas pray for vocations in church.
Tue	9:00 AM	Rosary for respect for human life, in the church.
	9:30 AM	Bible Study after the Rosary in the Shrine Shop café.
Wed	4:00 PM	Good Shepherd catechesis in the grade school, until 6:00
	5:30 PM	Gorzkie Żale (Lamentations in Polish)
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	2:00 PM	Golden Agers meet in the social center.
	4:00 PM	Church Cleanup Crew works until 5:15.
Fri	9:00 AM	Rosary for respect for human life, in the church.
	1:30 PM	Stations of the Cross by school students, in church.
	5:30 PM	Droga Krzyzowa in church.
	7:00 PM	Stations of the Cross in church.
	7:30 PM	Adult Faith Sharing in the Shrine Shoppe café, 65th Street.
Sat	4:00 PM	Sacrament of Reconciliation in church until 4:45.
Sun	All Masses	Donuts and Coffee served in the Shrine Shop after Mass.
	3:00 PM	Gorzkie Żale (Lamentations in Polish)
	6:00 PM	Vespers in church.

CYO McDONALD'S FUN NIGHT

Please help support our St. Stanislaus CYO program by joining us at McDonalds on Broadway/Ackley on Wednesday, Feb 13. We receive a percentage of the sales for anything sold between the hours of 4:00 PM and 7:00 PM. Enjoy a Big Mac on Wednesday and help our teams.

**Catholic Charities
 Pledge Weekend
 Feb 16-17!**

Agnus Dei, qui tollis peccata mundi, dona nobis pacem!

The 'sign of peace' having been exchanged, the congregants at the Eucharistic celebration turn their hearts to God in supplication almost immediately! It is an 'invocation,' a deliberate phrase of praise and desire, of sincere longing and ritual reality. The fraction rite—the point in the Mass when the priest mingles the Body and Blood of Christ—suspends this thought over the action in progress to aurally and orally 'anoint' the sacrifice and the meal into one act of love and unity, the desire of the hungry heart of humankind.

Throughout this Lenten season we will repeat this phrase time and time again, invoking the Lamb of God to grant us peace as together we approach the upper room and Calvary in humility and awe, in hope and in faith. We are all accustomed to the words in English having heard, said or sung them numerous times in our lives. This season, as in many Lenten seasons past, we will sing the words in the universal language of the Roman Church, Latin, in the style known as Gregorian chant.

In the *General Instruction of the Roman Missal*, under the heading 'The Importance of Singing' the value of this practice is addressed. "All other things being equal, Gregorian chant holds pride of place because it is proper to the Roman Liturgy. Other types of sacred music, in particular polyphony, are in no way excluded, provided that they correspond to the spirit of the liturgical action and that they foster the participation of the faithful. Since faithful from different countries come together ever more frequently, it is fitting that they know how to sing at least some parts of the Mass in Latin..."

As a diocesan Shrine we have a certain responsibility to uphold and cultivate tradition and Catholic culture to a degree that other churches might take more lightly. The cultures, both ethnic and Christian, which visit our diocesan treasure are many and varied. Thus, if it seems at times we tend to veer a bit to the universal versus the individual, this should be understood as appropriate. Our only limitations are the temporal capabilities and sacrifices of our members as well as our commitment to being representative of a certain quality, an action which can only occur with a serious ongoing commitment of presence and involvement evidenced in the sacrifice of time and talents to translate these beliefs into concrete actions.

For this season we dwell on the simple and noble sacrificial banquet of the Lamb, the *Agnus Dei*. We approach the gift of Jesus, his Body and Blood, with a combination of reverence, trepidation and hope asking for peace, that peace which can come from Him alone.

David Krakowski

SCHEDULE FOR MINISTERS

Second Sunday in Lent, February 24, Lutego, 2008

Sat	5:00 PM	Lector — Betty Dabrowski
		Euch. Min. — Mike Potter, Chris Wisniewski, Stan Witzak, Marilyn Mosinski
Sun	8:30 AM	Lector — Jim Sadowski
		Euch. Min. — Adeline Nadolny, Ray Tegowski, Sharon Kozak, Loretta Horvath
	10:00 AM	Lector — Beata Cyranek
		Euch. Min. — A. Jankowski, Ewalina Ejsmont, W. Sztalkoper, Tom Monzell
	11:30 AM	Lector — James Seaman
		Euch. Min. — Joanne & Ron Grams, Angela Revay, Larry Wilks

PARISH SUPPORT

5:00 PM (132).....	\$1,272.00
8:30 AM (71).....	\$1,504.17
10:00 AM (87).....	\$1,096.00
11:30 AM (63).....	\$1,397.70
Mailed in (46).....	\$1,527.00
Total (430)	\$6,796.92
THANK YOU FOR YOUR GENEROSITY	

**COMING NEXT WEEK...**

As you have been reading in the bulletin the past few weeks, next weekend will be the 2008 Catholic Charities Appeal in our diocese. At Mass next weekend we will hear from Bishop Lennon during the homily time, and then we will all fill out our pledge cards.

To prepare us to make the right decision next weekend, the priests of

the diocese were sent the following reflections to share with the people.

- ◆ In this weekend's readings, Paul gives us an important comparison between the sin of Adam and the grace of God. Adam's sin was a transgression that affected all who followed. Paul tells us that one of the results of that sin, death, comes to all humans whether they are sinful or not. However, he points out, the transgression is unlike the gift of grace that Jesus brought us.
- ◆ Christ's grace is overflowing. While sin brings judgment and condemnation, grace brings acquittal. Paul points out that the disobedience of one (Adam) brought sin to many while the obedience of one (Christ) will make many righteous.
- ◆ The Gospel shows us the power of God's grace as Christ resists the devil's temptations for forty days and nights. This overflowing and overwhelming grace is available to us but for the asking.
- ◆ In order to grow in our faith, we require God's grace. To believe as we do in the core principles of our church, to survive in a society that is driven by self-centeredness and consumption, requires an ongoing infusion of grace. As the Holy Spirit helps us to grow in wisdom, we are more able to see that God's grace is there for us 24/7. His grace helps us through the nad times. Grace makes good times even better.
- ◆ Faith, grace, wisdom, and all the other gifts that God gives do not come without a price. God has asked that we nurture and grow His gifts and then share them with others. We need to live out and share our faith. We need to seek all of the grace that God will give us in order to live exemplary lives and, as importantly, to share that grace and His gospel message with others.
- ◆ Also, we are asked to share, as signs of our gratitude for the gifts that God gives to us, a portion of our income and of our time and talent to help with His work in our parishes, Diocese, and throughout the Universal Church.
- ◆ Next weekend I will be asking you to make a pledge to the 2008 Catholic Charities Annual Appeal. If you have already given or cannot at this time, there are spaces provided on the pledge envelopes to indicate that information.
- ◆ Right here in our area, Catholic Charities provides many services to neighbors and parishioners alike. Please spend some time during the coming week considering what God has given to you and consider making a truly sacrificial pledge of support to assist in the work of Catholic Charities through their 2008 Appeal. What better Gospel witness can we give than to share our gifts with those who are less fortunate?

Na końcu będzie**Zmartwychwstanie...**

W ostatnią środę czyli w Środę Popielcową zaczęliśmy Wielki Post. Zaczęliśmy ten okres bardzo wymownym znakiem - przyjęciem poświęconego popiołu na nasze głowy. Kapłan czyniąc ten obrzęd wypowiedział znamienne słowa: „Pamiętaj, że prochem jesteś i w proch się obrócisz”, albo inne: „Nawracajcie się i wiercie w Ewangelię!”

Kapłan wybrał jedną z tych formuł, ale dobrze jest je połączyć, przynajmniej w refleksji na ten temat.

Pierwsze z tych zdań wyraża znikomość i przemijalność człowieka. Pamiętam, jak przed kilku laty, jeszcze będąc w Polsce, miałem posypać popioł na głowę dziecka, które jego mama trzymała na rękach. Pamiętam, że zahałem się zanim wypowiedziałem te słowa: „Pamiętaj, że prochem jesteś i w proch się obrócisz”. W końcu uczyniłem to; bo przecież, także i to dziecko kiedyś obróci się w proch, jak każdy z nas.

Z tego właśnie powodu dobrze jest mieć w pamięci także i to drugie zdanie: „Nawracajcie się i wiercie w Ewangelię!” Ewangelia zaczyna się od wezwania do nawrócenia i do uwierzenia. Właśnie dopiero wtedy, kiedy się nawracamy, jesteśmy zdolni uwierzyć; uwierzyć, że jest Ktoś, kto nas kocha, nawet gdyby wszyscy ludzie już nas przekreślili, nawet gdyby nam samym sprawiło trudność nie tylko kochać, ale nawet lubić i mieć szacunek do samego siebie.

To Ewangelia mówi nam o tym, że tym Kimś, kto nas kocha, jest Pan Bóg. Za tą miłość do człowieka zapłacił on wielką ceną. W Wielkim Poście rozważamy w sposób szczególnie tę miłość Pana Boga do człowieka objawioną w męce Jego Syna. Czynimy to w kościele przez Drogę Krzyżową, Gorzkie Żale, czy prywatnie odmawiając bolesną cząstkę Różańca świętego czy czytając opis męki Pan Jezusa z Ewangelii.

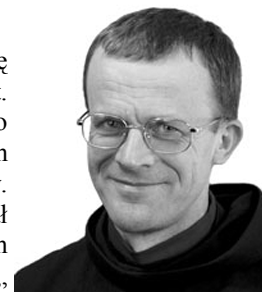
Ponieważ nie doświadczyliśmy bezwarunkowej miłości ludzkiej, dlatego tak trudno nam uwierzyć w bezwarunkową miłość Boga. „Nawracajcie się i wiercie w Ewangelię” to wezwanie do uwierzenia w miłość Boga, która nie stawia warunków; tym nie mniej jest miłością wymagającą. Wezwanie do nawrócenia nie jest po to, aby tą miłość zasłużyć, ale po to, aby w nią uwierzyć i na nią odpowiedzieć.

Ewangelia mówi nam, że nie wszystko w nas obróci się w proch. Średniowieczny poeta napisał: „Nie wszystek umrę”. On miał na myśli, że jego sława przetrwa dłużej niż jego ziemskie życie. Ewangelia obiecuje nam o wiele więcej: nie sławę, czyli pamięć innych o nas, jakąś formę życia w innych, ale życie we właściwym sensie tego słowa, życie szczęśliwe bez końca i bez obawy utraty.

Kiedy zaczynamy Wielki Post, słyszymy o modlitwie, poście i jałmużnie. Kojarzy się to z jakimś wysiłkiem, z koniecznością przezycięzania siebie i może pojawić się tu niechęć i pytanie: „Po co to wszystko?” albo „Czy to wszystko ma sens?” Trzeba znaleźć ten sens patrząc na koniec. A ostatnie słowo nie należy do śmierci. Na końcu będzie Zmartwychwstanie i to właśnie ono nadaje sens naszej wierze i wszelkim wysiłkom, które bierzemy na siebie, zwłaszcza w tym czasie pokuty.

Niech Pan Bóg wspomóż nas swoją łaską, aby Wielki Post był czasem odnowienia naszej wiary, nadziei i miłości.

o. Placyd



STATIONS OF THE CROSS

Fridays

1:30 PM for School Kids

Po Polsku at 5:30PM

English at 7:00PM.

**SPECIAL LENTEN EVENTS AT
SAINT STANISLAUS**

Along with the regular schedule of Mass and devotions, Please try to take part in some of the added opportunities available at saint Stanislaus for Lent.

- ◆ **Stations** of the Cross, three times each Friday.
- ◆ Adult **Faith Sharing** every Friday after Stations, Shrine Shoppe café.
- ◆ **Rosary** for the respect of human life every Tuesday and Friday after morning Mass.
- ◆ **Bible Study** every Tuesday after the rosary, Shrine Shoppe café.
- ◆ Solemn **Vespers** every Sunday.
- ◆ **Catholic Charities** Annual Appeal.
- ◆ **Holy Week** services.
- ◆ Communal **Penance** with individual confessions Wednesday of Holy Week.

**FRIDAY FAITH SHARING
DURING LENT**

Because of the popularity of this Lenten program last year, Fr. Michael will continue it for the Lenten season this year. After the Stations of the Cross at 7:00 PM Fridays in Lent, all are invited to the **Shrine Shop** for adult faith sharing. This year we will discuss the U.S. Bishops' teaching on political responsibility in this election year. The sharing should be done n about an hour.

ST. STAN'S GOLDEN AGERS

Meeting on Thursday February 14, at 2:00 PM in the social center. A brief meeting will be followed by a light lunch. Birthdays will be honored, and there will be raffles and games. New members are always welcome.

DONUT SUNDAY

The Parish Pastoral Council and friends will be serving pastries, coffee and juice at the Shrine Shoppe after each Mass on Sunday, February 17. Join us for fellowship and refreshments and spend a little time browsing at the Shoppe, too!

**Catholic Charities**

Help Us Help Your Neighbors In Need

2008 Catholic Charities Annual Appeal*Listen to Him*

The 2008 CATHOLIC CHARITIES ANNUAL APPEAL, BEGINS IN EARNEST THIS WEEKEND. Please read the tabloid about the Appeal that has been included with this bulletin.

Next weekend, February 16-17, an in – pew commitment process will take place. All who have not received the mailing, or have not had a chance to respond to it, will be asked to consider making a pledge to support the ministries and services provided by Catholic Charities. If you have received the mailing, please respond to it. There is a box on the envelope that you will receive next weekend where you can indicate that you responded by mail.

This is not a “special collection” Each of us is encouraged to consider a pledge of support that will be billed over several months.

The theme of the Appeal is taken from the Readings of the Day for next weekend. Each parishioner is encouraged to listen to what Christ has taught us about helping those in need. Then, we are asked to reflect upon the gifts God has given to each of us... “all that we are and all that we have”. Based upon these reflections, determine how much you will return in gratitude for the gifts you have received.

Please pray for the success of this important Appeal.

ST. STAN'S HISTORICAL FACT *by Rob Jagelewski*

The day our church opened in 1891 was quite a show! A parade preceded the dedication of the church. This parade included the Knights of St. Casimir, the Polish Star Band, a detachment of cavalry, the Knights of St. Michael, the St. Vincent DePaul Society, the Society of the Sacred Heart, and the Society of St. Joseph. Two Monsignors arrived in a carriage pulled by four white horses. The soldiers fired several shots of musketry. Many city and county dignitaries were present as well as the architect, William H. Dunn. After the service a small banquet was given by Pastor, Father Anton Kolaszewski. Later in the evening there was another celebration featuring the Polish Star Band.

St. Stanislaus Students describe the wonders and history of our beautiful Church to parents attending the School Open House last Wednesday evening. Fr. Michael worked with a handful of students assigned to give the presentations that evening. It was a great learning experience for the students and their parents.





HAPPY PRIZE WINNERS POSE AFTER THE ALUMNI REUNION TWO WEEKS AGO

The St. Stanislaus Alumni Association hosted their most recent event to kick off Catholic Schools Week on January 26, 2008. The evening began with the 5:00 PM Mass at our church followed by a Sloppy Joes and Salad dinner in the Elementary School. Many Alumni of both the Elementary School and the High School enjoyed their walk through the hallowed halls of St. Stanislaus. They were able to tour the school and see the improvements that have been made. Alumni were also eager to meet the new Principal, Mrs. Deborah Martin. While alumni dined on the first floor or in the new teacher's lounge, all were happy serving up memories from their days roaming the halls of St. Stan's. The Alumni Committee wishes to thank everyone involved with this event and urges Alumni to keep their calendars open for another Alumni event in the future.

Photo by

THE EARNED INCOME CREDIT IS A SPECIAL TAX BENEFIT FOR WORKING PEOPLE

The earned Income Tax Credit (ETTC) is a refundable tax credit available to working adults without children earning up to \$14,120.00 through families with at least two children earning as much as \$38,348.00. The credit can be as large as \$4,536.00. The average credit in Cuyahoga County in 2002 was \$1,763.00. It is estimated that 15 to 20 percent of those eligible for this credit do not claim it. The tax benefit is available for qualified workers, but they must file a tax return. You qualify if you worked full or part time in 2007, had children living with you and earned less than \$38,000.00. If you have no children and earn less than \$13,000 you also qualify. Call 216-939-381 for more information.

The Catholic Diocese of Cleveland invites you to —
CELEBRATE THE 150TH ANNIVERSARY OF THE 18 APPARITIONS OF MARY AT LOURDES FRANCE

Our Lady of Lourdes Church
 East 55th and Broadway

Bishop Richard G. Lennon

10:00 Mass, Sunday 17 February

The Sacrament of the Anointing of the Sick will be celebrated within the Mass

Refreshments to Follow — Secure Parking
 Call 216-641-2829 for more information

ST. STANISLAUS SHRINE SHOPPE

Tel: 216-206-4947

Saturday 4:00 PM to 6:00 PM

Sunday 9:00 AM to 1:00 PM

**Before or after Mass —
 Come in and Browse**

Sklepik z art. religijnymi i kafejka

**CDs, Tapes, Religious Items, Books, Pictures and much much more!
 New Stock Added!**

VALENTINE'S DAY BASKET RAFFLE THIS WEEKEND

Bring in a donation of clothing, food, books, blankets, toys, etc. for the infants and toddlers of Slavic Village (St. Vincent DePaul) and your name will be entered into our basket drawing "FREE"

THAT'S RIGHTFREE!!! Your donation gets you a FREE entry to win the basket, valued at more than \$125.00.

You may enter as many times as you bring in a donation! You may be a winner — the infants and toddlers will certainly be winners.

Drawing will be this Sunday, February 10th. 1:00 PM

MANNA CARDS ARE AVAILABLE AFTER MASS

BAPTISM PREPARATION CLASS.
 The next class will be at Sacred Heart on March 2, 2008 at 1:00 PM. Call 216-341-2828 for more information.