

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
Mrs. Deborah Martin, St. Stanislaus School Principal
Mr. Dan Kane Jr., Business Manager
Mr. David Krakowski, Director of Liturgy and Music
Mrs. Denise O'Reilly, St. Stanislaus School Secretary
Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
Ms. Celeste Suchocki, Finance Council Chairperson
Mrs. Sophie Wasielewski, Golden Agers President
Mr. John Sklodowski, Dads Club President
Mr. Rick Krakowski, C.Y.O. Coordinator
Mr. Matt Zielenski, St. Vincent DePaul Society
Ms. Jane Bobula, Good Shepherd Catechesis
Mr. Rob Jagelewski, Parish Historical Committee
Mrs. Nancy Mack, MANNA Coordinator
Mrs. Grace Hryniewicz, Shrine Shoppe Manager
Mrs. Sharon Kozak, Alumni and Development
Mrs. Denise Ziemborski, Fr. William Scholarship
Mr. John Heyink, Building and Grounds Committee
Ms. Marianna Romaniuk, *PORADA* Director
Ms. Rachel Durr, Gospel of Life Committee
Nicholas Rivera, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
Rev. Camillus Janas, OFM, Associate Pastor
Rev. Placyd Kon, OFM, Associate Pastor

DIRECTORY

Rectory & Parish Office	341-9091
Parish Fax	341-2688
St. Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Pulaski Franciscan CDC	789-9545

PARISH WEBSITE

www.ststanislaus.org

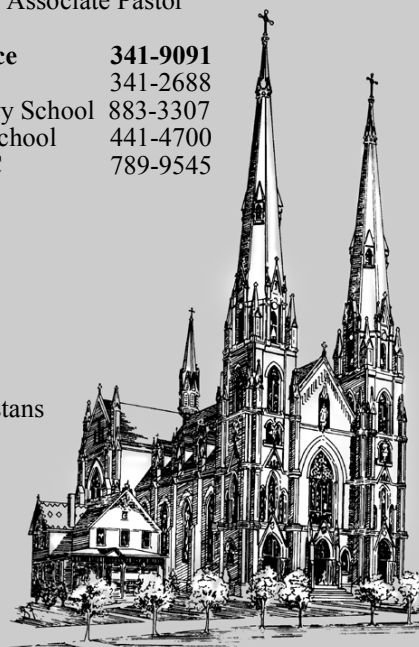
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
Holy Day English: Refer to Schedule
Holy Day Polish: 5:30 PM
National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

SECOND SUNDAY IN LENT

February 17, Lutego 2008

Sat	5:00 PM	+Louis Siemborski
Sun	8:30 AM	+Benedict Wisniewski
	10:00 AM	+Teresa Swierczek
	11:30 AM	+Ted Watkins

1:00 PM Baptism Jayvion Antwuan Lanum

Mon Feb 18 Lenten Weekday

7:00 AM +Daniel Dudek
8:30 AM +Victoria Wodecki

Tue Feb 19 Lenten Weekday

7:00 AM +Walter & Mary Zielinski
8:30 AM +John Ciborowski

Wed Feb 20 Lenten Weekday

7:00 AM +Władysław & Stanisław Klik
8:30 AM +Joe & Jean Dardzinski

Thu Feb 21 Lenten Weekday (St. Peter Damien)

7:00 AM Sp. Int Parishioners of St. Stanislaus
8:30 AM +Waleria Kowalczyk
7:00 PM For the beatification of Pope John Paul II

Fri Feb 22 Chair of St. Peter, apostle

7:00 AM +Jack Chase
8:30 AM +David O'Reilly

Sat Feb 23 Lenten Weekday

8:30 AM +Ben Chase

THIRD SUNDAY IN LENT

February 24, Lutego 2008

Sat	5:00 PM	+Chester Kenzie
Sun	8:30 AM	+Bruce & Christine Carroll
	10:00 AM	+Stanisław Prokop
	11:30 AM	+Richard Grygorcewicz

MUSIC – SECOND SUNDAY IN LENT

ENGLISH MASS

Processional: Kyrie eleison
 Presentation: The Glory of These Forty Days #184
 Communion: Agnus Dei qui tollis peccata mundi, d.n.p.
 Recessional: Crux fidelis #200

POLSKA MSZA ŚWIĘTA

Procesja: Kyrie eleison
 Ofiarowanie: Zbawienie przyszło przez krzyż #47
 Na Komunię: Agnus Dei, qui tollis peccata mundi, d.n.p.
 Zakończenie: O Krwi najdroższa #38

SCHEDULE FOR THE WEEK

Sun	3:00 PM	Gorzkie Żale (Lamentations in Polish).
	6:00 PM	Vespers in the church.
Mon	7:00 PM	Lenten Parish Mission in the church.
Tue	9:00 AM	Rosary for respect for human life, in the church.
	9:30 AM	Bible Study after the Rosary in the Shrine Shop café.
	7:00 PM	Pastoral Council meets in the rectory.
Wed	4:00 PM	Good Shepherd catechesis in the grade school, until 6:00.
	5:30 PM	Gorzkie Żale (Lamentations in Polish), then próba
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	4:00 PM	Church Cleanup Crew works until 5:15.
	6:00 PM	Confessions in Polish and English.
	7:00 PM	“Third Thursday” Mass for the beatification of John Paul II.
Fri	9:00 AM	Rosary for respect for human life, in the church.
	1:30 PM	Stations of the Cross by school students, in church.
	5:30 PM	Droga Krzyżowa in church.
	7:00 PM	Stations of the Cross in church.
	7:30 PM	Adult Faith Sharing in the Shrine Shoppe café, 65th Street.
Sat	4:00 PM	Sacrament of Reconciliation in church until 4:45.
	8:00 PM	City Music Concert in the church.
Sun	3:00 PM	Gorzkie Żale (Lamentations in Polish)
	6:00 PM	Vespers in church.
		All Masses St. Vincent DePaul Collection

DONUT SUNDAY THIS WEEK

The Parish Pastoral Council and friends will be serving pastries, coffee and juice at the Shrine Shoppe after each Mass on Sunday, February 17. Join us for fellowship and refreshments and spend a little time browsing at the Shoppe, too!

**Catholic
Charities
Pledge Weekend
PLEASE BE GENEROUS**

Agnus Dei, qui tollis peccata mundi, dona nobis pacem!

Po przekazaniu sobie „znaku pokoju” zgromadzeni na Eucharystii prawie natychmiast zwracają swe serca do Boga przez śpiew suplikacji. Jest to wołanie do Boga, dobrze sformułowane zdanie, przez które wierny lud oddaje chwałę Bogu i wyraża pragnienie; jest to znak tęsknoty i rytualna rzeczywistość. Obrzęd mieszania postaci - kiedy kapłan wpuszcza cząstkę Hostii do kielicha i w ten sposób łączy Ciało i Krew Chrystusa - zawiesza tę myśl ponad dokonującą się czynnością kapłana, i przez wypowiedziane i słyszane słowa „namaszcza” Zertwę ofiarną i Ucztę w jeden czyn miłości i jedności, które są pragnieniem rodzaju ludzkiego.

W czasie Wielkiego Postu będziemy powtarzać to zdanie wielokrotnie wołając do Baranka Bożego, aby obdarzył nas pokojem, kiedy w pokorze i z podziwem, z wiarą i nadzieją, we wspólnocie zbliżamy się do Wieczernika i Kalwarii. Jesteśmy przyzwyczajeni do tych słów wypowiedzianych czy śpiewanych niezliczoną ilość razy po polsku. W tym roku, tak jak w poprzednich latach, będziemy śpiewać te słowa w języku uniwersalnym Kościoła katolickiego czyli po łacinie, w stylu zwanym śpiewem gregoriańskim.

W *Ogólnym Wprowadzeniu do Mszału Rzymskiego*, pod tytułem „Znaczenie śpiewu” czytamy o wartości tej praktyki: *Apostoł wzywa wyznawców Chrystusa, którzy zbierają się w oczekiwaniu przyjścia swego Pana, aby wspólnie śpiewali psalmy, hymny i pieśni duchowe. Śpiew bowiem jest znakiem radosnego wzruszenia serca. Tak więc słuszne jest spostrzeżenie św. Augustyna: „Jeśli kto miłuje, ten śpiewa”. Już w starożytności stało się przysłowiem, że „kto dobrze śpiewa, podwójnie się modli”. (...) Ponieważ coraz częściej zbierają się wierni różnych narodowości, trzeba się starać, aby umieli oni śpiewać razem w języku łacińskim przynajmniej niektóre części stale Mszy św....*

Jako diecezjalne Sanktuarium jesteśmy świadomi większej w porównaniu do innych kościołów odpowiedzialności za podtrzymywanie i kultywowanie tej tradycji. Ci, którzy odwiedzają tę diecezjalną świątynię, reprezentują liczne wspólnoty etniczne i różne odcienie chrześcijaństwa. Dlatego wydaje się czymś właściwym podkreślanie od czasu do czasu tego, co uniwersalne, zamiast tego, co nas wyróżnia.

W czasie tegorocznego Wielkiego Postu będziemy wykonywać w czasie każdej Mszy św. niedzielnej prosty i wzniosły zarazem śpiew *Agnus Dei*. Zbliżamy się do Darów Jezusa, Jego Ciała i Krwi łącząc w sobie szacunek, bojaźń i nadzieję prosząc o pokój, który tylko On może dać.

Dawid Krakowski

SCHEDULE FOR MINISTERS

Third Sunday in Lent, February 24, Lutego, 2008

Sat	5:00 PM	Lector — Rob Jagelewski Euch. Min. — Mike Wilks, Connie Aliff, Marge & Andy Flock
Sun	8:30 AM	Lector — Susan Halamek Euch. Min. — Nicole & Mark Kobylinski, Marcia & Don Stech
	10:00 AM	Lector — Asia Sycala Euch. Min. — Ewalina Ejsmont, W. Sztalkoper, A. Jankowski, Tom Monzell
	11:30 AM	Lector — Richard Konisiewicz Euch. Min. — Terry Kopiań, Marie Ostrowski, Diane Bulanda, Frank Greczanik

PARISH SUPPORT

5:00 PM (68).....	\$1,449.00
8:30 AM (66).....	\$982.00
10:00 AM (62).....	\$598.00
11:30 AM (61).....	\$966.70
Mailed in (50).....	\$1,634.00
Total (307)	\$5,629.57
Ash Wednesday (138)	\$1,196.75
THANK YOU FOR YOUR GENEROSITY	

LENTEN PILGRIMAGE AND CLUSTERING



For the past several months, a small team of very diligent and committed parishioners has been working with your pastor as members of the Parish Clustering Committee. This group is made up of five people from each participating parish: Saint Casimir, Saint Hyacinth, Our Lady of Lourdes, and Saint Stanislaus.

As we have known for some time now, one of the directives we received from the bishop is to plan to serve our communities with no more than two parishes. That means that at least two, or perhaps even three, of the parishes will have to close or merge. This will be a painful process, and the discussions in the meetings have become more and more difficult as we grow closer to the time of submitting a proposal.

The first few months of meetings have focused on getting to know each other and building up a relationship of trust among one another. After all, we cannot ask our parishioners to reach out to one another if the committee members themselves aren't doing it first! This has been going fairly well, and the people to whom we report have commented on how well we seem to be moving.

Still, there are some fundamental questions that need to be asked right now. Namely, what are the consequences of any particular parish closing? Just as important, what are the consequences of remaining open? Each parish needs to answer these: If my parish is one of those that closes, what will be left behind? Who will we no longer be caring for, whose needs will need to be met some other way? What essential part of our mission will have to be taken up by someone else, and who will that be? Even more directly: If my parish closes, where will I go to worship? Will I choose another cluster parish, or go somewhere else?

The parishes facing closure have hard questions to answer. But the parishes that remain open also have hard questions. If ours is a parish that does not close, what are we willing to do to reach out to those who are left behind? What will be required of us to minister to a whole additional group of people? Which of our own favorite programs or activities are we willing to let go of so that there can be room for others? If someone joins from one of the closed parishes, we will still regard them as having come from so-and-so parish, or will we welcome them fully as members of our community?

At least our discussions are focusing less on buildings and money, and more on people. Now that Lent is upon us, we are also called to turn our attention more explicitly on the Lord Jesus. After all, the Church is not just a club or a corporation. It is the living Body of Christ, called to make Christ present in our world. The focus on Christ keeps our attention where it needs to be — not on our own limited agendas, but on God.

This Lent we are again collaborating with our cluster parishes for a Lenten Parish Mission. Our guest preacher is from the seminary, and he is a fine speaker indeed. Lent is a time to seek out other forms of prayer, and a mission like this is made to fit the bill. Please try, even if it is inconvenient, to attend along with fellow pilgrims and neighbors in Christ.

Fr. Michael

Modlitwa ukrzyżowana

Jednym z podstawowych czynów będących znakiem nawrócenia jest modlitwa. Pan Jezus na wielu miejscach Ewangelii mówi o modlitwie. Z drugiej strony, Ewangelia, szczególnie w redakcji św. Łukasza, ukazuje Jezusa modlącego się. Na prośbę uczniów o nauczenie ich modlitwy, Pan Jezus uczy ich modlitwy „Ojcze nasz”. Jest to modlitwa ucząca właściwej postawy modlitewnej przed Bogiem i dlatego jest dla nas przykładem dobrej modlitwy.

Bardzo wymownym przykładem modlitwy Pana Jezusa jest Jego modlitwa w Ogrójcu. Jest to modlitwa, kiedy Zbawiciel przeżywał ogromną trwogę nie dającą się opisać w słowach. Łukasz pisze o krwawym pocie, który Jezus wylewał na ziemię. Zjawisko to świadczy o tym, że trwoga, którą Pan przeżywał była bardzo wielka. W Biblii Tysiąclecia fragment ten jest zatytułowany „Modlitwa i trwoga konania”. Pan przeżywał stan podobny do tego, jaki ludzie przeżywają w godzinę śmierci.

W redakcji Mateusza słowa modlitwy Pana brzmiały: „Ojcze mój, jeśli to możliwe, niech Mnie ominie ten kielich! Wszakże nie jak Ja chcę, ale jak Ty”. Po chwili modlitwy, Pan wraca do uczniów, których bierze ze sobą, aby modlili. Zastaje ich śpiących. Upomina ich, aby modlili się, „aby nie ulegli pokusie”, a sam wraca i powtórnie modli się, powtarzając te same słowa: „Ojcze mój, jeśli nie może ominąć Mnie ten kielich, i muszę go wypić, niech się stanie wola Twoja!” I znowu wraca do uczniów szukając u nich pociechy, i znowu modli się, „powtarzając te same słowa”.

Czego uczy nas przykład Pana? I w modlitwie „Ojcze nasz” i w Ogrójcu jest mowa o „woli Ojca”. Jezus podporządkowuje swoją wolę woli swego Ojca. To ona jest najważniejsza. Oznacza to dla nas, że możemy prosić o wszystko, ale zawsze powinniśmy dodawać za przykładem Pana: „ale niech Twoja wola wypełni się”. Nasz Ojciec w niebie wie lepiej, co jest dla nas najlepsze.

Pozornie wydaje się, że modlitwa Pana w Ogrójcu nie została wysłuchana, bo przecież został ukrzyżowany. A jednak natchniony Autor *Listu do Hebrajczyków* pisze: „Z głośnym wołaniem i płaczem zanosił On gorące prośby i błagania do Tego, który mógł Go wybawić od śmierci, i został wysłuchany dzięki swej uległości”.

Jak rozumieć tę pozorną sprzeczność? Modlitwa Pana została wysłuchana „po Bożemu”. Chodzi nie tylko o to, że druga część modlitwy, czyli o wypełnienie się woli Ojca, została wysłuchana. Pan Jezus prosił o wybawienie od śmierci doczesnej dla siebie. Ta śmierć nie została od Niego odsunięta, ale za to, że ją przyjął, wieczna śmierć została odsunięta od Niego samego i od wszystkich, którzy Mu ufają i Go słuchają.

Modlitwa Pana Jezusa w Ogrójcu była przygotowaniem do męki. Jak ważne jest wytrwanie w modlitwie, kiedy staje się ona trudna, kiedy nie znajdujemy pociechy, kiedy wydaje się, że jest czasem straconym. Św. siostra Faustyna mówi, że nie raz od takiej „ukrzyżowanej” modlitwy zależy nasze zbawienie. Niech Pan Jezus da nam wytrwanie w niej.

o. Placyd



STATIONS OF THE CROSS

Fridays

1:30 PM for School Kids

Po Polsku at 5:30PM

English at 7:00PM.

**SPECIAL LENTEN EVENTS AT SAINT STANISLAUS**

Along with the regular schedule of Mass and devotions, Please try to take part in some of the added opportunities available at saint Stanislaus for Lent.

- ◆ **Stations** of the Cross, three times each Friday.
- ◆ Adult **Faith Sharing** every Friday after Stations, Shrine Shoppe café.
- ◆ **Rosary** for the respect of human life every Tuesday and Friday after morning Mass.
- ◆ **Bible Study** every Tuesday after the rosary, Shrine Shoppe café.
- ◆ Solemn **Vespers** every Sunday.
- ◆ **Catholic Charities** Annual Appeal.
- ◆ **Holy Week** services.
- ◆ Communal **Penance** with individual confessions Wednesday of Holy Week.

**FRIDAY FAITH SHARING
DURING LENT**

Because of the popularity of this Lenten program last year, Fr. Michael will continue it for the Lenten season this year. After the Stations of the Cross at 7:00 PM Fridays in Lent, all are invited to the **Shrine Shop** for adult faith sharing. This year we will discuss the U.S. Bishops' teaching on political responsibility in this election year. The sharing should be done in about an hour.

**ST. STAN'S HISTORICAL FACT
by Rob Jagelewski**

The Diocese of Cleveland was established on April 23, 1847 by Pope Pius IX. Prior to this all Catholics in Northern Ohio were part of the Diocese of Cincinnati. The newly established Diocese of Cleveland encompassed all of Northern Ohio from the western border of the state to the eastern border. In 1910 the Diocese of Toledo was formed and in 1943 the Diocese of Youngstown was formed thus leaving the Diocese of Cleveland as we know it at present. There have been ten Bishops of Cleveland to lead the Diocese.

**BEGIN FAITH INSTRUCTION
FOR YOUR PRE-SCHOOLERS.**

The second semester of the Good Shepherd program for children aged 3 to 6 prepares them for participation in the full church community by introducing them to scripture and the elements of the Mass.

Classes are held on Wednesdays from 4:15 p.m. until 6:15. Located in Room 303 of St. Stan's School. Contact Gloria Prevenslik (216-351-8712) or Jane Bobula (440-443-3900, ext. 105, janeE-bobula@aol.com) for information on the program. Scholarships are available.

**CATHOLIC CHARITIES PRAYER**

Oh Lord, our God, from whom all our gifts flow.

We call upon You to bless the work of Catholic Charities in the name of Your Son, Jesus Christ

It was He who taught us, "Whatever you do for the least of my brothers you do unto me." Send forth the Holy Spirit to guide us as we open our hearts and serve people in need, regardless of race or creed.

Oh Lord, our God, hear our prayer in the name of your Son, our Lord Jesus Christ.

**VALENTINES DAY BASKET WINNER
Lynn Vaccariello**

Congratulations Lynn, and many thanks for your donation. Thanks to all for your generosity and support! It was heart warming to see such a wonderful response...it also kept Matt busy making deliveries!

Please remember—Lent is a time for alms giving—hopefully you will continue to respond to the needs of the infants and toddlers of Slavic Village by bringing in items of food and clothing, etc. The Baskets are in the rear vestibule. Please place your items in the Basket and fill out an entry form (Name and Phone Number) and deposit it in the entry box.

The next drawing will be on Palm Sunday, March 16th at 1:00. Each donation you bring will get you a FREE ENTRY, a chance to win one of THREE...yes! THREE!

\$20.00 Gift Certificates to Seven Roses Deli

There will be three winners thanks to the kindness and generosity of Tina, from Seven Roses. Please match her generosity with your donations.



Congratulations to the Saint Stanislaus Girls Varsity Basketball Team as they won the Our Lady of Mount Carmel Tournament. In a terrific and exciting game, the Lady Panthers defeated Assumption School 20-17 to clinch the victory. All of the girls played very well, and Tiera Lynch was selected as the Most Valuable Player of the game!

SPECIAL "THIRD THURSDAY"

MASS FOR THE BEATIFICATION OF POPE JOHN PAUL II

This week is the "Third Thursday" devotional Mass for the beatification of Pope John Paul II. Confessions in Polish and English will begin at 6:00, followed by Mass at 7:00. After Mass, the faithful will be invited to touch and pray at the miter of His Holiness, asking his prayerful intercession for yourself or someone whom you are holding in your prayers. Please bring friends and family to this special celebration, honoring our late Holy Father and asking God to grant our prayers.

PARISH MISSION WITH OUR CLUSTER PARISHES

This Lent we are repeating the experience of making a Lenten Parish Mission with our cluster parishes. This year the format is different. Instead of holding in consecutive days at one church, we are having it spread over a few weeks, at different parishes. The preacher will be Fr. Mark Latcovich, Ph. D., from Saint Mary Seminary. The first service will be held at Saint Stanislaus **this Monday** at 7:00 PM. The theme this week is: "Becoming a Community for the Kingdom of God." Please make every effort to join our neighbors in this special Lenten time of prayer.

TRANSFIGURATION SCHOLARSHIP — DEADLINE MARCH 1

Families of Eastern European ethnic heritage (i.e. Bohemian, Hungarian, Polish, Slovak, etc.) may be eligible for a *Transfiguration Scholarship* for their children attending a Catholic elementary, high school, or college in the 2008-2009 school year. Families must be parishioners of Immaculate Heart of Mary Parish, Sacred Heart of Jesus Parish, or St. Stanislaus Parish. Scholarship applications are available in the rectory office if you are interested in applying.

THE EARNED INCOME CREDIT IS A SPECIAL TAX BENEFIT FOR WORKING PEOPLE

The earned Income Tax Credit (ETTC) is a refundable tax credit available to working adults without children earning up to \$14,120.00 through families with at least two children earning as much as \$38,348.00. The credit can be as large as \$4,536.00. The average credit in Cuyahoga County in 2002 was \$1,763.00. It is estimated that 15 to 20 percent of those eligible for this credit do not claim it. The tax benefit is available for qualified workers, but they must file a tax return. You qualify if you worked full or part time in 2007, had children living with you and earned less than \$38,000.00. If you have no children and earn less than \$13,000 you also qualify. Call 216-939-381 for more information.

FREE TAX HELP — GET ALL THAT IS COMING TO YOU!

Families who earn less than \$40,000 per year are eligible for free tax help from trained tax preparers. They will be at Cleveland Central Catholic High School on Saturday, February 23, from 9:00 AM until 3:00PM. Schedule an appointment by calling University Settlement at 641-8948, ext. 240. Free on-site child care is available.

BAPTISM PREPARATION CLASS.

The next class will be at Sacred Heart on March 2, 2008 at 1:00 PM. Call 216-341-2828 for more information.

ST. STANISLAUS SHRINE SHOPPE

Tel: 216-206-4947
 Saturday 4:00 PM to 6:00 PM
 Sunday 9:00 AM to 1:00 PM

Before or after Mass —
 Come in and Browse

Sklepik z art.
 religijnymi
 i kafejka

CDs, Tapes, Religious
 Items, Books, Pictures
 and much much more!
 New Stock Added!