

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Deborah Martin, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. John Sklodowski, Dads Club President
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Siemborski, Fr. William Scholarship
 Mr. John Heyink, Building and Grounds Committee
 Ms. Marianna Romaniuk, *PORADA* Director
 Ms. Rachel Durr, Gospel of Life Committee
 Nicholas Rivera, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Placyd Kon, OFM, Associate Pastor

DIRECTORY

Rectory & Parish Office	341-9091
Parish Fax	341-2688
St. Stanislaus Elementary School	883-3307
Central Catholic High School	441-4700
Pulaski Franciscan CDC	789-9545

PARISH WEBSITE

www.ststanislaus.org

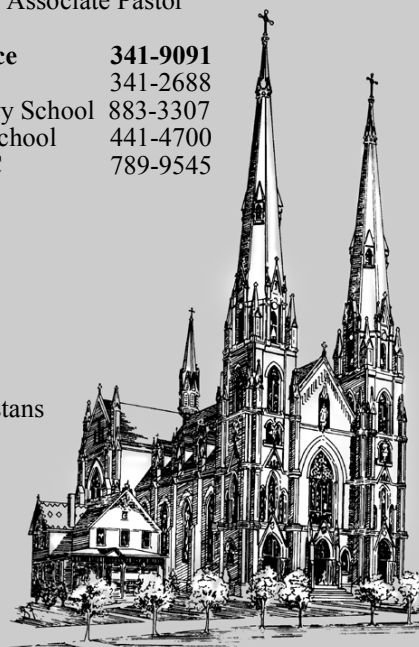
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 7:55 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

FOURTH SUNDAY OF EASTER

April 13, Kwietnia 2008

Sat	5:00 PM	+Lottie & Edward Cwiklinski Sr.
Sun	8:30 AM	+Michele Mamakos
	10:00 AM	+Jan, Stanislaw, Terry
	11:30 AM	+Witold Citko

1:00 PM Baptism of Adam & Christopher Modic

Mon	Apr 14	Easter Weekday
	7:00 AM	+Stanley Michalik
	8:30 AM	+Charles Mackiewicz
Tue	Apr 15	Easter Weekday
	7:00 AM	+Mr. & Mrs. Walter Kolasinski
	8:30 AM	+Thomas Modlinski
Wed	Apr 16	Easter Weekday
	7:00 AM	+John and Sally Kowalski
	8:30 AM	+Wladyslaw and Stanislaw Klik
Thu	Apr 17	Easter Weekday
	7:00 AM	+Mildred Roginski
	8:30 AM	+Sharon Glinka
	7:00 PM	For the Beatification of John Paul II
Fri	Apr 18	Easter Weekday
	7:00 AM	+Ed Kucia
	8:30 AM	+Joseph J. Golubski
Sat	Apr 19	Easter Weekend
	8:30 AM	+Jan Boc

3:00 PM Baptism of Karolina and Monica Stankowski

FIFTH SUNDAY OF EASTER

April 20, Kwietnia 2008

Sat	5:00 PM	+Stanley & Catherine Sniegowski
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Congratulations to Joe and Jane Milczewski on their 20th Anniversary

Sun	8:30 AM	+Fritz Sienkiewicz
	10:00 AM	+Wladyslaw & Olga Chomka, Weronica & Stanislaw Tracewski
	11:30 AM	+Richard Sprungle

1:00 PM Baptism of Thomas John Meisterics

MUSIC – FOURTH SUNDAY OF EASTER

ENGLISH MASS

Processional: Alleluia No. 1 #297
 Presentation: The King of Love #296
 Communion: Jesus, I Trust in You!
 Recessional: Crown Him With Many Crowns #266

POLSKA MSZA ŚWIĘTA

Procesja: Wesoły nam dziś dzień nastał #8
 Ofiarowanie: Otrzyście już #5
 Na Komunię: Jezu, ufam Tobie (refren)
 Zakończenie: Wstał Pan Chrystus #8

“The Lord is risen, Alleluia...Sing out and praise the Lord, Alleluia!”
“Chrystus zmartwychwstał, Alleluja...Śpiewajcie Panu, Alleluja!”

SCHEDULE FOR THE WEEK

Mon	9:00 PM	Avilas pray for vocations in church.
Tues	7:00 PM	Parish Pastoral Council
Wed	4:15 PM	Good Shepherd catechesis in the grade school, until 6:00.
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	3:30 PM	Church Cleanup Crew until 5:15.
	7:00 PM	Mass for the Beatification of John Paul II
Sat	6:30 PM	Nite at the Races

**MANNA CARDS
 ARE AVAILABLE
 AFTER MASS**

WHAT NEW ICON SHRINE?

Hard to believe a year has passed since the icon of St. Stanislaus and Servant of God John Paul II was enthroned in the beautifully carved wooden shrine. Now they have become permanent fixtures of our church! I can barely remember what that space looked like prior to the installation last April 18th. The pilgrims had just returned from Poland with amazing memories and the unique iconic writing of Mado Kucharska, and the Shrine family assembled in prayer and joyfully venerated the icon with pomp and pride, faith and hope. Those of us attending will never forget the event: the many people, guests, bishops along with the grand procession, wonderful music and prayerful tears of joy.

The project probably seemed excessive to many outsiders. In fact there are many of our own parish family who may have harbored identical feelings. More pragmatic minds might have preferred the funds and energy directed into something more practical, e.g., the windows being repaired. The more altruistic among us might have preferred those funds and energies directed to avenues benefiting the poor or the needy. The dreamers might have wanted the full restoration of the many wood spires which once hovered over the many statues of the saints, restoring this church to its original splendor more completely. The indifferent saw much ado about nothing. There were, no doubt, even more views.

Regardless of what anyone thought, the shrine area is slowly falling into place. The newly defined space has become a magnet for prayer and devotion, for inspiration and hope. It is still a work in progress with more parts to be put in place next month and other elements still to follow. Funds have come from people both wealthy and poor, parishioners and friends who simply believe in the need to highlight and protect some of our very special treasures and to preserve them for future generations. The shrine is a statement of hope in a world which scorns and questions such largesse as they would have joined with the apostle in questioning the anointing of Jesus' feet with costly perfumes.

This is not to say that all those who disagree with this project are misled. All the projects listed above have merit (except for the indifferent) and, in time, could and should be addressed. As parishioners we must ultimately be concerned with not only the present but the future of a living church, not simply a museum. Perhaps our new shrine space will provide some fresh spiritual guidance to confront the great challenges which stand before us. Remember, much is expected of those to whom much has been given. To sit back and wait for others to come to us would be the perfect recipe for disaster—we'd be closing this church in the near future as well. Don't think for a moment that scenario can't happen. We are not immune to the effects of migration or fear, nor are we safe from the consequences of other practical realities (e.g. lack of priests, funds, active parishioners).

The shrine, the relics, the icon must get us to act...otherwise they will simply collect dust and eventually be part of a darkened building. It will be our fault if they die or become mothballed or given away. We must not become complacent and proud but, rather, we must become active and humble. The treasures in our midst can inspire us and give us the energy to proceed... the rest is up to us. Jesus, through Mary and Stanislaus and John Paul can lead us forward, but only if we approach them in humility praying for the courage to spread the Good News in a city in need of it now as ever. As with art, inspiration is a very small part. Perspiration (WORK) is the key to continued success... and we have a LOT to do.

David Krakowski

SCHEDULE FOR MINISTERS

Fifth Sunday of Easter, April 20, Kwietnia 2008

Sat	5:00 PM	Lector — Tom Krol Euch. Min. — Stan Witczak, Chris Wisniewski, Mike Wilks, Mike Potter
Sun	8:30 AM	Lector — Susan Halamek Euch. Min. — Sharon Kozak, Ray Tegowski, Nicole & Mark Kobylinski
	10:00 AM	Lector — Asia Sycala Euch. Min. — Marcy Sladowski, W. Sztalkoper, A. Jankowski, Ewelina Ejsmont
	11:30 AM	Lector — Richard Konisiewicz Euch. Min. — Angela Revay, Frank Greczanik, Larry Wilks, Terry Kopania

PARISH SUPPORT

Last Sunday's Collection

5:00 PM Vigil (87).....	\$1,204.00
8:30 AM (95).....	\$1,407.00
10:00 AM(93).....	\$881.00
11:30 AM(68).....	\$1,629.09
Mailed in (43).....	\$1,264.00
Total (386 envelopes)	\$6,385.09

Thank You for your generosity

Jesus, I trust in You!

The second Sunday of Easter time is also referred to as the feast of Divine Mercy. However, the theme of Christ's grave and the Litany to the Divine Mercy sung during Communion on all Sundays of Easter extends the celebration of the Divine Mercy through the entire Easter season, and that's a good thing! We need to think of God's love and mercy over and over again so that this message can soak into our hearts. We need to believe in the love God has for us; we need to trust in His mercy. Let us therefore further contemplate the gift of Divine Mercy given to us by God out of love.

In John's Gospel, we read: *"But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out"* (19:33). We can see these two rays on the well known painting of the merciful Jesus and on the crucifix of our passion altar. When Sister Faustyna Kowalska asked Jesus what the rays meant, He answered: *"The pale ray stands for the Water which makes souls righteous. The red stands for the Blood which is the life of souls. These two rays issued forth from the very depths of My tender mercy when My agonized heart was opened by a lance on the Cross. These rays shield souls from the wrath of My Father. Happy is the one who dwells in their shelter for the just hand of God shall not lay hold of him."*

The pale ray is a symbol of the Baptism, the red one is the symbol of the Eucharist. They represent all 7 sacraments according to the preface of the Feast of the Sacred Heart of Jesus: *"From his wounded side flowed blood and water, the fountain of sacramental life in the Church."* In this way we can see that the devotion to the Divine Mercy has its roots in the bible and the liturgy of the Church. We can also understand why the monstrance and cross are beneath, and why the holy oils are close to the grave. It is not by accident. They are there to express that we have access to the Divine Mercy in Christ's sacraments.

An analogy might help us to understand more fully: We are immersed in God's love and mercy like an ocean's fish is immersed in its waters, or using the symbolic expression from the grave of Jesus in our shrine, like the Body of Christ wrapped in the white shroud. On this shroud we wrote in our mother tongues: "Jesus, I trust in You!"

But Jesus is resurrected! The grave is empty! We, the Church, are His Body; coming *"from every nation, race, people, and tongue"* (see Rev 7:9). He is the Head of the Church. So, that sign conveys the truth that we, as the members of Christ's Body, are surrounded by the Divine Mercy.

Countless are the ways in which it happens. Therefore we sing the Litany to Divine Mercy. Each sentence expresses a different way that Divine Mercy touches us. We repeat the response: **"Jesus, I trust in You!"** and so the trust can reach into our hearts. God always loves us. His mercy is always ready to be poured upon us. The trust in God makes us able to receive it. The greater our trust in Jesus is, the more we are opened to His mercy. **JESUS, I TRUST IN YOU!**

Fr. Placyd revisions by David Krakowski

**Radość Wielkanocy**

Świętujemy Wielkanoc nie jeden dzień, nie tylko przez oktawę tego święta, ale przez cały Okres Wielkanocy. Na wiele sposobów Kościół w tym czasie wzywa nas do radości. W „Exultet” czyli w hymnie śpiewanym na początku liturgii Wigilii Paschalnej, kantor w imieniu całego Kościoła wzywa do radości chóry anielskie, Kościół i całe stworzenie. O tej radości mówią pieśni wielkanocne, jak np. „Wesoły nam dziś dzień nastał”. Samo głoszenie zmartwychwstania Jezusa jest *Dobrą* albo *Radosną Nowiną*, czyli Ewangelią. Apostołowie są nazwani świadkami zmartwychwstania Pana. Znaczy to, że ta prawda wiary jest najważniejsza i źródłem radości.

Wielkanoc to największe święto chrześcijańskie, to święto ponad inne. Ale radość tego święta wcale nie jest tak oczywista i łatwa do przyjęcia. Kiedy pytałem dzieci na katechezie, który święto chrześcijańskie jest najważniejsze, to prawie z reguły otrzymywałem odpowiedź, że to Boże Narodzenie. Dzieci wypowiadały prawdę o dorosłych. Bo jeśli nawet dla wielu dorosłych Wielkanoc kojarzy się z czymś radosnym i pogodnym, to jednak wewnętrzna treść tego święta jest o wiele bardziej trudna do przyjęcia niż np. przesłanie, który przynosi ze sobą Boże Narodzenie.

Ówczesny Ojciec święty, jeszcze jako kardynał, wyjaśnia to w sposób następujący: „Narodziny, dziecko, rodzina - to wszystko należy do kręgu naszych doświadczeń. Dlatego wzrusza nas myśl, że Pan Bóg stał się Człowiekiem. Poprzez narodziny Chrystusa Bóg przyszedł do naszego, dobrze znanego nam świata. Z Wielkanocą rzecz ma się inaczej: tu nie jest tak, że Bóg wchodzi do naszego świata, ale poprzez śmierć przeszedł w odwrotnym kierunku, przekroczył On granice do innej rzeczywistości. Tu nie idzie On za nami, lecz przed nami. Niosąc światło idzie On przed nami w nieznanie nam przestrzenie, aby dodać nam odwagi podążania za Nim. A przecież my znamy tylko to, co jest po tej stronie śmierci. Dlatego nie mamy żadnych doświadczeń czy choćby skojarzeń, z którymi moglibyśmy połączyć przesłanie Wielkanocy.” Trudno zaprzeczyć kardynałowi.

Inną jeszcze trudnością w przyjęciu radości Wielkanocy jest to, że na drodze do niej jest Krzyż. Radość paschalna jest radością ukrzyżowaną, a więc nie jest to radość łatwa, jakaś wesołkowatość. Krzyż od początku był zgorzeniem i skandalem. I tak jest do dzisiaj. Nawet, jeśli nie jesteśmy prześladowani dziś za wyznawanie chrześcijaństwa i noszenie krzyża, to nie jest tak wszędzie. O prześladowaniach chrześcijan możemy przeczytać w podręcznikach do historii. Ale nie jest to tylko sprawa znana z historii. Ojciec święty Jan Paweł II nazwał wiek XX wiekiem męczenników.

Zmartwychwstanie Jezusa jest zwycięstwem nad śmiercią, prześladowaniem, cierpieniem i wszelkim smutkiem. Tą radością ze swojego zwycięstwa Chrystus chce się dzielić z nami. Niech naszą odpowiedzią będzie ufność Psalmisty: „Dobroć i łaska pójdą w ślad za mną przez wszystkie dni życia i zamieszkać w domu Pana po najdłuższe czasy”.

o. Placyd

CLEVELAND SOUTHEAST CLUSTER 1

Our Lady of Lourdes, Saint Casimir, Saint Hyacinth, Saint Stanislaus

Your Cluster Planning and Coordination Team met on February 25, 2008 at St. Stanislaus. At this meeting we reviewed the Facility Assessment Reports from the Diocese. We found that in general all four parishes are in fair to good condition. There are some items that do need attention; however none of these were urgent.

Our next goal will be to thoroughly discuss the possible configurations of the parishes that will remain open. This discussion will include what each parish can offer if they stay open or what they would need if they close. The cluster team members will discuss this with their parish councils and prepare a detailed listing for the next meeting.

In order to give everyone time to prepare the needed information, our next meeting will be held on April 28, 2008. We ask for everyone's continued support and prayers as we proceed.

Jako przedstawiciele wyżej wymienionych parafii tworzący Komitet Planowania i Koordynacji (Cluster Planning and Coordination Team) spotkaliśmy się 25 lutego 2008 roku u św. Stanisława. Tematem tego spotkania był przegląd i ocena budynków i innych obiektów będących własnością parafii wchodzących w skład cluster. Stwierdziliśmy ogólnie, że ich stan jest zadawalający lub dobry. Jest trochę spraw, które potrzebują zwrócenia na nie uwagi, ale żadna z nich nie jest nagląca.

Naszym następnym celem będzie przedyskutowanie możliwych układów parafii, które pozostaną otwarte. Dyskusja ta będzie zawierać wszystko, co dana parafia ma do zaoferowania, jeśli pozostanie otwarta lub, jakie będą jej potrzeby, jeśli zostanie zamknięta. Członkowie Komitetu przedyskutują to z ich Radami Parafialnymi i przygotują dokładną listę na następne posiedzenie tegoż gremium.

Nasze następne spotkanie odbędzie się 28 kwietnia 2008 roku. W ten sposób każdy ma wystarczającą ilość czasu na przygotowanie wymaganych informacji. Prosimy o dalsze wsparcie zwłaszcza modlitewne, abyśmy dobrze wypełnili zleczone nam zadanie.

THE FOUR EAGLE BANQUET AND AWARD PRESENTATION



We have established a tradition at St. Stanislaus to celebrate our Patron Saint by hosting an annual awards banquet called the "Four Eagle Award." This award is given to an individual or organization that has been especially noteworthy in building up the greater St. Stanislaus community. Past honorees have been Mr. Ben S. Stefanski II, the Sisters of the Holy Family of Nazareth, the former Mayor Jane Campbell, the Franciscan Friars and the Cleveland Police 3rd District. It is important to remember that parishioners are not alone in sustaining our parish! This year, we are pleased to announce that the award will be accepted by former Councilman Ed Rybka Jr., a long-time parishioner, and our present Councilman Tony Brancatelli.

This elegant banquet will be held on Friday, May 9, 2008, starting at 6 p.m. in the St. Stanislaus Social Center. Tickets are \$65 per person. Several food stations with multiple entrees, desserts, an open bar throughout the evening, music, and interesting silent auction items all make for a fun evening! This is a **major fundraising event** and all proceeds go to support the continued advancement of the spiritual, educational, and cultural mission of the shrine parish. Ask employers, coworkers, and family members about sharing the sponsorship of a table! Reservations are a must, so please contact the rectory at 216-341-9091 for information and reservations.

HELP FOR THE INFANTS/TODDLERS OF SLAVIC VILLAGE

Win a \$25.00 Manna Gift Card of your choice or a gift certificate to Jaworski Meats in Strongsville. "Be merciful... you shall obtain mercy." Show mercy and compassion to the infants and toddlers of Slavic Village by bringing in food items, summer clothing, diapers, etc. to help fill out an entry form and deposit in the entry box. Increase your chances of winning — the more items you bring in, the more entry forms you can fill out. The drawing will be April 20th, so you still have time.

ST. STAN'S HISTORICAL FACT

by Rob Jagelewski

This past year the Sisters of the Holy Spirit, who run The Jennings Center for Older Adults on Granger Road in Garfield Heights, celebrated their 75th Anniversary as an Order. The Bishop of Cleveland, Joseph Schrembs wrote a letter to Father Theobald Kalamaja OFM, Pastor of St. Stanislaus Parish. He stated that he appreciated the arrangements that Father Kalamaja made with the Sisters of the Holy Ghost to give them Mass at least twice a week. He felt that he needed to ask Father Kalamaja to do more for the Sisters. The letter stated, "These are the days of formation of this community. The Sisters of St. Joseph have made the sacrifice of sending two Sisters to conduct the novitiate. They feel that it is asking too much to have them deprived of the comfort of daily Communion and that the novices and postulants cannot be properly formed. Will you please try and make the adjustment so that one of your priests will take his share in the formation of this community."

2009 MASS BOOK

Normally we open the new Mass Book at the end of April. However we still have many available weekday Mass dates for the summer months and the latter part of 2008. In order for us to fill this year's Mass Book we will delay the opening of the 2009 book. **If you would like additional Masses for this year please book them now.** You may mail your Mass intentions or drop them into the collection basket along with the customary stipend and your requested dates. Office Hours are from 9:00AM to 5:00 PM. When we have sufficiently filled the present book we will announce the opening of the 2009 book. Please watch this bulletin.

NOMINATIONS FOR PASTORAL COUNCIL END THIS WEEKEND

Please consider if you or someone you know is being called to serve the Shrine Church of St. Stanislaus as a Parish Pastoral Council member. Nomination forms for Pastoral Council candidates are available at the rear and side church entrances. They may be returned to any PPC member, one of the priests, the rectory office, or dropped in the collection basket. Elections will be held May 10-11. If you have questions, please contact Susan Halamek at (216) 573-1243 or talk with any other PPC member.

**ST. STAN'S DAD'S CLUB "A Night At the Races"
SATURDAY APRIL 19TH**

St. Stan's Social Center. Doors will open at 6:30 PM, dinner will be served at 7:00PM and the first of 10 great races will begin at 7:30 PM. There will be a featured Auction Race after the regular races. Tickets are \$15.00. Included with your ticket will be dinner with all the trimmings, beer, pop, wash, and snacks. NO BYOB. Call John Sklodowski (chairman) 216-641-7624, or John Heyink 216-341-2019 for more information.



MASS WITH ANOINTING OF THE SICK

A bilingual Mass, with anointing of the sick for the elderly and the homebound, will be celebrated on Sunday, April 20, at 2:00PM at Immaculate Heart of Mary Church, 6700 Lansing Ave. This Mass fulfills Sunday obligation. Before the Mass the Chaplet of the Divine Mercy will be prayed at 1:50 PM.

Please attend and invite a friend who is ill or has a constant physical ailment or stressful condition. After the Mass, everyone is invited for coffee and reception refreshments at the Parish Hall.

For more information and if you are in need of transportation please call Special Ministry to the Aged — Sister Servants of Mary Immaculate at 216 441-5402

MSZA ŚWIĘTA W INTENCJI CHORYCH

Uroczysta Msza święta w intencji chorych odprawiona będzie w niedzielę 20-go kwietnia o godz. 2: 00 po południu w kościele Niepokalanego Serca Maryi, 6700 Lansing Ave. Podczas tej Mszy św. będzie udzielony dla chorych SAKRAMENT NAMASZCZENIA.

Przed Mszą św. o godz. 1: 50 zgromadzeni w kościele odmówią wspólnie Koronkę do Miłosierdzia Bożego.

Bardzo serdecznie zachęcamy wszystkich chorych do uczestniczenia w Liturgii Mszy św. z Sakramentem Namaszczania. Również gorąco prosimy, aby zachęcić i pomóc swym krewnym, bliskim czy znajomym, aby mogli przybyć na ta wspaniałą uroczystość.

Po uroczystym nabożeństwie wszyscy zaproszeni są na poczęstunek do sali parafialnej.

Więcej informacji udzielają Siostry Służki Maryi Niepokalanej: (216) 441-5402.

WORLD DAY OF PRAYER FOR VOCATIONS

World Day of Prayer for Vocations this Sunday, April 13, 2008. Let us pray for Catholic priests, brothers, sisters, deacons, married and single people. Let us come together at the Cathedral of St. John the Evangelist, as a diocese, from 4:00 PM to 5:30 PM. Benediction, songs, prayers for vocations, hear vocation stories, and hear young people witness to the value of Catholic vocations. Sunday Liturgy at the Cathedral will begin at 5:30 PM

St. Stanislaus Elementary School

Spring Fling

A day of fun for parents, children families, friends and neighbors.

**This Sunday after Mass from 12:00 – 4:30PM at the
St. Stanislaus Social Center 6610 Baxter Ave.**

Sponsored by the school, but not just for Saint Stanislaus students —

All children and families are welcome!

**ST. STANISLAUS
SHRINE SHOPPE**

Tel: 216-206-4947

Saturday 4:00 PM to 6:00 PM

Sunday 9:00 AM to 1:00 PM

Open before or
after Mass !

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i kafejka

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Items, Books, Pictures
and much much more!
New Stock Added!

**PEACE GARDEN
MEMORIAL BRICKS**

What a great way to make a permanent memorial to someone, living or deceased! The donation for memorial bricks is \$100.00 each. Order your brick in time for a summer 2008 installation by contacting the rectory. If you previously donated a brick, you may find it by taking a stroll in the garden.

**ST. JOHN NEPOMUCENE
ALTAR AND ROSARY SOCIETY
SPAGHETTI DINNER**

SUNDAY April 20

SJN Social Hall

12:00 Noon — 3:30 PM

Dinner includes:

Spaghetti & Meatballs, Garlic Bread, Salad, Desert, Coffee & Tea.

Adults \$7.00 Children (under 12) \$6.00

Tickets available at the door.

AFGHAN RAFFLE \$1.00