

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
Mrs. Deborah Martin, St. Stanislaus School Principal
Mr. Dan Kane Jr., Business Manager
Mr. David Krakowski, Director of Liturgy and Music
Mrs. Denise O'Reilly, St. Stanislaus School Secretary
Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Mrs. Susan Halamek, Pastoral Council Chairperson
Ms. Celeste Suchocki, Finance Council Chairperson
Mrs. Sophie Wasielewski, Golden Agers President
Mr. John Sklodowski, Dads Club President
Mr. Rick Krakowski, C.Y.O. Coordinator
Mr. Matt Zielenski, St. Vincent DePaul Society
Ms. Jane Bobula, Good Shepherd Catechesis
Mr. Rob Jagelewski, Parish Historical Committee
Mrs. Nancy Mack, MANNA Coordinator
Mrs. Grace Hryniewicz, Shrine Shoppe Manager
Mrs. Sharon Kozak, Alumni and Development
Mrs. Denise Siemborski, Fr. William Scholarship
Mr. John Heyink, Building and Grounds Committee
Ms. Marianna Romaniuk, *PORADA* Director
Luis Ramirez, Lil Bros President

FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor
Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar
Fr. Placyd Kon, OFM, Parochial Vicar
Br. Justin Kwietniewski, OFM, Pastoral Ministry

DIRECTORY

Rectory & Parish Office 216-341-9091
Parish Fax 341-2688
St. Stanislaus Elementary School 883-3307
Central Catholic High School 441-4700
Pulaski Franciscan CDC 789-9545

PARISH WEBSITE

www.ststanislaus.org

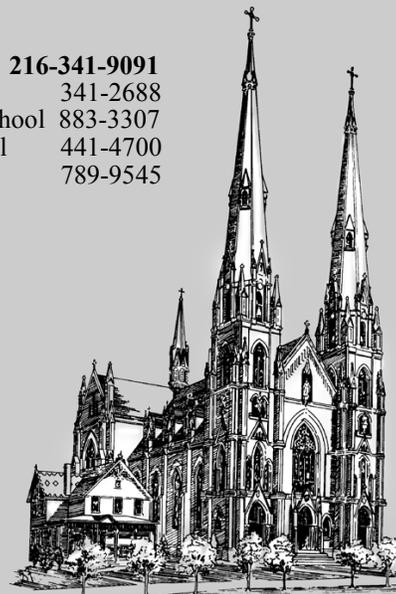
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
Holy Day English: Refer to Schedule
Holy Day Polish: 5:30 PM
National Holidays: 9:00 AM

DEVOTIONS

Daily Morning Prayer: 8:00 AM (exc. Sunday)
Saint Anthony Devotion Tuesdays after Mass
Rosary for Life Tuesdays and Fridays after Mass
Avilas prayer for vocations, second Monday of the month

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are made through the funeral home.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

TWENTY-FIFTH SUNDAY OF ORDINARY TIME

September 21, Wrzesnia 2008

Sat	5:00 PM	+Stanley & Mary Szymkowski
Sun	8:30 AM	+Harriet Luboski
	10:00 AM	+Karolina Kraszewski
	11:30 AM	+Joseph Michael Szollosi
Mon	Sep 22	Weekday
	7:00 AM	+Władysław & Stanisław Klik
	8:30 AM	+John Garczewski
Tue	Sep 23	St. Pio of Pietrelcina, priest
	7:00 AM	+Bronisław
	8:30 AM	+Michele Mamakos
Wed	Sep 24	Weekday
	7:00 AM	+Roman Lesniak
	8:30 AM	+Henry Stachowicz
Thu	Sep 25	Weekday
	7:00 AM	+Stanley Kolakowski
	8:30 AM	+Rose Modlinski
Fri	Sep 26	Weekday (Ss. Cosmas and Damian, martyrs)
	7:00 AM	+Ken Krul
	8:30 AM	+Sidney Garrett
Sat	Sep 27	St. Vincent DePaul, priest
	8:30 AM	+Alfred & Julia Orey

11:00AM Wedding of Brian D'Anza & Gabrielle Sopko
2:00 PM Wedding of Paul Guadalupe & Jennifer Hornacek

TWENTY-SIXTH SUNDAY OF ORDINARY TIME

September 28, Wrzesnia 2008

Sat	5:00 PM	+Frances & Adam Zaborowski
Sun	8:30 AM	+Teresa Swierczek
		<i>Welcome to the Holy Name Society from St. Hyacinth Parish!</i>
	10:00 AM	+Anthony Malysa
	11:30 AM	+MaryAnn Zdunczyk
		<i>1:00 PM Baptism of Elizabeth Ewa Niemojewska</i>
		<i>Aleksandra Anna Kielbasa</i>
		<i>Julia Isabela Kielbasa</i>

MUSIC – TWENTY=FIFTH SUNDAY OF ORDINARY TIME

ENGLISH MASS

Processional: We Gather Together #299
 Presentation: Where Charity and Love Prevail #302
 Communion: Humbly We Adore Thee #312
 Recessional: God's Blessing Sends Us Forth #308

POLSKA MSZA ŚWIĘTA

Procesja: Już od rana #47
 Ofiarowanie: Pan Jezus już się zbliża #67
 Na Komunię: Jezusa ukrytego #46
 Zakończenie: Pod Twą obronę #72

SCHEDULE FOR THE WEEK

Sun All Masses 12:00 Noon SIGN UP FOR FESTIVAL VOLUNTEERS!
Tue 7:00 PM Polka Mass at St. Hyacinth, followed by Polish Festival
Wed 8:00 PM Finance Council meets in the rectory.
Thu 3:30 PM A.A. & Al-Anon in the social center.
Sat 7:30 PM Church Cleanup Crew until 5:15.
Sun 8:30 AM City Music Concert, in church.
Holy Name Society from St. Hyacinth Parish



Kevin Gilligan & Rachel Feckanin (III)
Richard Montowski Jr. & Jennifer Gammalo (II)
Anthony Elbicki & Amy Laughlin (I)

The Novena to Our Lady of Sorrows, 1938

When I was an altarboy back in the 60's I remember serving at an evening devotion at Sacred Heart of Jesus Church. The novena was dedicated to Our Lady of Sorrows. There were seven little stations in Mary's side nook depicting those seven sorrows. Remember them? I had to look them up too. They are as follows: 1) Simeon's prophecy that a sword would pierce Mary's heart; 2) The Flight into Egypt to escape the wrath of Herod; 3) Mary loses Jesus in the Temple of Jerusalem; 4) Mary meets Jesus as He carries the Cross; 5) Mary watches Jesus die on the cross; 6) Mary receives the lifeless body of Jesus from the cross; 7) Mary buries Jesus in the tomb.

Why bring up these sad points in Mary's life? What is the value of meditating on these unhappy instances in the life of the Mother of God? One might have imagined that Mary might have been spared sadness. After all, she was without sin. Yet, she suffered. Jesus also suffered. They both suffered as part of a common humanity. At times when people wonder why good people must endure suffering here on earth, we need look no further than Jesus and Mary. If they suffered, why would we be exempt from the same plight?

Getting back to the novena at Sacred Heart, I only recently discovered why it was prayed at that church every Friday evening. I was reading a book commemorating the 50th anniversary of Sacred Heart Parish, something I've always known to be in my mother's house. I read that back in 1938 that parish was up against some seemingly impossible odds, facing huge debt and potential closing (sound familiar?). It was at that low point in the history of that parish that the people turned to Blessed Mother, specifically, Our Lady of Sorrows, and began the novena to save the parish from calamity. It seemed like a miracle back in 1938, but as the novena began and people prayed together for the intercession of the Sorrowful Mother, the parish was spared what seemed to be an imminent disaster. Seventy years later the congregation is still worshipping at the corner of East 71st and Kazimier Avenue.

This story made me wonder about the situation in 2008 with the potential closing of parish churches within our diocese. Did any of the churches rally around any specific devotion to implore the intercession of Mary? During the time of the work of the many clusters within the city did the parishioners feel it necessary or helpful to implore Mary, the Mother of the Church, for guidance or help or mercy? Did we all simply want to leave our plight to the numbers, statistics, demographic trends and rumors of pre-determined conclusions? Did any parish actually beg Mary to help as she did back in 1938 the loyal parishioners of Sacred Heart? Does this approach seem suddenly too provincial, too old fashioned? Did too many people throw in the towel without ever having given Mary a chance to help? Did everyone rely on human expertise and pride and selfish motives instead of humbly approaching the one person who has a proven track record at getting favors from her Son? I wonder. No mention in the news or the papers about increased prayers, just increased anger, resentment and disbelief amidst number and head count manipulations and laughable lies.

I know what I have seen happening around town and I tend to think Mary feels taken for granted. I imagine she wonders what all the songs to her really mean if they come from lips which one moment sing paeans to her and the next minute blaspheme in their hatred, their pride, their selfish, sinful words. I'll bet nobody wants to hear this kind of analysis. The suffering which so many parishioners are now enduring and will endure could be shared by the same Sorrowful Mother that shared those fears back in 1938. Any suffering has the power to unite as it has the power to isolate. She helped then and she could help now. Is it too late to ask? Do you actually think she would turn a deaf ear to an humble, contrite heart? Would she not at least like to share the suffering with you, share the yoke, and ask her Son to do something? He never refused a sincere request of His mother, so why would He now? Was it a miracle in 1938? Can there be one in 2008? What do you think?

David Krakowski

SCHEDULE FOR MINISTERS

Twenty-Sixth Sunday in Ordinary Time September 28, Wrzesnia 2008

Sat 5:00 PM Lector — Rob Jagelewski
 Euch. Min. — Connie Aliff, Stan Witzak, Marge & Andy Flock

Sun 8:30 AM Lector — Jim Sadowski
 Euch. Min. — Marcia & Don Stech, Sharon Kozak, Ray Tegowski

10:00 AM Lector — Beata Cyranek
 Euch. Min. — Ewelina Ejsmont, Tom Monzell, A. Jankowski, Marcie Sladewski

11:30 AM Lector — Bill Bobowicz
 Euch. Min. — Marie Ostrowski, Terry Kopania, Stanley Koch, Frank Greczanik

PARISH SUPPORT

Last Sunday's Collection

5:00 PM Vigil (94).....\$1,152.00
 8:30 AM (63).....\$1,082.00
 10:00 AM (85).....\$978.00
 11:30 AM (67).....\$1,295.00
 Mailed in (46).....\$1,247.00
Total (355 envelopes) \$5,754.00

THANK YOU FOR YOUR GENEROSITY



That's Not Fair—Or is it?

Children oftentimes yell out the words "That's not fair" when they sense that they are being denied their rightful due. They will continue insisting that what is right and just should be done. But, it could happen that even children fail to understand a situation completely and ask for what is not due to them as well.

In today's Gospel reading, it is not children, but adults who are screaming "That's not fair." Of course, we expect a more mature judgment on the part of adults than we do from children.

What Jesus says in the gospel appears to be unfair, but is it? He tells a story about a man who owned a vast vineyard. He needed workers to go to the vineyard everyday. So, he went into town and hired those who were standing around idle, looking for someone to hire them. So, at various times of the day, the owner would hire workers for his vineyard. At the end of the workday, the workers would gather to receive their pay. Those who worked all day long in the heat of the day expected to receive more than those who were hired towards the end of the day. This is a reasonable expectation.

But, when the workers who were hired towards the end of the day came forward, they received the same amount as those who worked all day long. They probably were surprised, but they took their money and went home, whereas those who were paid first stood around and continued to complain.

The people to whom Jesus was telling this story knew exactly what he was getting at. The vineyard in the story represents the Kingdom of Heaven. God is the owner. Those who had been working all day long were the Pharisees and the Jews in general. The people last-hired in the story are the sinners and the Gentiles. Jesus is saying that God was offering the Kingdom to sinners and Gentiles on equal terms with the Jews. The Jews objected. They didn't think that was fair; they thought they deserved preferential treatment. They believed that God had some kind of work plan based on merit. According to this plan, you must earn your graces by hard work. And here was Jesus saying that God does not work according to some merit system at all.

All the workers in the story agreed for the same amount—a day's wage. That's what all received. If the owner wanted to give the same amount all the workers—regardless of how long they worked—that's no injustice to any of them. That is simply the tremendous generosity that God shows and shares with all people—regardless of who they are or how long they worked.

This story is not about justice; it is about God's generosity and mercy. When we come into the presence of God we should not spout off a list of entitlements, rights and deserts. We are entitled to nothing.. Everything that we are and have is nothing but pure gift from God. Whether we live a longer life or a shorter life, God will give to all generously without cheating anyone else. God is now offering to all people—not simply to the Jews—but to all people—good and bad - the opportunity to work in the vineyard, to work for the kingdom of heaven, to promote and give witness to the gospel message of Jesus.

Let's not worry about the pay from God; rather be concerned about doing a good job for God!

Fr. Len

Odpuszczone są Twoje grzechy

Szukajcie Pana, gdy się pozwała znaleźć, wzywajcie Go, dopóki jest blisko! (Iz 55, 6). Wynika z tego, że jest czas, kiedy Pan Bóg pozwala się odnaleźć, i czas, w którym jest to trudne czy nawet niemożliwe. Jak długo jesteśmy w ciele, czyli mówiąc inaczej, jak długo żyjemy na tym świecie, mamy możliwość odnalezienia Pana, możemy do Niego przyjść takimi, jakimi jesteśmy. Jak długo żyjemy, nie jest na to za późno. Nawet o 11 godzinie dnia, tzn. w ostatniej godzinie, jak o tym mówi Ewangelia. «Zaprawdę, powiadam ci: *Dziś ze Mną będziesz w raju*» usłyszał umierający „dobry łotr” od Jezusa (Łk 23, 43). Czyli nawet w godzinie śmierci nie było dla niego za późno. Czy to znaczy, że możemy czekać aż do ostatniego momentu życia, aby się nawrócić, a jak długo sądzimy, że śmierć jest daleko od nas, możemy sobie „pogrzeszyć”? Niech Bóg nas broni przed takim myśleniem!

Dla nas, ludzi, może wydaje się to niesprawiedliwe, podobnie jak było to niesprawiedliwe dla tych, którzy pracowali cały dzień, a pomimo to ich zapłata była taka sama jak tych, co pracowali tylko przez godzinę. Jednakże *myśli moje nie są myślami waszymi ani wasze drogi moimi drogami* - mówi Pan Bóg przez proroka Izajasza (55, 8). Boża sprawiedliwość jest zarazem Jego miłosierdziem. Miłosierdzie Boże jest niepojęte nawet dla aniołów. Prorok zaprasza w imieniu Boga: *Niechaj bezbożny porzuci swą drogę i człowiek nieprawy swoje knowania. Niech się nawróci do Pana, a Ten się nad nim zmiłuje, i do Boga naszego, gdyż hojny jest w przebaczaniu*, a słowa te słyszymy w pierwszym czytaniu na dzisiejszą niedzielę. Boże miłosierdzie jest szczególnie widoczne w gotowości przebaczania grzechów.

Czasem słyszę takie słowa, że „ponieważ Pan Bóg jest miłosierny, dlatego nie patrzy na jakieś drobniaki (w znaczeniu drobne grzechy) w naszym życiu” czy też, że „nie jest On taki dokładny w sądzeniu”. To nie jest prawdą w świetle Biblii. Boże słowo mówi, że nawet z każdego bezużytecznego słowa, które wypowiedzą ludzie, zdadzą sprawę w dzień sądu (Mt 12, 36). Albo na innym miejscu jest napisane: *Niebo i ziemia przemiją, ale moje słowa nie przemiją* (Mt 24, 35).

Co oznacza więc, że Pan Bóg jest miłosierny? Ta wypowiedź oznacza, że jak długo żyjemy, zawsze możemy odnaleźć i przyjść do Pana Boga. Nikomu Pan Bóg nie odbiera tej szansy. Więcej, każdy może przyjść do Pana takim, jakim jest, czyli ze wszystkim swoim grzechami. Kiedy za nie żałujemy, Pan Bóg nam je przebaczają i przyjmuje nas jako swoje umiłowane dzieci. Jak długo żyjemy, nie jest za późno. Nawet w ostatniej godzinie dnia. Ale ponieważ nie wiemy, kiedy przyjdzie ostatnia godzina naszego życia, nie czekajmy na nią, aby się nawrócić. Aby nie okazało się, że jest już za późno.

Pan, daj nam serce spragnione Ciebie, abyśmy Ciebie pragnęli i nie chcieli żyć nawet minuty z dala od Ciebie. Amen.



o. Placyd

GOOD SHEPHERD OPEN HOUSE SUNDAY 9/21

Give your child or grandchild the opportunity to learn about Jesus in a loving, joyful atmosphere. The Good Shepherd Catechesis will host an Open House for parents, grandparents, and children on Sunday, Sept. 21, from 11:00 a.m. until 12:30. Both new and returning students are invited to visit the atrium in Room 303 of St. Stan's school. Enter the building through the side door.

Starting this year, the bi-lingual (Polish-English) religious education classes for Level 1 (children ages 3-6) and Level 2 (children ages 6-9) will be on Sundays from 11:00 a.m. until 1:00 p.m. The purpose of the Good Shepherd program is to help children form a personal relationship with Jesus through scripture and the liturgy. Classes will begin on October 12, and will run until May.

Registration is open to children who will be at least 3 by Dec. 31. Tuition for the program is \$44.00. **Scholarships are available.**

Printed information and registration forms are in the vestibule of the church. **Space is limited, so register soon.**

Please pray for everyone involved with what the children call "Jesus School." Contact Jane Bobula (440-443-3900, ext. 105, janeEbobula@aol.com) or Gloria Prevenslik (216-351-8712) for further information. Go to www.cgsusa.org or www.ststanislaus.org to learn more about the Good Shepherd program, which began in Rome in the 1950's and is now taught around the world. The program is approved by the Cleveland diocese.

DZIEŃ „OTWARTYCH DRZWI”

Pragnę poinformować, że w **niedzielę 21 września** zaczynamy po przerwie wakacyjnej katechizację dzieci. W tym roku katecheza odbywać się będzie w „Centrum Dobrego Pasterza” w szkole przy kościele, 3 grupach: I. 3 do 6 lat, II. 7 – 9, i III. 10 i starsi. Dwie najmłodsze grupy będą prowadzone metodą Marii Montessori polecaną przez Ojca św. Jana Pawła II. Dziękujemy paniom Jane Bobula i Gloria Prevenslik, które same zaproponowały swoją pomoc. Lekcje prowadzone będą dwujęzycznie, dlatego otwarte także dla dzieci, które nie mówią po polsku. W **tą niedzielę 21 września o godz. 11:00** będzie pierwsza lekcja otwarta także dla rodziców, w czasie której katechetki przeprowadzą pierwsze zajęcia i zademonstrują rodzicom wyżej wspomnianą metodą. Na tę nową formę katechezy serdecznie zapraszamy rodziców i dzieci w wieku od 3 do 9 lat.

Dziękuję przy okazji p. Dorocie Tomaszewskiej, która także w tym roku kontynuuje swoją pracę z dziećmi. W tym roku razem ze mną będzie uczyć dzieci w najstarszej grupie.

THE MEMORIAL BRICKS ARE INSTALLED

All those who have ordered memorial bricks for the St. Stanislaus "Peace Garden" through June of this year will be able to see them if they take a walk through the garden. We are now taking Peace Brick orders for the next installation. Consider donating a brick for a lasting memorial for a deceased relative or friend. Order forms can be picked up at the rectory or downloaded from the St Stanislaus Web Site www.ststanislaus.org

ST. STANISLAUS POLISH FESTIVAL OCTOBER 3, 4, 5

**Less than 15 days until the Polish Festival!
October 3rd, 4th and 5th**

VOLUNTEERS: We still have room for more volunteers. We need an average of 40 people a day to make this festival run smoothly. So there are still openings available to volunteer. Starting on September 29th at 6:00pm and continuing that entire week, please come down to help us set up the hall for the weekend. We especially need workers on Thursday, October 2nd starting at 5:00pm until we get the hall all together! We need a group of volunteers to breakdown the decorations starting at 5:30pm on October 5th. If you have any questions or could not sign up after the masses please contact Sharon at 330-467-8532 or email at sharonkozak@yahoo.com. WE LOVE OUR VOLUNTEERS!!!!

RAFFLE TICKETS: Please remember to return your **SOLD** raffle tickets either in the collection basket, drop them off at the rectory during office hours or put them in the mail. There are additional raffle tickets available to purchase or sell, please see one of the priests after mass or stop by the rectory. Our sweepstake raffle is the major part of the financial success of our festival!

BAKERY NEEDED! Start finding those recipe cards for those fabulous pastries that we sell at our festival. Our bakers are the best from East to West! This is one thing that keeps our guests coming back each year. We can use any type of cake, strudels, pies, bread, cookies you are willing to donate. Please contact , Judy Krajewski, 216/581-8642 you have questions of what bakery is the big hit at the booth! Bakery can be dropped off at the Social Center anytime on Friday, October 3rd and through out the festival weekend.

BASKETS, BASKETS! There are still a few empty baskets to be taken and filled. Please remember to start bringing in your filled baskets to the rectory or bring them and give them to either the ushers or priests after mass. We need all filled baskets by September 29th to use them for this years festival.

PRIZES: We are still in need of the following prizes for our

Polish Festival Adult Volunteer Sign up

Name: _____

Days and hours that you can volunteer: _____

Friday hours: _____

Saturday hours: _____

Sunday hours: _____

Telephone Number: _____



Photos by Jim Jagelewski

ALUMNI FEST. The weather held off to provide a pleasant time for the St. Stanislaus Alumni picnic last Sunday. Many Alumni and Friends of St. Stanislaus Elementary and High Schools had a great time. The food was great and the fellowship provided for a pleasant Alumni event. The Alumni Committee wishes to thank God for holding the weather away and the following sponsors of the event; Dave's Supermarket, Five Star Meats, K & K Meats, M & W Market, and the Red Chimney Restaurant

ST. STAN'S HISTORICAL FACT

by Rob Jagelewski

In 1879 the care of St. Stanislaus Parish was taken over by Father Wolfgang Janietz OFM. Services were moved from St. Mary's of the Flats to St. Joseph Church on Woodland Avenue. By 1880 more and more Poles were moving to Cleveland from abroad or from other states. Parishioners wished to have their own church. They first searched for land near the old St. Alexis Hospital on Broadway Avenue. In 1881 they bought 13 lots for \$3,000 on the church's present site. A two story structure was erected by the fall of 1881 which had a school on the first floor and a church on the second floor. Father Janietz would walk from the friary on Woodland Avenue to St. Stanislaus. He cared for our community from 1879-1883. He baptized 455 children, solemnized 84 marriages, and buried 163, almost all children. The larger waves of immigration to this area were just starting.



ST. STANISLAUS SHRINE SHOPPE

Sklepik z art.
religijnymi
i kafejka

Godziny otwarcia:

Sobota 4:00 PM—6:00 PM

Niedziela 9:30 AM—1:30PM

Tel: 216-206-4947

Znakomita kawa
i ciastka!!!

WELCOME TO THE HOLY NAME SOCIETY FROM SAINT HYACINTH PARISH!

Next Sunday we welcome our friends from Saint Hyacinth Parish who are active in the Holy Name Society. One of the strongest and most active groups in their parish, they are coming to worship with us and help us get to know each other. Members from Holy Name Society chapters at other parishes will be present as well. Make sure to say hello and welcome, and stop by for pastry and coffee after Mass in the Shrine Shoppe Café!

BAPTISM PREPARATION CLASS. The next class will be at Sacred Heart of Jesus Church on October 5, 2008 at 12:30 PM. Call 216-341-2828 for more information.

INFANTS AND TODDLERS OF SLAVIC VILLAGE

While Mark Kobylinski and his family are enjoying "Fan Appreciation Day" at the Stadium, the infants and Toddlers of Slavic Village will be appreciating the donations his family made to St. Vincent DePaul. Thank you for your thoughtfulness!

You can win a \$20.00 gift card to Chuppa's Market place by donating needed items for the infants and toddlers. There will be two drawings, the first on October 26th and the second on November 23rd.

Please be Generous, Help fill our baskets.