

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Deborah Martin, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Mrs. Susan Halamek, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. John Sklodowski, Dads Club President
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Grace Hryniewicz, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Siemborski, Fr. William Scholarship
 Mr. John Heyink, Building and Grounds Committee
 Ms. Marianna Romaniuk, *PORADA* Director
 Luis Ramirez, Lil Bros President

FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor
 Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar
 Fr. Placyd Kon, OFM, Parochial Vicar
 Br. Justin Kwietniewski, OFM, Pastoral Ministry

DIRECTORY

Rectory & Parish Office 216-341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 789-9545

PARISH WEBSITE

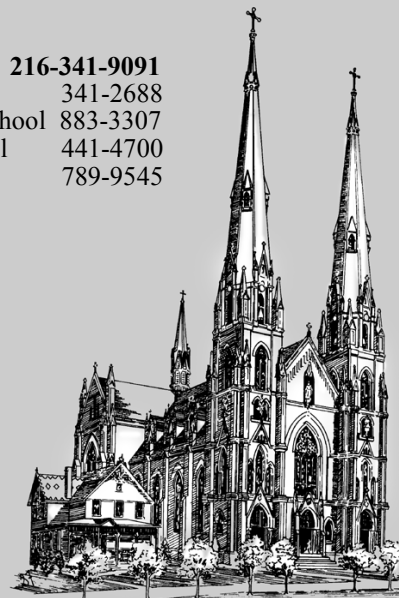
www.ststanislaus.org

E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans



The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.

SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

DEVOTIONS

Daily Morning Prayer: 8:00 AM (exc. Sunday)
 Saint Anthony Devotion Tuesdays after Mass
 Rosary for Life Tuesdays and Fridays after Mass
 Avilas prayer for vocations, second Monday of the month

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are made through the funeral home.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

CHRIST THE KING SUNDAY

November 23 Listopada 2008

Sat	5:00 PM	+Monica Krakowski
Sun	8:30 AM	+Daniel Szablewski
	10:00 AM	+Harriet (Jadwiga) Markiewicz
	11:30 AM	+ James Sprungle Jr.

Eucharistic Devotion after Mass

Mon	Nov 24	St. Andrew Dung-Lac , priest
	7:00 AM	+Daniel Szablewski
	8:30 AM	+Harriet (Jadwiga) Markiewicz
Tue	Nov 25	Weekday (St. Catherine of Alexandra)
	7:00 AM	+Poor Souls
	8:30 AM	+The Selvaggio Family
Wed	Nov 26	Weekday
	7:00 AM	+Andrew J. Jaye
	8:30 AM	+John & Emily Grams
Thu	Nov 27	Weekday — THANKSGIVING DAY
	9:00 AM	+Teresa Swierczek
Fri	Nov 28	Weekday
	7:00 AM	Sp. Int. Irene Lipinski
	8:30 AM	+Jacqueline Russo
Sat	Nov 29	Weekday
	8:30 AM	+Elizabeth Dabrowski

FIRST SUNDAY IN ADVENT

November 30 Listopada 2008

Sat	5:00 PM	+Ken Krul
Sun	8:30 AM	+Helen Kozlowski
	10:00 AM	+Kopec Family
	11:30 AM	+ Lottie & Frank Zackowski

1:00 PM Baptism of Caroline Joan Kimmel

MUSIC – CHRIST THE KING SUNDAY

ENGLISH MASS

Processional: All Hail The Power Of Jesus' Name #313
 Presentation: Crown Him With Many Crowns #309
 Communion: Humbly We Adore Thee #312
 Recessional: To Jesus Christ Our Sovereign King #188

POLSKA MSZA ŚWIĘTA

Procesja: Chrystus Wodzem #22
 Ofiarowanie: Cóż Ci Jezu damy #26
 Na Komunię: Twoja cześć chwala #86
 Zakończenie: My chcemy Boga #56

SCHEDULE FOR THE WEEK

Sun	12:30 PM	Eucharistic Adoration	Wed	3:30 PM	Church Cleanup Crew works until 5.
	2:00 PM	Euch. Minister Talk in School All Purpose Room		8:00 PM	A.A. & AI-Anon in the social center.
	2:00 PM	St. Hyacinth Devotional Period	Thu	THANKSGIVING DAY	
	2:30 PM	Rosary in English	Fri	Office Closed	
	3:00 PM	Rosary in Polish	Sat/Sun	St. Vincent dePaul collection at all Masses.	
	3:30 PM	Lourdes Spanish Devotional Service	Sat	4:00 PM	Sacrament of Reconciliation until 4:45.
	4:00 PM	Solemn Vespers and Procession	Sun	3:00 PM	Godzinki.
Tue	7:00 PM	Finance council meets in the rectory		6:00 PM	Solemn Vespers.

Homage to the King of Kings

"Forever I will sing of the Mercy of the Lord!" (Ps. 89) ...The psalmist leads us in praise of the Incarnate Mercy which we kneel before this very day. The Word made flesh at the 'YES' of Mary. At that moment of conception began the liberation of all. God's mercy became manifested in the history of the universe in the fruit of an humble woman, the true foundress of the 'culture of life!'. As John Paul the Great stated in his encyclical *Evangelium Vitae* (nr. 33): "Truly great must be the value of human life if the Son of God has taken it up and made it the instrument of the salvation for all humanity."

Today we gather to honor this gift of God's love, His presence in our midst, as we and the angels and saints, the dead and the living congregate in his court to worship Him. How do we imagine this to be done? If we are to follow the thinking of St. John Chrysostom we have a challenge placed in our laps. He said: "Do you wish to honor the body of Christ? Do not ignore Him when He is naked. Do not pay Him homage in the temple clad in silk, only then to neglect Him outside where He is cold and ill-clad. He who said: "This is my body" is the same who said: "You saw me hungry and you gave me no food" and "Whatever you did to the least of my brothers you did also to me"...What good is it if the Eucharistic table is overloaded with golden chalices when your brother is dying of hunger? Start by satisfying his hunger and then with what is left you may adorn the altar as well."

Well!!!! That could prove to be an embarrassment to some of us were Jesus to decide this to be the 'last day' could it not? Perhaps not. We, all pilgrims on a journey to the Lamb, know the importance of charity in life. Frequently it is the custom that whenever one donates things to this church in order to enhance or maintain its beauty, that donor will likewise give an equal amount of money or time (or both) to help the poor. In the society which we live, as our late Holy Father noted in his encyclical *Dives et Misericordia*, a society of people 'living in plenty and ruled by consumerism and pleasure' so often the needy both under our noses and throughout the world are simply ignored. We find ourselves concerned with buying "Christmas" gifts while there are millions of people barely scrounging up enough food to stay alive another day. Convenience trumps responsibility and love as the infant in a womb is murdered. The realities of suffering and dying are often hidden nicely behind walls of hospitals and nursing homes to allow our selfish pursuit of happiness to sanitize our surroundings. Once again, it is well known that to whom much has been given, much is expected. Perhaps our community, so blessed in comparison to most of the world's Catholics, needs to do even more. We decorate this Shrine with fine linen and gold and carvings and we still do give generously to the poor. But could we not do even more? Could we adopt a poor congregation in Palestine or some less fortunate part of the world and help them regularly? Or perhaps an orphanage? The possibilities are endless. Remember, with God on our side, all things are possible.

So, just who is that on the altar before us? Who is that being carried through the aisles of this church amidst song and bells and trumpets and incense? It is LIFE and LOVE— more powerful than sin and death. It is the infant who caused his cousin John the Baptist to leap in his mother's womb as she greeted her pregnant cousin. The two women exchanged felicitations as their two children were nourished by their mothers' body and blood to prepare for the act of the ultimate manifestation of God's mercy in the sacrifice of the body and blood of Jesus for our redemption.

The Mother of Divine Mercy leads her Son, our King and our God, through our church this day. As she was privileged to be the first tabernacle of Life from her 'fiat' and the first to embrace His lifeless body as His breathing sepulcher, Mary now awaits our embrace, welcoming us to the court of her Son in this life and in eternity. With her we magnify the Lord who grants His mercies from generation to generation! When the trumpets and drums and organ and bells scream **HOSANNA** as He blesses us today, so may our hearts burst open to His invitation to life, now and forever. AMEN!

David Krakowski

SCHEDULE FOR MINISTERS

First Sunday in Advent, November 30 Listopada, 2008

Sat	5:00 PM	Lector — Rob Jagelewski Euch. Min. — Marilyn Mosinski, Stan Witeczak, Marge & Andrew Flock
Sun	8:30 AM	Lector — Susan Halamek Euch. Min. — Nicole & Mark Kobylinski, Maria & Don Stech
	10:00 AM	Lector — Asia Sychala Euch. Min. — W. Sztalkoper, Marcie Sladewski, A. Jankowski, Ewelina Ejsmont
	11:30 AM	Lector — Don Pieniak Euch. Min. — Joanne & Ron Grams, Stan Koch, Marie Ostrowski

PARISH SUPPORT

Last Sunday's Collection

5:00 PM Vigil (79).....	\$953.62
8:30 AM (67).....	\$1,127.00
10:00 AM (89).....	\$925.00
11:30 AM (64).....	\$941.25
Mailed in (39).....	\$993.00
Total (338 envelopes)	\$4,939.87
All Souls (3)	\$50.00
REMEMBER: We budget \$6,000 per week to meet regular expenses.	

TEN
SIX
FOUR



There is a special photograph framed and hanging in the rectory first floor hallway. It was taken ten years ago this weekend, when Bishop Pilla consecrated our newly restored church. In this photo, Bishop Pilla is presiding; now we have a new bishop. Fr. Howard

Stunek is standing proudly at the side; now he is confined to a wheelchair. Fr. Noel Wall is there, too; now he resides with Fr. Howard in our retirement friary. Fr. Kim is there, only with a bit more hair; Fr. Mike is there, too, with darker hair and only one chin... Fr. Alcuin is there, right next to Fr. Willy — may they remain together in the true sanctuary of God's immediate presence in eternity.

Hard to believe it's been ten years.

Our guest preacher at the Eucharistic Devotion this year is Fr. John Cella, OFM. Fr. John is a good and long-time friend of the St. Stanislaus community. In fact, he was the guest preacher at the Eucharistic Day six years ago, the weekend of November 23-24 2002. Later that week Br. Dan Montgomery visited his parents near Philadelphia for Thanksgiving, returned to Cleveland to prepare for a move to another friary, soon to unleash unimagined anger, violence, and pain upon the community that had welcomed him only months before.

Hard to believe it's been six years.

Joining us at the Eucharistic Devotion this year will be dozens of priests and other religious, and a special guest will be Bishop Roger Gries, OSB. Bishop Roger was the guest preacher at the devotion four years ago when we rededicated the newly restored rectory. In a moving adaptation of our usual procession, the entire congregation followed the Blessed sacrament into the rectory, where the bishop stood next to the lighted Paschal Candle and held the monstrance in the threshold of the office where Fr. Willy breathed his last — reclaiming a broken place once again for the building up of the Body of Christ and the care of God's People.

Hard to believe it's been four years.

Maybe it's a function of having turned fifty this year, but I find myself reflecting on time differently. It's not so much a matter of counting days and years. It's now looking at time as a series of moments, punctuated by flashes that seem to turn time around on itself. As much as we shape the conditions of our own lives, there is also a dynamic that is beyond us, a mystery before which we stand in wonder and awe. That mystery is Christ Himself. And this mystery is not measured in terms of ten, six, or four years, but as eternity itself.

Hard to believe it's been forever.

What do you say when you kneel before our eternal God? Is our silence strong enough? Are our drums loud enough? Are our tears salty enough? Is our praise glorious enough? Christ is not concerned with "enough." Especially this weekend, He just wants us to be there, bringing our silence and our noise, our sadness and our praise, given to Him as a return of the gift He is to us.

Fr. Michael

Dziwny Król

Uroczystość Chrystusa Króla zamyka rok liturgiczny: Adwent - Boże Narodzenie - Wielkanoc i niedziele w okresie zwykłym. Jezus jest Królem. Ale kiedy czytamy Ewangelię, to przekonamy się, że ci, którzy sztydziłi sobie z niego, używali właśnie to słowo: „król” (por. 27, 27). Piłat kazał sporządzić tablicę z napisem „To jest Jezus, Król Żydowski”. To była Jego „wina”.

Jezus został skazany na śmierć za to, że był Królem! Na pytanie Piłata: „Czy Ty jesteś Królem?” Pan odpowiada: „Tyś powiedział”. To był jedyny przypadek, kiedy Pan przyznał, że jest Królem. Jezus czyni to w obliczu krzyża i śmierci. Wcześniej, kiedy ludzie chcieli obwołać Go królem po tym, jak rozmnożył chleb, usunął się im sprzed oczu. Nie chciał bowiem, żeby królestwo Boże, które głosił, zostało pomylone z ziemskim panowaniem. „Moje królestwo nie jest z tego świata” (J 18, 36).

Tego Dziwny to Król. Nie taki, jakich wielu znamy z historii. A jednak jest to Król, a każdy inny król jest tylko sługą dla tego jedynego Króla. Jezus jest „KRÓLEM KRÓLÓW i PANEM PANÓW” jak mówi o nim Apokalipsa. Przed Nim zegnij się każde kolano i przed Nim stanie każdy z ludzi, którzy żyli od początku świata aż do ostatniego, który się jeszcze urodzi. Dzisiejsza Ewangelia ukazuje Go jako sędziego. *Gdy Syn Człowieczy przyjdzie w swej chwale i wszyscy aniołowie z Nim, wtedy zasiądzie na swoim tronie pełnym chwały. I zgromadzą się przed Nim wszystkie narody, a On oddzieli jednych [ludzi] od drugich, jak pasterz oddziela owce od kozłów. Owce postawi po prawej, a kozły po swojej lewej stronie.*

Lubię słuchać konferencji o. Johna Corapiego w radiu ETWN. Jedno z jego zdań, utkwiło mi szczególnie w pamięci, ponieważ jest powtarzane jako czołówka zapowiadająca jego konferencje, i dlatego słyszałem je już wiele razy, oraz przede wszystkim z powodu potężnego przesłania w nim zawartego: „Na końcu ty i ja będziemy albo w niebie albo w piekle. Kropka.” Tak, na końcu owce zostaną oddzielone od kozłów, pszenica od plew. Na końcu będą tylko zbawieni i potępieni; nie będzie nikogo „pomiędzy”.

Co to praktycznie oznacza dla nas? To znaczy, że jest czas decyzji i uczynków, oraz czas, kiedy zbieramy skutki naszych decyzji i uczynków. Jest czas, kiedy pracujemy i czas, kiedy idziemy po wypłatę za pracę. Jest czas zaproszenia na przyjęcie i jest czas, kiedy uczta ma miejsce. Jest czas, żeby odpowiedzieć na zaproszenie Pana i czas bankietu. Kiedy przychodzi ten czas, kończy się okres dany na decyzję. Teraz żyjemy w czasie, kiedy wciąż możemy przyjąć zaproszenie Pana; przyjdzie jednak czas, kiedy będzie na to za późno. Kto przyjmie zaproszenie Pana, będzie z Nim na wieki; kto je odrzuci, sam będzie odpowiedzialny za swój los.

Pod koniec miesiąca listopad, w którym wspominamy Wszystkich Świętych i modlimy się za tych, którzy już przeszli do innego życia, obchodzimy Uroczystość Chrystusa Króla. To dobra okazja, żeby się zastanowić nad powagą naszego życia.

o. Placyd



Thanksgiving



Have a Blessed Holiday

ANNUAL EUCHARISTIC DAY

This Sunday we celebrate the Solemnity of Christ Our King — the last Sunday of the Church Year. St. Stanislaus Parish sets this day aside to adore Christ present to us in the Eucharist, and we will be joined by the parish communities of Saint Hyacinth, Our Lady of Lourdes and Saint Casimir.

We will have a public adoration of the Blessed Sacrament throughout the afternoon. Silent adoration will follow the 11:30 Mass until 2:00. St. Hyacinth parishioners will lead prayers starting at 2:00; the rosary and hymns in English will begin at 2:30; in Polish at 3:00; and in Spanish at 3:30.

Parishioners are encouraged to bring the family and set aside at least one half hour of prayer before the Blessed Sacrament in the course of the afternoon. The procession and closing liturgy will take place during the 4:00 PM Holy Hour. A number of priests and sisters from the area will join us in prayer and thanksgiving. The special guest preacher for the Masses and devotion is **Franciscan Father John Cella, OFM**. Fr. John serves as Director of the Assisi Pilgrimage Programs — and he's also a good friend of ours!

ADVENT VESPERS

"This is so beautiful! I look forward to this every year! If more people knew how nice it is, maybe more would come..." These are some of the comments of parishioners who make Sunday Vespers part of their Advent preparation. It's not Mass — it is Evening Prayer, celebrated around the whole Church at the end of each day. During Advent we make it especially prayerful, with peaceful and contemplative singing as well as deep faith sharing. It is one of the public celebrations when lay people are permitted, even encouraged, to preside and share reflections. We invite women and men, young and not-so-young, to lead the community in prayer. If you haven't tried it yet, give it a half hour next Sunday at 6:00 PM and see why others are finding Sunday Vespers to be such an important part of making Advent a true "preparing the way of the Lord!"

MASS INTENTIONS

Every Mass is celebrated for the sake of the whole Church community, and each person attending brings his or her own prayerful intentions to Mass. The intention of the priest is listed publicly so that everyone else may also join in his intention as well. There are still 8 dates open for Mass intentions this December, and the book is open for 2009. Contact the rectory to reserve a date.

THE MEMORIAL BRICKS

We are now taking Peace Brick orders for the next summer's installation. Consider donating a brick for a lasting memorial for a deceased relative or friend. Order forms can be picked up at the rectory or downloaded from the St. Stanislaus Web Site www.ststanislaus.org

ZA TYDZIEŃ ADWENT !

Przed nami już ostatni tydzień starego roku kościelnego i ostatnie dni przed Pierwszą Niedzielą Adwentu. Ten ostatni tydzień przed Adwentem w naszej kulturowej tradycji jest czasem różnych spotkań i zabaw andrzejkowych. Odwołując się do naszej chrześcijańskiej tradycji pamiętajmy, że wszelkie radosne spotkania i zabawy, dla człowieka wierzącego, powinny zakończyć się najpóźniej o północy z soboty na niedzielę, tak aby 30 Listopada w Pierwszą Niedzielę Adwentu wejść w stosownym nastroju w refleksyjny okres oczekiwania i przygotowania się na właściwe przeżycie Świąt Narodzenia Pańskiego. W tym czasie, zgodnie z naszą tradycją, w niedzielę adwentową będziemy modlić się tradycyjną polską modlitwą zwaną **Godzinkami**. Nabożeństwo to będziemy śpiewać w niedzielne popołudnie o godz. 3:00. Adwent to czas oczekiwania, refleksji i przygotowania się na Święta Bożego Narodzenia. Maryjna modlitwa **Godzinek** spełnia wszystkie te warunki. Stąd też postaramy się choćby raz w tym Adwencie włączyć się w tę modlitwę w naszym kościele. Pierwsze Godzinki już za tydzień - 30 Listopada.

NABOŻEŃSTWO EUCHARYSTYCZNE

Zgodnie z przyjętą w naszej parafii tradycją nasz Dzień Eucharystii przeżywamy co roku w ostatnią niedzielę przed Adwentem - w Uroczystość Chrystusa Króla. Podobnie i w tym roku czcimy Chrystusa w Najświętszym Sakramencie w ostatnią niedzielę roku kościelnego, czyli dzisiaj. Nabożeństwo rozpocznie się wystawieniem Najświętszego Sakramentu do prywatnej adoracji bezpośrednio po Mszy św. o godz. 11:30. Zaś o godz. 4:00 po południu będzie nabożeństwo końcowe ze wspólnotową adoracją, które zakończymy uroczystą procesją i błogosławieństwem Najświętszym Sakramentem. Nabożeństwo, będzie celebrowane w dwu językach - polskim i angielskim. Krótkie homile wygłoszą: proboszcz Fr. Michael Surufka - w języku angielskim i ks. Placyd Kón - w języku polskim. Wszystkich parafian i gości zapraszamy na wspólną eucharystyczną modlitwę. Umiejętnie znaleźć czas w ostatnie niedzielne popołudnie kończącego się roku kościelnego i uwielbijmy Chrystusa Eucharystycznego, dziękując Mu za łaski mijającego roku.

R.C.I.A Class on Sundays

Adults who have never been baptized, Catholics who have not completed their Sacraments of Communion or Confirmation, and adults who are converting to the Catholic Church are meeting every Sunday morning at 10:00 in the school all-purpose room. All are invited to this opportunity for adult education in the faith!

**BLUE BOOKS
OF ADVENT MEDITATIONS
WILL BE AVAILABLE
AT THE CHURCH EXITS
Donation \$1.00**

ST. STAN'S HISTORICAL FACT*by Rob Jagelewski*

This is the weekend of our Parish Eucharistic Devotion. Now the Blessed Sacrament is honored from the end of the 11:30 AM Mass until the closing liturgy in the late afternoon. In previous years this celebration was known as the Forty Hours Devotion. The Blessed Sacrament was exposed for three days beginning on Sunday. A member of the clergy was invited to preach for the length of this celebration. Each class in the elementary school had their half hour of adoration of the Blessed Sacrament on the Monday and Tuesday. There were devotions with the Benediction of the Blessed Sacrament on all three evenings. The closing liturgy was on the Tuesday evening and included a procession with parish organizations, servers, visiting clergy, and school children. This photo shows the procession in 1973.



ANNUAL ADVENT RETREAT—Sponsored by the Blue Army of Our Lady of Fatima, Saturday Nov. 29th. Registration 8:00 AM to 9:00 AM.

RETREAT THEME: "Discernment, Am I Doing God's Will"

St. Joseph's Hall and Chapel, 6618 Pearl Rd. Parma Hts. Ohio

Eucharistic Liturgy, Main Celebrant and Speaker: Most Reverend A. James Quinn
Concelebrant, Rev. Robert Jasany. Deacon, Rev. Mr. Robert Sabol. Catered Hot Lunch Buffet and Conclusion at 3:30PM. Cost \$30.00 for more info call 440-884-5692.

THE INFANTS AND TODDLERS OF SLAVIC VILLAGE

Thanksgiving—a time to be thankful...

—a time to be giving.

Please remember the children of Slavic Village, St. Vincent DePaul by bringing in baby food, diapers, canned stews, macaroni & cheese, cereal, etc. Please give something so that others may also be thankful this Thanksgiving!

Your donations also give you a chance to win a \$20.00 gift certificate to Chuppa's Market Place! Drawing November 23rd.

BUY YOUR GIANT EAGLE MANNA CARDS TODAY . . .

. . . and do your Christmas shopping! That's right!

Plan out all your gift card shopping today for everyone on your Christmas list. Order your Giant Eagle Manna cards from St. Stanislaus and start shopping. Buy your gift-cards at Giant Eagle with your Manna cards. The church will get a percentage of the Giant Eagle cards purchased; you will get 20 cents credit--that's right, 20 cents--toward gas for every \$50 in gift cards you buy! The church will benefit and so will

OPIATKI (CHRISTMAS WAFERS)

W polskiej tradycji niedzielną elementem wieczerzy wigilijnej jest biały o [łatek. Którym dzieląc się składamy sobie życzenia. Oplatki przygotowane przez nasze Siostry Nazaretanki, będzie można nabyć przed i po Mszach Św. Niedzielnym w naszym kościele, a także w naszej aktualnej plebani, Bąsz w SHRINE SHOPPE. Mile widziana złożona przy tej okazji ofiara, \$2.00-\$3.00. Życząc Wam Wesołych Świąt Bożego Narodzenia i Szczęśliwego Nowego Roku.

In the spirit of the Christmas season, the Sisters of the Holy Family of Nazareth, will make Christmas Wafers (opłatki) available to parishioners. The packets contain 4 wafers. A minimum donation of \$2.00 or more per package is appreciated. You may contact a Sister before or after Sunday Mass. Wafers will also be available at the Shrine Shoppe and at the rectory during ordinary business hours. The Sisters sincerely thank everyone and wish all a Joyous and Blessed Christmas.

Sklepik z art. religijnymi i kafejka

Godziny otwarcia:

Sobota 4:00 PM—6:00 PM

Niedziela 9:30 AM—1:30PM

Tel: 216-206-4947

**Open before and
after Mass !**

VISIT ST. STANISLAUS SHRINE SHOPPE

Open after Weekend Masses

HOLIDAY GIFTS ON DISPLAY

BAPTISM PREPARATION CLASS.

Next Class will be on January 4, 2009
12:30 PM at St. John Nepomucene call
641-8444