

## STAFF & ORGANIZATIONS

### PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator  
Mrs. Deborah Martin, St. Stanislaus School Principal  
Mr. Dan Kane Jr., Business Manager  
Mr. David Krakowski, Director of Liturgy and Music  
Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
Mr. Fred Mendat, Maintenance & Social Center Manager

### PARISH ORGANIZATIONS

Mrs. Susan Halamek, Pastoral Council Chairperson  
Ms. Celeste Suchocki, Finance Council Chairperson  
Mrs. Sophie Wasielewski, Golden Agers President  
Mr. John Sklodowski, Dads Club President  
Mr. Rick Krakowski, C.Y.O. Coordinator  
Mr. Matt Zielenski, St. Vincent DePaul Society  
Ms. Jane Bobula, Good Shepherd Catechesis  
Mr. Rob Jagelewski, Parish Historical Committee  
Mrs. Nancy Mack, MANNA Coordinator  
Mrs. Grace Hryniewicz, Shrine Shoppe Manager  
Mrs. Sharon Kozak, Alumni and Development  
Mrs. Denise Siemborski, Fr. William Scholarship  
Mr. John Heyink, Building and Grounds Committee  
Ms. Marianna Romaniuk, *PORADA* Director  
Luis Ramirez, Lil Bros President

### FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor  
Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar  
Fr. Placyd Kon, OFM, Parochial Vicar  
Br. Justin Kwietniewski, OFM, Pastoral Ministry

### DIRECTORY

**Rectory & Parish Office 216-341-9091**  
Parish Fax 341-2688  
St. Stanislaus Elementary School 883-3307  
Central Catholic High School 441-4700  
Pulaski Franciscan CDC 789-9545

### PARISH WEBSITE

[www.ststanislaus.org](http://www.ststanislaus.org)

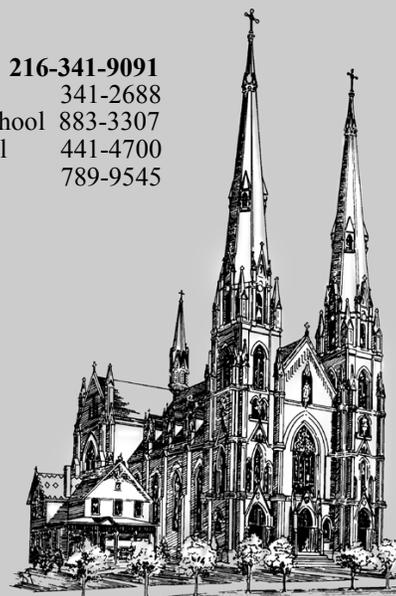
### E-MAIL

[ststans@ameritech.net](mailto:ststans@ameritech.net)

### PHOTO ALBUM

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



## SCHEDULE OF SERVICES

### MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
Holy Day English: Refer to Schedule  
Holy Day Polish: 5:30 PM  
National Holidays: 9:00 AM

### DEVOTIONS

Daily Morning Prayer: 8:00 AM (exc. Sunday)  
Saint Anthony Devotion Tuesdays after Mass  
Rosary for Life Tuesdays and Fridays after Mass  
Avilas prayer for vocations, second Monday of the month

### OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

### SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

### SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

### SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

### GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

### FUNERALS

Arrangements are made through the funeral home.

### INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

### CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

## MASS INTENTIONS

### FIRST SUNDAY IN ADVENT

*November 30 Listopada 2008*

<b>Sat</b>	<b>5:00 PM</b>	+Ken Krul
<b>Sun</b>	<b>8:30 AM</b>	+Helen Kozlowski
	<b>10:00 AM</b>	+Kopec Family
	<b>11:30 AM</b>	+Lottie & Frank Zackowski
	<b>1:00 PM</b>	<i>Baptism of Caroline Joan Kimmel</i>
<b>Mon</b>	<b>Dec 1</b>	<b>Advent Weekday</b>
	<b>7:00 AM</b>	+Stanley Mazur
	<b>8:30 AM</b>	+Franciszek Gręnda
<b>Tue</b>	<b>Dec 2</b>	<b>Advent Weekday</b>
	<b>7:00 AM</b>	+Emil H. Jankowski
	<b>8:30 AM</b>	+Louis Vistock
<b>Wed</b>	<b>Dec 3</b>	<b>St. Francis Xavier, priest</b>
	<b>7:00 AM</b>	+Genevieve Jankowski
	<b>8:30 AM</b>	+Josephine Garczewski
<b>Thu</b>	<b>Dec 4</b>	<b>Advent Weekday</b>
	<b>7:00 AM</b>	+Geraldine Blane
	<b>8:30 AM</b>	Special Intention
	<i>Congratulations Fr. Placyd on your 12th Anniversary of Priesthood</i>	
<b>Fri</b>	<b>Dec 5</b>	<b>Advent Weekday</b>
	<b>7:00 AM</b>	+Antoinette Mulczarski
	<b>8:30 AM</b>	+Tadeusz Plutecki
<b>Sat</b>	<b>Dec 6</b>	<b>Advent Weekday (St. Nicholas, bishop)</b>
	<b>8:30 AM</b>	+Jeffery Dzigiel

### SECOND SUNDAY IN ADVENT

*December 7, Grudnia 2008*

<b>Sat</b>	<b>5:00 PM</b>	+William Davis
<b>Sun</b>	<b>8:30 AM</b>	+William Gulas OFM
	<b>10:00 AM</b>	Sp. Int. Barbara H. Dill
	<b>11:30 AM</b>	+ Donna Mabe

*1:00 PM Baptism of Rylyn Faith Trojanowski*

# MUSIC – FIRST SUNDAY IN ADVENT

## Wait for the Lord

## Seasonal Responsorial Psalm



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# SCHEDULE FOR THE WEEK

<b>Sun</b> 3:00 PM Godzinki.	<b>Sat</b> 4:00 PM Sacrament of Reconciliation until 4:45.
6:00 PM Solemn Vespers.	8:00 PM City Music Holiday Concert
<b>Tue</b> 8:00 PM Dad's Club meeting and election of officers in school all purpose room.	<b>Sun</b> 3:00 PM Godzinki.
<b>Wed</b> 3:30 PM Church Cleanup Crew works until 5.	5:00 PM Lil Bros meeting, in the rectory.
8:00 PM A.A. & Al-Anon in the social center.	6:00 PM Solemn Vespers.
<b>Thu</b> Fr. Placyd's 12th Anniversary of Ordination	7:00PM Advent Lessons and Carols

### The Bulbs

Advent is here and so are our garlic bulbs planted around the church to ward off vampires. Well, yes, they also serve as seasoning for all the kielbasa which will fill baskets here on the afternoon of Holy Saturday. All kidding aside, by now you know the significance of the narcissus bulbs planted throughout our church during Advent - the maternity of Mary, her waiting for the birth of Jesus who has been in her womb for months. All of creation awaits the birth of that Messiah who for nine months and thousands of years Himself waited for the right time to enter our world to become one of us.

Last week we celebrated in such grand fashion the Eucharist, the Bread of Life. It was great to see the amount of people who prayed in the church throughout the afternoon as well as all those who participated in the Vesper service and procession. I can't remember when we last had so many people for this occasion! Along with two of our cluster parishes, St. Hyacinth and Our Lady of Lourdes, we had a number of devotional times set apart during which most chose the rosary as their primary way of praying to Jesus. Yes, it may seem to outsiders that the rosary would seem a strange form of prayer when contemplating the mystery of the Eucharist. But through the meditation on the mysteries and the affirmation of Mary's acceptance in the history of our redemption the rosary is ultimately directed to the Trinity. After all, from a simple way of explaining things, we approach Jesus through His mother. Who, after all, knows Him any better than His mother? Honestly, who knows YOU any better than YOUR mother?

Mary's work never ended, even as she left this earth to be assumed into heaven. There she has never stopped serving as prime intercessor to the throne of the Lamb, He Who judges and He Who loves. Thus, the mother of Divine Mercy presents our petitions to Him Who once thrived on her own flesh and blood. That is why we saw her in such prominence last weekend in the iconic image preceding the Blessed Sacrament in procession. The mother led her Son in this procession as His proud mother. Unlike the procession of the King of Kings on Palm Sunday, here she was able to place that ominous day behind her, instead now being carried amongst her other children as the one who gave birth to the essence of the 'culture of life.'. There she was, in all her glory, holding the infant King, and now, as we enter the season of Advent, we join her again on that historic journey which began in Eden and will end on that last day before the just God.

That final day never seems to invite saccharine musings. As our guest homilist, Fr. John Cella, pointed out last weekend, that day will be anything but trite. That will be the final word by the Word when nothing more will be said. The God who can be portrayed as all warm and fuzzy dressed in lace and linens will be seen as the One Who gave us many chances to love Him and Who will now sit in judgment. At that point, Mary's intercession will come to a rest, Her work complete. But until that time, we still have her as an heavenly mother who can still help us, who still loves us, the mother of mercy incarnate.

David Krakowski

# SCHEDULE FOR MINISTERS

## Second Sunday in Advent, December 7 Grudnia, 2008

<b>Sat</b> 5:00 PM	Lector — Tom Krol
	Euch. Min. — Mike Potter, Chris Wisniewski, Marge & Andrew Flock
<b>Sun</b> 8:30 AM	Lector — Nancy Mack
	Euch. Min. — Nicole & Mark Kobylinski, Ray Tegowski, Loretta Horvath
10:00 AM	Lector — Teresa Cyranek
	Euch. Min. — W. Sztalkoper, Marcie Sladewski, A. Jankowski, Ewelina Ejsmont
11:30 AM	Lector — James Seaman
	Euch. Min. — Diane Bulanda, Marie Ostrowski, Terry Kopania, Larry Wilks

# PARISH SUPPORT

## Last Sunday's Collection

5:00 PM Vigil (75).....	\$1,061.00
8:30 AM (79).....	\$1,172.00
10:00 AM (67).....	\$678.00
11:30 AM (67).....	\$1,060.40
Mailed in (46).....	\$1,256.00
<b>Total</b> (334 envelopes)	<b>\$5,227.40</b>
<b>Eucharistic Day</b> (21)	<b>\$182.00</b>
<b>Christmas Flowers</b> (83)	<b>\$538.00</b>



### Whom Do You Expect to Come?

You heard the saying “the tail wagging the dog”. It occurs more often than we would like to think. Take for example the most holy season of Advent and the holy season of Christmas that celebrates the coming of Jesus as God/Man, the Savior of the whole world.

This coming of Jesus as Savior has changed the course of history forever. It has regulated and determined our destiny forever. The Prophets of old foretold the coming of the Messiah, so that the people could prepare themselves for his arrival.

Amazing how things have changed nowadays—in these our so-called “advanced” and “technological” stages in the development of human history. We are more backward and ignorant than the simple people of old—who truly accepted and believed the word of God.

Advent means “the coming, the arrival”. Strange that most of the world, thanks to the tide of materialism and consumerism is more eager to welcome “Santa Claus”, “Rudolph the Red-nosed Reindeer” and “Frosty the Snowman” without even so much as “summarily” including Christ, in whose honor, memory and love we celebrate this feast. Amazing that these three fictions of the greedy human heart—intent acquisition of material possessions, can outweigh and overpower the human desire for salvation, God’s ultimate gift of love to every human being.

Think if it—how will “Santa” get you into heaven? Much less the imaginary, non-existent entities of “Rudolph” and “Frosty”? Yet, these are the images, ideas, values transmitted to young children, and to adults endowed with a lesser amount of intelligence and common sense. Pathetic.

This is Christmas time—the birth and coming of Christ—to become one of us, so that someday we may become like him in the Kingdom of heaven.

Christmas time—an opportunity to imitate Christ—especially in his giving of himself to us and for us. Advent time—to assess and take inventory of our lives up till now. How will this Advent be different from any of the previous ones? Will we give Christ a royal welcome as he deserves or will we treat him as a stranger passing by—as did the Innkeeper at Bethlehem.

Amazing how the commercial world of business anticipates the coming of the “worldly, materialistic” Christmas—starting already in September—complete with decorations, Christmas carols and, oh yes ... super special sales—pleading with you to buy stuff you really don’t need. What we really need is the presence of Jesus in our lives. This is a time to get ready, to change, to look at ourselves, and not others. Time to wake up, to decide in welcoming Christ and following him as disciples. Christmas without Christ turns into a pagan spectacle. We can’t serve both God and mammon; we can’t serve Christ and the money-minded Santa that the ungrateful and greedy world of business presents to us.

We must celebrate the real, essential, eternal values of Christmas, and not some money-making fantasies of “Frosty the Snowman” and “Rudolph the red-nosed Reindeer” - both of whom will wither and melt away into oblivion (NOTHINGNESS!). But Christ: the same today, tomorrow and forever! Come on in, Jesus, we have room for you.

**Fr. Len.**

### „Uważajcie i czuwajcie”

W ostatnią niedzielę obchodami uroczystości Chrystusa Króla zakończyliśmy stary rok liturgiczny. W naszym kościele liturgia miała szczególnie uroczysty wymiar. Bowiem niedziela Chrystusa Króla to zarazem doroczne nabożeństwo eucharystyczne w sanktuarium św. Stanisława. Po ostatniej Mszy św. mieliśmy wystawienie Najświętszego Sakramentu i adorację do godz. 4:00 po południu, zakończoną uroczystymi nieszporemami. Wspaniała, podniosła uroczystość. Liturgia na najwyższym poziomie, wspaniale udekorowany kościół; wiernych było więcej niż w ostatnim roku, ale było jeszcze wiele wolnych miejsc wolnych... (Kto nie był, może zaplanować to za rok). Wspaniałe przeżycie. Bogu niech będą dzięki!

Ale dzisiaj to już przeszłość. Zaczęliśmy w kościele nowy rok. Stary już minął. Chodź oczywiście o rok liturgiczny. Zaczynając nowy rok o miesiąc wcześniej niż w kalendarzu Kościół wyprzedza czas świątowy. Oczywiście to zdanie jest powiedziane z przymrużeniem oka.

Dzisiaj jest pierwsza niedziela Adwentu. Zaczynamy przygotowanie do Bożego Narodzenia. I tutaj ktoś złośliwie może powiedzieć, że Kościół zostaje z tyłu za światowym odmierzaniem czasu, bowiem Boże Narodzenie (czy też „holidays”) w handlu już się zaczęło. Podczas kiedy Kościół wciąż przygotowuje się do obchodów Bożego Narodzenia, świat niecierpliwie ogłasza, że **już** mamy święta. W czasie, kiedy świat zachęca do kupowania, Kościół powtarza słowa Pana: *Uważajcie, czuwajcie, bo nie wiecie, kiedy czas ten nadejdzie.*

Kiedy Kościół mówi o potrzebie oczekiwania, to dlatego, że miłość cierpliwa jest i umie czekać. Kiedy Kościół mówi o potrzebie czujności, to dlatego, że Adwent to podwójne oczekiwanie: czekanie na święta i czekanie na przyjście Pana na końcu czasów.

„Uważajcie i czuwajcie” - nikt z nas nie lubi oczekiwania. Wolelibyśmy wiedzieć, kiedy nasz gość zapuka do drzwi naszego domu, niż czekać w gotowości cały czas, nie wiedząc, kiedy przyjdzie. A jednak, kiedy Jezus mówi „Uważajcie i czuwajcie”. To, że nie wiemy, kiedy przyjdzie, nie zaszkodzi nam, jeśli będziemy przygotowani.

„Uważajcie i czuwajcie” to głos naszego Zbawiciela, który chce abyśmy byli gotowi, bo oczekiwanie to znak miłości. Miłość cierpliwa jest...

Ks. Jakub Szcześniak tak pisze we wstępie do liturgii Mszy św. dzisiejszej niedzieli: *„Uważajcie i czuwajcie” – tym wezwaniem Jezusa rozpoczynamy kolejny Adwent naszego życia. Wzruszająca jest czułość Jezusa, który nam nie grozi, lecz z troską zwraca się do nas, nie znających czasu Jego przyjścia. Wzywa nas do czuwania, będącego nie pełną napięciem i niepokoju postawą wartownika, ale tęsknotą za Bogiem, który jest naszym Ojcem i nie wyrzeka się nas nawet wtedy, gdy „nasze winy unoszą nas jak wichry” (por. Iz 64,5). (...) Te tajemnice celebrowujemy podczas niedzielnej Eucharystii, aby zjednoczyć się z naszym Ojcem w Jezusie Chrystusie.*

**o. Placyd**





#### A BEAUTIFUL EUCHARISTIC DAY CELEBRATION

Fr. John Cella OFM was our special guest, and Fr. Jerzy (George) Kusy came back to our parish to preach in Polish and to visit all the friends he made as assistant pastor at St. Stanislaus. The church was beautifully and tastefully decorated for this special day through the efforts of David Krakowski and his crew. David's music and the choir shook all the dust out of our pipe organ and the rafters. It was glorious! Helping celebrate our liturgy were about 50 priests and religious from our area churches. We thank everyone who came to celebrate and honor our most precious Sacrament.

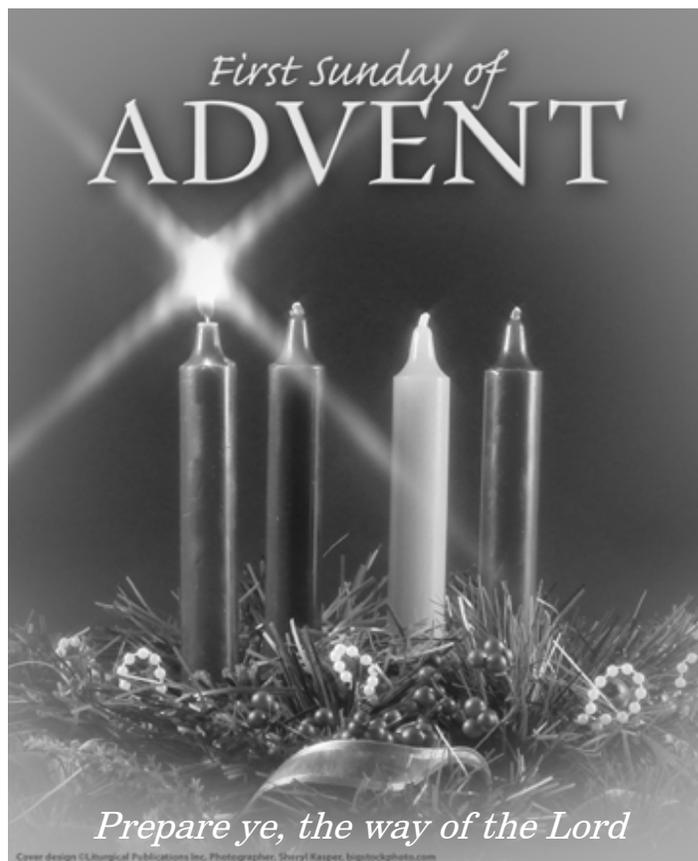
#### THE MEMORIAL BRICKS

We are now taking Peace Brick orders for the next summer's installation. Consider donating a brick for a lasting memorial for a deceased relative or friend. Order forms can be picked up at the rectory or downloaded from the St. Stanislaus Web Site [www.ststanislaus.org](http://www.ststanislaus.org)

**BLUE BOOKS  
OF ADVENT MEDITATIONS  
ARE AVAILABLE  
AT THE CHURCH EXITS  
Donation \$1.00**

#### ADVENT VESPERS

*"This is so beautiful! I look forward to this every year! If more people knew how nice it is, maybe more would come..."* These are some of the comments of parishioners who make Sunday Vespers part of their Advent preparation. It's not Mass — it is Evening Prayer, celebrated around the whole Church at the end of each day. During Advent we make it especially prayerful, with peaceful and contemplative singing as well as deep faith sharing. It is one of the public celebrations when lay people are permitted, even encouraged, to preside and share reflections. We invite women and men, young and not-so-young, to lead the community in prayer. If you haven't tried it yet, give it a half hour Sunday at 6:00 PM and see why others are finding Sunday Vespers to be such an important part of making Advent a true "preparing the way of the Lord!"



#### R.C.I.A Class on Sundays

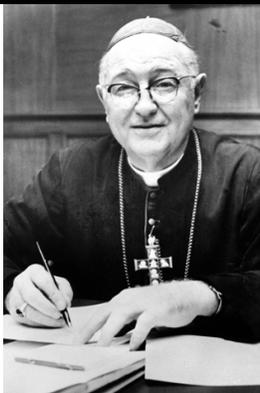
Adults who have never been baptized, Catholics who have not completed their Sacraments of Communion or Confirmation, and adults who are converting to the Catholic Church are meeting every Sunday morning at 10:00 in the school all-purpose room. All are invited to this opportunity for adult education in the faith!

#### MASS INTENTIONS

Every Mass is celebrated for the sake of the whole Church community, and each person attending brings his or her own prayerful intentions to Mass. The intention of the priest is listed publicly so that everyone else may also join in his intention as well. There are still 8 dates open for Mass intentions this December, and the book is open for 2009. Contact the rectory to reserve a date.

**ST. STAN'S HISTORICAL FACT***by Rob Jaglewski*

Clarence G. Issenmann was the seventh Bishop of Cleveland. He was born in 1907 and died in 1982. Bishop Issenmann attended St. Joseph College in Indiana. He studied at St. Gregory Seminary and Mount St. Mary Seminary in Cincinnati, Ohio. Bishop Issenmann was ordained a priest in 1932. He furthered his studies in Switzerland and at the Angelicum in Rome. Bishop Issenmann had a doctorate degree in journalism. In 1945 Bishop Issenmann was named Chancellor of the Arch-Diocese of Cincinnati. He was named an Auxiliary Bishop of Cincinnati in 1954 and the Bishop of Columbus, Ohio in 1958. In 1964 Bishop Issenmann was named the Co-Adjutor Bishop of Cleveland to help the ailing bishop, Edward F. Hoban. He was named the Bishop of Cleveland in 1966. Bishop Issenmann restructured the Catholic School Board, opened new high schools, set up special ministries for the deaf and mentally challenged, began a priests' senate, and started a senate for religious women. Bishop Issenmann resigned in 1974 for health issues. He was succeeded by Bishop James A. Hickey.

**A FEAST OF HOLIDAY CONCERTS****CityMusic Cleveland Not-Your-Usual Holiday Concert**

Celebrate the Holidays with CityMusic Cleveland You'll jump for joy at CityMusic Cleveland's annual "Not-Your-Usual- Holiday Concert. Join the high-energy musicians of CityMusic's professional chamber orchestra to enjoy delightful music and meet your neighbors. Bring children, family, and neighbors - be our ambassadors in your community. Everyone is welcome. No tickets required. For more information, visit [www.citymusiccleveland.org](http://www.citymusiccleveland.org). **Saturday, December 6, 2008 7:30 PM Free.**

**The Lyceum Schola Cantorum Advent Lessons and Carols**

The Lyceum Schola Cantorum will present a celebration of the beautiful season of Advent in Scripture and Song. Gregorian Chant, Latin polyphony, and English carols proper to Advent will be heard along with selected readings from the Old and New Testament prophets of Christ's birth. **Sunday, December 7, 2008 7:00 PM Free will offering.**

**Ohio Boychoir Music For the Season**

The Ohio Boychoir returns to the Shrine Church with their glorious music appropriate for this special season. **Friday, December 12, 2008 7:30 PM Free Will Offering.**

**Mignarda Lutesong Duo Vespers for the Eve of St. Lucy**

Mignarda and friends will offer a traditional vespers service on this evening of St. Lucy's day, followed by a concert of music by John Dowland. **Saturday, December 13th, 2008 7:30 PM Free Will Offering.**

**THE INFANTS AND TODDLERS OF SLAVIC VILLAGE**

God bless you all for all your donations to the Infants and Toddlers of Slavic Village! Donna Ciborowski's generosity has won her a \$20.00 Certificate to Chuppa's Market!

Ride the Euclid Corridor—stop for lunch at Otto Moser's next to Playhouse Square. "Danny" has generously donated two "Lunch for Two" certificates! Enjoy their famous corned beef, browse the autographed pictures hanging on the walls—relive the nostalgia of the Vaudeville years! All this can be yours just by donating needed items to the Infants and Toddlers of Slavic Village. Please fill our entry form when you donate, and full up on lunch when you win! Drawings will be Dec. 21st. and Jan 18th.

**BUY YOUR GIANT EAGLE MANNA CARDS TODAY . . .**

. . . and do your Christmas shopping! That's right!

Plan out all your gift card shopping today for everyone on your Christmas list. Order your Giant Eagle Manna cards from St. Stanislaus and start shopping. Buy your gift-cards at Giant Eagle with your Manna cards. The church will get a percentage of the Giant Eagle cards purchased; you will get 20 cents credit--that's right, 20 cents--toward gas for every \$50 in gift cards you buy! The church will benefit and so will you! Plan today and buy those GIANT EAGLE gift cards!!!

**OPIATKI  
(CHRISTMAS WAFERS)**

*W polskiej tradycji niedzielnym elementem wieczerzy wigilijnej jest biały o [łatek. Którym dzieląc się składamy sobie życzenia. Oplatki przygotowane przez nasze Siostry Nazaretanki, będzie można nabyć przed i po Mszach Św. Niedzielnym w naszym kościele, a także w naszej aktualnej plebanii, Bądź w SHRINE SHOPPE. Mile widziana złożona przy tej okazji ofiara, \$2.00-\$3.00. Życząc Wam Wesołych Świąt Bożego Narodzenia i Szczęśliwego Nowego Roku.*

In the spirit of the Christmas season, the Sisters of the Holy Family of Nazareth, will make Christmas Wafers (opłatki) available to parishioners. The packets contain 4 wafers. A minimum donation of \$2.00 or more per package is appreciated. You may contact a Sister before or after Sunday Mass. Wafers will also be available at the Shrine Shoppe and at the rectory during ordinary business hours. The Sisters sincerely thank everyone and wish all a Joyous and Blessed Christmas.

Sklepik z art.  
religijnymi  
i kafejka

Godziny otwarcia:

Sobota 4:00 PM—6:00 PM

Niedziela 9:30 AM—1:30PM

Tel: 216-206-4947

Open before and  
after Mass !

VISIT  
ST. STANISLAUS  
SHRINE SHOPPE

Open after Weekend Masses

HOLIDAY GIFTS ON DISPLAY

**BAPTISM PREPARATION CLASS.**

Next Class will be on January 4, 2009  
12:30 PM at St. John Nepomucene call  
641-8444