

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Deborah Martin, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Mrs. Susan Halamek, Pastoral Council Chairperson
 Ms. Celeste Suchocki, Finance Council Chairperson
 Mrs. Sophie Wasielewski, Golden Agers President
 Mr. Charles Janowski, Jr., Dads Club President
 Mr. Matt Zielenski, St. Vincent DePaul Society
 Ms. Jane Bobula, Good Shepherd Catechesis
 Mr. Rob Jagelewski, Parish History
 Mrs. Nancy Mack, MANNA Coordinator
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Siemborski, Fr. William Scholarship
 Ms. Marilyn Mosinski, Polish Festival
 Mr. John Heyink, Building and Grounds
 Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship
 Mrs. Alice Klafczynski, Hospitality
 Mr. Ralph Trepal, Evangelization
 Luis Ramirez, Lil Bros President

FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor
 Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar
 Fr. Placyd Koń, OFM, Parochial Vicar
 Br. Justin Kwietniewski, OFM, Pastoral Ministry
 Br. David Kelley, OFM, Deacon

DIRECTORY

Rectory & Parish Office 216-341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700

PARISH WEBSITE

www.ststanislaus.org

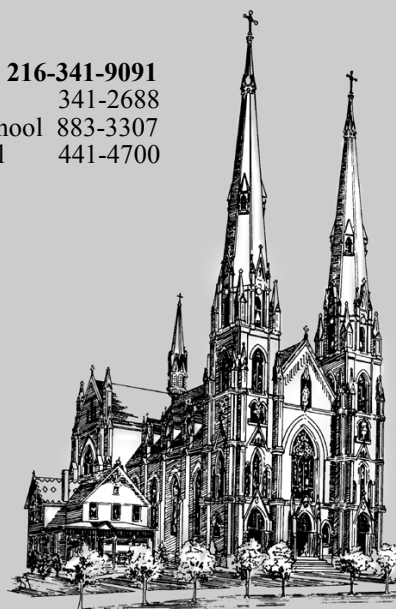
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

DEVOTIONS

Daily Morning Prayer 8:00 AM (exc. Sunday)
Saint Anthony Novena Tuesdays after Mass
Rosary for Life Tuesdays and Fridays after Mass
Avilas prayer for vocations, second Monday of the month

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are made through the funeral home.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

SIXTEENTH SUNDAY IN ORDINARY TIME

July 19, (Lipca), 2009

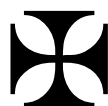
Sat	5:00 PM	+Roman Lesniak
Sun	8:30 AM	+The Sumegi Family
	10:00 AM	+Nancy & Wincenty F. Lipowicz
	11:30 AM	+Alice Kinford
Mon	Jul 20	Weekday (St. Apollinaris, bishop)
	7:00 AM	+Yeskulski Family
	8:30 AM	Sp. Int Molly Connelly
Tue	Jul 21	Weekday (St. Lawrence of Brindini)
	7:00 AM	+Edward Sasak
	8:30 AM	+Elmer & Cleona Guisinger
Wed	Jul 22	St. Mary Magdalene
	7:00 AM	+John & Sally Kowalski
	8:30 AM	+Frances Ciborowski
Thu	Jul 23	Weekday (St. Bridget of Sweden)
	7:00 AM	+Felix & Helen Yeskulski
	8:30 AM	+Cecelia Tegowski
Fri	Jul 24	Weekday (St. Sharbel Makhluif, priest)
	7:00 AM	+Henry Jarosz
	8:30 AM	+Jan Jarmuzwicz
Sat	Jul 25	St. James, apostle
	8:30 AM	+Stanley Osowski

SEVENTEENTH SUNDAY IN ORDINARY TIME

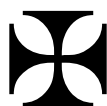
July 26, (Lipca), 2009

Sat	5:00 PM	Sp. Int Parishioners of St. Stanislaus
Sun	8:30 AM	+Alex Zuchowski
	10:00 AM	+Teresa Swierczek
	11:30 AM	+Nancy & Wincenty Filipowicz

SIXTEENTH SUNDAY IN ORDINARY TIME



**PLEASE PRAY FOR THE SOULS
OF THE FAITHFUL DEPARTED**



Anne Ischay
Ignace "Joe" Swietek

Let the Perpetual Light shine upon them.

Bread and Wine Offering

The bread and wine used for all Masses during the month of July is donated by

Betty Dabrowski

In memory of her mother

Elizabeth A. Dabrowski

SCHEDULE FOR THE WEEK

Sat	6:00 PM	Lil Bros Dinner and Raffle in the social center.
Sun	11:00 AM	Lil Bros Dinner and Raffle in the social center
Mon	7:00 PM	Warsaw Music Festival —Dan Kane Park E. 65th
Wed	8:00 PM	A.A. & Al-Anon in the social center.
Thu	3:00 PM	Church Cleanup Crew
Sun	1:30 PM	International Food Fest —Our Lady of Lourdes
Weekend Masses		Second Collection for St. Vincent DePaul.

Wedding Banns

Daniel Chase and Christine Klamar (III)
Benjamin Mellino & Marla Marino (II)
John Dombrowski & Cynthia Trzcinski (I)
Brian Shellito & Danielle DiBenedetto (I)

Half Over

As I sat at my desk writing this week's article, I noticed the date: July 15th. There 's nothing special about that date other than the depressing reality that our days of freedom from heating bills are quickly slipping buy! The date, July 15th, seems to indicate that 'Summer' is half over. Perhaps this period of the year goes by so quickly because we tend to cram so many activities into our days to take advantage of the beautiful weather and extra sunlight. We work in our gardens, entertain, go to more parties, luncheons, dinners and events. We visit friends, family, neighbors. We walk our dogs a little more frequently....or, as in my case, they walk us.

If July 15th indicates that Summer seems half over, we never truly have that sort of marker with regards to our lives. We never know when we've reached the half way mark, no matter what our health, our finances, our family history. In the blink of an eye things can change. In the blink of an eye any one of us could drop dead. We never have the luxury of knowing when life is half over. Would it make any difference if we did? If you knew your days were numbered would you act any differently? Would you try to get some specific tasks accomplished? Would you try to mend some fences? Would you try to be a better person?

Many of us seem to take a day at a time, each of our days presenting challenges and comforts unique to our little worlds. We all have goals and ideas and plans and dreams, and, whether on 'auto-pilot' or 'super-focus mode' we get from one day to the next. For fuel we nourish our bodies and our minds and our souls, in no particular order.

For some people nourishing their body might be the most difficult part of the day. Not everyone has access to healthy food, whether in this country or other parts of our world. Some people subsist on what they manage to scrounge up while others feast and waste. There are many who decry the inequities of this sort of thing, but their words tend not to fill any bellies while their own grow in girth from abuse of nature's resources and gifts.

For those seeking to invigorate their minds, opportunities abound. It actually 'can' happen by watching TV, but more likely, intellectual growth requires a little more rigorous challenges. Even during the Summer months I try to do a little more reading, always being the recipient of many suggestions from friends involved in different disciplines. The most challenging which I'm embarking on now as Summer is half over is Pope Benedict's recent encyclical "*Caritas in Veritate*," sure to be tough one, but one which seems to fall under 'required reading' for someone involved in the things which interest me most.

As for feeding our souls, we have the Eucharist at our disposal whenever we want, whether at the beginning, middle or end of life. That gift, the ultimate expression of God's mercy, awaits each of us, to lead us into new life. As God's mercy is extended to the prodigal son or daughter in the other Sacraments, here we have the gift which takes us beyond time, where 'half over' becomes a moot point, where past present and future pale in comparison to the eternity contained within that gift.

July 15th is only a little speck in the greater scheme of things, but if we enjoy such 'landmarks' to organize our worlds, there's no harm done. With Jesus as our guide along this trip, we should end up at the best destination.

David Krakowski

SCHEDULE FOR MINISTERS

Seventeenth Sunday in Ordinary Time, July 26, Lipca 2009

Sat	5:00 PM	Lector — Rob Jagelewski Euch. Min. — Stan Witezak, Marilyn Mosinski, Chris Wisniewski, Connie Aliff
Sun	8:30 AM	Lector — Nancy Mack Euch. Min. — Nicole & Mark Kobylinski, Loretta Horvath, Chris Luboski
	10:00 AM	Lector — Teresa Cyranek Euch. Min.— Ewelina Ejsmont, W. Sztalkoper, Marcie Sladewski, Tom Monzell
	11:30 AM	Lector — Mary Therese Stephens Euch. Min.— Diane Bulanda, Frank Greczanik, Larry Wilks, Terry Kopania

PARISH SUPPORT

Last Sunday's Collection

5:00 PM (65).....	\$1,186.25
8:30 AM (46).....	\$1,302.00
10:00 AM (88).....	\$1,325.00
11:30 AM (51).....	\$1,579.55
Mailed in (52).....	\$1,435.00
Total (302)	\$6,827.80

We surpassed our weekly budget goal of \$6,000! Thank you!



FISHING IN WISCONSIN

It's getting to be almost a ritual. Each year at this time, as we get ready to take our annual pilgrimage to Wisconsin with the Lil Bros, I ask myself, "Why do I keep doing this?" Frankly, some of my friends ask the same thing. Not every parish has a youth group, and those that do have one usually do not have the pastor leading it. Plus, our group is not large, maybe a dozen

or so truly faithful members, plus some others who are coming for the trip but who do not attend regular meetings (like my nephew, for example).

To take a group of young people on an eight day retreat hundreds of miles away is not a vacation! Instead, it is a great deal of work — helping to raise the money, organizing the activities, admonishing and encouraging the Bros, involving the parents, etc. And the driving... hours and hours of driving. But nothing can compare with the anticipation and excitement as the long trip to the Villa in northern Wisconsin leads to the final turn off the highway and onto the narrow, tree-lined gravel

So they went off in the boat by themselves to a deserted place.

road, at the end of which we are greeted with the familiar sight of the glistening river, the scattering of bunkhouses, the A-frame chapel — and quiet, a quiet broken by the jubilant honk of our horn announcing our arrival. After a dozen hours of sitting in cramped vans, the kids spill out laughing, chattering, claiming spots for their stuff, running around and checking out the familiar places: here's the dock, there's the chapel, where are the canoes? Brother Robert will greet us and (try to) orchestrate our settling in. The chaperones will stretch our tired legs and get ready for a shared adventure.

I don't fish often, nor do I do it very well. Only lately have I finally figured out why Jesus called fishermen as disciples — he himself couldn't fish either! Notice in the gospels, it is the apostles who do the fishing, not Jesus. Usually he just goes along for the boat ride. Well, I'll fish next week at the Lil Bros trip, and as a good Franciscan, I'll probably be doing more preaching to (and perhaps cursing at!) the fish than catching them for dinner.

But Jesus will surely be with us. He will be revealed in some surprising way over the course of the week. Every year, a couple of kids have a real God-moment, a revelation that even catches me off guard. During daily Mass in the morning, as the kids rub their sleepy eyes, someone will offer a petition that comes from deep within, a prayer to melt the hardest heart. They'll argue over who has to do dishes next (nobody likes this), fight over who gets to help cook (everyone likes this), dispute who found the best hiding spot in the woods — and then they will rally together to watch out for someone who needs a hand, and they'll admonish someone who looks like he's getting ready to cross a line. And maybe there's the seed of a Franciscan vocation being planted?

Oh, and we'll fish, too. And that's why I still do this.

Fr. Michael

Msza św. ofiarą za grzechy

W dyskusjach na forum protestanckim dosyć często spotykam się z argumentem opartym na Liście do Hebrajczyków, że Chrystus umarł jeden raz za grzechy i tą Ofiarą uświęcił raz na zawsze wszystkich. Dlaczego więc Msza św.? Inaczej mówiąc: Dlaczego odnawianie tej ofiary?

Jak odpowiedzieć na ten zarzut? Przeczytajmy ten fragment w

większym kontekście: *23 Przeto obrazy rzeczy niebieskich w taki sposób musiały być oczyszczone, same zaś rzeczy niebieskie potrzebowały o wiele doskonalszych ofiar od tamtych. 24 Chrystus bowiem wszedł nie do świątyni, zbudowanej rękami ludzkimi, będącej odbiciem prawdziwej świątyni, ale do samego nieba, aby teraz wstawić się za nami przed obliczem Boga, 25 nie po to, aby się często miał ofiarować jak arcykapłan, który co roku wchodzi do świątyni z krwią cudzą. 26 Inaczej musiałby cierpieć wiele razy od stworzenia świata. A tymczasem raz jeden ukazał się teraz na końcu wieków na zgładzenie grzechów przez ofiarę z samego siebie. A jak postanowione ludziom raz umrzeć, a potem sąd, 28 tak Chrystus raz jeden był ofiarowany dla zgładzenia grzechów wielu, drugi raz ukaże się nie w związku z grzechem, lecz dla zbawienia tych, którzy Go oczekują* (Hbr 9, 23-28; podkreślenia moje).

Zwróćmy uwagę, że z jednej strony "rzeczy niebieskie potrzebowały o wiele doskonalszych ofiar od tamtych" (w. 23), a z drugiej "Chrystus raz jeden był ofiarowany" (w. 28). W obu wierszach jest mowa o **Ofierze Chrystusa**. W jednym wersecie jest liczba mnoga, a w drugim liczba pojedyncza. Jak to wyjaśnić? Tak, jak czyni to Kościół katolicki. Z jednej strony jest prawda, że Chrystus umarł **raz jeden** (Ofiara krwawa na krzyżu), a z drugiej jest mowa o **ofiarach** (liczba mnoga), czyli bezkrwawym odnawianiu czy uobecnianiu tej jednej, jedynej Ofiary krwawej.

Jest to wypełnienie polecenia Pana: "**To czyńcie na Moją pamiątkę**". Dlatego dalej autor natchniony powie trochę dalej: *Nie opuszczajmy naszych wspólnych zebrań, jak się to stało zwyczajem niektórych, ale zachęcajmy się nawzajem, i to tym bardziej, im wyraźniej widzicie, że zbliża się dzień. Jeśli bowiem dobrowolnie grzeszymy po otrzymaniu pełnego poznania prawdy, to już nie ma dla nas ofiary przebiegającej za grzechy, ale jedynie jakieś przerażające oczekiwanie sądu i żar ognia, który ma trawić przeciwników.* (Hbr 10, 25-27).

Dlaczego tak surowy osąd za opuszczanie "wspólnych zebrań"? Z kontekstu widać, że chodzi tu o coś więcej, niż tylko "zebrania". Mowa o tu o zebraniach, na których ta przebiegająca Ofiara jest odnawiana. Jej opuszczenie jest grzechem. Na czym polega ten grzech? Czyżby chodziło o jakiś grzech, który byłby z natury swej nieodpuszczalny? Nie, raczej chodzi o to, że jest to świadome lekceważenie "Ofiary przebiegającej za grzechy".

Mówiąc obrazowo, porównując ów "grzech", o którym mowa w Hbr 10, 26, do choroby: Nie chodzi tu o chorobę, która z natury swej jest nieuleczalna, ale o to, że opuszczanie tych zebrań jest unikaniem jedyne go lekarstwa, które może tą chorobę uleczyć.



o. Placyd



FR. LEN PICKS WINNING TICKET IN THE DAD'S CLUB PENNY RAFFLE

Frank Greczanik was the official observer as Fr. Len dug deep into the pile of tickets and pulled out the winner. The Winner is Mary Ann Anselmo of Schreiber Rd. Her ticket number was 0436, and she paid \$4.36 for the winning ticket. Congratulations to Mary Ann for winning the concrete garden statue of Our Blessed Mother.

BREAD AND WINE OFFERING

Starting for the month of July, we are inviting parishioners and friends to share in daily Mass in a special way by donating the bread and wine used at the altar for an entire month. The donor can dedicate the donation in memory of someone, or for some special intention. The dedication will appear in the bulletin each week of the donated month. Also, the donor can write a small piece for the bulletin about the person or intention they are dedicating for. Call the rectory if you would like to make a dedication for a given month.

Zaczynając w miesiącu lipcu, zapraszamy parafian i przyjaciół do udziału w Ofierze codziennej Mszy św. w szczególny sposób poprzez ofiarowanie chleba i wina dla używanego w czasie Mszy św. w ciągu całego miesiąca. Ofiarodawca może uczynić to dla uczczenia dowolnej osoby, czy też w innej szczególnej intencji. Intencja ukaże się w biuletynie. Prosimy o telefon, jeśli chcesz uczynić taką donację

I'VE HEARD SO MANY WONDERFUL THINGS ABOUT YOUR SCHOOL!

I'M SO BLESSED I'M ABLE TO SEND MY CHILDREN HERE!

The comments above are the kinds of things we hear so frequently when parents bring new students in to register. If you know of someone who is "shopping around" for an excellent Catholic school, send them our way! Also, even if a family does not receive the voucher, there are still other forms of *financial aid* available — nobody should be turned away because of finances!

***Registration Monday thru Friday 10:00AM - 2:30 PM,
School Office 216-883-3307***

SAVE THE DATE: October 2, 3, 4 2009 Polish Festival! More info to come on how **YOU** can help. But if you can't wait, call Marilyn at 216-441-1533 or email at mmosinski@dscdo.org

Polish Festival raffle tickets: Our raffle tickets have arrived and now need to be assembled so that they are mailed out to our parishioners and benefactors. If you can spare sometime on Monday, July 27th from 9:30 am until 12:00pm and then again on Tuesday July 28th from 9:30am to 12:00pm. We can use you! Its a great time to chat with our parishioners and help get the mailing out by August 1st. Please call Marilyn at 216/441-1533 with questions or if you would like to volunteer!

HURRY!!! LAST CHANCE TO GET YOUR PEACE GARDEN MEMORIAL BRICKS FOR THIS YEAR

We will be sending out present batch of bricks for engraving in two weeks. Deadline for this year is July 23. After that date we will be taking orders for next year's brick installation.

What a great way to make a permanent memorial to someone, living or deceased! The donation for memorial bricks is \$100.00 each. Order your brick in time for a Fall 2009 installation by contacting the rectory. If you previously donated a brick, you may find it by taking a stroll in the garden.

DON'T FORGET YOUR MANNA CARDS

Li'l Bros Club Family Dinner and Raffle

In order to make their annual *Retreat* to Wisconsin this summer, the Lil Bros Club is hosting a Family Dinner in the Social Center **This weekend —**

6:00 until 7:30 PM on Saturday, July 18
11:00 AM until 2:00 PM on Sunday, July 19

The menu will include a salad bar, Fr. Mike's famous roast pork, vegetable, potato dish, dessert, and beverage. Beer and wine will also be available for an additional donation. Adults \$10, Children under 13 \$6. 50/50 boards will be open, and the meal ticket also includes a **free ticket** for a raffle with one Grand Prize of \$250, to be drawn after dinner on Sunday!

Tickets for the \$250 raffle will be available after all the Masses this weekend. Tickets are only \$1 each.

See you at dinner!

Walk & Roll encourages people to walk and bicycle in their daily lives, Walking and cycling rather than driving—particularly for short distances—improves physical and emotional health, decreases smog which improves our living environment, encourages social interaction which builds community, makes our streets safer and saves money.

W+R Slavic Village will be from 1:00 to 4:00pm plus everyone is invited to a community picnic at Cleveland Metropark's Washington Reservation from 3:30 to 6:00pm. Explore this wonderfully diverse neighborhood that offers so much!

SLAVIC VILLAGE WALK & ROLL

July 26, 2009 Sunday 1:00 pm

INTERNATIONAL FOOD FESTIVAL

SUNDAY July 26, 2009

Starting at 1:30 PM

Our Lady of Lourdes Church

3396 E. 55 St.

CSU TO OFFER POLISH LANGUAGE COURSE

This fall for the first time in many years, the Department of Modern Languages at the Cleveland State University offers Polish Language Course! CSU students as well as the general public are invited to enroll. The course is scheduled for Mondays and Wednesdays from 6:00pm to 7:50pm.

This is a unique opportunity to reintroduce Polish Language at the university level in the Greater Cleveland area!

Location: 1860 East 22nd Street Cleveland, OH, 44114

Phone:216-687-4645

Mon - Fri 10:00 am

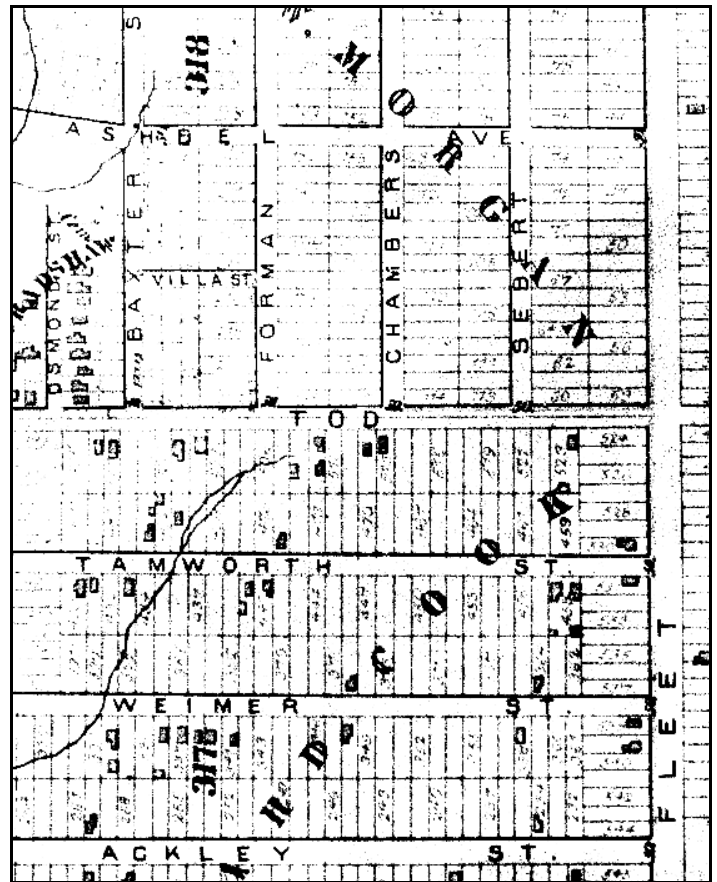
BAPTISM PREPARATION CLASS

Before a family may schedule the celebration of the Sacrament of Baptism, parents must attend a class to prepare themselves. Slavic Village parishes share this responsibility with each other. The next class will be held at Sacred Heart of Jesus Church on Sunday, August 2, at 12:30 PM. Please call at 341-2828 if you plan to attend.

ST. STAN'S HISTORICAL FACT

by Rob Jagelewski

A city map of the immediate neighborhood of the church from the 1870's reveals some interesting items. One item of interest was that a good portion of the street names were different from what they are today. Our neighborhood was in Ward 18 of the City of Cleveland at that time. All of the land on which our parish campus resides on today was then owned by a farmer named Ashbel Morgan. Where our church stands was once a potato farm. Morgan lived in a mansion on Aetna Road. He sold our parishioners 13 lots for \$3,000. He offered a free lot with each lot that was bought. On this land was built the first two story wood church building in 1881. The different street names were Tod Street (East 65), Ashbel Avenue (East 67), Tamworth Street (East 63), Weimer Street (East 61), Ackley Street (East 59), Vergennes Street (East 57), Fremont Street (Lansing Avenue), Independence Street (East 71), Marceline Avenue (East 71 from Harvard south), and Third Street (Gertrude Avenue). Forman, Baxter, Osmond, Hosmer, and Chambers had the same name.



INFANTS AND TODDLERS OF SLAVIC VILLAGE —

“STIMULUS PACKAGE”the word of 2009. Your donation to the Infants/Toddlers of Slavic Village could be the “Stimulus Package” they need to get a jump start in 2009. Give them hope—something to look forward to! It need not be much—a box of cereal, a canned good, baby food, etc. Fill our baskets and fill in an entry form with each donation. It gives you a chance to win a beach bag full of summer fun Drawing will be held July 26th. Please be assured all monetary donations have been used to purchase needed food items. Thank you for your generosity!