

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mrs. Deborah Martin, St. Stanislaus School Principal
Mr. Dan Kane Jr., Business Manager
Mr. David Krakowski, Director of Liturgy and Music
Mrs. Denise O'Reilly, St. Stanislaus School Secretary
Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Mrs. Susan Halamek, Pastoral Council Chairperson
Ms. Celeste Suchocki, Finance Council Chairperson
Mrs. Sophie Wasielewski, Golden Agers President
Mr. Charles Janowski, Jr., Dads Club President
Mr. Matt Zielenski, St. Vincent DePaul Society
Ms. Jane Bobula, Good Shepherd Catechesis
Mr. Rob Jagelewski, Parish History
Mrs. Nancy Mack, MANNA Coordinator
Mrs. Sharon Kozak, Alumni and Development
Mrs. Denise Siemborski, Fr. William Scholarship
Ms. Marilyn Mosinski, Polish Festival
Mr. John Heyink, Building and Grounds
Sister Mary Alice Jarosz, SSJ-TOSF, Stewardship
Mrs. Alice Klafczynski, Hospitality
Mr. Ralph Trepal, Evangelization
Luis Ramirez, Lil Bros President

FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor
Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar
Fr. Placyd Koń, OFM, Parochial Vicar
Br. Justin Kwietniewski, OFM, Pastoral Ministry
Br. David Kelly, OFM, Deacon

DIRECTORY

Rectory & Parish Office 216-341-9091
Parish Fax 341-2688
St. Stanislaus Elementary School 883-3307
Central Catholic High School 441-4700

PARISH WEBSITE

www.ststanislaus.org

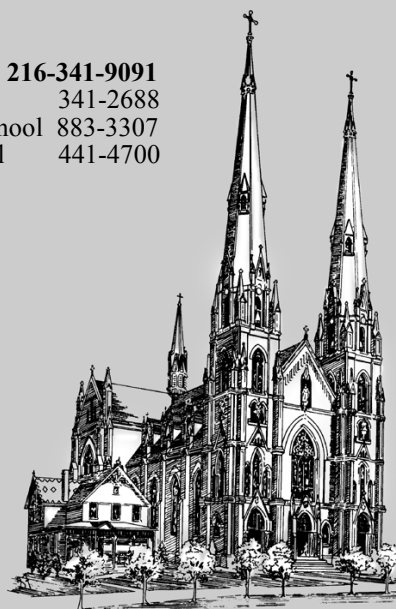
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
Holy Day English: Refer to Schedule
Holy Day Polish: 5:30 PM
National Holidays: 9:00 AM

DEVOTIONS

Daily Morning Prayer 8:00 AM (exc. Sunday)
Saint Anthony Novena Tuesdays after Mass
Rosary for Life Tuesdays and Fridays after Mass
Avilas prayer for vocations, second Monday of the month

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are made through the funeral home.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer please call the rectory.

MASS INTENTIONS

TWENTY-SIXTH SUNDAY IN ORDINARY TIME

September 27, (Września), 2009

Sat 5:00 PM +Carl Sper
Sun 8:30 AM +Kenneth Krul
10:00 AM +Anthony Malysa

Welcome Polish American Congress

11:30 AM Sp. Int. Joseph and Ann Pluta

Congratulations Joseph and Ann on your 62 Wedding Anniversary

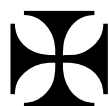
Mon Sep 28 **St. Wenceslaus, martyr**
7:00 AM +Stanley & Bernice Osowski
8:30 AM +Jan Ciborowski
Tue Sep 29 **Ss. Michael, Gabriel and Raphael, archangels**
7:00 AM +Stanley & Mary Szymkowski
8:30 AM +Władysław Rzucidło
Wed Sep 30 **St. Jerome, priest**
7:00 AM +Janusz Małkiewicz
8:30 AM +Alex Trom
Thu Oct 1 **St. Theresa of the child Jesus, virgin**
7:00 AM +Janusz Małkiewicz
8:30 AM +Sophia & Stanley Smiechowski
Fri Oct 2 **Guardian Angels**
7:00 AM +Nero Family
8:30 AM Sp. Int. Dave Jackowicz
Sat Oct 3 **Weekday**
8:30 AM +Chester A. Bebntowski

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

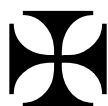
October 4 (Października), 2009

Sat 5:00 PM +Tadeusz Frodyma
Sun 8:30 AM +Ann Cwiklinski
10:00 AM +Celia Kopec
11:30 AM Sp. Int. Parishioners of St. Stanislaus

TWENTY SIXTH SUNDAY IN ORDINARY TIME



PLEASE PRAY FOR THE SOULS
OF THE FAITHFUL DEPARTED



Shirley Walling
Joseph Perczak

Let Perpetual Light shine upon them

Bread and Wine Offering

The bread and wine used for all Masses during the month of September is donated by
Henry & Rose Kondziola
In Celebration of **62 Years of Marriage**

SCHEDULE FOR THE WEEK

ALL WEEK	Festival Preparations — Check the Festival News
Wed 8:00 PM	A.A. & Al-Anon meets elsewhere this week
Thu 2:00PM	Blessing of Animals in front of church.
3:30 PM	Church Cleanup Crew until 5:15.
Fri 5:00 PM	Polish Festival Starts — see schedule for activities
7:00 PM	Transitus in church.
Sat 4:00PM	Blessing of Animals in front of church.
4:00 PM	Polish Festival continues until 10:30PM
Sun 12:00 PM	Polish Festival continues until 8 PM



Ronald Szook & Karolina Kossakowski (III)
Allen Paszt & Laura Hardy (III)

Enough?

Are you hungry? I mean, really hungry? If you are, can you simply stop at the store and buy some food or go home and open your refrigerator to decide what to eat next? If that's the case, consider yourself amongst the lucky since there are over a billion people in the world right now who don't have those options.

Food aid to the hungriest people of this world is at a 20 year low, much in part to the current economic reality in which we find ourselves. I don't know how many of us know what real 'hunger' is in the sense that we really have no idea where our next meal will come from or if there will even be a 'next' meal...even a piece of bread.

But a billion people do know that feeling and they know it regularly.

When we have so much it is very easy to wear blinders to those who have little or nothing. The temptation is to try to block out that sort of stuff. We all do it, in fact, quite easily and it's not as if we don't know any better. The fact that people are dying from the various conditions caused by hunger is compartmented away to protect our selfish behavior.

A recent study published by 'LiveScience' listed the various results of hunger on the human body. They included undernourishment, malnutrition and deficiencies. The first, undernourishment, occurs when one does not take in sufficient calories to provide energy to meet the most basic physiological needs. It is a matter of quality here, not quantity. The types of things undernourished people eat simply do not supply enough of vitamins or proteins in their food.

Malnutrition, on the other hand, does not result from the quality of food alone, but stems from the wrong types of nutrients entering the body. Chronic malnutrition stunts growth in children, can cause extreme weight loss, iron deficiencies and increased susceptibility to various diseases. It is the deficiencies which exact the greatest toll on a human body, whether it be in the brain development or the immune system.

Taking the entire world population into account, one of every six people is hungry in the strongest sense of the word. It's not because our planet does not have enough food to go around, but, rather, the cost of distributing it, especially as of late, has strained budgets. Do you care?

So, every six seconds a child dies because of hunger or related causes. Do you care? Our cupboards are loaded and reloaded while people die. God will remember this on judgement day. He'll probably have a check list: "when did you 1)feed the poor 2)clothe the naked 3)visit the imprisoned etc.... What will your final grade be? An A+++ or a big fat F?"

One practical suggestion for those of us right here, right now: How about picking up some baby food whenever you shop and bring it to the front of the church for the less fortunate? AND, if you buy chips or pop, make it two bottles of baby food! If you pick up a six pack, make it three! If it's imported beer, buy a case of formula! Let's put our money where our mouths are! It only takes a little...and it might help you pass that final exam.

David Krakowski

SCHEDULE FOR MINISTERS

Twenty Seventh Sunday in Ordinary Time, October 4 (Października), 2009

Sat 5:00 PM	Lector — Tom Krol
	Euch. Min. — Mike Potter, Stan Witczak, Chris Wisniewski, Connie Aliff
Sun 8:30 AM	Lector — Jim Sadowski
	Euch. Min. — Sharon Kozak, Chris Luboski, Nicole & Mark Kobylinski
10:00 AM	Lector — Beata Cyraneck
	Euch. Min.— Witold Sztalkoper, Tom Monzell, Marcie Sladewski, A. Jankowski
11:30 AM	Lector — Don Pieniak
	Euch. Min.— Angela Revay, Frank Greczanik, Nancy Santowski, Terry Kopania

PARISH SUPPORT

Last Sunday's Collection

5:00 PM (64).....	\$891.50
8:30 AM (78).....	\$1,232.02
10:00 AM (83).....	\$1,057.00
11:30 AM (51).....	\$786.00
Mailed in (45).....	688.00
Total (321)	\$4,654.52

Remember our budget: \$6,000 a week



ARE YOU ON BOARD?

Most of us reading this reflection have lived the Catholic Faith for many years—even from our childhood. How many times in our life have we considered ourselves as having a monopoly on Christ, the Gospel, the Truth? Perhaps, in today's gospel Jesus may enlighten us and change our ways of thinking.

In the time of Moses God bestowed his Spirit upon seventy elders at a gathering in a tent. They received the gift of prophesy. But two other men, who had not been present in the tent, also received this gift. They, too, began to prophesy. Those who had gathered complained about these men. Moses rebuked them and let them know that God does not exclude anyone from His plan of salvation. How Moses wished and prayed that all his people receive the Spirit.

In the gospel reading of today, Jesus has a similar problem with the disciples. One of the disciples complains to Jesus that there is a man who is casting out demons in the name of Jesus; he shouldn't be doing this, because he does not belong to us. Jesus replied saying, "Whoever is not against us is for us." Maybe we complain about others, who are not part of us, and yet they do the same things as we are. Should we stop them?

We still have the classic "them" or "us" portrait. We experience this tension, as remarks Fr. Michael Hayes, between the Church as a "club for saints" or a "hospital for sinners." Both Moses and Jesus invite all to do the work of God. Maybe, it bothers us when God chooses "outsiders" to do something that we thought we alone could do. The spotlight is big enough to include many other people.

I read a story about an upset college student who approached the campus chaplain. He had in his hands a crucifix that had been maliciously ruined. Some mentally-impooverished person on campus had broken off the arms and legs of Christ. The student asked whether he should burn the ruined corpus. But the priest advised him to put the cross back on the wall. The priest then went on to remind the student that he must be the arms and legs of Christ. That it is the student that must give water to the thirsty, pay a visit to the lonely, food to the hungry. Christ would be using the legs and hands of this student. The young man understood.

Over the years, Protestants looked at Catholics and considered them as 'idol worshippers.' We looked at them and named them as 'heretics.' There we go with the "them" and "us" argument. Prior to Vatican II oftentimes we were reminded that "Outside the Church there is no salvation." Pope Paul VI made it clear, as is evident in today's, that the Spirit of God can be bestowed upon anyone—even those who are not members of our Church. Jesus invites all people to hear his word and preach it in their lives through good works.

Jesus seeks friends—regardless of their denomination—when they show compassion for the hungry, thirsty, imprisoned, sick, homeless, etc.

When we consider other Christians, we must as Vatican II suggests to us, to become ecumenical, Christ like in our thinking and dealing with others not of our Faith. It is, as we all know, the prayer of Jesus to his Father, "...that there be one shepherd and one flock." All people, regardless of religious affiliation, are rooted in Jesus the Savior.

Fr. Len

Wytrwać do końca

1. Dzisiejsza Ewangelia zaczyna się relacją św. Jana, jednego z „Synów Gromu”. Uczniowie Pana spotkali kogoś, kto nie należał do ich grona, kto wypędzał złe duchy „w imię Jezusa”, tzn. zapewne chodzi o to, że owi ludzie przy wykonywaniu egzorcyzmów wzywali imienia Pana Jezusa. Uczniowie chcieli im tego zabronić z tego właśnie powodu, że nie należeli do ich grona.

Uczniowie nie widzieli, że także poza ich grupą możliwe było dobro, że nawet ktoś, kto nie należy oficjalnie do ich grupy, mógł czynić dobro dla innych, i to w imię Pana Jezusa. To dla nas wskazówka, żebyśmy starali się zobaczyć dobra także poza granicami naszej wspólnoty kościelnej. Duch Święty działa wszędzie. On jest Sprawcą jedności Kościoła, ale może działać dobro także poza Kościołem.

2. Każdy dobry czyn uczyniony z powodu Pana będzie nagrodzony. To odniesienie do Pana wydaje się niezbędne. W innym miejscu Ewangelii czytamy o tym, jak Pan napominał uczniów, aby się strzegli dobre uczynki wykonywać po to, aby ich ludzie widzieli, ponieważ wtedy nie mogą oczekiwać zapłaty za te uczynki od Pana Boga. Każdy kto uczynił jakies dobro po to, aby być podziwiany, chwalony przez innych, już odebrał swoją nagrodę (por. Mt 6, 1-6). **Od ludzi.** Ci jednak, którzy uczynią choćby najmniejsze dobro, ale ze względu na Pana Jezusa, otrzymają nagrodę później. **Od Pana Boga.**

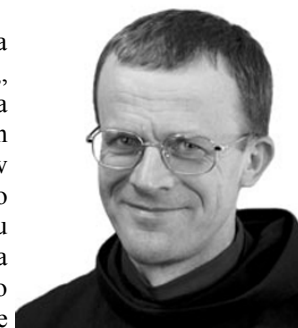
3. Wiara w Boga, w Chrystusa, przynależność do Kościoła, jest czymś tak wartościowym, że warto dla zachowania tej



przynależności do Boga, żeby człowiek utracił rękę, oko, nogę, nawet ziemskie życie przeciwstawiając się grzechowi i zachować łączność z Chrystusem. Dlaczego? Ponieważ On wszystko może i może o wiele więcej niż tylko oddać utraconą z Jego powodu rękę, oko czy nogę. On może i chce dać nam życie wieczne w Jego Królestwie, które niech się stanie udziałem każdego z nas.

Anna Lutosławska wyraziła to w ten sposób: *Warto zrobić wszystko, żeby nie czynić zła i nie być powodem zgorszenia, ale przede wszystkim, żeby pozostać wiernym Jezusowi. Ta wierność ma czasem bardzo wysoką cenę – gdy cięcia muszą być aż tak radykalne i bolesne, że mocne Chrystusowe porównanie do odcięcia ręki czy wylupienia oka okazuje się bardzo trafne. Wybór tego, co trudne, ze względu na Chrystusa wymaga niekiedy heroizmu. Bóg jednak daje nam moc wytrwania w dobru. Trzeba tylko z ufnością przylgnąć do Niego i zanurzyć się w Jego miłości.*

o. Placyd



POLISH FESTIVAL NEWS

POLISH FESTIVAL IS HERE!!!!

The week we all have been waiting for has arrived. Final preparations have started for this year's festival. We have listed for you each day what will be happening at our social center.

Please bring your homemade desserts down to the social center hall starting Friday and Saturday after 2:00pm and Sunday after 9:00am. Any questions please contact Judy Krajewski at 216-581-8642..

If you have not yet, but would like to still like to volunteer please feel free to contact Sharon Kozak at 330-467-8532.. We need people to setup during the week and breakdown the festival booths on Sunday night of the festival. Please give us a couple hours of your time.

This is the last weekend to receive raffle prizes, afghans, and themed baskets for our festival. Anything that is received after Monday, September 28th will be used for our 2010 festival.

The committee would like to thank all that have donated such wonderful baskets, raffle prizes, liquor and beautifully handmade afghans. We believe that this years prizes are the best over all.

All this week and the weekend of the festival you can return your **SOLD** raffle tickets. Please bring them to the rectory during the week, put them in the collection basket at mass or drop them off at the gazebo located at the entrance to the dining hall of the social center the entire festival weekend.

Here is a list of times and activities that will be happening this week for festival preparations.

Monday, September 28th

6:00pm-11:00pm Construction of festival booths in social center hall. We need anyone who can help us bring our festival booths out of storage and into the hall. We will be cleaning and painting the booths. Please bring with you hammers, electric screwdrivers, or any type of building tools if you have them available to you.

Tuesday, September 29th

3:00pm **Preparation of Cabbage and Noodles in Social Center.**
6:00pm-11:00pm Continue construction of booths, begin decorating the hall with lampposts, lights and other decorations.

Wednesday, September 30th

3:00pm **Preparation of Cabbage and Noodles in Social Center.**

Thursday, October 1st

3:00pm **Preparation of miscellaneous food items.**
5:00pm until finished We will be cleaning tables and chairs, setting up the hall for dining and upstairs for dancing. We also will be putting final decorating touches on the hall.
WE NEED A LOT OF VOLUNTEERS ON THIS NIGHT, PLEASE COME DOWN AND HELP US FOR ONE HOUR!

Friday, October 2nd

4:00pm to 10:30pm Start of Polish Festival. Accordion music (downstairs hall).

Saturday, October 2nd

5:00pm to 10:00pm Food will be served from 5pm to 9pm and music with Ethnic Jazz 6-10pm.

Sunday, October 4th

11:00pm to 6:00pm Food will be served from 11:00pm until we sell out. Dance to the music of Nu Tones from 12-4, enjoy the dance group Syrena at 11:30 and 2:30. Sweepstakes drawing at 4:00pm.

WELCOME PARISHIONERS FROM SAINT HYACINTH!

The following households from Saint Hyacinth Parish have already indicated a desire to register at Saint Stanislaus. We welcome all our new parishioners with open arms and hearts, and we look forward to meeting more of our neighbors from our daughter parish!

Niżej wymienione rodziny z dawnej parafii św. Jacka wyraziły już pragnienie zapisania się do św. Stanisława. Wszystkich naszych nowych parafian witamy z otwartymi ramionami i sercami, i serdecznie zapraszamy także innych, którzy jeszcze się nie zdecydowali.

Anna Szmigielski, Newburgh Heights
Stella B. Kaminski, Cleveland
Anthony & Florence Zeszut, Cleveland
Raymond & Debra Magiolda, Newburgh Heights
James Sikora, Cleveland
Ronald & June Zeszut & Family, Seven Hills
Helen A. Novak, Cleveland
Helena Swenton, Cleveland
Donna M. Kosh, Cleveland
Rick Krakowski, Independence
Marsha DeSimone, Cleveland
Edward D. Gadowski, Cleveland
Bernadette Szmigielski, Brooklyn Heights
Sam & JoAnn DiSimone, Cleveland
Richard Saraney, Macedonia

ST. STAN'S HISTORICAL FACT by Rob Jagelewski

Just as the twentieth century was beginning many Polish Catholic immigrants settled in the area of East 61 Street and Francis Avenue in Cleveland. These Poles had to travel to St. Stanislaus Church to attend Mass. The long distance and crowded conditions due to the size of St. Stanislaus Parish led many Jackowo residents to petition Bishop Ignatius Horstman to establish a new Polish Parish. St. Hyacinth Parish was established on December 20, 1906. Father Ludwik Redmer was their first Pastor. The first Mass in their own church was celebrated on Christmas Day 1907. In January of 1908 St. Hyacinth School opened its doors. The Pastors following Father Redmer were Father Joseph Sztucki, Father Joseph Rutkowski, and Father John Deka. The newest St. Hyacinth Church was dedicated on May 22, 1952. The Parish was closed by Bishop Richard Lennon on Saturday, September 19, 2009.

INFANTS AND TODDLERS OF SLAVIC VILLAGE —

One extra item on your grocery list is all it would take to help feed the infants and Toddlers of Slavic Village who are less fortunate and in need of our help. Can you imagine the hundreds of jars of baby food or baby cereal if we all brought in just one jar!! Can we give it a try? Your ONE JAR will also get you an entry into the drawing for October 25th for a coupon book worth hundreds of dollars to use around Cleveland and good until December 2010! Ann Bielicki just won the framed poster of Gate D by bringing in her donation last month. Thanks for your support Ann. Help our kids—Please fill our baskets!

The Rose Ensemble

Jordan Sramek, Founder and Artistic Director
www.RoseEnsemble.org
“Reawakening the Ancient”

“IL POVERELLO”

...EXPLORING THE LIFE AND
DEEDS OF

ST. FRANCIS OF ASSISI

THE RESULT OF TWO YEARS OF RESEARCH AND HIGHLIGHTING OVER 500 YEARS OF MUSIC, THIS JOYFUL PROGRAM FEATURES A WIDE VARIETY OF VOCAL TEXTURES AND TIMBRES—MYSTICAL SPIRITUAL HYMNS, LIVELY MEDIEVAL DANCES, AND GORGEOUS RENAISSANCE CHORAL MUSIC— ALL WRITTEN IN HONOR OF ST. FRANCIS.

IL POVERELLO INCLUDES NARRATED FIRST HAND ACCOUNTS OF FRANCIS' EXPERIENCES AND LIGHT HEARTED LEGENDS OF THE SAINTS DEEDS AND MIRACLES. THE AUDIENCE IS FURTHER TREATED BY THE APPEARANCE OF SEVERAL ANTIQUE INSTRUMENTS: HARP, HURDY-GURDY, FRAME DRUM, RECORDER, DUMBEC (GOBLET DRUM), 'UD (MIDDLE EASTERN LUTE) AND RIQQ (EGYPTIAN TAMBOURINE), VIELLE AND REBEC (MEDIEVAL FIDDLES).

SUNDAY, OCTOBER 11, 2009

3:00 P.M.

CELEBRATING THE 800TH ANNIVERSARY OF THE FOUNDING OF THE FRANCISCAN ORDER WITH GREAT MUSIC BY GREAT ARTISTS
FREE WILL OFFERING.....ALL DONATIONS GOING TO THE POOR OF THE CITY

ST STAN'S DADS CLUB UPDATE

Did you know the DADS CLUB bought all the bottled water for the Corpus Christi Procession? Did you know the DADS CLUB paid for the speaker system for Corpus Christi? Did you know the DADS CLUB gave two \$350.00 scholarships to our 8th grade graduates. The MARINES are looking for a few good men—so is the DADS CLUB !!! Talk to a member or call Ron Grams 216-581-1943.

BAPTISM PREPARATION CLASS

Before a family may schedule the celebration of the Sacrament of Baptism, parents must attend a class to prepare themselves. Slavic Village parishes share this responsibility with each other. The next class will be held at Holy Name Church on Sunday, October 4, at 1:00 PM. Please call at 271-4242 if you plan to attend.