

STAFF & ORGANIZATIONS

PARISH AND SCHOOL STAFF

Mr. Dan Kane Jr., Business Manager
Mrs. Deborah Martin, St. Stanislaus School Principal
Mr. David Krakowski, Director of Liturgy and Music
Mrs. Denise O'Reilly, St. Stanislaus School Secretary
Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Mr. Ron Zeszut, Pastoral Council Chairperson
Ms. Celeste Suchocki, Finance Council Chairperson
Mrs. Dorota Tomaszewska, *Katechizacja po polsku*
Mrs. Sophie Wasielewski, Golden Agers President
Mr. Matt Zielenski, St. Vincent DePaul Society
Ms. Jane Bobula, Good Shepherd Catechesis
Mr. Rob Jagelewski, Parish History
Mrs. Nancy Mack, MANNA Coordinator
Mrs. Sharon Kozak, Alumni and Development
Mrs. Denise Siemborski, Fr. William Scholarship
Ms. Marilyn Mosinski, Polish Festival
Mr. John Heyink, Building and Grounds
Sister Mary Alice Jarosz, SSSJ-TOSF, Stewardship
Mrs. Alice Klafczynski, Hospitality
Mr. Ralph Trepal, Evangelization
Ms. Lois Sumegi, Garden Club
Luis Ramirez, Lil Bros President
Ms. Debbie Grale, Ms. Betty Dabrowski, & Mrs. Viviane Buchanan, Web Site Editors

FRANCISCAN FRIARS

Fr. Michael Surufka, OFM, Pastor
Fr. Leonard Stunek, OFM, Friary Guardian, Parochial Vicar
Fr. Placyd Kon, OFM, Parochial Vicar
Br. Justin Kwietniewski, OFM, Pastoral Ministry

DIRECTORY

Rectory & Parish Office 216-341-9091
Parish Fax 341-2688
St. Stanislaus Elementary School 883-3307
Central Catholic High School 441-4700

PARISH WEBSITE

www.ststanislaus.org

E-MAIL

ststans@ameritech.net

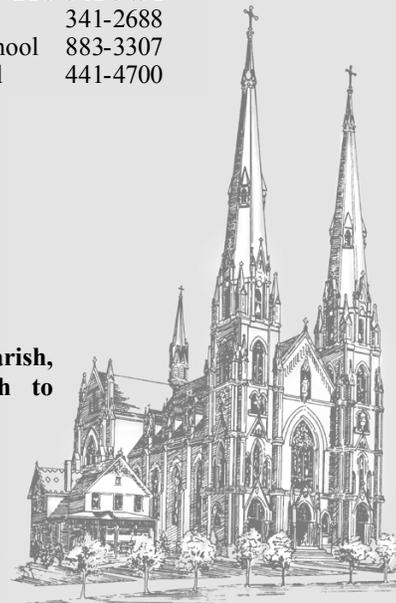
PHOTO ALBUM

www.picturetrail.com/
saintstans

TO CONTACT ORGANIZATIONS:

**Send an e-mail to the parish,
with the person you wish to
contact in the subject line.**

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
Holy Day English: Refer to Schedule
Holy Day Polish: 5:30 PM
National Holidays: 9:00 AM

DEVOTIONS

Daily Morning Prayer 8:00 AM (exc. Sunday)
Saint Anthony Novena Tuesdays after Mass
Rosary for Life Tuesdays and Fridays after Mass
Avilas prayer for vocations, second Monday of the month

OFFICE HOURS

The parish office is open from Monday through Friday,
9:00 AM to 4:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or by appointment.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

Church is open daily 30 minutes before and after all Masses. For tours or private prayer call the rectory.

MASS INTENTIONS

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

August 15 (*Sierpnia*) 2010

Sat 5:00 PM +Gerard Wiśniewski
Immediately following the Mass:
Dormition/Blessing of Flowers Service

Sun 8:30 AM + Carol Alexander
10:00 AM Sp. Int. Fr. Placyd
11:30 AM Sp. Int. Parishioners

Mon August 16 Weekday
7:00 AM + Joe Świątek
8:30 AM Sp. Int. Marie Bobowski

Tue August 17 Weekday
7:00 AM +Wiesław Wojciechowski
8:30 AM + Geraldine Suchocki

Wed August 18 Weekday
7:00 AM +Ed Racut
8:30 AM +Cecilia Tegowski

Thu August 19 Weekday
7:00 AM +Faithful Departed of the Parish
8:30 AM +Mary Twarogowski
7:00 PM Beatification of John Paul II

Fri August 20 St. Bernard, Abbot and Doctor
7:00AM +The Gutt Family
8:30 AM +Ben & Helen Śmiechowski

Sat August 21 St. Pius X, Pope
8:30 AM Sp. Int. Robert & Virginia Potoma
(48th Wedding Anniversary)

TWENTY-FIRST SUNDAY IN ORDINARY TIME
August 22 (*Sierpnia*) 2010

Sat 5:00 PM + Josph Terlop
Sun 8:30 AM +Adeline Long
10:00 AM +Maria Janina Wyrwas
11:30 AM Sp. Int. Parishioners



*We pray for the souls of
All the faithful departed
Eternal Rest Grant unto them, O Lord,
And let perpetual light shine upon them.*



Bread and Wine Offering for August:
"We pray for the souls of Lawrence Bydash,
David Mosinski and John Gibney, Jr.
May they rest in peace....they are truly missed."
Barb Bydash & Connie Gibney

SCHEDULE FOR THE WEEK

Wed 8:00 AM SCHOOL BEGINS!!!
8:00 PM A.A. & Al-Anon in Social Center
Sun Hospitality Sunday with pastry recepti
following each Mass. (School Building)



Christopher Horne & Becky Sovol II

The Feast of the Assumption/Dormition

The following text is taken from the Byzantine Chant sung by the choir/cantors before or during the time when the faithful place rose petals upon the image of the sleeping Virgin Mother of God:

*Hail, O you through whom joy will shine forth; Hail, O you through whom the curse will disappear!
Hail, O Restoration of the fallen Adam; Hail, O Redemption of the tears of Eve!
Hail, O Peak above the reach of human thought, Hail, O Depth even beyond the sight of Angels!
Hail, O you who have become a kingly throne; Hail, O you who carries Him who carries all!
Hail, O Star who manifests the Sun, Hail, O Womb of the divine Incarnation!
Hail, O you through whom creation is renewed; Hail, O you through whom the Creator becomes a Babe!
Hail, O Bride and Maiden ever-pure!
Hail, O hidden Sense of the ineffable Plan; Hail, O Belief in the Silence that must be!
Hail, O Forecast of the marvels of Christ; Hail, O Fountainhead of truths concerning Him!
Hail, O celestial Ladder by whom God came down; hail, O Bridge leading earthly ones to heaven!
Hail, O wonder ever-thrilling to the Angels, ail, O Wound, ever-hurting to the demons!
Hail, O you who gave birth to Light ineffably; Hail, O you who told no one how it was done!
Hail, O you who surpass the wisdom of the wise; Hail, O you who enlighten the faithful minds!
Hail, O Bride and Maiden ever-pure!
Hail, O Tendril whose bud shall not wilt; Hail, O Soil whose fruit shall not perish!
Hail, O Tender of mankind's loving Tender; Hail, o Gardener of the Gardener of life!
Hail, O Earth who yielded abundant mercies; Hail, O Table full-laden with appeasement!
Hail, for you have greened anew the pastures of delight; Hail, for you have prepared a haven for the souls!
Hail, acceptable Incense of prayer; Hail, Expiation of the whole Universe!
Hail, O you Favor of God to mortal men; Hail O you Trust of mortals before God!
Hail, O Bride and Maiden ever-pure!
Hail, O Tabernacle of God the Word; Hail, holy One, more holy than the saints!
Hail, O Ark that the Spirit has gilded; Hail, inexhaustible Treasure of Life!
Hail, precious Crown of rightful authorities; Hail, sacred Glory of reverent priests!
Hail, unshakable Tower of the Church; Hail, unbreachable Wall of the kingdom!
Hail, O you through whom the trophies are raised; Hail, O you through whom the enemies are routed!
Hail, O healing of my body; Hail, O Salvation of my Soul!
Hail, O Bride and Maiden ever-pure!*

David Krakowski

SCHEDULE FOR MINISTERS

Twenty-First Sunday in Ordinary Time, August 22 (Sierpnia), 2010
Sat 5:00 PM Lector—Robert Jagelewski
Euch. Min.— Stan Witzcak & Chris Wiśniewski, Margie & Andy Flock
Sun 8:30 AM Lector – Susan Halamek
Euch. Min. — Chris Luboski & Alicja Klafczyńska, Marcia & Don Stech
10:00 AM Lector— Beata Cyraneck
Euch. Min. — M. Śladewska & A. Jankowska, W. Sztalkoper & E. Ejs mont
11:30 AM Lector—James Seaman
Euch Min.—L. 'Larry' Wilks & M. Ostrowski, Terry Kopania & Frank Greczanik

PARISH SUPPORT

Last Sunday's Collection
5:00 PM (72)..... \$1,229.00
8:30AM(90).....1,478.00
10:00 AM (72)..... 828.00
11:30 AM (59)..... 875.03
Mailed in (32) 910.00
Total5,320.03
(n.b. our monthly budget is \$6,000.00)

My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior!
Wielbi dusza moja Pana, i raduje się mój duch w Bogu, Zbawcy moim!



“The Pearl of Creation”

Time magazine featured a cover story in which it said, “Among all the women who ever lived, the Mother of Jesus Christ is the most celebrated, most venerated, most portrayed, most honored, etc.” Of course, we already knew this when we were youngsters!! But, still it is nice to know that even at times the secular media will recognize God’s precious gift to all the human family –The Blessed Virgin Mary,

the Mother of Jesus, Son of God... and Our Mother.

Writers describe the Taj Mahal in India as “love song in marble.” It was completed in 1645, after seventeen years of building. Shah Jahan, India’s Mogul Emperor, had it built in memory of his favorite wife, Princess Arjemand, and called it *Taj Mahal*, “The Pearl of the Palace.” The princess died giving birth to their fourteenth child. The emperor was beyond consolation. He got together some great architects from Persia, with the instruction: this edifice must be “the one perfect thing in the world.”

This is a noble gesture on the part of the emperor, but it hardly merits any comparison to the “one perfect being in the world”—the Blessed Virgin Mary.

Let’s get real when we contemplate the life of Mary. She wasn’t some hollywood starlet, whose face graced the cover of beauty magazines. She had hard working hands, rough and tough feet; she knew how to sweat and fret; she witnessed life through the eyes and experiences of a young girl. She worried about the whereabouts of Jesus at the age of twelve. She heard murmuring and slanderous comments about Jesus—especially, when he went about preaching, teaching and healing. She was there on Calvary, abandoned by all except John, the Disciple whom Jesus loved, and some women friends and followers of Jesus. It was there that the words of Simeon the prophet were fulfilled, “and a sword she pierce your heart.” There she witnessed her loving son executed a like a public criminal. Let not the artistically-formed statues and colorful holy pictures that we may have in our possess lead us to thinking that Mary had a life of fame and comfort. To the contrary.

Today we celebrate the Feast of the Assumption—the great event in the plan of Salvation wherein the Virgin Mary was taken into heaven body and soul. To her was already given the gift that each of us will receive on the last day—when our bodies will rise from the grave, be reunited with our souls and be glorified for all eternity.

This is an article of our Catholic Faith. There is no room for debate. This is a truth articulated by the Church under the influence of the Holy Spirit and the reliable resource of Tradition. In the early Church the Christians already venerated Mary as the Mother of God. No, the word *Assumption* is not found in the Bible. But what is the Bible, if not the collection of Tradition put into written form. The Church relied on tradition (handing down events by mouth and practice) till the Gospel was written 20, 30, 40 years after Jesus ascended into heaven. The great Pope, Pius XII, had a tremendous devotion to Mary and proclaimed the Assumption a dogma of our Faith in 1950.

What place does Mary hold in our lives. Do we walk with her in the recitation of daily rosary? Do we accompany her faithfully to experience the gift of weekend Mass? O Mary, assumed into heaven, pray for us!

Fr. Len

Podwójne święto

„Dzis Maryja została wzięta do nieba, radują się zastępy aniołów”. „Niepokalana Dziewica, zachowana od wszelkiej zmyczy grzechu... z ciałem i duszą została wzięta do chwaly niebieskiej i wywyższona przez Boga jako Królowa wszystkiego, aby bardziej upodobniła się do swego Syna, Pana panujących, oraz zwycięzcy grzechu i śmierci” (por. LG, 59).

Papież Pius XII w 1950 roku ogłosił dogmat o Wniebowzięciu Najświętszej Maryi Panny. Prawde te dziś zrozumiemy wspominamy. Znany niemiecki teolog pisał: ze ten „dogmat o Wniebowzięciu posiada znaczenie nie tylko mariologiczne, eklezjologiczne, ale przede wszystkim eschatologiczne”. Papież Jan Paweł II nazywa Maryję: „Ikona Eschatologiczna”. Eschatologia jest to nauka o wydarzeniach ostatecznych, a więc o końcu świata, o niebie, o czyszczeniu i o piekle.

Maryja jest „obrazem eschatologicznym Kosciola” (Sobór Watykański II). Ona wskazuje nam miejsce, gdzie pójdziemy po śmierci. Maryja idzie do nieba, ale nie sama. Idzie tam, aby pokazać, że niebo jest dla nas. Jej Wniebowzięcie, to obraz naszej wieczności, tylko zebysmy chcieli za Nia isc.

Opowiadano o śmierci pewnego rolnika, ojca licznej rodziny. Przez całe życie ciężko pracował. Był naprawdę dobrym, kochającym ojcem i mężem. Zył dla domu, żony i dzieci, które dobrze i wychował i wykształcił. Był pomocny także dla sąsiadów. Kiedy ciężko zachorował, poprosił księdza. Po spowiedzi, Komunii Św. i przyjęciu sakramentu chorym powiedział: „prosze księdza proboszcza, ja za kilka dni umrę. Całe życie modliłem się codziennie na różaniec, i oddawałem cześć Matce Bożej, wierzę, że umrę w sobotę lub w Jej święto, i że Ona zabierze mnie do nieba”. Tak też się stało. Zmarł w drugą sobotę września, a w trzy dni później odbył się jego pogrzeb w święto Imienia NMP.

Powinnyśmy zapaść się w Jej wniebowzięcie, aby uświadomić sobie, że ziemia to tylko fragment, to tylko przejście do wieczności. Ale nie ma innej drogi do nieba, jak tylko przez życie ziemskie.

Ojcowie nasi te trudną prawdę, przelożyli na bardzo proste, czytelne, a głęboko wymowne znaki. Bo to właśnie dziś katolickim zwyczajem przynosimy do świątyni, snopy zbóż, kwiaty i owoce i kładziemy je u stóp Tej, która nazywamy dziś Matka Boska Zielna. To przecież Ona, która jest najpiękniejszym Kwiatem ziemi, godna jest otrzymać dożynkowy wieniec od tych, którzy siali we łzach, pocie czoła i zbierali z radością. Polskie przysłowie mówi: „Na Wniebowzięcie – pokonczona zencie”.

W świątyniach czujemy zapach zniwonego pola. Kapłani odmawiają modlitwę błogosławieństwa: „Udziel obficie tego błogosławieństwa nam i tym wiązankom, ziół kwiatów i owoców, które z dziekczynieniem przedkładamy, i w te uroczystości w imię Twoje błogosławimy, dozwól, aby dostarczały zaradczych środków ludziom i zwierzętom przeciw chorobom i wszelkim niebezpieczeństwom; niechaj służy jako ochrona przeciw szatanskim podstępom; abysmy zaopatrzeni w dobre uczynki, dla zasługi błogosławionej Maryi Dziewicy, której uroczystości Wniebowzięcia obchodzimy, zasłużyli na przyjęcie tam, dokąd Ona została wzięta”. Spadają krople wody świeconej i tak dopełnia się obrzęd uświęcenia ludzkiego trudu. Poswiecone wieniec pozostawiamy w kościele lub zabieramy do domu i kładziemy na godnym miejscu; zwyczajem ojców za świętym obrazem, aby móc po nie sięgnąć, gdy zajdzie tego potrzeba.

Mamy dziś podwójne święto naszej Ojczyzny w niebie i tu na ziemi. Niech ten „wielki znak, który ukazał się dziś na niebie – Niewiasta obleczona w słońce” będzie dla nas wskazaniem, że zdazamy do nieba wraz z Maryją.

Shrine Church of ST. STANISLAUS

Less than **50 days** until the Polish Festival!
October 1st, 2nd and 3rd!

RAFFLE TICKETS: A big DZIĘKUJĘ to those parishioners who have sent back their SOLD raffle tickets! Do you need more to sell? Didn't receive them? No problem!!!! Just stop one of the ushers or priests and any of the Masses or stop by or call the rectory and some happy face will be glad to send or give you additional tickets. Our raffle ticket sales are **the major part of the financial success** of our festival!

PRIZES: We are still looking for donations for raffle prizes. Children and adult prizes are needed to help with our raffle games. If you have any stuffed animals, afghans, or prizes suitable for children or adults please bring them to the rectory.

BASKETS, BASKETS! Please remember to start bringing in your filled baskets to the rectory or give them to either the ushers after Mass. We need all donated prizes and filled baskets to the rectory by Monday September 29th so we can use them for this festival.

BAKERS NEEDED! Start finding those recipe cards for those fabulous pastries that we sell at the festival. Our bakers are the best from East to West! This is one thing that keeps our guests coming back each year. We can use any type of cake, strudels, pies, bread, cookies you are willing to donate. Bakery can be dropped off at the Social Center anytime on Friday, October 1st and throughout the festival weekend.

VOLUNTEERS: Sharon Kozak, our volunteer coordinator, will be in the vestibule after all Masses starting September 11th to sign up volunteers to work the festival. We will need volunteers to help with the set-up starting on Monday, September 27th at 6:00 pm through that entire week. If you can't help the weekend please come down to help us set-up the hall before the weekend. We especially need workers on Thursday, September 30th starting at 5:00 pm until we get it all together! We need a group of volunteers to breakdown the decorations starting at 5:30 pm on October 3rd. If you have any questions or would like to get your 1st choice of volunteer jobs you can contact Sharon at 330-467-8532 or email her at sharonkozak@yahoo.com . You can also use the coupon below and drop it in the basket after any of the Masses!

If you have any further questions regarding the festival please feel free to call Marilyn Mosinski at 216-402-9005 or the rectory at 216-341-9091



No właśnie! Under the guidance of Master 'goląbkieres' Irena Boc and Judetka Polomska (Judy Polomsky) Br. Patryk learns the basics of stuffing caabbage. (The kind ladies suggested he consider keeping his day job, but at least he will not go hungry!)



PIGS IN THE BLANKET 101

Master 'goląbkier' Tom Polomsky keeps the troops focused as they slave and stuff away at the undisclosed location deep in the bowels of Slavic Village. The ancient art of the 'goląbkier' has been past down over centuries to those who fear not the challenge! Their motto "roll, roll, roll your oinker" has inspired generations of chefs. Come taste these delicacies Oct. 1, 2 and 3 at our parish festival where they await your tummy's verdict!

Polish Festival Adult Volunteer Sign up

Name: _____

Telephone Number: _____

Day(s) That you can volunteer: _____

Hours that you can volunteer: _____

Specific area you would like to volunteer: _____

SAVE THE DATE!

Sunday, September 12

11:30 Mass celebrating the 125th anniversary of the Sisters of the Holy Family of Nazareth in the U.S.

Followed by the dedication of Nazareth Park in their honor, and blessing the fourth floor of the school.

MASS FOR BEATIFICATION OF JOHN PAUL II

It's that time of the month again, time for the Mass for the Beatification of John Paul II. This special event has taken place every third Thursday of the month since... (A question for the historical committee to answer) with a core group of faithful praying for the intention of John Paul's proper place among the saints. Please join us on this occasion, place your petition in the mitre shrine on the little blue sheets, and ask him to help you out. He's in our church constantly praying before the shrine of St. Stanislaus and Blessed Mother—it can't hurt!



Here's a view most of us will never see....This picture was taken from the newly refurbished roof of our Elementary School! Work on the roof was necessary (the last time it was seriously worked on was in the early 1970's) but all was completed in sufficient time before work on the rest of the building could resume. Many people have been contributing time, energy and \$\$\$ to make the project a success! It'll be done in time for 'opening day'...this Wednesday, August 18th!

**I. J. PADEREWSKI
POLISH LANGUAGE SCHOOL**

Beginning on September 18, 2010 the "Ignacy Paderewski Polish Language School" will begin holding classes in our school building. The school offers classes for both children and adults with classes held each Saturday from 10 a.m. to 2 p.m.

For more information please check their website: www.paderewskischool.org or call Irene Honc-Jadlos at 216-226-5496 or Grażyna Buczek at 216-316-6165.

HOSPITALITY COMMITTEE NEWS

The Hospitality Committee will meet on Wednesday, August 25th at 7 PM in the RECTORY CONFERENCE ROOM. Please note - this is a new location for our meeting. Anyone who is interested in joining the Hospitality Committee is welcome to attend the meeting, get to know some of the Committee members and learn more about what we do.

HOSPITALITY NEWS

Next Sunday, SUNDAY, SUNDAY, donuts and pastries return to treat everyone following the Sunday Masses! It's 'Hospitality Sunday' (formerly known as 'Donut Sunday' but changed after complaints from the Danish Pastry department!)

Many of us attend the same Mass each week but still do not know everyone who attends. So, here's your chance to spend some time with old friends and meet a few new ones over some pastries and coffee, milk or juice.

The activity will take place in the school all-purpose room directly across the parking lot. Please join the fun and party down with the other parishioners on August 22nd!

Kurtz Cares

St. Stan's is an official member of the **Kurtz Cares Program**. We are encouraging employees, parishioners, friends, and family members to purchase products from any of the 4 Kurtz locations – Avon, Garfield, Valley View and Willowick. 10% of the purchases will be donated to St. Stan's Garden Club. This program is year round and not just for mulch. Mention St. Stan's to the salesperson or give them our Kurtz Cares account number 5001086. Call Mike Kostic at Kurtz Brothers at 216-986-7030 for any questions you may have on landscaping products. Thank you!

STEWARDSHIP COMMITTEE NEWS

The Stewardship Committee will be holding an informational meeting for the leaders of all parish ministries/organizations. The topic of the meeting will be the upcoming Ministry Fair. Those involved will be receiving a letter with details shortly.

Please try to come to one of the following meetings:

Monday, August 16, 7-8 PM

Both Meetings will be held in the Social Center



...a couple more pictures smuggled out from the Stuffed Cabbage Sweat Shop...notice the dire conditions....please keep these poor souls in your prayers that they might someday be free to enjoy sunlight!