

ST. STANISLAUS STAFF

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Agnes Fronckowiak, Golden Agers President
 Mr. Terence Philpotts, P.T.U. President
 Mr. Frank Krajewski, Dad's Club President
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mrs. Mary Ellen Guisinger, MANNA Program Coordinator
 Mr. Matt Zielinski, St. Vincent DePaul Society
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Christine Krol, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 James Ostrowski, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Howard Stunek, OFM, In Residence

DIRECTORY

Rectory & Parish Office 341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 271-6630

PARISH WEBSITE

www.ststanislaus.org

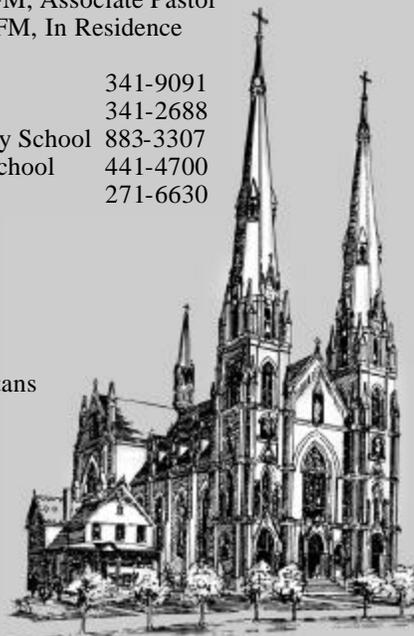
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 8:00 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

SECOND SUNDAY IN ORDINARY TIME

January 15 Stycznia, 2006

Sat	5:00 PM	+Sophie & Ladimer Zezucha
Sun	8:30 AM	+Francis Olszewski
	10:00 AM	+Izydor Grodek
	11:30 AM	+Adalaide Smilanich
	1:00 PM	Baptism of Maissie Josephine Rott
Mon	Jan 16	Weekday
	7:00 AM	+Helen Klonowski
	8:30 AM	+Felicia Krawczynski
Tue	Jan 17	St. Anthony, abbot
	7:00 AM	+Paetek Family
	8:30 AM	+Zygmunt Chmielewski
Wed	Jan 18	Weekday (Begin week of prayer for unity)
	7:00 AM	+Joseph Nagorski
	8:30 AM	+Martha Garczewski
Thu	Jan 19	Weekday
	7:00 AM	+Cornelia Nowakowski
	8:30 AM	+Eddie J. Racut
Fri	Jan 20	Weekday (St. Sebastian, martyr)
		Happy Birthday, Fr. Howard!
	7:00 AM	+Joseph Dardzinski
	8:30 AM	+Jean Modlinski
Sat	Jan 21	St. Agnes, virgin
	8:30 AM	To End Abortion
	2:00 PM	Wedding of James Camiola and Tina Bruno

THIRD SUNDAY IN ORDINARY TIME

January 22 Stycznia, 2006

Sat	5:00 PM	+Stanley Hujarski
Sun	8:30 AM	+Stella and Stanley Olbrys
	10:00 AM	+Zig and Mary Polaczynski
	11:30 AM	+Michael Smoron

MUSIC – SECOND SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: Here I Am Lord #218
 Offertory: Come, All You Blessed Ones #201
 Communion: Lord, When You Came to the Seashore #206
 Recessional: In Christ There Is No East or West #248

POLSKA MSZA ĆWIĘTA

Procesja: Bóg się rodzi #34
 Ofiarowanie: Anioł pasterzom mówi #32
 Na Komunię: Barka #331
 Zakończenie: W 30bie leży #75

SCHEDULE FOR THE WEEK

Sun	10:00 AM	R.C.I.A. meets in the rectory
Mon	ALL DAY	Martin Luther King Day , no school.
Tues	7:00 PM	Pastoral Council meets in the rectory.
Wed	8:00 PM	A.A. & Al-Anon in the social center.
Thu	4:00 PM	Church Cleanup Crew works until 5:15.
Sat	4:00 PM	Sacrament of Reconciliation in church until 4:45.
Sun	3:00 PM	Prayer Service and Appreciation Dinner in Social Center



Gold, Frankincense, Myrrh

The Christmas season is retreating into our collective memory, the decorations resting in their nooks, the fresh greens adding nourishment to the earth, the poinsettias staying on until the Purification to complete the season in keeping with our Polish tradition. Yet there will remain in our Shrine one very conspicuous symbol derived from this joyous season – a reminder of the gifts of the Magi – the “Passion Altar.”

The insight into this particular connection came to me during Fr. Howard’s sermon at last Sunday’s 11:30 a.m. Mass. He was discussing the gifts which the three Kings brought to the newborn Messiah namely, the gold, frankincense and myrrh, each signifying a different aspect of Jesus: gold for a king, frankincense for God, myrrh for the Word made flesh.

The Passion Altar, nestled right next to the magnificent Nativity tableau, features Christ as King (standing wearing the crown of thorns...“Behold your King”), Christ as God (crucified for the salvation of all...“Truly this man was the Son of God”) and Christ as human flesh (buried in the tomb awaiting resurrection...“and they took down his body from the Cross and laid it in the tomb”).

The Wise Men saw the past, present and future before them in the person of Jesus. They could probably already see in the eyes of His Mother the glorious suffering which she would encounter after Her son’s next manifestation. The predictions embodied in their three gifts would change humanity forever as the King, God and Man would be sacrificed as a single gift of love.

Look at this artistic, inspirational treasure before you...the giving ‘spirit of Christmas’ remains visually in our midst throughout the year.

David Krakowski



Nativity Cèche – St Stanislaus Church, Cleveland Oh. 2002

©2002 Bryan Perini

SCHEDULE FOR MINISTERS

Third Sunday in Ordinary Time, January 22 Stycznia 2005

Sat	5:00 PM	Lector — James Wilson Euch. Min. — Marge & Andy Flock, Hollie Revay, Connie Aliff
Sun	8:30 AM	Lector — Nancy Mack Euch. Min. — Ray Tegowski, Adeline Nadolny, Yolanda Kane, Loretta Horvath
	10:00 AM	Lector — Ursula Skotnicka Euch. Min. — Ewalina Ejsmont, G. Markiewicz, Matt Sladewski, R. Drewnowski
	11:30 AM	Lector — Ursula Skotnicka Euch. Min. — Nancy Sontowski, Art Sprungle, Lawrence Wilks, Pat Young

PARISH SUPPORT

Last Sunday’s Collection

5:00 PM.....	\$1,290.05
8:30 AM.....	\$1,230.00
10:00 AM.....	\$1,060.00
11:30 AM.....	\$1,501.90
Mailed in.....	\$2,848.25
Total (455 envelopes)	\$7,925.95
Children’s Collection (4)	\$4.25

Thank you for your generosity!



Temples of the Holy Spirit

In our second reading St. Paul reminds us that our bodies are temples of the Holy Spirit. The following reflection is taken from a homily by Father Flor McCarthy SDB. He expresses well what I would say.

“No religion takes the body as seriously as the Christian religion.

The body is NOT seen as the enemy of the spirit, or as a prison of the spirit. Through Christ’s birth, life, death and resurrection, the human body has become part of God’s life. There is no place in Christianity for contempt of the body. But neither is there place for worship of the body.

“We are God’s creatures. Our body is the work of God. This is reason enough for respecting it and caring for it. But St. Paul gives us a further and deeper reason for respecting the body. He says, ‘*Your body is the temple of the Holy Spirit.*’

“Today there is a **cult of the body**, especially in modeling and advertising— a **cult of the body apart from the person.** It is the body that counts, not the person. And it is always a young and beautiful body. Needless to say this is not what St. Paul was talking about. This is not respect. This is more like exploitation.

“Today there is also huge interest in physical fitness and physical health. While this is to be welcomed, it should be kept in perspective. **Care of the body shouldn’t result in neglect of the soul.** Bodily health shouldn’t be sought at the expense of the health of the soul.

“The Church respects the body from the beginning of life right to the end, from that of a tiny infant to that of the elderly person. At Baptism it pours water over the body of the child. It anoints it not once but twice. It adorns it with a white robe. At the end of life it again anoints and blesses the body of the Christian. Even when life has gone out of it, it considers it sacred. The Church buries it in consecrated ground. And when cremation occurs it urges that the ashes be treated with respect.

“This is because the Church regards the body as a temple in which the Holy Spirit dwells. Moreover, in the incarnation Jesus took on a body like ours. He lived, suffered and died in our flesh. And he rose from the dead and was glorified in our flesh. This is **another reason for respecting the body: it is destined for eternal glory.** God will raise these mortal bodies and make them his own in glory (St. Paul)

We don’t show respect for our bodies by sins of the flesh, or by over indulgence in food and drink. Having some respect for our bodies would go a long way towards reducing special problems such as addiction, the spread of AIDS, and teenage pregnancies.”

Perhaps this weekend might be a good (grace) time to ask some pertinent questions about our bodies as temples of the Holy Spirit.

- How do I envision the dwelling of the Holy Spirit within me and within others?
- How much time do I spend nurturing my life of the soul in comparison to the life of the body?
- How would my life change in practice if I would be conscious that the Holy Spirit dwells in me as within a temple?

Fr. Cam, o.f.m.

CZEGO SZUKACIE?

“Czego szukacie?” - pyta Jezus Jana i Andrzeja. Ten pierwszy kontakt, pierwszy dzwiek tego głosu, objawi im tyle niezwykłych rzeczy, poprowadzi ich tak daleko. Jezus widzi, że szukają. Do tej pory szli za Janem Chrzycielem; teraz bez wahania idą za tym nieznanym człowiekiem. To ich fantastyczna szansa, dlatego Jan starannie zapisał te ważne godziny: czwarta po południu. Jezus od razu poczuł do nich sympatię, ponieważ oczekuje ludzi zdolnych wszystko dla Niego porzucić. Ale już swoim pierwszym pytaniem chce ich przeniknąć: „Czego szukacie? Czego sie po Mnie spodziewacie?”

Od Jego zejścia na ziemię tak bardzo myłono się do Niego. Powie kiedyś do tłumów: „Szukacie Mnie, ale dlaczego? Ponieważ nakarmiłem was do sytości chlebem”. Bedzie pytał swoich apostołów: „Za kogo mnie ludzie uważają?... A za kogo wy Mnie uważacie?”. Jezus pyta także mnie w tym momencie: „**Czego szukasz? Kogo szukasz, kiedy Mnie szukasz?**”

Zaskoczeni, jak apostołowie, być może nie całkiem potrafimy odpowiedzieć, jak Jan i Andrzej. Nie wiemy co odpowiedzieć, ale czujemy, że warto podtrzymać kontakt. Próbowujemy więc Go szukać, ale nie mamy już ani Jego głosu, ani Jego oczu - zawsze będzie dla nas większa tajemnica niż dla apostołów.

Popatrzmy, w świetle dzisiejszych czytań, na pytanie Jezusa, na wołanie Boga i na reakcje wołanych. W pierwszym czytaniu Samuel, późniejszy prorok, usłyszał wołanie Boga w nocy. Bóg bowiem nie przemawia w hałasie, ale w ciszy, po uspokojeniu się wzburzonego serca; wzburzonego nieuporządkowanym pragnieniem czy uczuciem, jak gniew, zazdrość, nienawiść do kogoś. One zagłuszają głos Boga, który z miłości troszczy się o człowieka. Aby Go usłyszeć, trzeba zatrzymać się w tym hałasie, rozgardiaszu; dobrze jest znaleźć raz na jakiś czas spokojne miejsce na skupienie, medytację czy tylko odpoczynek i oderwanie się od zabójczego tempa życia. Tylko wówczas uda się ujrzeć siebie w prawdzie, dostrzec swoje słabości i te przeszkody, które blokują Boże wołanie.

Spójrzmy na przygodę Samuela: usłyszał głos, ale musiał jakiś czas szukać właściwego adresata. Dorastał do odpowiedzi życiem długi czas, aż w końcu stał się „ustami Pana”, czyli prorokiem. A wołanie Boga zaczęło się w nocy, w ciszy.

Wiemy, że On jest obecny, że kształtuje świat i że chce kształtować także nasze życie. Ale potrzeba mocnej wiary, aby do Niego przyjść i z Nim pozostać. Wielka jest jednak pokusa, żeby myśleć o Jezusie jedynie jako o człowieku, który żył w przeszłości. On pięknie mówił i chętnie przyjmujemy Go jako nauczyciela mądrości; używamy Go dla poparcia naszych ideałów sprawiedliwości; otwieramy Ewangelie jak skarbice pełen bogactw, w którym szukamy tylko złotych myśli.

Przygoda Samuela czy apostołów dotyczy nas wszystkich. Każdego Jezus woła po imieniu: Marku, Barbaro, Andrzeju, Moniko! Wzywa do przyjaźni z sobą. Drugorzędna rzeczka jest, czy woła do kapłanstwa, zakonu, małżeństwa czy do życia samotnego. Każdy bowiem powoływany jest do miłości Boga z całego serca i z całej duszy.

Jezus dziś mówi do wszystkich: „Chodźcie, a zobaczycie”. Zobaczycie, gdzie mieszkam. Mieszkam na tym ołtarzu i mieszkam w czystym i kochającym Mnie sercu. Mieszkam zwłaszcza w biednym, chorym, starszym, samotnym, niedoleżnym i potrzebującym bliźniego człowieka. ks. Jerzy



PARISH FINANCES

The end of December is the half-way point in our fiscal year, and it is a good time to look at our income and expenses. In most cases, we should have received at least half of the income we had budgeted, and we should not have spent more than half of the money we had planned in any category.

INCOME. A couple of months ago, our weekly collections took a downward turn just when we expected some expenses to rise. We budget for a regular weekly collection of \$6,000, which means we should be up to a total of \$156,000 at this point for the year. However, we are only at about \$142,000, which means we are about \$14,000 short of where we need to be right now. Thank God and our generous parishioners and friends, our Christmas collection was the best in several years. This will help. But if we do not make up the gap, we will be \$28,000 short for the budget year. This is what it costs to keep a priest on staff for about ten months.

EXPENSES. The biggest concern is with utilities. Our combined gas and electric budget for the church and rectory is over \$50,000 for the year. We have managed to lock in a relatively low gas rate for the next two years, but it is still higher than last year. The new rectory heating system has lowered the rectory bill by more than half. So far, we do not plan to close the main church and have Mass in the lower chapel, as some have suggested. School finances are doing well, as long as parents continue to meet their tuition obligations. Full tuition is \$3,000 per year per child. Though all parents receive some financial help, many still find it hard to keep up. Finally, we are still about \$75,000 short of our goal in paying off the rectory restoration.

ACTIONS. To give us peace of mind as we look to the next half year, we can share in the following actions. 1) Weekly collections have to return to a regular \$6,000 per week. If you have not increased your weekly donation in the last few years, maybe now is a good time. Just two extra dollars per week from each parishioner would take care of the issue! 2) If you are able to help make up for what we are behind on, perhaps you can make a regular donation to the "Balance the Budget" category, which is not taxed by the Diocese like the regular collections are. (We send the Diocese about \$3,500 per month as an assessment.) 3) Support the Fr. William Scholarship and the Rectory Restoration Fund, especially when tax refund time comes. 4) Have patience when you are asked to keep the church doors closed and find comfort in a slightly cooler church.

CALLING ALL DIVAS

OK...Here's the thing. Our choir is bottom heavy with deep voices of our wonderful tenors and basses, but a little light on the Soprano and Alto side. Soooooooooooooo, Mi, Do Fa.....if you feel you can contribute to the seraphic voices, please consider joining our troupe. Regular rehearsals will resume next week after a brief rest.... then it's time to prepare for Easter!!!!

A BIG 'THANK YOU!'

Many thanks go out to those who took time out from their busy schedules to help take down the church Christmas decorations on Sunday and Monday of this past week. We were all exhausted. Most things were packed away and taken to storage until next year while the huge tree was taken to the chipper/shredder compliments of parishioner Dean Denham and his team of woodsmen (plus one maiden of the forest, Joanne Sklodowski). Once again, many thanks to all of you who contributed time and money to make our Shrine so beautiful!

VOLUNTEER APPRECIATION DAY

So many people work hard to make our parish a great community of worship, fellowship, and service. We have literally hundreds of volunteers for the many ministries that reach out to our community! As a sign of our deep gratitude, the priests and staff would like to invite the lectors, eucharistic ministers, ushers, choir members, church cleaners, and sacristans to an Appreciation Day on Sunday, January 22. We will gather in the church at 3:00 PM for prayer and singing. Following this, there will be a thank-you dinner in the Social Center. The whole parish is invited to the church. But if you are one of the volunteers listed above, please contact the coordinator of your ministry to make your reservation for dinner. And, on behalf of a grateful parish community — *THANK YOU!*

PRAYER FOR CHRISTIAN UNITY

This week, Christians around the world, from many different Christian traditions, will mark eight days of prayer for Christian unity. This is a long-standing tradition which Pope John Paul II enthusiastically supported as a way of breaching the scandalous divide among the followers of Christ.

We are asked to make our own, the prayer of Christ to His heavenly Father, "That they may be one, as we are one."

ST. STANISLAUS SHRINE SHOPPE

The Shrine Shop is open

Friday 2:00 PM to 4:00 PM

Saturday 3:00 PM to 7:00 PM

Sunday 9:00 AM to 1:00 PM

**Hand Crafted Gifts, CD's
and Religious Articles**

Come in and Browse

ST. STANS HISTORICAL FACT.

The date was January 14, 1938. The following ten men were elected Councilmen of the Parish. The ten were Stanislaus Bartoszek, Constantine Dzuibinski, Leo Maciejewski, Edward Walkowiak, Casimir Plewacki, Joseph Smykowski, Frank Janka, Frank Mosinski, John Czuba, and Valentine Runo.

2006 MASS DATES OPEN

There are still many weekday dates open in the months of February, March, April and May. Some Sunday Masses are still available later in the year. Stop by the rectory office during normal business hours 9:00AM to 5:00 PM on Thursdays or Fridays. You may also mail your Mass intentions or drop them into the collection basket along with the customary stipend and your requested dates. *Please do not phone your reservations.* We will make every effort to reserve the dates you choose. If your requested date is not available, we will meet your request with the closest date possible.

FINANSE PARAFIALNE

Wraz z koncem miesiąca grudnia minelo pół roku fiskalnego. To dobry moment, aby spojrzeć na parafialne dochody i rozchody. Co istotne w tym względzie: według planu powinniśmy zgromadzić połowę zaplanowanego budżetu, ale nie powinniśmy wydać więcej niż połowę zaplanowanych dochodów na cały rok.

DOCHODY Kilka miesięcy temu, nasze niedzielne tace zmniejszyły się, choć spodziewaliśmy się ich wzrostu. Dotychczas zbieraliśmy średnio \$6,000 tygodniowo, co pozwalało wnioskować, że nasz dochód do końca roku 2005 powinien wynieść \$156,000. Ale zebrane zostało tylko \$142,000, co znaczy, że mamy \$14,000 deficytu w stosunku do zaplanowanego budżetu. Dzięki Bogu i łaskawości parafian i przyjaciół nasza taca na Boże Narodzenie była największa na przestrzeni kilku ostatnich lat. Bardzo to pomogło. Jeśli jednak nie zapełnimy tej dziury budżetowej, to na koniec roku rozliczeniowego deficyt sięgnie \$28,000. Ta suma, to wartość utrzymania jednego księdza przez dziesięć miesięcy.

WYDATKI Największą troskę stanowi utrzymanie naszych obiektów kościelnych. Wysokość opłat za gaz i elektryczność w kościele i plebanii wynosi ok. \$50,000 na rok. Mamy szansę utrzymać wydatki za gaz na niskim poziomie przez następne dwa lata, ale to i tak będzie więcej niż przez ostatni rok. System grzewczy w odnowionej plebanii jest więcej niż o połowę tanszy, ale ogrzewanie kościoła jest kosztowne. Nie możemy jednak zamknąć kościoła i odprawić Msze św. w dolnej kaplicy, jak sugerują to niektórzy. Dobrze prezentują się finanse naszej szkoły, szczególnie gdy rodzice płacą regularnie czesne. Pełna opłata szkolna wynosi \$3,000 na rok za jedno dziecko. Wiele rodzin otrzymuje różnego rodzaju pomoc finansową. Ważne też, iż wydatki związane z odnawianiem plebanii okazały się niższe o \$75,000.

POTRZEBY Patrząc na kolejne półrocze, do pełnego spokoju potrzeba by nam następujących działań: 1) Powrócić do regularnej tacy niedzielnej w wysokości \$6,000. Jeżeli nie mieliśmy motywacji do podniesienia ofiar składanych na tace przez ostatnich kilka lat, to teraz jest najlepszy ku temu moment. Tylko dwa dolary więcej dołożone do niedzielnej tacy przez każdego parafianina zapełni naszą lukę; 2) Jeżeli będziemy mieli wolę pomóc zapełnić naszą dziurę budżetową, to możemy swoje ofiary składać na specjalną transzę zwaną „Zbilansowaniem Budżetu” (Balance the Budget), która jest nie opodatkowana z diecezji. Bowiem regularne tace są opodatkowane na rzecz diecezji (miesięcznie oddajemy ok. \$3,500 jako podatek diecezjalny); 3) Możemy zasilic stypendium im. Fr. Williama Gulasza i Fundusz Odnowy Plebanii, tym bardziej, że te donacje możemy odpisać od podatków przy ich rozliczaniu; 4) Należałoby też zwrócić baczniejszą uwagę na zamykanie drzwi kościoła, aby jak najbardziej serio potraktować utrzymanie ciepła wewnątrz świątyni.

GOOD YARN NEEDED. The Warm-up America Group needs orlon or acrylic yarn for crocheting or knitting afghans for the needy. Place the yarn in a bag labeled “Warm-up America” and bring it to the rectory. For those interested in joining this group— they meet on every third Monday of the month at St. Columbkille Parish on Broadview Road in Parma. Any questions call Donna Ciborowski at 216-398-9653.

USE YOUR MANNA CARDS! Have you seen the new Manna order form? Several of your old favorites have new amounts for cards-- Bob Evans, Applebee's, Olive Garden/Red Lobster, Damon's, TGI Fridays, Tony Roma's, and Roys R Us. With all the great inventory sales coming up, stock up on your cards and enjoy your shopping! Bath and Body Works semi-annual sale continues through late January-- such great buys!

It's so easy. Just fill out your order form, write a check, and pick up the cards next week. The cards are as easy to use as cash. There is no fee to you, AND each card you buy from us gives a percentage of the face value back to the church. You make a donation to the church WITHOUT A CENT OUT OF YOUR OWN POCKET! Very soon the order form will be available through a link on our church website. Watch for the link--the order form will be as close as your computer.

PERMANENT MEMORIAL GIFT Why not give a gift that will last beyond the Christmas season? Have a Memorial Brick engraved to honor someone you love, living or deceased, and placed in our Peace Garden this spring. To place your order, come to the rectory during business hours 9:00 to 5:00 PM Monday thru Friday or download the order form from our website.

THE WANDERING MINSTRELS

Last Friday evening the combined choirs of St. Stanislaus were invited to serenade some of the thousand guests invited to the 25th anniversary celebration of Bishop Pilla at Cleveland's Galleria. They, along with an Italian Choir and the Singing Angels, helped make the evening a success with many of their beautiful voices.

ATTENTION ST. STANISLAUS ALUMNI! We are interested in starting an alumni chapter of all those people who graduated from St. Stanislaus Grade School. If you graduated from St. Stanislaus Grade School, no matter the year, please contact the rectory at 216-341-9091, email ststans@ameritech.net, or drop a note in the collection basket with your name, contact information, and year of graduation. Our first alumni event will be held on Saturday, January 28, 2006, to celebrate Catholic Schools Week. It will begin with a 5:00 p.m. celebration of Mass. Immediately following Mass, there will be a reception in the grade school. Please pass the word to family and friends.

SUPERBOWL PARTY The Fr. William Gulas Scholarship Fund Committee is planning a Super Bowl Party in the Social Center Sunday, February 5, 2006. The party will feature a **\$2000.00** main board. Only 100 tickets will be sold at \$50.00. **Your donation will include a square on the Main Board, dinner, snacks beer and pop.** You may also get a dinner only ticket for a \$25.00 donation. For tickets and more information call: Kevin & Denise Siemborski 216-398-5764, John Heyink 216-341-2019, or Frank Greczanik 216-441-0552.

BAPTISM PREPARATION CLASS. The next class is on February 5, 1:00 PM, at Our Lady of Lourdes, Call 641-2829 to register.

PRAY FOR OUR MILITARY The following parishioners are serving our country and ask for your prayers. **Kevin Preseren** is serving with the Navy, Senior Airman **Christopher Bobak** is serving in Baghdad and **HM1 Lisa Murray-Baldenegro** is serving with the Navy.