

ST. STANISLAUS STAFF

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Agnes Fronckowiak, Golden Agers President
 Mr. Terence Philpotts, P.T.U. President
 Mr. Frank Krajewski, Dad's Club President
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mrs. Mary Ellen Guisinger, MANNA Program Coordinator
 Mr. Matt Zielinski, St. Vincent DePaul Society
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Christine Krol, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 James Ostrowski, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Howard Stunek, OFM, In Residence

DIRECTORY

Rectory & Parish Office 341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 271-6630

PARISH WEBSITE

www.ststanislaus.org

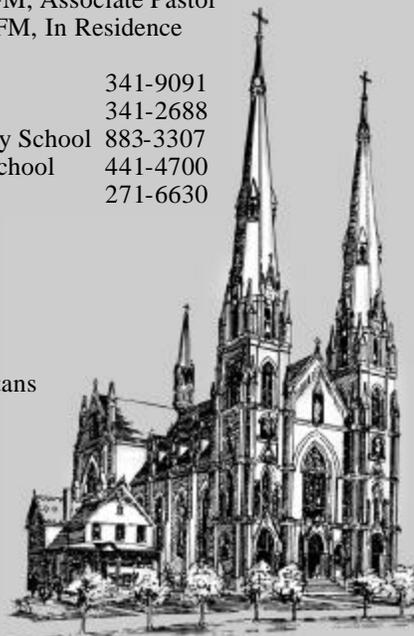
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 8:00 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

THIRD SUNDAY IN ORDINARY TIME

January 22 Stycznia, 2006

Sat	5:00 PM	+Stanley Hujarski
Sun	8:30 AM	+Stella and Stanley Olbrys
	10:00 AM	+Zig and Mary Polaczynski
	11:30 AM	+Michael Smoron
Mon	Jan 23	Weekday
	7:00 AM	+Ben J. Chase
	8:30 AM	+Florence Galicki
Tue	Jan 14	St. Francis de Sales. bishop
	7:00 AM	+John Frey
	8:30 AM	+Helen Hughes (Leciejewski)
Wed	Jan 25	Conversion of Paul, apostle
	7:00 AM	+Eleanor Jichl
	8:30 AM	+Sr. M. Misaela CSFN
Thu	Jan 26	Timothy and Titus, bishops
	7:00 AM	+Beatrice Kubinski
	8:30 AM	+David O'Reilly
Fri	Jan 27	Weekday (St. Angela Merici, virgin)
	7:00 AM	+Clare Barry
	8:30 AM	+Joseph Bobowski
Sat	Jan 28	St. Thomas Aquinas. priest
	8:30 AM	Stanley Piotrowski

FOURTH SUNDAY IN ORDINARY TIME

January 29 Stycznia, 2006

Sat	5:00 PM	+Leon Hondzewski
Sun	8:30 AM	+Julie Grabowski
	10:00 AM	+Nina & Eugeniusz Sobolewski
	11:30 AM	+Mary Runo

MUSIC – THIRD SUNDAY IN ORDINARY TIME

ENGLISH MASS

Processional: You Walk Along Our Shoreline #254
 Offertory: Here I Am, Lord #253
 Communion: Lord, When You Came to the Seashore #206
 Recessional: They'll Know we Are Christians #232

POLSKA MSZA ĆWIĘTA

Procesja: Tryumfy #70
 Ofiarowanie: Bracia patrzcie jeno #36
 Na Ko munię: Barka #331
 Zakończenie: Z narodzenia Pana #76

SCHEDULE FOR THE WEEK

He guides the humble to justice and teaches the humble his way

Sun 10:00 AM R.C.I.A. meets in the rectory
3:00 PM Prayer Service and Appreciation Dinner in Social Center
Tues 7:00 PM Finance Council meets in the rectory.
Wed 7:00 PM English Choir meets in church.
8:00 PM A.A. & Al-Anon in the social center.
Thu 4:00 PM Church Cleanup Crew works until 5:15.
Sat 4:00 PM Sacrament of Reconciliation in church until 4:45.
5:00 PM Alumni Mass, followed by reunion in school.

WELCOME!

To all our friends visiting our church during this Joyous Christmas Season. The Parishioners of St. Stanislaus pride themselves in our outreach and service to our diverse neighborhood peoples. If you can find it in your means, please be generous in your support of the many good works of our Parish. St. Stanislaus depends upon the regular support of its membership and the generosity of those who visit here. Please look upon your financial gift or sacrifice as a way of giving praise to God along with the many from earlier generations who have worshiped and prayed here for 130 years.



Funerals

Since Christmas it seems as though we've had more than our fair share of funerals here at the Shrine. Of course, in retrospect, we probably didn't have any more than usual except that there seemed to be a period when 'death' was on vacation, only to be awakened by all the caroling.

Having played at so many funerals during the course of my life you would think that by now I have chosen all the music for my own. Well, I suppose it's better to plan ahead when it comes to this issue, otherwise that burden would be left for someone else.

So, here it goes....

Processional: Litany of the Saints. This has become somewhat of a custom at St. Stanislaus. I mean, really, just look around you – we didn't acquire the nickname "Saints" without good reason. This prayerful 'hymn' ties in with the other symbols of our baptism: the holy water, the white cloth, the Paschal Candle...things that were at the commencement of our pilgrimage now meet us at its end.

Offertory: *Pie Jesu* from Gabriel Faure's *Requiem*. It always reminds me of the deceased in the arms of Jesus, being gently rocked to sleep.

Communion: *Jezu ufam Tobie*... a favorite.

Final Commendation: *In Paradisum* (Gregorian Chant version)

Recessional: Jesus Christ Is Risen Today, but if I die during Lent, then go with Serdeczna Matko.

The Mass Ordinary I would request would be my "Missa Chopina," with the meditation song being sung after Communion as is customary. Of course, the Taize "Jesus, Remember" would accompany the final incensing.

There. Now *nunc dimittis*...but first let me save up enough money to pay for all the musicians to nicely execute all of the above requests!! (I might have to live to a ripe old age!!!) LOL

David Krakowski

SCHEDULE FOR MINISTERS

Fourth Sunday in Ordinary Time, January 29 Stycznia 2005

Sat 5:00 PM Lector — Rob Jagalewski
 Euch. Min. — Jean Potter, Stan Witczak, Becky O'Reilly, Bill Russin
Sun 8:30 AM Lector — Karen Neuman
 Euch. Min. — Marcia & Don Stech, Alice Klafczynski, Debbie Ziss
10:00 AM Lector — Mieczyslaw Garncarek
 Euch. Min. — Tom Monzell, Matt Sladewski, Mike Buczek, Witold Sztalkoper
11:30 AM Lector — Don Pieniak
 Euch. Min. — Emily Galish, Frank Greczanik, William Bobowicz, Diane Bulanda

PARISH SUPPORT

Last Sunday's Collection

5:00 PM.....\$1,325.50
 8:30 AM\$1,191.01
 10:00 AM.....\$1,168.00
 11:30 AM.....\$950.01
 Balance the Budget.....\$1,500.00
 Mailed in.....\$794.00
Total (381 envelopes) \$7,128.52
Children's Collection (2) \$6.00
Thank you for your generosity!



FULL, CONSCIOUS, AND ACTIVE

Years ago, when teaching high school religion, I offered as a possible project to let the students attend a non-Catholic Sunday service and make some comparisons. One student who returned had some especially interesting insights. First of all, since the church he attended for the project did not have communion, that was a noticeable lack. He said it was like going to a birthday party but not getting cake! On the other hand, he was deeply impressed by the welcome of the church members. Even more impressive, he said, was how well they sang. Even though it was a small congregation in a small church, he said everyone sang loud and proud, no matter how good or poor their voices were.

This is the kind of participation that the Church Fathers had envisioned for the Roman Catholic Church as they convened during the Second Vatican Council. They hoped that the Mass would become less of a spectator sport and more of a celebration in which everyone participated. The phrase they used is "full, conscious, and active participation." It remains to this day a helpful phrase. Unfortunately, it remains in many ways an elusive goal.

Three years ago, many of our young people attended the World Youth Day in Toronto. At the many prayer celebrations for young people, there was an abundance of music especially written for them. All week we heard the songs, and the youths sang with all their hearts. Finally, at the Papal Mass at the end of the week, the songs were so well known that the hundreds of thousands of people attending could join in and give praise to God with their voices.

At the World Youth Day Mass last summer, however, the music was different. Although it was artistically, theologically, and liturgically more advanced, it was almost completely unsingable! It was OK to listen to, but it was impossible to join in. The people in our little group were disappointed that the music was so remote. They really looked forward to something that would be for them so that they could join in. I was proud that our own young people had a strong desire to participate.

At Saint Stanislaus, we have many ways for parishioners to engage in the liturgy. We are blessed with a large number of people who serve in the liturgy as lectors, Eucharistic ministers, choir members, ushers, sacristans, and servers. This Sunday we will gather as liturgical ministers to pray together and celebrate a thank-you meal. I encourage all of our parishioners to say a "thank you" to someone who serves at Mass in some way. Even more so, I encourage — *urge!* — everyone to recommit to their own participation in the liturgy. Respond to the prayers with all your heart. Sing. Yes, that means everyone should at least try! Greet each other with the peace of Christ, and extend that peace to all who visit our beautiful shrine.

New parishioners often say they come to see the beautiful church, and they stay because of the friendly people and the beautiful liturgy. We have been given a treasure. Let's let it truly shine!

Fr. Michael

WIARA I POWOLANIE

Kardynał Martini po złożeniu urzędu arcybiskupa Mediolanu wybrał Jerozolimę jako miasto, w którym pragnie modlić się o pokój, studiować ukochaną Biblię i działać charytatywnie. Z tego miasta, w jednej ze swoich książek kieruje do czytelników następujące słowa: „Wiara i powołanie przenikają się w człowieku. Podobnie jak z jednej strony negatywne doświadczenie powołania może spowodować kryzys wiary, tak z drugiej strony wzrastanie w powołaniu pociąga za sobą osobiste dojrzenie w wierze”.

Bóg powołuje i posyła swoich proroków w różne sytuacje i w różne środowiska. Pierwsze czytanie dzisiejszej Liturgii Słowa ukazuje nam, jak po niewoli babilońskiej, Bóg posłał proroka Jonasza do Niniwy - wielkiego miasta, starożytnej stolicy Asyrii - z misją: „idź i głos jej upomnienie, które Ja ci zlecę”. Wezwanie do nawrócenia i pokuty padło na podatny grunt. Mieszkańcy wielkiego miasta usłuchali nawoływania proroka. Choć on sam zapłacił za swoją służbę wielką cenę. Przeżył wiele bolesnych doświadczeń i buntów. Od początkowej ucieczki przed powołaniem, aż po niezrozumienie wielkiego daru Bożego miłosierdzia.

Podobnie, często bolesne doświadczenia nie omijały Apostoła Narodów, świętego Pawła. Najczęściej docierał do wielkich miast i tam zakładał pierwsze gminy chrześcijańskie. Korynt był wielkim miastem, które - podobnie jak Niniwa - potrzebowało nawrócenia. Wołanie Apostoła jest zdecydowane i nagłe: „Czas jest krótki. Przemija bowiem postać tego świata”. Wspólnota koryncka potrzebowała więcej czasu i nie wystarczyła nawet osiemnastomiesięczna gorliwa posługa św. Pawła i jego współpracowników. Apostoł jeszcze później wielokrotnie musiał - za pomocą listów - pouczać i napominać chrześcijan Koryntu.

W ten obraz nawrócenia i przemiany ludzkiego życia pięknie wpisuje się powołanie apostołów. Opisy powołania w Ewangelii św. Marka wyraźnie akcentują miejsce powołania. Trzykrotnie powtarza się wymowny szczegół: „Przechodząc obok Jeziora Galilejskiego, ujrzał Szymona i brata Szymonowego, Andrzeja”. Ta sama uwaga na temat miejsca pojawia się przy powołaniu Jakuba i Jana: „Idąc nieco dalej”. To samo umiejscowienie akcji znajdujemy wreszcie w rozdziale drugim: „Potem wyszedł znowu nad jezioro. A przechodząc, ujrzał Lewiego, syna Alfeusza, siedzącego w komorze celnej”.

Co oznacza „jezioro” w Markowym opisie powołania? Jezioro jest miejscem, gdzie żyje i pracuje lud Galilei. Jezus po prostu szuka i znajduje uczniów w ich własnym środowisku. On powołuje „tych, których sam chciał”. Każdemu znosi swoje zaproszenie tam, gdzie kto jest. Do społeczności zwyczajnej, uczciwej, szanowanej: do rybaków. Albo też zhanbionej i upadłej moralnie, jakim niewątpliwie było środowisko celników. Jezus idzie do pierwszych i do drugich, by ich wezwać do służby. Nie ma więc miejsc i osób uprzywilejowanych. Bóg hojnie tchnie darem powołania w serca ludzkie. I tylko od nich zależy: czy właściwie rozeznają ten dar, przyйма go z wdzięcznością i beda mu wierni.

Ks. Jarosław Ziarkiewicz





SCENES FROM THE “PASTORALKA”

Our Fr. George, Fr. Camillus, David Krakowski and members of our choir, joined the cast of the **Opera Circle** to present *Pastorkalka Staropolska (The Shepherds' Tale)* at The Shrine Church of St. Stanislaus last Thursday evening. The light-hearted musical romp tells the story of the Nativity through the eyes of the Shepherds of Bethlehem and the barn yard animals witnessing the birth of the Savior of the world. The Pastorkalka has become a St. Stanislaus tradition during the Christmas season, enjoyed by young and old.



CALLING ALL DIVAS

OK...Here's the thing. Our choir is bottom heavy with deep voices of our wonderful tenors and basses, but a little light on the Soprano and Alto side. Soooooooooooooo, Mi, Do Fa.....if you feel you can contribute to the seraphic voices, please consider joining our troupe. Regular rehearsals will resume next week after a brief rest.... then it's time to prepare for Easter!!!!

MANNA PROGRAM

Od pewnego czasu w naszej parafii funkcjonuje tak zwany **Manna Program**. Polega on na tym, że nasza parafia Sw. Stanisława współpracuje z wieloma instytucjami handlowymi typu sklepy, restauracje czy stacje paliwowe itp.. Współpraca ta jest bardzo korzystna dla parafii, ponieważ od każdego zakupu dokonanego w tych jednostkach handlowych do parafii trafia procent od wydanej sumy pieniędzy. Jednak, aby tak się stawało konieczny jest jeden warunek: przy dokonywaniu zakupu musimy posługiwać się specjalną kartą, zakupioną w naszej parafii. Taką kartę możemy nabyć w każdą niedzielę po Mszy św. przy wyjściu z kościoła lub w tygodniu w kancelarii parafialnej. Czyli krótko: wystarczy czek lub gotówka przeznaczona na zakupy zamienić na kartę oferowaną w naszej parafii, a przyniesie to wymierną korzyść dla parafialnego budżetu.

ST. STANS HISTORICAL FACT.

Excerpts from a newspaper article about St. Stanislaus Church dated February 5, 1891. “We have never seen any Stations of the Cross to compare with these. Worked in relief each figure standing out distinctly they are adjusted in pairs taking up the entire space between the windows. They came from Paris, France... Far up in the roof over the main altar looms an immense face of Christ, weighing 50 pounds. How it got there we do not know, but probably Mr. C.D. Nolan, who put it there can tell you. Mr. Nolan did the plastering work for the church... Under the church is the chapel that seats 1,000 people. It is used for hearing confessions and also for instructing the children of the Parish.

HOME ENERGY ASSISTANCE PROGRAM

Brrrr... It's been cold, and our heating bills confirm how cold it has been these last few weeks. Forecasters say that we are in for a cold winter! In times like these, energy assistance becomes critical to families in Cuyahoga County who cannot afford the higher cost of fuel. **The Home Energy Assistance Program (HEAP)** is the federally funded program that can offer assistance with your winter heating bill. HEAP is available to homeowners and renters of all ages who meet specific income guidelines. Completed applications must be accompanied by proof of income for the last 12 months and a copy of your most recent utility bills. Deadline for filing energy assistance applications is March 31, 2006. If you need an application or request eligibility information, call the County Auditor's Community Services Dept. 216-443-7050

PERMANENT MEMORIAL GIFT Why not give a gift that will last beyond the Christmas season? Have a Memorial Brick engraved to honor someone you love, living or deceased, and placed in our Peace Garden this spring. To place your order, come to the rectory during business hours 9:00 to 5:00 PM Monday thru Friday or download the order form from our website.

USE YOUR MANNA CARDS! Have you seen the new Manna order form? Several of your old favorites have new amounts for cards--Bob Evans, Applebee's, Olive Garden/Red Lobster, Damon's, TGI Fridays, Tony Roma's, and Toys R Us. With all the great inventory sales coming up, stock up on your cards and enjoy your shopping! Bath and Body Works semi-annual sale continues through late January--such great buys!

It's so easy. Just fill out your order form, write a check, and pick up the cards next week. The cards are as easy to use as cash. There is no fee to you, AND each card you buy from us gives a percentage of the face value back to the church. You make a donation to the church **WITHOUT A CENT OUT OF YOUR OWN POCKET!** Very soon the order form will be available through a link on our church website. Watch for the link--the order form will be as close as your computer.

SUPERBOWL PARTY The Fr. William Gulas Scholarship Fund Committee is planning a Super Bowl Party in the Social Center Sunday, February 5, 2006. The party will feature a **\$2000.00** main board. Only 100 tickets will be sold at \$50.00. **Your donation will include a square on the Main Board, dinner, snacks beer and pop.** You may also get a dinner only ticket for a \$25.00 donation. For tickets and more information call: Kevin & Denise Siemborski 216-398-5764, John Heyink 216-341-2019, or Frank

**ST. STANISLAUS
SHRINE SHOPPE**

The Shrine Shop is open

Friday 2:00 PM to 4:00 PM

Saturday 3:00 PM to 7:00 PM

Sunday 9:00 AM to 1:00 PM

Come in and Browse

**QUALITY OF LIFE
PHONE NUMBERS**

- EMERGENCY911**
- POLICE (Non-Emergency)...621-1234**
- Building Commissioner.....664-2282**
- Building Code Complaints....664-2007**
- Drug House Task Force.....664-3618**

Graffiti on Buildings violates sec. 3101.11 of the Building Code. To make a complaint, call 664-2007. To request removal of graffiti through the city's graffiti removal program, call 664-2510.

High Grass and Weeds over 8 inches tall violates sec. 209.02 of the Health Code. Call 664-2300.

Cars Parked on Tree Lawns, Front Lawns, or Backyard violate sec. 357.14 of the Zoning Code. Call 664-2007.

Unlicensed or Dismantled Cars, Junk, or Garbage in a yard or lot violates sec. 203.07 of the Health Code. Call 664-2300.

Deteriorated or Poorly Maintained Property may violate sec. 3101.10 of the Building Code and sec. 369. 13 of the housing Code. Call 664-2007.

Trash Set Out Before Noon the day Before Trash Collection violates sec. 551.04 of the Public Service Code. Call 664-2300.

Illegal Dumping violates sec. 551.263 of the Public Service Code. Call 664-DUMP.

Rodent Infestation violates sec. 211.01 of the Health Code. Call 664-2324.

**Information provided courtesy of
Judge Raymond L. Pianka
Cleveland Municipal Housing Court**

ATTENTION ST. STANISLAUS ALUMNI! We are interested in starting an alumni chapter of all those people who graduated from St. Stanislaus Grade School. If you graduated from St. Stanislaus Grade School, no matter the year, please contact the rectory at 216-341-9091, email ststans@ameritech.net, or drop a note in the collection basket with your name, contact information, and year of graduation. Our first alumni event will be held on Saturday, January 28, 2006, to celebrate Catholic Schools Week. It will begin with a 5:00 p.m. celebration of Mass. Immediately following Mass, there will be a reception in the grade school. Please pass the word to family and friends.

BAPTISM PREPARATION CLASS. The next class is on February 5, 1:00 PM, at Our Lady of Lourdes, Call 641-2829 to register.

PRAY FOR OUR MILITARY The following parishioners are serving our country and ask for your prayers. **Kevin Preseren** is serving with the Navy, Senior Airman **Christopher Bobak** is serving in Baghdad and **HM1 Lisa Murray-Baldenegro** is serving with the Navy.